



**APPROVED
OPERATING BUDGET
FISCAL YEAR 2023**

BOARD OF EDUCATION OF GARRETT COUNTY
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Superintendent of Schools



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Our Vision

Education is the key to the vitality and sustainability of our community. The Garrett County Public School System maintains an environment in which staff, students, parents, and the community work collectively for a brighter tomorrow. While celebrating the culture and traditions of Garrett County, the schools create an environment where students are nurtured to become productive, enthusiastic, and successful members of society.

Students will be active and engaged learners, who enjoy school. They will meet the challenges of robust curricula in a climate that is open, fair, honest, and respectful to all people. Schools as learning communities will offer opportunities for students to achieve excellence in their academics and compassion in their interactions and relationships with others.

Partnerships are integral to building a culture of rigorous, high-quality instruction in which excellence in student achievement is normative and ensures learning and success for all students. Community contributions are encouraged and valued. Partnerships support tangibly the innovation and creativity embedded in the school system and will energize the achievement of all students.

Highly-qualified employees will be recruited and hired who –

- Value students, parents, and the larger community.
- Create and sustain learning environments in which students can realize their dreams.
- Seek continuous improvement through staff development and curriculum implementation.
- Immerse themselves within the schools to produce vibrant learning communities.
- Demonstrate stewardship of the school system's resources.

Parents and families are critical to the success of students. Their involvement, participation, and engagement in the school system will benefit teaching and learning for all students. In cooperation with school staff, parents and family are important in building their children's self-confidence and assisting them in acquiring the skills necessary for lifelong success and public engagement.

Mission

The mission of Garrett County Public Schools, in partnership with our community, is to inspire and foster student growth by providing rigorous instruction and learning opportunities, sustaining a culture of excellence, and preparing our students for life in an ever-changing world.

Goals

- All students will be challenged with a rigorous instructional environment preparing them to become life-long learners and responsible citizens
- Partnerships with all members of our community will be fostered and strengthened by engaging them in the education of our children
- All students and staff will learn in a safe, secure, and caring environment where everyone is valued and respected
- Every department and school will be a good steward of system resources and will manage them in a cost-effective manner
- All employees will be highly qualified and effective in their jobs contributing to a self-renewing organization



Budget Initiatives of the Approved Fiscal 2023 Operating Budget

In support of the defined Mission, Vision, and Goals of the Garrett County Board of Education, as well as the Master Plan for Garrett County Public Schools, the goals of this budget proposal include:

- Accelerating Academic Achievement - It is imperative to meet our students where they are and accelerate their academic achievement. This includes intervention and enrichment, credit recovery and summer programs. Unrestricted funds will be braided with restricted federal and state funding.
- Addressing Social and Emotional Wellbeing of Students and Staff – As the COVID-19 pandemic reaches the one-year anniversary mark, the effect is widespread for both students and staff. This budget addresses mental health with increased behavioral support and an emphasis on professional development and support. Unrestricted funds will be braided with restricted federal and state funding.
- Moving GCPS forward by continuing to build instructional excellence, addressing the capital improvements and needs, implementing the Board's strategic facilities plan, and continuously improving the efficiencies of central support.

ESTIMATED RECEIPTS: Restricted, Unrestricted and School Construction Fund

ESTIMATED RECEIPTS

Receipts to support the Garrett County Board of Education requested expenditures described elsewhere in the budget come from four sources: 1) The Federal government through the State of Maryland; 2) The State of Maryland, 3) the local county government and (4) local boards of education funds.

The largest amount of funds (i.e. those from the county tax levy and State Aid) are largely unrestricted in that they can be utilized by the Board of Education in any of the various expenditure categories of the budget. Almost all other funds available are restricted in that those funds can only be spent for specific purposes.

Budget expenditures are funded by first matching restricted revenues with specific expenditures in both the dedicated and current expense portions of the budget. Next, any unrestricted revenues in the State current portion of the budget are matched with various categories of the budget as the Board of Education deems appropriate--the estimated prior year's budget balance can also be spread throughout the requested expenditure budget at the discretion of the Board of Education. The final determinant of how much and what can be allocated to the various categorical expenditures rests with the amount of funding that the county government allocates to the Board of Education from the county tax levy. If the county government provides the amount of funds requested, the categorical expenditures can be funded. Conversely, if sufficient funds are not made available to meet requested categorical expenditures, a reduction in the categorical expenditures would ultimately have to be made.

RESTRICTED PROGRAM REVENUE

FEDERAL FUNDS THROUGH STATE: RESTRICTED

Please refer to the Proposed Expenditures: Dedicated section for a description of these programs as well as a categorical listing of budgeted expenditures.

STATE OF MARYLAND: RESTRICTED

In Fiscal Year 2023, it is anticipated that six programs will be funded through restricted State funds. Blueprint for Maryland restricted funds will not be funded in FY23 due to change in law.

UNRESTRICTED REVENUE

STATE OF MARYLAND MAJOR STATE-AID PROGRAMS

These funds are determined by state aid formulas described in the Annotated Code of Maryland.

FEDERAL AND STATE FUNDING

Revenues within the General Current Expense fund include funds received from state Special Education funds for Non-Public placement. Federal funds include JROTC (\$120,000). State funds include Transfers from Maryland LEA's (\$35,000).

LOCAL FUNDING

Local Other Revenues include estimates for short-term interest (\$15,000), other building use (\$15,000), Head Start contracts (\$30,000) and Special Olympics (\$15,000).

County Government is the amount requested of the County Commission for the Board of Education for the regular Operating Budget.

Estimated Prior Year Balance represents funds from fund balance necessary to fund the operation of the school system in the next fiscal year.

CAPITAL IMPROVEMENT

SCHOOL CONSTRUCTION FUND

Projects for FY2023 are included as per the Board approved Capital Improvement project. Projects to begin in FY2023 include renovation of Southern Middle building, Northern High boiler replacement & HVAC installation, Yough Glades AC installation, ERP Software update, E-rate IT infrastructure replacement and High School Gymnasium bleacher replacement project. Projects to be completed in FY2023 include Northern High Security Vestibule & Parking Lot Paving & Lighting, Grantsville Elementary Open Space Conversion and Roof Replacement, and MD First radio replacement project.

| ESTIMATED RECEIPTS | | | | | |
|---|------------------------------|--------------------------------|------------------------------------|----------------------|----------------------|
| | APPROVED BUDGET FY2022 | ESTIMATED REVENUE FY2023 | DIFFERENCE FY2022 vs. FY2023 | | |
| FEDERAL FUNDS THROUGH STATE: RESTRICTED | | | | | |
| 014 Third Party Payments - MA | \$ 415,000 | \$ 295,088 | \$ (119,912) | | |
| 052 GEER Competitive | \$ 405,419 | \$ - | \$ (405,419) | | |
| 053 CRRSA ESSER II | \$ 1,993,424 | \$ 1,993,424 | \$ 1 | | |
| 054 ESSER III | \$ - | \$ 2,986,775 | \$ 2,986,775 | | |
| 054 ARP | \$ - | \$ 415,840 | \$ 415,840 | | |
| 501 Title I | \$ 1,160,913 | \$ 1,201,420 | \$ 40,507 | | |
| 520 Special Education Passthrough | \$ 917,768 | \$ 910,981 | \$ (6,787) | | |
| 521 Special Education Pre-School Passthrough | \$ 44,333 | \$ 44,517 | \$ 184 | | |
| 524 Special Education Discretionary Cluster | \$ 270,189 | \$ 133,229 | \$ (136,960) | | |
| 526 Part C Infants and Toddlers Program | \$ 30,043 | \$ 22,189 | \$ (7,854) | | |
| 533 Perkins II-C Career & Technology - Title I | \$ 54,231 | \$ 55,334 | \$ 1,103 | | |
| 561 Title IV | \$ 88,471 | \$ 88,314 | \$ (157) | | |
| 679 Title II A | \$ 154,115 | \$ 109,400 | \$ (44,715) | | |
| TOTAL FEDERAL RESTRICTED | \$ 5,533,906 | \$ 8,256,511 | \$ 2,722,606 | | |
| STATE OF MARYLAND: RESTRICTED | | | | | |
| 129 Fine Arts Initiative | \$ 8,053 | \$ 8,053 | \$ - | | |
| 187 Prekindergarten Enhancement/Expansion | \$ 133,450 | \$ 266,900 | \$ 133,450 | | |
| 277 State General Infants and Toddlers Program | \$ 30,762 | \$ 33,298 | \$ 2,536 | | |
| 280 Judy Hoyer | \$ 660,000 | \$ 990,000 | \$ 330,000 | | |
| 280 Ready for Kindergarten (R4K) | \$ 8,570 | \$ 6,615 | \$ (1,955) | | |
| 383 Blueprint for Maryland Future - Restricted | \$ 943,568 | \$ - | \$ (943,568) | | |
| 394 MD Center for School Safety Grants | \$ 25,000 | \$ 160,000 | \$ 135,000 | | |
| TOTAL STATE RESTRICTED | \$ 1,809,403 | \$ 1,464,866 | \$ (344,537) | | |
| TOTAL RESTRICTED PROGRAM REVENUE | | | | \$ 7,343,309 | \$ 9,721,377 |
| | | | | | \$ 2,378,069 |
| GENERAL CURRENT EXPENSE (UNRESTRICTED) | | | | | |
| Foundation (Basic State Aid) | \$ 10,154,829 | \$ 12,615,562 | \$ 2,460,733 | | |
| Compensatory Education | \$ 4,406,886 | \$ 4,406,886 | \$ - | | |
| Special Education | \$ 723,963 | \$ 914,816 | \$ 190,853 | | |
| Transportation | \$ 3,302,124 | \$ 3,571,654 | \$ 269,530 | | |
| Limited English | \$ 32,190 | \$ 33,240 | \$ 1,050 | | |
| Blueprint Transition (Supplemental Grants) | \$ 1,686,798 | \$ 1,201,160 | \$ (485,638) | | |
| Blueprint Funding Unrestricted | \$ 2,547,706 | \$ 829,973 | \$ (1,717,733) | | |
| State of Maryland Major State-Aid Programs | \$ 22,854,496 | \$ 23,573,291 | \$ 718,795 | | |
| State Special Education Funds - Non-Public Placement | \$ 100,000 | \$ 100,000 | \$ - | | |
| Federal Funds | \$ 120,000 | \$ 120,000 | \$ - | | |
| State Funds | \$ 35,000 | \$ 35,000 | \$ - | | |
| Federal and State Funding | \$ 255,000 | \$ 255,000 | \$ - | | |
| Local Other Revenues | \$ 75,000 | \$ 75,000 | \$ - | | |
| County Government | \$ 28,705,313 | \$ 28,817,097 | \$ 111,784 | | |
| Estimated Prior Year Balance | \$ 728,080 | \$ - | \$ (728,080) | | |
| Local Funding | \$ 29,508,393 | \$ 28,892,097 | \$ (616,296) | | |
| TOTAL UNRESTRICTED REVENUE | | | | \$ 52,617,889 | \$ 52,720,388 |
| | | | | | \$ 102,499 |
| TOTAL OPERATING REVENUES (RESTRICTED & UNRESTRICTED) | | | | \$ 59,961,198 | \$ 62,441,765 |
| | | | | | \$ 2,480,568 |
| State: Capital Grant Program | \$ 1,100,000 | \$ 300,000 | \$ (800,000) | | |
| State: School Construction Fund | \$ 3,293,000 | \$ 450,000 | \$ (2,843,000) | | |
| State: SSFG through IAC | \$ 200,000 | \$ - | \$ (200,000) | | |
| State: HSG through IAC | \$ - | \$ 6,750,000 | \$ 6,750,000 | | |
| State: Project Open Space | \$ - | \$ - | \$ - | | |
| Local County Government: School Construction Fund | \$ 1,323,000 | \$ 1,692,885 | \$ 369,885 | | |
| Fund Balance - Restricted for Capital Expenditures | \$ 125,000 | \$ - | \$ (125,000) | | |
| TOTAL SCHOOL CONSTRUCTION FUND | \$ 6,041,000 | \$ 9,192,885 | \$ 3,151,885 | | |
| GRAND TOTAL OF ALL ESTIMATED RECEIPTS | | | | \$ 66,002,198 | \$ 71,634,650 |
| | | | | | \$ 5,632,453 |

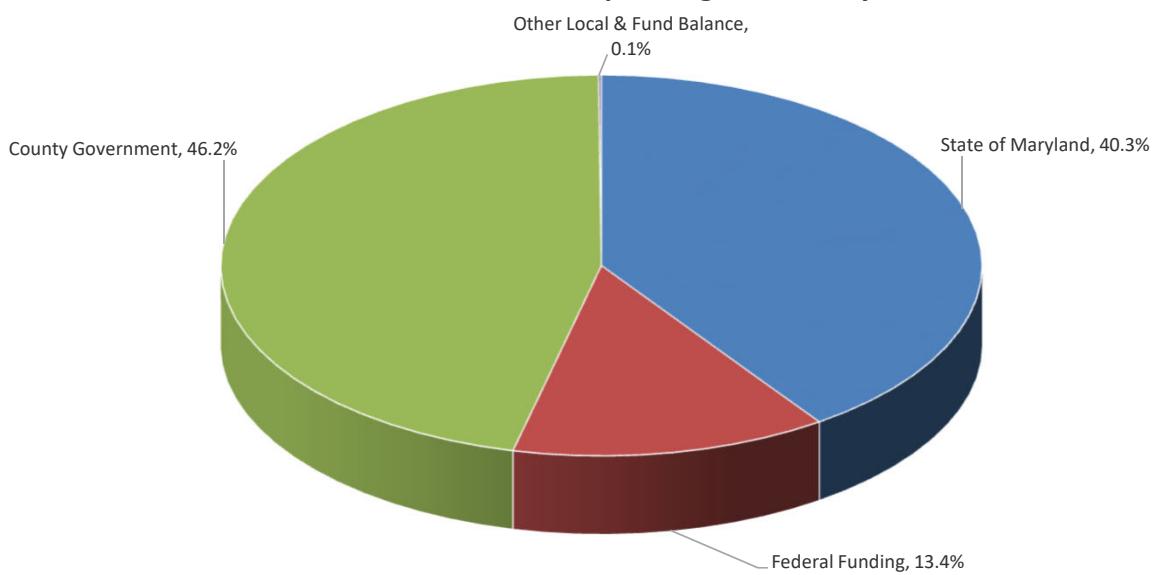
ESTIMATED RECEIPTS

Garrett County Board of Education Operating Revenue by Source

| | Unrestricted | Approved Fiscal 2022 Restricted | Total | % |
|---------------------------------------|-----------------------------|------------------------------------|-----------------------------|----------------------|
| State of Maryland | \$ 22,989,496 | \$ 1,809,403 | \$ 24,798,899 | 41.4% |
| Federal Funding | 120,000 | 5,533,906 | 5,653,906 | 9.4% |
| County Government | 28,705,313 | - | 28,705,313 | 47.9% |
| Other Local & Fund Balance | 803,080 | - | 803,080 | 1.3% |
| Total Estimated Revenue | <u>\$ 52,617,889</u> | <u>\$ 7,343,309</u> | <u>\$ 59,961,198</u> | <u>100.0%</u> |

| | Unrestricted | Approved Fiscal 2023 Restricted | Total | % |
|---------------------------------------|-----------------------------|------------------------------------|-----------------------------|----------------------|
| State of Maryland | \$ 23,708,291 | \$ 1,464,866 | \$ 25,173,157 | 40.3% |
| Federal Funding | 120,000 | 8,256,511 | 8,376,511 | 13.4% |
| County Government | 28,817,097 | - | 28,817,097 | 46.2% |
| Other Local & Fund Balance | 75,000 | - | 75,000 | 0.1% |
| | <u>\$ 52,720,388</u> | <u>\$ 9,721,377</u> | <u>\$ 62,441,765</u> | <u>100.0%</u> |

Fiscal Year 2023 Estimated Operating Revenue by Source



SUMMARY OF APPROVED EXPENDITURES:
Restricted, Unrestricted and School Construction Fund

Garrett County Public Schools

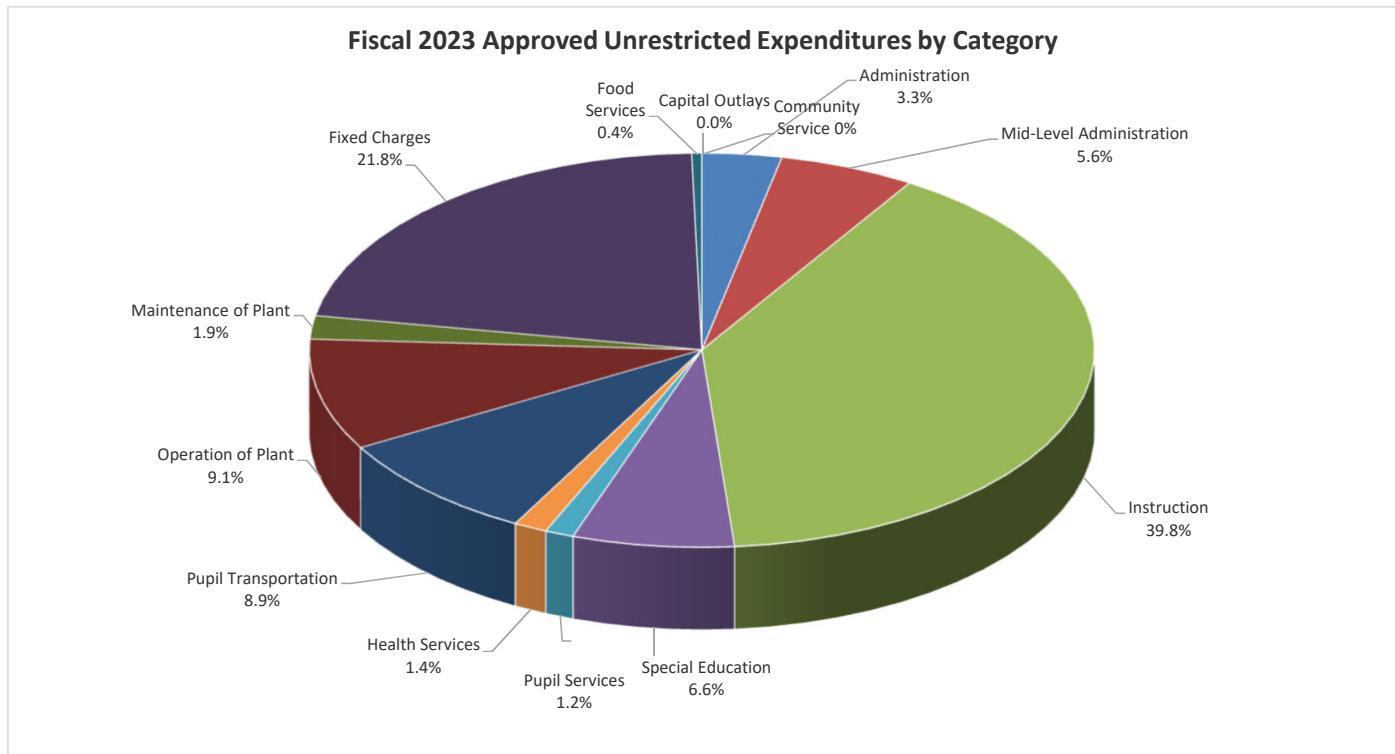
Approved Fiscal 2023 Budget Summary by Category

| | Approved | | | | |
|---------------------------------|-----------------------------|----------------------------|-----------------------------|----------------------|--|
| | Unrestricted | Restricted | Total | % | |
| Administration | \$ 1,724,174 | \$ 286,255 | \$ 2,010,429 | 3.2% | |
| Mid-Level Administration | \$ 2,953,883 | \$ 176,587 | \$ 3,130,470 | 5.0% | |
| Instruction | \$ 20,982,038 | \$ 4,258,247 | \$ 25,240,285 | 40.4% | |
| Special Education | \$ 3,500,817 | \$ 1,186,963 | \$ 4,687,780 | 7.5% | |
| Pupil Services | \$ 624,392 | \$ 279,673 | \$ 904,065 | 1.4% | |
| Health Services | \$ 722,586 | \$ 205,277 | \$ 927,863 | 1.5% | |
| Pupil Transportation | \$ 4,674,484 | \$ 151,250 | \$ 4,825,734 | 7.7% | |
| Operation of Plant | \$ 4,815,626 | \$ 440,448 | \$ 5,256,074 | 8.4% | |
| Maintenance of Plant | \$ 1,007,135 | \$ - | \$ 1,007,135 | 1.6% | |
| Fixed Charges | \$ 11,495,253 | \$ 1,491,890 | \$ 12,987,143 | 20.8% | |
| Food Services | \$ 220,000 | \$ - | \$ 220,000 | 0.4% | |
| Community Services | \$ - | \$ 873,055 | \$ 873,055 | 1.4% | |
| Capital Outlays | \$ - | \$ 371,732 | \$ 371,732 | 0.6% | |
| Total General Current | <u>\$ 52,720,388</u> | <u>\$ 9,721,377</u> | <u>\$ 62,441,765</u> | <u>100.0%</u> | |
| School Construction Fund | | | <u>\$ 9,192,885</u> | | |
| Total All Funds | <u>\$ 52,720,388</u> | <u>\$ 9,721,377</u> | <u>\$ 71,634,650</u> | | |

Garrett County Board of Education

APPROVED Fiscal 2023 Unrestricted Budget by Category

| | Fiscal 2022 | | Fiscal 2023 | | Fiscal 2023 | |
|---------------------------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|
| | Approved | % | Approved | % | Approved | % |
| Administration | \$ 1,668,388 | 3.2% | \$ 1,724,174 | 3.3% | \$ 1,724,174 | 3.3% |
| Mid-Level Administration | 2,877,791 | 5.5% | 2,953,883 | 5.6% | 2,953,883 | 5.6% |
| Instruction | 20,784,711 | 39.5% | 20,982,038 | 39.8% | 20,982,038 | 39.8% |
| Special Education | 3,636,192 | 6.9% | 3,500,817 | 6.6% | 3,500,817 | 6.6% |
| Pupil Services | 669,916 | 1.3% | 624,392 | 1.2% | 624,392 | 1.2% |
| Health Services | 626,773 | 1.2% | 722,586 | 1.4% | 722,586 | 1.4% |
| Pupil Transportation | 4,361,469 | 8.3% | 4,674,484 | 8.9% | 4,674,484 | 8.9% |
| Operation of Plant | 4,694,680 | 8.9% | 4,815,626 | 9.1% | 4,815,626 | 9.1% |
| Maintenance of Plant | 1,150,187 | 2.2% | 1,007,135 | 1.9% | 1,007,135 | 1.9% |
| Fixed Charges | 11,799,782 | 22.4% | 11,495,253 | 21.8% | 11,495,253 | 21.8% |
| Food Services | 348,000 | 0.7% | 220,000 | 0.4% | 220,000 | 0.4% |
| Community Services | - | 0.0% | - | 0.0% | - | 0.0% |
| Capital Outlays | - | 0.0% | - | 0.0% | - | 0.0% |
| | \$ 52,617,889 | 100.0% | \$ 52,720,388 | 100.0% | \$ 52,720,388 | 100.0% |



Garrett County Public Schools

Approved Fiscal 2023 Budget Summary by Object

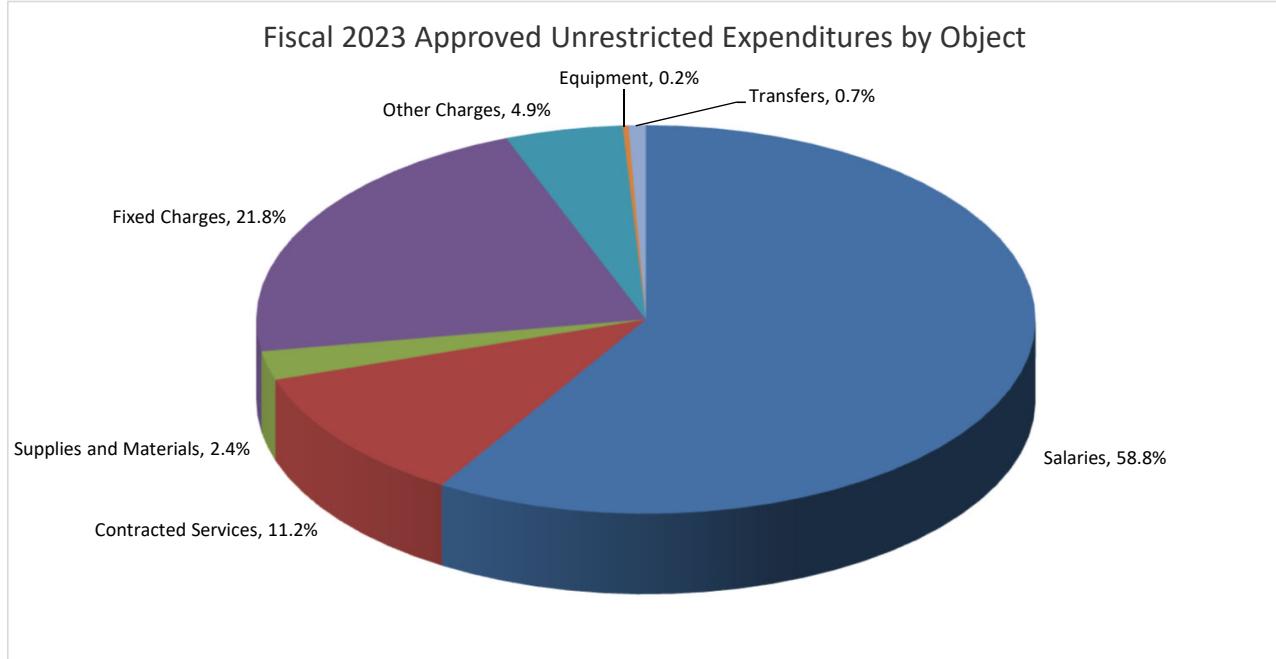
| | Unrestricted | Restricted | APPROVED TOTAL | % |
|---------------------------------|----------------------|---------------------|---------------------------|---------------|
| Salaries | \$ 31,010,600 | \$ 5,494,441 | \$ 36,505,041 | 58.5% |
| Contracted Services | \$ 5,913,726 | \$ 626,978 | \$ 6,540,704 | 10.5% |
| Supplies and Materials | \$ 1,268,780 | \$ 831,792 | \$ 2,100,572 | 3.4% |
| Fixed Charges | \$ 11,495,253 | \$ 1,491,890 | \$ 12,987,143 | 20.7% |
| Other Charges | \$ 2,527,929 | \$ 266,296 | \$ 2,794,225 | 4.5% |
| Equipment | \$ 123,300 | \$ 723,725 | \$ 847,025 | 1.4% |
| Transfers | \$ 380,800 | \$ 286,255 | \$ 667,055 | 1.1% |
| Total General Current | \$ 52,720,388 | \$ 9,721,377 | \$ 62,441,765 | 100.0% |
| School Construction Fund | | | \$ 9,192,885 | |
| Total All Funds | \$ 52,720,388 | \$ 9,721,377 | \$ 71,634,650 | |

Garrett County Board of Education

APPROVED Fiscal 2023 Unrestricted Budget

UNRESTRICTED EXPENDITURES by OBJECT:

| | Fiscal 2022 | | Fiscal 2023 | | Fiscal 2023 | |
|------------------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|
| | Approved | % | Proposed | % | Approved | % |
| Salaries | \$ 30,919,540 | 58.8% | \$ 31,010,600 | 58.8% | \$ 31,010,600 | 58.8% |
| Contracted Services | 5,498,326 | 10.4% | 5,913,726 | 11.2% | 5,913,726 | 11.2% |
| Supplies and Materials | 1,121,818 | 2.1% | 1,268,780 | 2.4% | 1,268,780 | 2.4% |
| Fixed Charges | 11,799,782 | 22.4% | 11,495,253 | 21.8% | 11,495,253 | 21.8% |
| Other Charges | 2,493,173 | 4.7% | 2,527,929 | 4.9% | 2,527,929 | 4.8% |
| Equipment | 249,450 | 0.5% | 123,300 | 0.2% | 123,300 | 0.2% |
| Transfers | 535,800 | 1.0% | 380,800 | 0.7% | 380,800 | 0.7% |
| | \$ 52,617,889 | 100.0% | \$ 52,720,388 | 100.0% | \$ 52,720,388 | 100.0% |



Garrett County Board of Education
APPROVED Fiscal 2023 Unrestricted Budget Comparison

| Object | Fiscal 2022 Approved | Fiscal 2023 Approved | Year over Year Variance | % Change |
|---------------------------------------|-------------------------|-------------------------|----------------------------|---------------|
| Salaries | \$ 30,919,540 | \$ 31,010,600 | \$ 91,060 | 0.29% |
| Contracted Services | 5,498,326 | 5,913,726 | 415,400 | 7.56% |
| Supplies and Materials | 1,121,818 | 1,268,780 | 146,962 | 13.10% |
| Fixed Charges | 11,799,782 | 11,495,253 | (304,529) | -2.58% |
| Other Charges | 2,493,173 | 2,527,929 | 34,756 | 1.39% |
| Equipment | 249,450 | 123,300 | (126,150) | -50.57% |
| Transfers | 535,800 | 380,800 | (155,000) | -28.93% |
| Total General Current | \$ 52,617,889 | \$ 52,720,388 | \$ 102,499 | 0.19% |
| Restricted Projects | \$ 7,343,309 | \$ 9,721,377 | \$ 2,378,068 | 32.38% |
| Total General & Restricted | \$ 59,961,198 | \$ 62,441,765 | \$ 2,480,567 | 4.14% |
| School Construction | \$ 6,041,000 | \$ 9,192,885 | \$ 3,151,885 | 52.17% |
| Total All Funds | \$ 66,002,198 | \$ 71,634,650 | \$ 5,632,452 | 8.53% |

| Category | Fiscal 2022 Approved | Fiscal 2023 Approved | Year over Year Variance | Prior Year % Change |
|---------------------------------------|-------------------------|-------------------------|----------------------------|------------------------|
| Administration | \$ 1,668,388 | \$ 1,724,174 | \$ 55,786 | 3.34% |
| Mid-Level Administration | 2,877,791 | 2,953,883 | 76,092 | 2.64% |
| Instruction | 20,784,711 | 20,982,038 | 197,327 | 0.95% |
| Special Education | 3,636,192 | 3,500,817 | (135,375) | -3.72% |
| Pupil Services | 669,916 | 624,392 | (45,524) | -6.80% |
| Health Services | 626,773 | 722,586 | 95,813 | 15.29% |
| Pupil Transportation | 4,361,469 | 4,674,484 | 313,015 | 7.18% |
| Operation of Plant | 4,694,680 | 4,815,626 | 120,946 | 2.58% |
| Maintenance | 1,150,187 | 1,007,135 | (143,052) | -12.44% |
| Fixed Charges | 11,799,782 | 11,495,253 | (304,529) | -2.58% |
| Food Services | 348,000 | 220,000 | (128,000) | -36.78% |
| Community Services | - | - | - | 0.00% |
| Capital Outlays | - | - | - | - |
| | \$ 52,617,889 | \$ 52,720,388 | \$ 102,499 | 0.19% |
| Restricted Funds | \$ 7,343,309 | \$ 9,721,377 | \$ 2,378,068 | 32.38% |
| Total General & Restricted | \$ 59,961,198 | \$ 62,441,765 | \$ 2,480,567 | 4.14% |
| School Construction | \$ 6,041,000 | \$ 9,192,885 | \$ 3,151,885 | 52.17% |
| Total All Funds | \$ 66,002,198 | \$ 71,634,650 | \$ 5,632,452 | 8.53% |

APPROVED EXPENDITURES: UNRESTRICTED

ADMINISTRATION

Administration includes the activities associated with the general regulations, directions, and control of the Garrett County Public Schools and are generally those type of expenditures which execute educational or financial policy and which affect the system as a whole. The following services are included in the area of Administration.

| | |
|--|--|
| <i>Board of Education Services -</i> | Activities of the elected members of the Board of Education including auditing and legal fees. |
| <i>Office of the Superintendent -</i> | Activities of the Office of the Superintendent of Schools. |
| <i>Business Support Services -</i> | Activities associated with the fiscal operation of the school system such as payroll, accounts payable, accounts receivable, purchasing, financial accounting and budgeting. |
| <i>Research, Evaluation and Information -</i> | Activities associated with planning, research, public information, and providing leadership for the various standardized testing programs. |
| <i>Human Resources -</i> | Activities associated with employment and assignment of personnel, personnel records, and employee benefits. |
| <i>Data Processing Services -</i> | Activities associated with managing and directing a data processing program for both administrative and instructional purposes. |

MID-LEVEL ADMINISTRATION

Mid-Level Administration includes the administration and supervision of district wide and school level instructional programs and activities. The following areas are included.

| | |
|---|---|
| <i>Office of the Principal -</i> | Activities concerned with managing the operation of all schools, including school communications, and graduation expenses. |
| <i>Career & Technology Program Direction -</i> | Activities concerned with directing, managing, supervising, and evaluating the career and technology instructional program. |
| <i>Instructional Program Direction and Improvement -</i> | Activities which enhance instruction and assist instructional staff in planning, developing, and evaluating the process of providing learning experiences for students. |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|------------------------------|---|---|
| Activity: 111 | | Board of Education: Activities of the elected or appointed body that is created according to state law and vested with the responsibility of directing, planning, and making policy for LEA. | |
| | | County | Explanation |
| 01-2012101-111-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Certificated | | |
| 201203 | Stipends | | |
| 201204 | Board Members | \$ 25,000 | |
| | | | |
| | TOTAL | \$ 25,000 | |
| 01-2012101-111-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220516 | Rental | \$ 1,000 | Car/van rental for state meetings |
| 220701 | Independent Audit | \$ 82,150 | Audit, Single Audit, School Activities Fund, OPEB Valuation, State Retirement Audit |
| 220907 | Printing Services | \$ 500 | Student designed Christmas card |
| 220911 | Consultants | \$ 7,000 | Board Docs Program |
| 220915 | Legal Fees | \$ 45,000 | LSA fees, Attorney fees, Mediation/Impasse expenses |
| 220917 | Licensing | | |
| 220924 | Misc Services | \$ 300 | Framing |
| | | | |
| | TOTAL | \$ 135,950 | |
| 01-2012101-111-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | | |
| 232909 | General Supplies | \$ 1,500 | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232928 | Training Supplies | | |
| | | | |
| | TOTAL | \$ 1,500 | |
| 01-2012101-111-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | \$ 2,775 | MABE Workshops |
| 240814 | Conventions - Student | \$ 500 | Student Board Member |
| 240819 | Reimbursable Mileage | \$ 5,000 | |
| 240823 | Travel/Reimbursable Expenses | \$ 7,200 | |
| 249922 | Dues/Fees | \$ 26,500 | MABE; NSBA; Garrett Chamber |
| 249928 | Public Relations | \$ 6,000 | Retirement dinner, Student Board Member Scholarship, acknowledgements, etc. |
| | | | |
| | TOTAL | \$ 47,975 | |
| 01-2012101-111-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 210,425 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: ADMINISTRATION | | | | | | | | | |
|---|---------------------------|-------------------------|------------|------------|------------|--------------|-----------|------------|------------|
| Activity: 111 | | 111- Board of Education | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2012101-111-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Certificated | | | | | | | | |
| 201203 | Stipends | | | | | | | | |
| 201204 | Board Members | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 25,000 | \$ 10,000 | \$ 15,000 | \$ 25,000 | \$ 25,000 |
| | | | | | | | | | |
| | TOTAL | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 25,000 | \$ 10,000 | \$ 15,000 | \$ 25,000 | \$ 25,000 |
| 01-2012101-111-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | \$ 1,000 | \$ 1,000 | | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| 220701 | Independent Audit | \$ 72,150 | \$ 72,150 | \$ 70,968 | \$ 82,150 | \$ 78,089 | \$ 4,061 | \$ 82,150 | \$ 82,150 |
| 220907 | Printing Services | \$ 500 | \$ 500 | \$ 383 | \$ 500 | \$ 401 | \$ 99 | \$ 500 | \$ 500 |
| 220911 | Consultants | \$ 7,000 | \$ 7,000 | \$ - | \$ 7,000 | \$ 7,800 | \$ (800) | \$ 7,000 | \$ 7,000 |
| 220915 | Legal Fees | \$ 45,000 | \$ 80,000 | \$ 71,756 | \$ 45,000 | \$ 16,865 | \$ 28,135 | \$ 45,000 | \$ 45,000 |
| 220917 | Licensing | | | \$ 283 | | \$ 374 | \$ (374) | | |
| 220924 | Misc Services | \$ 300 | \$ 300 | \$ 108 | \$ 300 | \$ - | \$ 300 | \$ 300 | \$ 300 |
| | | | | | | | | | |
| | TOTAL | \$ 125,950 | \$ 160,950 | \$ 143,498 | \$ 135,950 | \$ 103,529 | \$ 32,421 | \$ 135,950 | \$ 135,950 |
| 01-2012101-111-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 1,500 | \$ 1,500 | \$ 549 | \$ 1,500 | \$ 493 | \$ 1,007 | \$ 1,500 | \$ 1,500 |
| 232910 | Postage | \$ - | \$ - | \$ 26 | \$ - | \$ 10 | \$ (10) | | |
| 232912 | Advertising | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232928 | Training Supplies | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 1,500 | \$ 1,500 | \$ 575 | \$ 1,500 | \$ 503 | \$ 997 | \$ 1,500 | \$ 1,500 |
| 01-2012101-111-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ 1,275 | \$ 1,275 | \$ 575 | \$ 2,775 | \$ 1,560 | \$ 1,215 | \$ 2,775 | \$ 2,775 |
| 240814 | Conventions - Student | \$ - | \$ - | \$ 75 | \$ 500 | \$ 75 | \$ 425 | \$ 500 | \$ 500 |
| 240819 | Reimbursable Mileage | \$ 7,000 | \$ 7,000 | \$ 1,037 | \$ 5,000 | \$ 1,072 | \$ 3,928 | \$ 5,000 | \$ 5,000 |
| 240823 | Travel/Reimbursable Exp | \$ 9,200 | \$ 9,200 | \$ - | \$ 7,200 | \$ 2,090 | \$ 5,110 | \$ 7,200 | \$ 7,200 |
| 249922 | Dues/Fees | \$ 24,500 | \$ 24,500 | \$ 26,224 | \$ 26,500 | \$ 26,424 | \$ 76 | \$ 26,500 | \$ 26,500 |
| 249928 | Public Relations | \$ 6,000 | \$ 6,000 | \$ 8,526 | \$ 6,000 | \$ 1,498 | \$ 4,502 | \$ 6,000 | \$ 6,000 |
| | | | | | | | | | |
| | TOTAL | \$ 47,975 | \$ 47,975 | \$ 36,437 | \$ 47,975 | \$ 32,719 | \$ 15,256 | \$ 47,975 | \$ 47,975 |
| 01-2012101-111-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 195,425 | \$ 230,425 | \$ 200,510 | \$ 210,425 | \$ 146,751 | \$ 63,674 | \$ 210,425 | \$ 210,425 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 112 | | Office of the Superintendent: Activities associated with overall general administration of or executive responsibility for the entire LEA. | |
|---|----------------------------|---|---|
| | | County | Explanation |
| 01-2012102-112-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | \$ 149,500 | Salary (\$143.5K) & Vehicle Allowance (\$6K) |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | \$ 59,756 | |
| 201205 | Non-Certificated OT | | |
| | TOTAL | \$ 209,256 | |
| 01-2012102-112-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220516 | Rental | \$ 1,000 | Car rental/gas for state meetings |
| 220907 | Printing Services | | |
| 220917 | Licensing Fees | \$ 2,900 | |
| 220924 | Misc Services | | |
| | TOTAL | \$ 3,900 | |
| 01-2012102-112-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | | |
| 232909 | General Supplies | \$ 1,000 | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232914 | Sensitive Assets | | |
| | TOTAL | \$ 1,000 | |
| 01-2012102-112-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 3,100 | |
| 240823 | Travel/Reimbursable Exp | \$ 8,000 | |
| 240860 | Insurance - Prop Liability | | |
| 240861 | Insurance - Liability | \$ 10,000 | Leadership Liability |
| 240865 | Insurance - Vehicle | | |
| 240868 | Fidelity Bond | \$ 200 | |
| 249922 | Dues/Fees | \$ 6,500 | PSSAM 5,250, Newspapers 200, AASA 600, ASCD 300 periodicals and other 150 |
| 249928 | Public Relations | \$ 1,000 | |
| | TOTAL | \$ 28,800 | |
| 01-2012102-112-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 242,956 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: ADMINISTRATION | | | | | | | | | |
|---|----------------------------|-----------------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 112 | | 112- Office of the Superintendent | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2012102-112-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Admin/Certificated | \$ 146,000 | \$ 149,500 | \$ 150,093 | \$ 149,500 | \$ 69,000 | \$ 80,500 | \$ 149,500 | \$ 149,500 |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | \$ 52,870 | \$ 52,170 | \$ 52,306 | \$ 56,253 | \$ 26,800 | \$ 29,453 | \$ 59,756 | \$ 59,756 |
| 201205 | Non-Certificated OT | | | | | | | | |
| | TOTAL | \$ 198,870 | \$ 201,670 | \$ 202,399 | \$ 205,753 | \$ 95,800 | \$ 109,953 | \$ 209,256 | \$ 209,256 |
| 01-2012102-112-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | \$ 1,000 | \$ 1,000 | \$ - | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| 220907 | Printing Services | | | | | | | | |
| 220917 | Licensing Fees | | | | \$ 2,900 | \$ - | \$ 2,900 | \$ 2,900 | \$ 2,900 |
| 220924 | Misc Service | | | | | | | | |
| | TOTAL | \$ 1,000 | \$ 1,000 | \$ - | \$ 3,900 | \$ - | \$ 3,900 | \$ 3,900 | \$ 3,900 |
| 01-2012102-112-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 3,000 | \$ 3,000 | \$ 875 | \$ 1,000 | \$ 433 | \$ 567 | \$ 1,000 | \$ 1,000 |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | | | | \$ - | \$ 329 | \$ (329) | | |
| | TOTAL | \$ 3,000 | \$ 3,000 | \$ 875 | \$ 1,000 | \$ 762 | \$ 238 | \$ 1,000 | \$ 1,000 |
| 01-2012102-112-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ - | \$ - | \$ 175 | \$ - | \$ 495 | \$ (495) | | |
| 240819 | Reimbursable Mileage | \$ 4,000 | \$ 4,000 | \$ - | \$ 3,100 | \$ 579 | \$ 2,521 | \$ 3,100 | \$ 3,100 |
| 240823 | Travel/Reimbursable Exp | \$ 8,000 | \$ 8,000 | \$ 540 | \$ 8,000 | \$ 548 | \$ 7,452 | \$ 8,000 | \$ 8,000 |
| 240860 | Insurance - Prop Liability | \$ 10,000 | \$ 10,000 | \$ - | \$ 10,000 | \$ - | \$ 10,000 | | |
| 240861 | Insurance - Liability | \$ 10,000 | \$ 10,000 | \$ 32,203 | \$ 10,000 | \$ 5,000 | \$ 5,000 | \$ 10,000 | \$ 10,000 |
| 240865 | Insurance - Vehicle | | | | | | | | |
| 240868 | Fidelity Bond | \$ 200 | \$ 200 | \$ 175 | \$ 200 | \$ 175 | \$ 25 | \$ 200 | \$ 200 |
| 249922 | Dues/Fees | \$ 6,500 | \$ 6,500 | \$ 6,279 | \$ 6,500 | \$ 6,534 | \$ (34) | \$ 6,500 | \$ 6,500 |
| 249928 | Public Relations | \$ 1,000 | \$ 1,000 | \$ 3,148 | \$ 1,000 | \$ 1,947 | \$ (947) | \$ 1,000 | \$ 1,000 |
| | TOTAL | \$ 39,700 | \$ 39,700 | \$ 42,520 | \$ 38,800 | \$ 15,278 | \$ 23,522 | \$ 28,800 | \$ 28,800 |
| 01-2012102-112-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | \$ - | \$ 2,199 | \$ (2,199) | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ 2,199 | \$ (2,199) | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 242,570 | \$ 245,370 | \$ 245,794 | \$ 249,453 | \$ 114,039 | \$ 135,414 | \$ 242,956 | \$ 242,956 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 152 | | Business Support Services: Activities concerned with paying, transporting, exchanging, and maintaining goods and services for the LEA. | |
|---|---------------------------|---|--|
| | | County | Explanation |
| 01-2012200-152-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | \$ 175,905 | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | \$ 276,774 | |
| 201205 | Other O/T | | |
| | TOTAL | \$ 452,679 | |
| 01-2012200-152-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | \$ 9,000 | Multifunction Devices/Copiers |
| 220516 | Rental | \$ 500 | |
| 220907 | Printing Services | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| | TOTAL | \$ 9,500 | |
| 01-2012200-152-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | | |
| 232909 | General Supplies | \$ 8,000 | 1099, W-2 supplies, School Activity Account supplies |
| 232910 | Advertising | \$ 250 | |
| 232912 | Postage | \$ 5,500 | |
| 232913 | Printed Materials | | |
| 232914 | Sensitive Assets | | |
| | TOTAL | \$ 13,750 | |
| 01-2012200-152-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | \$ 1,500 | ASBO, GFOA, AICPA Continuing Ed/Workshops |
| 240819 | Reimbursable Mileage | \$ 400 | |
| 240823 | Travel/Reimbursable Exp | \$ 500 | |
| 249922 | Dues/Fees | \$ 1,250 | ASBO, GFOA, AICPA |
| | TOTAL | \$ 3,650 | |
| 01-2012200-152-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | TOTAL | \$ - | |
| 01-2012200-152-XXXX-XX-?????? TRANSFERS | | | |
| 288500 | Other Transfers-Not LEAs | | |
| 289000 | Indirect Costs | \$ (91,700) | |
| | TOTAL | \$ (91,700) | |
| GRAND TOTAL | | \$ 387,879 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: ADMINISTRATION | | | | | | | | | |
|---|---------------------------|--------------------------------|--------------------|---------------------|--------------------|-------------------|--------------------|--------------------|--------------------|
| Activity: 152 | | 152- Business Support Services | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2012200-152-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | \$ 10,000 | \$ - | \$ - | \$ 10,000 | \$ - | \$ 10,000 | | |
| 201202 | Admin/Certificated | \$ 155,881 | \$ 159,941 | \$ 160,602 | \$ 163,403 | \$ 78,925 | \$ 84,478 | \$ 175,905 | \$ 175,905 |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | \$ 252,262 | \$ 241,762 | \$ 242,213 | \$ 269,130 | \$ 121,914 | \$ 147,216 | \$ 276,774 | \$ 276,774 |
| 201205 | Other O/T | | | | | | | | |
| | TOTAL | \$ 418,143 | \$ 401,703 | \$ 402,815 | \$ 442,533 | \$ 200,839 | \$ 241,694 | \$ 452,679 | \$ 452,679 |
| 01-2012200-152-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ 9,000 | \$ 9,000 | \$ 11,580 | \$ 9,000 | \$ 7,396 | \$ 1,604 | \$ 9,000 | \$ 9,000 |
| 220516 | Rental | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 220907 | Printing Services | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | \$ - | \$ - | \$ 149 | | | | | |
| | TOTAL | \$ 9,500 | \$ 9,500 | \$ 11,729 | \$ 9,500 | \$ 7,396 | \$ 2,104 | \$ 9,500 | \$ 9,500 |
| 01-2012200-152-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 8,000 | \$ 8,000 | \$ 4,810 | \$ 8,000 | \$ 3,114 | \$ 4,886 | \$ 8,000 | \$ 8,000 |
| 232910 | Advertising | \$ 250 | \$ 250 | \$ 86 | \$ 250 | \$ - | \$ 250 | \$ 250 | \$ 250 |
| 232912 | Postage | \$ 5,500 | \$ 4,500 | \$ 4,518 | \$ 5,500 | \$ 1,675 | \$ 3,825 | \$ 5,500 | \$ 5,500 |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | \$ - | \$ 650 | \$ 649 | | | | | |
| | TOTAL | \$ 13,750 | \$ 13,400 | \$ 10,063 | \$ 13,750 | \$ 4,789 | \$ 8,961 | \$ 13,750 | \$ 13,750 |
| 01-2012200-152-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ 1,500 | \$ 1,500 | \$ 1,532 | \$ 1,500 | \$ 1,222 | \$ 278 | \$ 1,500 | \$ 1,500 |
| 240819 | Reimbursable Mileage | \$ 400 | \$ 26 | \$ 26 | \$ 400 | \$ 72 | \$ 328 | \$ 400 | \$ 400 |
| 240823 | Travel/Reimbursable Exp | \$ 500 | \$ - | \$ 540 | \$ 500 | \$ 572 | \$ (72) | \$ 500 | \$ 500 |
| 249922 | Dues/Fees | \$ 1,250 | \$ 1,250 | \$ 715 | \$ 1,250 | \$ 295 | \$ 955 | \$ 1,250 | \$ 1,250 |
| | TOTAL | \$ 3,650 | \$ 2,776 | \$ 2,813 | \$ 3,650 | \$ 2,161 | \$ 1,489 | \$ 3,650 | \$ 3,650 |
| 01-2012200-152-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 2,824 | \$ 2,824 | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | \$ - | \$ 2,824 | \$ 2,824 | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2012200-152-XXXX-XX-?????? TRANSFERS | | | | | | | | | |
| 288500 | Other Transfers-Not LEAs | | | | | | | | |
| 289000 | Indirect Costs | \$ (91,700) | \$ (91,700) | \$ (123,224) | \$ (91,700) | \$ (3,353) | \$ (88,347) | \$ (91,700) | \$ (91,700) |
| | TOTAL | \$ (91,700) | \$ (91,700) | \$ (123,224) | \$ (91,700) | \$ (3,353) | \$ (88,347) | \$ (91,700) | \$ (91,700) |
| GRAND TOTAL..... | | \$ 353,343 | \$ 338,503 | \$ 307,020 | \$ 377,733 | \$ 211,832 | \$ 165,901 | \$ 387,879 | \$ 387,879 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|---------------------------|--|--|
| Activity: 161 | | Research, Evaluation & Information: Activities concerned with dissemination of educational and administrative information to the public through various channels. | |
| | | County | Explanation |
| 01-2012300-161-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | \$ 64,802 | |
| | | | |
| | TOTAL | \$ 64,802 | |
| 01-2012300-161-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220516 | Rental | \$ 500 | |
| 220907 | Printing Services | \$ 6,000 | Calendar & Annual Report |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| 220918 | Service Contracts | \$ 12,500 | System-wide website |
| 220919 | Assessment and Scoring | | |
| | | | |
| | TOTAL | \$ 19,000 | |
| 01-2012300-161-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | | |
| 232909 | General Supplies | \$ 2,500 | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | \$ 500 | PARCC Test Booklets - Paper/Pencil testing |
| 232928 | Training Supplies | | |
| | | | |
| | TOTAL | \$ 3,000 | |
| 01-2012300-161-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | \$ 300 | |
| 240819 | Reimbursable Mileage | \$ 500 | |
| 240823 | Travel/Reimbursable Exp | \$ 750 | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ 1,550 | |
| 01-2012300-161-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 88,352 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: ADMINISTRATION | | | | | | | | | | |
|---|---------------------------|---|-------------------|-------------------|------------------|------------------|--------------------|------------------|------------------|--|
| Activity: 161 | | 161- Research, Evaluation & Information | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2012300-161-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | |
| 201202 | Admin/Certificated | \$ 100,624 | \$ 101,589 | \$ 119,530 | | | | | | |
| 201203 | Stipends | | | | | | | | | |
| 201204 | Non-Certificated | | | | \$ 62,915 | \$ 21,545 | \$ 41,370 | \$ 64,802 | \$ 64,802 | |
| | | | | | | | | | | |
| | TOTAL | \$ 100,624 | \$ 101,589 | \$ 119,530 | \$ 62,915 | \$ 21,545 | \$ 41,370 | \$ 64,802 | \$ 64,802 | |
| 01-2012300-161-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | |
| 220516 | Rental | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 | |
| 220907 | Printing Services | \$ 6,000 | \$ 6,000 | \$ 5,329 | \$ 6,000 | \$ 5,400 | \$ 600 | \$ 6,000 | \$ 6,000 | |
| 220911 | Consultants | | | | | | | | | |
| 220917 | Licensing Fees | | | | \$ - | \$ 1,695 | \$ (1,695) | | | |
| 220918 | Service Contracts | | | | \$ - | \$ 13,573 | \$ (13,573) | \$ 12,500 | \$ 12,500 | |
| 220919 | Assessment and Scoring | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 6,500 | \$ 6,500 | \$ 5,329 | \$ 6,500 | \$ 20,668 | \$ (14,168) | \$ 19,000 | \$ 19,000 | |
| 01-2012300-161-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | | |
| 232909 | General Supplies | \$ 2,500 | \$ 2,500 | \$ 1,022 | \$ 2,500 | \$ - | \$ 2,500 | \$ 2,500 | \$ 2,500 | |
| 232910 | Advertising | | | | | | | | | |
| 232912 | Postage | | | | | | | | | |
| 232913 | Printed Materials | \$ 500 | \$ 500 | | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 | |
| 232928 | Training Supplies | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 3,000 | \$ 3,000 | \$ 1,022 | \$ 3,000 | \$ - | \$ 3,000 | \$ 3,000 | \$ 3,000 | |
| 01-2012300-161-XXXX-XX-?????? OTHER | | | | | | | | | | |
| 240812 | Conventions | \$ 300 | \$ 300 | \$ - | \$ 300 | \$ 210 | \$ 90 | \$ 300 | \$ 300 | |
| 240819 | Reimbursable Mileage | \$ 500 | \$ 500 | \$ 261 | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 | |
| 240823 | Travel/Reimbursable Exp | \$ 750 | \$ 750 | \$ - | \$ 750 | \$ 298 | \$ 452 | \$ 750 | \$ 750 | |
| 249922 | Dues/Fees | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 1,550 | \$ 1,550 | \$ 261 | \$ 1,550 | \$ 508 | \$ 1,042 | \$ 1,550 | \$ 1,550 | |
| 01-2012300-161-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 111,674 | \$ 112,639 | \$ 126,142 | \$ 73,965 | \$ 42,721 | \$ 31,244 | \$ 88,352 | \$ 88,352 | |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|----------------------------|---|---|
| Activity: 162 | | Human Resources: Activities concerned with providing staff services. | |
| | | County | Explanation |
| 01-2012300-162-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | \$ 199,025 | |
| 201203 | Stipends | | Irrevocable Letter of Retirement Stipend |
| 201204 | Non-Certificated | \$ 112,130 | |
| 201205 | Non-Certificated OT | | |
| 201206 | Unused Sick Leave | \$ 90,000 | |
| | TOTAL | \$ 401,155 | |
| 01-2012300-162-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Purchase (Never Own) | | |
| 220516 | Rental | \$ 1,250 | |
| 220907 | Print Services | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fee | \$ 46,785 | ACA SyncStream, Medi Annual Fee & Frontline |
| 220924 | Misc Services | | |
| 220925 | Drug/Alcohol Testing | \$ 3,000 | Testing/Background Check |
| | TOTAL | \$ 51,035 | |
| 01-2012300-162-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | | |
| 232909 | General Supplies | \$ 5,000 | Allocations: 30 - Wellness |
| 232910 | Advertising | \$ 2,500 | 29 - Negotiations |
| 232912 | Postage | \$ 250 | |
| 232913 | Printed Materials | \$ 500 | |
| 232928 | Training Supplies | | |
| | TOTAL | \$ 8,250 | |
| 01-2012300-162-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | \$ 1,500 | |
| 240819 | Reimbursable Mileage | \$ 500 | Staff to attend meetings & training |
| 240823 | Travel/Reimbursable Exp | \$ 1,500 | Staff to attend meetings & training |
| 249901 | Misc Other Charges | | Inoculations/CPR/First Aid |
| 249922 | Dues/Fees/Publications | \$ 1,250 | SHRM, MASPA, MNS |
| 249928 | Wellness/Public Relations | | Fitness for Duty Exams |
| | TOTAL | \$ 4,750 | |
| 01-2012300-162-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 465,190 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: ADMINISTRATION | | | | | | | | | |
|---|----------------------------|----------------------|------------|------------|------------|--------------|-------------|------------|------------|
| Activity: 162 | | 162- Human Resources | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2012300-162-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | \$ 30,000 | \$ 30,000 | \$ 32,204 | \$ - | \$ 1,695 | \$ (1,695) | | |
| 201202 | Admin/Certificated | \$ 184,744 | \$ 187,344 | \$ 188,292 | \$ 193,228 | \$ 118,931 | \$ 74,297 | \$ 199,025 | \$ 199,025 |
| 201203 | Stipends | \$ - | \$ - | \$ 18,000 | | | | | |
| 201204 | Non-Certificated | \$ 47,045 | \$ 47,045 | \$ 43,554 | \$ 108,864 | \$ 7,352 | \$ 101,512 | \$ 112,130 | \$ 112,130 |
| 201205 | Non-Certificated OT | | | \$ 2,338 | | | | | |
| 201206 | Unused Sick Leave | \$ 90,000 | \$ 85,438 | \$ 113,340 | \$ 90,000 | \$ 16,575 | \$ 73,425 | \$ 90,000 | \$ 90,000 |
| | TOTAL | \$ 351,789 | \$ 349,827 | \$ 397,728 | \$ 392,092 | \$ 144,553 | \$ 247,539 | \$ 401,155 | \$ 401,155 |
| 01-2012300-162-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ - | \$ - | \$ 364 | \$ - | \$ 584 | \$ (584) | | |
| 220516 | Rental | \$ 1,250 | \$ 1,250 | \$ - | \$ 1,250 | \$ 366 | \$ 884 | \$ 1,250 | \$ 1,250 |
| 220907 | Print Services | | | | | | | | |
| 220911 | Consultants | \$ 5,000 | \$ 5,000 | \$ - | | | | | |
| 220917 | Licensing Fee | \$ 17,700 | \$ 17,700 | \$ 24,734 | \$ 27,885 | \$ 44,314 | \$ (16,429) | \$ 46,785 | \$ 46,785 |
| 220924 | Misc Services | \$ - | \$ - | \$ 1,816 | \$ - | \$ 1,788 | \$ (1,788) | | |
| 220925 | Drug/Alcohol Testing | \$ 3,000 | \$ 3,000 | \$ 3,409 | \$ 3,000 | \$ 3,620 | \$ (620) | \$ 3,000 | \$ 3,000 |
| | TOTAL | \$ 26,950 | \$ 26,950 | \$ 30,323 | \$ 32,135 | \$ 50,672 | \$ (18,537) | \$ 51,035 | \$ 51,035 |
| 01-2012300-162-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 5,000 | \$ 5,000 | \$ 4,622 | \$ 5,000 | \$ 725 | \$ 4,275 | \$ 5,000 | \$ 5,000 |
| 232910 | Advertising | \$ 2,500 | \$ 2,500 | \$ 3,643 | \$ 2,500 | \$ 1,726 | \$ 774 | \$ 2,500 | \$ 2,500 |
| 232912 | Postage | \$ 250 | \$ 250 | \$ 15 | \$ 250 | \$ - | \$ 250 | \$ 250 | \$ 250 |
| 232913 | Printed Materials | \$ 500 | \$ 500 | \$ 47 | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 232928 | Training Supplies | | | | | | | | |
| | TOTAL | \$ 8,250 | \$ 8,250 | \$ 8,327 | \$ 8,250 | \$ 2,451 | \$ 5,799 | \$ 8,250 | \$ 8,250 |
| 01-2012300-162-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ 1,500 | \$ 1,500 | \$ - | \$ 1,500 | \$ 289 | \$ 1,211 | \$ 1,500 | \$ 1,500 |
| 240819 | Reimbursable Mileage | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ 552 | \$ (52) | \$ 500 | \$ 500 |
| 240823 | Travel/Reimbursable Exp | \$ 1,500 | \$ 1,500 | \$ 540 | \$ 1,500 | \$ 1,233 | \$ 267 | \$ 1,500 | \$ 1,500 |
| 249901 | Misc Other Charges | \$ - | \$ - | \$ 104 | | | | | |
| 249922 | Dues/Fees/Publications | \$ 1,250 | \$ 1,250 | \$ 850 | \$ 1,250 | \$ 1,043 | \$ 207 | \$ 1,250 | \$ 1,250 |
| 249928 | Wellness/ Public Relations | \$ - | \$ - | \$ 2,592 | \$ - | \$ 65 | \$ (65) | | |
| | TOTAL | \$ 4,750 | \$ 4,750 | \$ 4,086 | \$ 4,750 | \$ 3,182 | \$ 1,568 | \$ 4,750 | \$ 4,750 |
| 01-2012300-162-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 391,739 | \$ 389,777 | \$ 440,464 | \$ 437,227 | \$ 200,858 | \$ 236,369 | \$ 465,190 | \$ 465,190 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|---------------------------|--|---|
| Activity: 163 | | Information Technology D.P. Services: All activities concerned with directing, managing, supervising, centralized data processing services. | |
| | | County | Explanation |
| 01-2012300-163-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | \$ 102,102 | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | \$ 110,668 | |
| | | | |
| | TOTAL | \$ 212,770 | |
| 01-2012300-163-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | \$ 1,600 | |
| 220901 | Vehicles Repair/Maint | | |
| 220907 | Printing Services | | |
| 220911 | Consultants | | |
| 220917 | License Fee | \$ 9,400 | |
| 220925 | Drug/Alcohol Testing | | |
| | | | |
| | TOTAL | \$ 11,000 | |
| 01-2012300-163-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | \$ - | |
| 232909 | General Supplies | \$ 22,500 | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232914 | Sensitive Assets | | |
| | | | |
| | TOTAL | \$ 22,500 | |
| 01-2012300-163-XXXX-XX-?????? OTHER | | | |
| 240811 | Communications | \$ 71,852 | WAN Managed services, phone lines, Broad Band (Net of Erate), SM Connection |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 500 | |
| 240823 | Travel/Reimbursable Exp | \$ 2,500 | |
| 249922 | Dues/Fees | \$ 250 | Microsoft, TecNet, Microsoft Developer Network |
| 249928 | Public Relations | | |
| 249929 | In-Service Training | | |
| | | | |
| | TOTAL | \$ 75,102 | |
| 01-2012300-163-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | \$ 8,000 | Router, switches, LAN equipment, etc. |
| | | | |
| | TOTAL | \$ 8,000 | |
| GRAND TOTAL | | \$ 329,372 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: ADMINISTRATION | | | | | | | | | |
|---|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Activity: 163 | 163- Information Technology D.P. Services | | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2012300-163-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Admin/Certificated | \$ 90,990 | \$ 95,397 | \$ 98,987 | \$ 96,216 | \$ 45,764 | \$ 50,452 | \$ 102,102 | \$ 102,102 |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | \$ 98,864 | \$ 109,094 | \$ 114,706 | \$ 105,017 | \$ 87,394 | \$ 17,623 | \$ 110,668 | \$ 110,668 |
| | | | | | | | | | |
| | TOTAL | \$ 189,854 | \$ 204,491 | \$ 213,693 | \$ 201,233 | \$ 133,158 | \$ 68,075 | \$ 212,770 | \$ 212,770 |
| 01-2012300-163-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ 1,600 | \$ 1,600 | \$ 2,330 | \$ 1,600 | \$ 1,200 | \$ 400 | \$ 1,600 | \$ 1,600 |
| 220901 | Vehicles Repair/Maint | | | | | | | | |
| 220907 | Printing Services | | | | | | | | |
| 220911 | Consultants | \$ 3,000 | \$ 1,400 | \$ - | | | | | |
| 220917 | License Fee | \$ 400 | \$ 400 | \$ 836 | \$ 9,400 | \$ 9,745 | \$ (345) | \$ 9,400 | \$ 9,400 |
| 220925 | Drug/Alcohol Testing | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 5,000 | \$ 3,400 | \$ 3,166 | \$ 11,000 | \$ 10,945 | \$ 55 | \$ 11,000 | \$ 11,000 |
| 01-2012300-163-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | \$ 6,500 | \$ 6,500 | \$ - | \$ 500 | \$ - | \$ 500 | | |
| 232909 | General Supplies | \$ 12,500 | \$ 12,500 | \$ 14,442 | \$ 22,500 | \$ 1,927 | \$ 20,573 | \$ 22,500 | \$ 22,500 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | \$ - | \$ - | \$ 43 | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | \$ - | \$ - | \$ 774 | \$ - | \$ 2,516 | \$ (2,516) | | |
| | | | | | | | | | |
| | TOTAL | \$ 19,000 | \$ 19,000 | \$ 15,259 | \$ 23,000 | \$ 4,443 | \$ 18,557 | \$ 22,500 | \$ 22,500 |
| 01-2012300-163-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240811 | Communications | \$ 71,852 | \$ 129,072 | \$ 129,446 | \$ 71,852 | \$ 64,639 | \$ 7,213 | \$ 71,852 | \$ 71,852 |
| 240812 | Conventions | | | | \$ - | \$ 20 | \$ (20) | | |
| 240819 | Reimbursable Mileage | \$ 500 | \$ 500 | \$ 72 | \$ 500 | \$ 36 | \$ 464 | \$ 500 | \$ 500 |
| 240823 | Travel/Reimbursable Exp | \$ 2,500 | \$ 2,500 | \$ 1,350 | \$ 2,500 | \$ - | \$ 2,500 | \$ 2,500 | \$ 2,500 |
| 249922 | Dues/Fees | \$ 1,500 | \$ 1,500 | \$ 250 | \$ 1,500 | \$ 250 | \$ 1,250 | \$ 250 | \$ 250 |
| 249928 | Public Relations | | | | | | | | |
| 249929 | In-Service Training | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 76,352 | \$ 133,572 | \$ 131,118 | \$ 76,352 | \$ 64,945 | \$ 11,407 | \$ 75,102 | \$ 75,102 |
| 01-2012300-163-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ - | \$ 12,806 | | | | | |
| 255409 | Technology, Computer, A/V | \$ 20,000 | \$ 20,000 | \$ 691 | \$ 8,000 | \$ 1,158 | \$ 6,842 | \$ 8,000 | \$ 8,000 |
| | | | | | | | | | |
| | TOTAL | \$ 20,000 | \$ 20,000 | \$ 13,497 | \$ 8,000 | \$ 1,158 | \$ 6,842 | \$ 8,000 | \$ 8,000 |
| GRAND TOTAL..... | | \$ 310,206 | \$ 380,463 | \$ 376,733 | \$ 319,585 | \$ 214,649 | \$ 104,936 | \$ 329,372 | \$ 329,372 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 181 | | Office of the Principal: Activities concerned with managing the operation of a particular school or schools. | | |
|---|---------------------------|---|--------------|--|
| | | School Allocation | County | Explanation of County Portion |
| 01-2021501-181-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 201101 | Substitutes | | \$ 14,400 | |
| 201202 | Admin/Certificated | | \$ 1,487,905 | |
| 201203 | Stipends | | \$ 2,000 | |
| 201204 | Non-Certificated Staff | | \$ 574,142 | |
| 201205 | Other O/T | | | |
| | TOTAL | \$ - | \$ 2,078,447 | |
| 01-2021501-181-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | \$ 100,000 | |
| 220516 | Rental | | \$ 500 | |
| 220911 | Consultants | | | |
| 220915 | Legal Fees | | | |
| 220917 | Licensing Fees | | | |
| 220918 | Service Contracts | | \$ 500 | |
| 220924 | Misc Services | | | |
| | TOTAL | \$ - | \$ 101,000 | |
| 01-2021501-181-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ 13,185 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | \$ 4,290 | | |
| 232913 | Printed Materials | \$ 5,800 | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 23,275 | \$ - | |
| 01-2021501-181-XXXX-XX-?????? OTHER | | | | |
| 240811 | Communications | | \$ 24,000 | |
| 240812 | Conventions | | \$ 550 | Registration fees for principals & assistants to attend conferences |
| 240819 | Reimbursable Mileage | \$ 1,300 | \$ 1,000 | Reimbursement for principals & assistants to attend local, regional & state mtgs |
| 240823 | Travel/Reimb. Expenses | \$ 350 | \$ 1,000 | Reimbursement for principals & assistants to attend local, regional & state mtgs |
| 240829 | Workshop Food | | | |
| 249922 | Dues/Fees | \$ 3,300 | \$ 5,000 | |
| 249929 | Workshop Expense | | | |
| 249936 | Graduation Expenses | | \$ 5,250 | County share of graduation exp for two high schools (diplomas) |
| | TOTAL | \$ 4,950 | \$ 36,800 | |
| 01-2021501-181-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255404 | Equipment Over \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 28,225 | \$ 2,216,247 | \$ 2,244,472 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: MID LEVEL ADMINISTRATION | | | | | | | | | |
|---|------------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|
| Activity: 181 | 181- Office of the Principal | | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2021501-181-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | \$ 16,200 | \$ 16,200 | \$ 2,926 | \$ 16,200 | \$ 5,643 | \$ 10,557 | \$ 14,400 | \$ 14,400 |
| 201202 | Admin/Certificated | \$ 1,420,304 | \$ 1,398,149 | \$ 1,389,785 | \$ 1,513,500 | \$ 633,530 | \$ 879,970 | \$ 1,487,905 | \$ 1,487,905 |
| 201203 | Stipends | \$ 2,000 | \$ 2,000 | \$ 1,047 | \$ 2,000 | \$ 9,580 | \$ (7,580) | \$ 2,000 | \$ 2,000 |
| 201204 | Non-Certificated Staff | \$ 489,799 | \$ 496,299 | \$ 506,294 | \$ 536,157 | \$ 220,914 | \$ 315,243 | \$ 574,142 | \$ 574,142 |
| 201205 | Other O/T | \$ - | \$ - | \$ 381 | \$ - | \$ 166 | \$ (166) | | |
| | TOTAL | \$ 1,928,303 | \$ 1,912,648 | \$ 1,900,433 | \$ 2,067,857 | \$ 869,833 | \$ 1,198,024 | \$ 2,078,447 | \$ 2,078,447 |
| 01-2021501-181-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ 100,000 | \$ 100,000 | \$ 88,371 | \$ 100,000 | \$ 47,730 | \$ 52,270 | \$ 100,000 | \$ 100,000 |
| 220516 | Rental | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 220911 | Consultants | | | | | | | | |
| 220915 | Legal Fees | | | | | | | | |
| 220917 | Licensing Fees | \$ - | \$ 346 | \$ 346 | | | | | |
| 220918 | Service Contracts | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 220924 | Misc Services | | | | | | | | |
| | TOTAL | \$ 101,000 | \$ 101,346 | \$ 88,717 | \$ 101,000 | \$ 47,730 | \$ 53,270 | \$ 101,000 | \$ 101,000 |
| 01-2021501-181-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | \$ - | \$ 130 | \$ 129 | | | | | |
| 232909 | General Supplies | \$ 16,095 | \$ 9,189 | \$ 9,208 | \$ 14,890 | \$ 6,262 | \$ 8,628 | \$ 13,185 | \$ 13,185 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | \$ 4,995 | \$ 4,813 | \$ 4,781 | \$ 4,730 | \$ 1,050 | \$ 3,680 | \$ 4,290 | \$ 4,290 |
| 232913 | Printed Materials | \$ 7,000 | \$ 7,219 | \$ 7,148 | \$ 6,700 | \$ - | \$ 6,700 | \$ 5,800 | \$ 5,800 |
| 232914 | Sensitive Assets | | | | \$ - | \$ 676 | \$ (676) | | |
| | TOTAL | \$ 28,090 | \$ 21,351 | \$ 21,266 | \$ 26,320 | \$ 7,988 | \$ 18,332 | \$ 23,275 | \$ 23,275 |
| 01-2021501-181-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240811 | Communications | \$ 24,000 | \$ 24,000 | \$ 8,226 | \$ 24,000 | \$ 3,224 | \$ 20,776 | \$ 24,000 | \$ 24,000 |
| 240812 | Conventions | \$ 1,050 | \$ 550 | \$ 39 | \$ 750 | \$ 54 | \$ 696 | \$ 550 | \$ 550 |
| 240819 | Reimbursable Mileage | \$ 2,000 | \$ 1,700 | \$ 507 | \$ 1,000 | \$ 451 | \$ 549 | \$ 2,300 | \$ 2,300 |
| 240823 | Travel/Reimb. Expenses | \$ 1,000 | \$ 1,000 | \$ - | \$ 1,350 | \$ 297 | \$ 1,053 | \$ 1,350 | \$ 1,350 |
| 240829 | Workshop Food | | | | | | | | |
| 249922 | Dues/Fees | \$ 10,470 | \$ 8,375 | \$ 4,793 | \$ 9,888 | \$ 2,983 | \$ 6,905 | \$ 8,300 | \$ 8,300 |
| 249929 | Workshop Expense | | | | | | | | |
| 249936 | Graduation Expenses | \$ 5,250 | \$ 7,110 | \$ 5,670 | \$ 5,250 | \$ 2,865 | \$ 2,385 | \$ 5,250 | \$ 5,250 |
| | TOTAL | \$ 43,770 | \$ 42,735 | \$ 19,235 | \$ 42,238 | \$ 9,874 | \$ 32,364 | \$ 41,750 | \$ 41,750 |
| 01-2021501-181-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 2,299 | \$ 2,299 | | | | | |
| 255404 | Equipment Over \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | \$ - | \$ 2,299 | \$ 2,299 | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | | | | | | | | |
| | | \$ 2,101,163 | \$ 2,080,379 | \$ 2,031,950 | \$ 2,237,415 | \$ 935,425 | \$ 1,301,990 | \$ 2,244,472 | \$ 2,244,472 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|---------------------------|---|---|
| Activity: 182 | | Career & Technology Program Director: Activities in the office of the principal concerned with managing Career and Technology education schools/centers. | |
| | | County | Explanation |
| 01-2021602-182-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201202 | Admin/Certificated | \$ 54,288 | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | \$ 22,800 | |
| | | | |
| | TOTAL | \$ 77,088 | |
| 01-2021602-182-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220516 | Rental | \$ 250 | |
| 220907 | Printing Services | | |
| 220911 | Consultants | | |
| 220924 | Misc Services | | |
| | | | |
| | TOTAL | \$ 250 | |
| 01-2021602-182-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | | |
| 232909 | General Supplies | \$ 300 | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| | | | |
| | TOTAL | \$ 300 | |
| 01-2021602-182-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 2,000 | Reimbursement for supervisor to visit schools, student work sites, state/regional mtgs. |
| 240823 | Travel/Reimbursable Exp | \$ 1,500 | Reimbursement for supervisor to attend state & regional meetings |
| 249922 | Dues/Fees | \$ 625 | MACTA \$325 & UMES \$300 |
| | | | |
| | TOTAL | \$ 4,125 | |
| 01-2021602-182-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 81,763 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: MID LEVEL ADMINISTRATION | | | | | | | | | |
|---|---|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Activity: 182 | 182- Career & Technology Program Director | | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2021602-182-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201202 | Admin/Certificated | \$ 48,329 | \$ 48,984 | \$ 49,185 | \$ 50,474 | \$ 24,351 | \$ 26,123 | \$ 54,288 | \$ 54,288 |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | \$ 20,178 | \$ 20,178 | \$ 19,704 | \$ 21,845 | \$ 10,207 | \$ 11,638 | \$ 22,800 | \$ 22,800 |
| | | | | | | | | | |
| | TOTAL | \$ 68,507 | \$ 69,162 | \$ 68,889 | \$ 72,319 | \$ 34,558 | \$ 37,761 | \$ 77,088 | \$ 77,088 |
| 01-2021602-182-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | \$ 250 | \$ 250 | \$ - | \$ 250 | \$ 64 | \$ 186 | \$ 250 | \$ 250 |
| 220907 | Printing Services | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220924 | Misc Services | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 250 | \$ 250 | \$ - | \$ 250 | \$ 64 | \$ 186 | \$ 250 | \$ 250 |
| 01-2021602-182-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 300 | \$ 300 | \$ 224 | \$ 300 | \$ - | \$ 300 | \$ 300 | \$ 300 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 300 | \$ 300 | \$ 224 | \$ 300 | \$ - | \$ 300 | \$ 300 | \$ 300 |
| 01-2021602-182-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ 2,000 | \$ 2,000 | \$ 986 | \$ 2,000 | \$ 422 | \$ 1,578 | \$ 2,000 | \$ 2,000 |
| 240823 | Travel/Reimbursable Exp | \$ 1,500 | \$ 1,500 | \$ 317 | \$ 1,500 | \$ 251 | \$ 1,249 | \$ 1,500 | \$ 1,500 |
| 249922 | Dues/Fees | \$ 625 | \$ 625 | \$ 450 | \$ 625 | \$ 450 | \$ 175 | \$ 625 | \$ 625 |
| | | | | | | | | | |
| | TOTAL | \$ 4,125 | \$ 4,125 | \$ 1,753 | \$ 4,125 | \$ 1,123 | \$ 3,002 | \$ 4,125 | \$ 4,125 |
| 01-2021602-182-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - |
| GRAND TOTAL..... | | \$ 73,182 | \$ 73,837 | \$ 70,866 | \$ 76,994 | \$ 35,745 | \$ 41,249 | \$ 81,763 | \$ 81,763 |

GARRETT COUNTY BOARD OF EDUCATION

| | | |
|---|---------------------------|---|
| Activity: 183 | | Instruction Admin - Direct & Supervision: Activities that enhance instruction and assist instructional staff in planning, developing, evaluating the process of providing learning experiences for students. |
| | | County Explanation |
| 01-2021601-183-XXXX-XX-?????? SALARY/WAGES: | | |
| 201202 | Admin/Certificated | \$ 478,749 |
| 201203 | Stipends | |
| 201204 | Non-Certificated | \$ 117,699 |
| 201205 | Other O/T | |
| | TOTAL | \$ 596,448 |
| 01-2021601-183-XXXX-XX-?????? CONTRACTED SERVICES | | |
| 220506 | Lease/Rent (Never Own) | Allocations: |
| 220516 | Rental | \$ 5,250 21 - Chief Academic Officer (CAO) |
| 220907 | Printing Services | |
| 220911 | Consultants | |
| 220923 | Buildings/Grounds Testing | |
| 220924 | Misc Services | |
| | TOTAL | \$ 5,250 22 - Director of Elementary 23 - Director of Secondary 24 - Supervisor of STEM 26 - Supervisor of ELA & Social Studies 36 - Curriculum Development |
| 01-2021601-183-XXXX-XX-?????? SUPPLIES & MATERIALS | | |
| 232101 | Text Media | |
| 232908 | Computer Software | |
| 232909 | General Supplies | \$ 4,000 |
| 232910 | Advertising | |
| 232912 | Postage | \$ 2,000 Instructional postage |
| 232914 | Sensitive Assets | |
| | TOTAL | \$ 6,000 |
| 01-2021601-183-XXXX-XX-?????? OTHER | | |
| 240812 | Conventions | \$ 1,000 |
| 240819 | Reimbursable Mileage | \$ 10,000 CAO, 2 directors, 2 supervisors to attend local, state & regional mtgs. |
| 240823 | Travel/Reimbursable Exp | \$ 8,750 CAO, 2 directors, 2 supervisors to attend local, state & regional mtgs. |
| 249922 | Dues/Fees | \$ 200 |
| 249928 | Public Relations | |
| | TOTAL | \$ 19,950 |
| 01-2021601-183-XXXX-XX-?????? EQUIPMENT | | |
| 255403 | Equipment Under \$5k | |
| 255409 | Technology, Computer, A/V | |
| | TOTAL | \$ - |
| GRAND TOTAL | | \$ 627,648 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: MID LEVEL ADMINISTRATION | | | | | | | | | |
|---|---------------------------|---|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 183 | | 183- Instruct Admin- Direct & Supervision | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2021601-183-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201202 | Admin/Certificated | \$ 441,301 | \$ 441,301 | \$ 436,583 | \$ 406,261 | \$ 210,220 | \$ 196,041 | \$ 478,749 | \$ 478,749 |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | \$ 119,496 | \$ 119,496 | \$ 82,766 | \$ 125,921 | \$ 43,272 | \$ 82,649 | \$ 117,699 | \$ 117,699 |
| 201205 | Other O/T | \$ - | \$ - | \$ 256 | \$ - | \$ 308 | \$ (308) | | |
| | TOTAL | \$ 560,797 | \$ 560,797 | \$ 519,605 | \$ 532,182 | \$ 253,800 | \$ 278,382 | \$ 596,448 | \$ 596,448 |
| 01-2021601-183-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220516 | Rental | \$ 5,250 | \$ 5,250 | \$ - | \$ 5,250 | \$ - | \$ 5,250 | \$ 5,250 | \$ 5,250 |
| 220907 | Printing Services | | | \$ 36 | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220923 | Buildings/Grounds Testing | | | | | | | | |
| 220924 | Misc Services | | | | | | | | |
| | TOTAL | \$ 5,250 | \$ 5,250 | \$ 36 | \$ 5,250 | \$ - | \$ 5,250 | \$ 5,250 | \$ 5,250 |
| 01-2021601-183-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Text Media | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 4,000 | \$ 4,000 | \$ 3,393 | \$ 4,000 | \$ 1,298 | \$ 2,702 | \$ 4,000 | \$ 4,000 |
| 232910 | Advertising | \$ - | \$ - | \$ 87 | \$ - | \$ 77 | \$ (77) | | |
| 232912 | Postage | \$ 2,000 | \$ 2,000 | \$ 1,691 | \$ 2,000 | \$ 689 | \$ 1,311 | \$ 2,000 | \$ 2,000 |
| 232914 | Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 6,000 | \$ 6,000 | \$ 5,171 | \$ 6,000 | \$ 2,064 | \$ 3,936 | \$ 6,000 | \$ 6,000 |
| 01-2021601-183-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ 1,000 | \$ 1,000 | \$ 567 | \$ 1,000 | \$ 190 | \$ 810 | \$ 1,000 | \$ 1,000 |
| 240819 | Reimbursable Mileage | \$ 10,000 | \$ 10,000 | \$ 5,610 | \$ 10,000 | \$ 1,973 | \$ 8,027 | \$ 10,000 | \$ 10,000 |
| 240823 | Travel/Reimbursable Exp | \$ 8,750 | \$ 8,750 | \$ 1,567 | \$ 8,750 | \$ 1,906 | \$ 6,844 | \$ 8,750 | \$ 8,750 |
| 249922 | Dues/Fees | \$ 200 | \$ 200 | \$ 249 | \$ 200 | \$ 349 | \$ (149) | \$ 200 | \$ 200 |
| 249928 | Public Relations | | | | | | | | |
| | TOTAL | \$ 19,950 | \$ 19,950 | \$ 7,993 | \$ 19,950 | \$ 4,418 | \$ 15,532 | \$ 19,950 | \$ 19,950 |
| 01-2021601-183-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 591,997 | \$ 591,997 | \$ 532,805 | \$ 563,382 | \$ 260,282 | \$ 303,100 | \$ 627,648 | \$ 627,648 |



INSTRUCTION

Activities that are school based and deal directly with teaching students are included in this section. Staff who spend time in the classrooms working directly with students are considered instructional personnel.

REGULAR PROGRAMS

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: Regular Programs: 01

Program Description: Activities that are school based and deal directly with teaching students are included in this section.
Staff who spend time in the classrooms working directly with students are considered instructional personnel

Program Budget

| | Actual FY19 | | Actual FY20 | | Actual FY21 | | Approved FY22 | | Allocated FY23 | |
|------------------------------------|-------------|----------------------|-------------|----------------------|-------------|----------------------|---------------|----------------------|----------------|----------------------|
| | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| Salary & Wages | | | | | | | | | | |
| 211- Art | 516,219 | 8,67 | 541,383 | 8,67 | 558,233 | 8,67 | 583,213 | 8,67 | 570,803 | |
| 212- English Language Arts | 1,153,904 | 18.32 | 1,146,278 | 18.32 | 1,155,371 | 18.32 | 1,234,805 | 16.66 | 1,152,271 | |
| 213- Foreign Language | 238,492 | 4.00 | 250,597 | 4.00 | 254,877 | 4.00 | 262,929 | 4.00 | 276,162 | |
| 215- Mathematics | 1,212,764 | 19.66 | 1,202,916 | 19.66 | 1,215,960 | 19.66 | 1,290,175 | 17.66 | 1,243,391 | |
| 217- Music | 562,188 | 10.00 | 563,391 | 10.00 | 542,090 | 10.00 | 611,498 | 11.00 | 703,222 | |
| 218- Computer Science | 273,202 | 4.50 | 276,315 | 4.50 | 279,026 | 4.50 | 294,866 | 4.00 | 271,782 | |
| 219- Physical Education/Recreation | 902,111 | 14.67 | 878,217 | 14.67 | 894,877 | 14.67 | 950,535 | 14.67 | 958,451 | |
| 220- Science | 1,142,814 | 19.76 | 1,178,549 | 19.76 | 1,245,431 | 18.76 | 1,234,817 | 20.59 | 1,269,377 | |
| 221- Social Science | 1,097,062 | 16.49 | 1,118,134 | 16.49 | 1,091,785 | 15.49 | 1,108,578 | 15.49 | 1,141,820 | |
| 222- JROTC | 277,450 | 4.00 | 270,098 | 4.00 | 152,556 | 4.00 | 263,811 | 4.00 | 270,285 | |
| 227- Home & Hospital | 20,595 | 0.00 | 6,836 | 0.00 | 746 | 0.00 | 20,000 | 0.00 | 20,000 | |
| 229- Other Classroom Activities | 5,984,511 | 101.01 | 5,425,600 | 101.01 | 5,160,776 | 75.01 | 5,622,293 | 84.76 | 5,656,563 | |
| 252- Co-Curricular | 166,875 | 2.00 | 265,967 | 2.00 | 219,252 | 2.00 | 284,210 | 2.00 | 287,151 | |
| 272 - School Improvement | 25,860 | 0.00 | 24,506 | 0.00 | 7,865 | 0.00 | 20,380 | 0.00 | 21,100 | |
| Total | 0 | \$ 13,574,047 | 223.08 | \$ 13,148,787 | 223.08 | \$ 12,778,845 | 195.08 | \$ 13,782,110 | # 203.50 | \$ 13,842,378 |
| Contracted Services | | | | | | | | | | |
| 211- Art | | | | | | | | | | |
| 212- English Language Arts | 76,168 | | 750 | | | | | | | |
| 213- Foreign Language | - | | 24,591 | | | | | | | |
| 215- Mathematics | 22,400 | | 4,285 | | 29,538 | | - | | | |
| 217- Music | - | | - | | 869 | | 7,500 | | 30,000 | |
| 218- Computer Science | - | | - | | - | | 3,000 | | 2,000 | |
| 219- Physical Education/Recreation | - | | - | | - | | - | | - | |
| 220- Science | 139,859 | | 3,303 | | 150 | | 2,000 | | 2,000 | |
| 221- Social Science | 200 | | 200 | | 53,863 | | - | | - | |
| 222- JROTC | 98 | | 686 | | - | | - | | - | |
| 227- Home & Hospital | - | | - | | - | | - | | - | |
| 229- Other Classroom Activities | 915 | | 2,389 | | 10,287 | | 55,025 | | 57,825 | |
| 252- Co-Curricular | 6,581 | | 3,662 | | 12,769 | | 6,000 | | 6,000 | |
| 272 - School Improvement | - | | - | | - | | - | | - | |
| Total | | \$ 246,221 | | \$ 39,866 | | \$ 107,476 | | \$ 73,525 | | \$ 97,825 |
| Supplies & Materials | | | | | | | | | | |
| 211- Art | 10,790 | | 11,951 | | 11,586 | | 13,600 | | 13,175 | |
| 212- English Language Arts | 9,273 | | 131,765 | | 708,136 | | 7,575 | | 7,825 | |
| 213- Foreign Language | 1,779 | | 24,092 | | 1,067 | | 1,175 | | 1,200 | |
| 215- Mathematics | 64,600 | | 16,484 | | 11,437 | | 13,395 | | 13,745 | |
| 217- Music | 14,557 | | 12,479 | | 15,313 | | 10,857 | | 11,512 | |
| 218- Computer Science | 5,755 | | 5,347 | | 4,593 | | 2,200 | | 2,800 | |
| 219- Physical Education/Recreation | 8,280 | | 8,354 | | 7,486 | | 8,925 | | 8,460 | |
| 220- Science | 217,702 | | 88,846 | | 44,091 | | 23,400 | | 23,800 | |
| 221- Social Science | 18,077 | | 6,593 | | 17,416 | | 6,450 | | 6,850 | |
| 222- JROTC | 2,699 | | 855 | | 2,465 | | 1,425 | | 1,300 | |
| 227- Home & Hospital | - | | - | | - | | - | | - | |
| 229- Other Classroom Activities | 108,202 | | 129,201 | | 153,350 | | 229,572 | | 385,017 | |
| 252- Co-Curricular | 15,104 | | 17,644 | | 18,025 | | 5,750 | | 5,750 | |
| 272 - School Improvement | 504 | | 2,613 | | 2,076 | | 2,520 | | 1,600 | |
| Total | | \$ 477,322 | | \$ 456,224 | | \$ 997,041 | | \$ 326,844 | | \$ 483,034 |
| Other Charges | | | | | | | | | | |
| 211- Art | - | | - | | - | | 800 | | 800 | |
| 212- English Language Arts | 58 | | 135 | | 45 | | - | | - | |
| 213- Foreign Language | 133 | | - | | - | | - | | - | |
| 215- Mathematics | - | | - | | - | | - | | - | |
| 217- Music | - | | - | | - | | - | | - | |
| 218- Computer Science | - | | - | | - | | - | | - | |
| 219- Physical Education/Recreation | - | | - | | - | | - | | - | |
| 220- Science | - | | 200 | | 925 | | 8,500 | | 8,500 | |
| 221- Social Science | - | | 50 | | 50 | | 50 | | 50 | |
| 222- JROTC | 185 | | - | | - | | - | | - | |
| 227- Home & Hospital | 1,247 | | 1,211 | | 88 | | 4,000 | | 4,000 | |
| 229- Other Classroom Activities | 829 | | 1,529 | | 1,477 | | 4,500 | | 3,000 | |
| 252- Co-Curricular | 620 | | 2,069 | | 295 | | 75 | | 75 | |
| 272 - School Improvement | 98 | | - | | - | | - | | - | |
| Total | | \$ 3,170 | | \$ 5,194 | | \$ 2,880 | | \$ 17,925 | | \$ 16,425 |
| Equipment | | | | | | | | | | |
| 211- Art | - | | - | | - | | - | | - | |
| 212- English Language Arts | 4,500 | | - | | 1,399 | | - | | - | |
| 213- Foreign Language | - | | - | | - | | - | | - | |
| 215- Mathematics | 1,233 | | - | | 1,714 | | - | | - | |
| 217- Music | 12,981 | | 17,754 | | 16,024 | | 14,000 | | 14,000 | |
| 218- Computer Science | 599 | | 615 | | - | | - | | - | |
| 219- Physical Education/Recreation | - | | - | | 1,334 | | - | | - | |
| 220- Science | 4,343 | | 1,358 | | 1,695 | | 10,000 | | 5,000 | |
| 221- Social Science | - | | - | | 588 | | - | | - | |
| 222- JROTC | - | | - | | - | | - | | - | |
| 227- Home & Hospital | - | | - | | - | | - | | - | |
| 229- Other Classroom Activities | - | | - | | 2,496 | | 1,500 | | - | |
| 252- Co-Curricular | 7,622 | | 22,200 | | 6,104 | | 15,000 | | 5,000 | |
| 272 - School Improvement | - | | - | | - | | - | | - | |
| Total | | \$ 31,278 | | \$ 41,927 | | \$ 31,354 | | \$ 40,500 | | \$ 24,000 |
| 299-Transfers | 17,788 | | 54,947 | | 44,083 | | 40,000 | | 40,000 | |
| Total | | \$ 17,788 | | \$ 54,947 | | \$ 44,083 | | \$ 40,000 | | \$ 40,000 |
| Program Total | | \$ 14,349,826 | | \$ 13,746,945 | | \$ 13,961,679 | | \$ 14,280,904 | | \$ 14,503,662 |

SPECIAL PROGRAMS

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: Special Programs: 02

Program Description: Activities designed for students who require additional educational opportunities beyond those provided in the usual school program to achieve at their level of abilities including English Language Learners, compensatory education, and others that cannot be included in any of the above classifications as per MSDE.

Program Budget

| | Actual FY19 | | Actual FY20 | | Actual FY21 | | Approved FY22 | | Allocated FY23 | |
|---------------------------------|-------------------|--------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| Salary & Wages | | | | | | | | | | |
| 232 - Academic Intervention | \$ 173,614 | | 8.1 | \$ 587,687 | 8.1 | \$ 680,333 | 8.1 | \$ 709,814 | 9.327 | \$ 747,257 |
| 233 - Prekindergarten | \$ - | | 0 | \$ 776,417 | 0 | \$ 840,642 | 22 | \$ 881,627 | 18 | \$ 765,088 |
| 234 - English Language Learners | \$ - | | \$ - | | \$ - | \$ 13,369 | \$ - | \$ 10,110 | 1 | \$ 56,101 |
| 294 - Behavior Intervention | \$ 88,281 | | 5.5 | \$ 256,654 | 5.5 | \$ 330,217 | 8.9 | \$ 471,685 | 10 | \$ 469,977 |
| Total | \$ 261,895 | | 13.60 | \$ 1,620,758 | 13.60 | \$ 1,864,561 | 39.00 | \$ 2,073,236 | 38.33 | \$ 2,038,423 |
| Contracted Services | | | | | | | | | | |
| 232 - Academic Intervention | \$ 459 | | \$ - | | \$ - | | \$ 89,500 | | \$ 95,500 | |
| 233 - Prekindergarten | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 234 - English Language Learners | \$ - | | \$ - | | \$ - | | \$ 200 | | \$ 200 | |
| 294 - Behavior Intervention | \$ 3,379 | | \$ 1,636 | | \$ - | | \$ 9,131 | | \$ 5,131 | |
| Total | \$ 3,838 | | \$ 1,636 | | \$ - | | \$ 98,831 | | \$ 100,831 | |
| Supplies & Materials | | | | | | | | | | |
| 232 - Academic Intervention | \$ 5,863 | | \$ - | | \$ 810 | | \$ 4,605 | | \$ - | |
| 233 - Prekindergarten | \$ - | | \$ - | | \$ - | | \$ 5,235 | | \$ 4,725 | |
| 234 - English Language Learners | \$ - | | \$ - | | \$ - | | \$ 1,334 | | \$ 1,334 | |
| 294 - Behavior Intervention | \$ 12,281 | | \$ 6,989 | | \$ 2,999 | | \$ 12,000 | | \$ 6,000 | |
| Total | \$ 18,144 | | \$ 6,989 | | \$ 3,809 | | \$ 23,174 | | \$ 12,059 | |
| Other Charges | | | | | | | | | | |
| 232 - Academic Intervention | \$ 165 | | \$ 79 | | \$ - | | \$ - | | \$ - | |
| 233 - Prekindergarten | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 234 - English Language Learners | \$ - | | \$ - | | \$ 62 | | \$ 471 | | \$ 471 | |
| 294 - Behavior Intervention | \$ 15,613 | | \$ 3,130 | | \$ 244 | | \$ 2,000 | | \$ 2,000 | |
| Total | \$ 15,778 | | \$ 3,209 | | \$ 306 | | \$ 2,471 | | \$ 2,471 | |
| Equipment | | | | | | | | | | |
| 232 - Academic Intervention | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 233 - Prekindergarten | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 234 - English Language Learners | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 294 - Behavior Intervention | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| Total | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| Program Total | \$ 299,655 | | \$ 1,632,592 | | \$ 1,868,676 | | \$ 2,197,712 | | \$ 2,153,784 | |

CAREER AND TECHNOLOGY PROGRAMS (CTE)

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: Career and Technology Education Programs - 0:

Program Description:

Organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment in the following activities:

Program Budget

| | Actual FY19 | Actual FY20 | Actual FY21 | Approved FY22 | Allocated FY23 | |
|--|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------|
| | FTE | Amount | FTE | Amount | FTE | Amount |
| Salary & Wages | | | | | | |
| 241 - Environmental, Agricultural and Natural Resource | \$ 110,525 | 2 \$ 112,576 | 2.00 \$ 103,507 | 2.00 \$ 122,492 | 2.00 \$ 118,955 | |
| 243 - Health and Biosciences | \$ 152,794 | 3.76 \$ 173,767 | 3.76 \$ 182,539 | 3.76 \$ 199,874 | 3.17 \$ 205,870 | |
| 244 - Manufacturing, Engineering and Tech | \$ 225,884 | 3.97 \$ 247,007 | 3.97 \$ 240,330 | 3.97 \$ 268,640 | 4.17 \$ 276,699 | |
| 245 - Business Management and Finance | \$ 133,136 | 2 \$ 138,685 | 2.00 \$ 164,640 | 2.00 \$ 148,822 | 2.66 \$ 153,287 | |
| 248 - Trades and Industrial Occupations | \$ 547,274 | 9.03 \$ 551,862 | 9.03 \$ 552,142 | 9.03 \$ 611,034 | 8.83 \$ 585,973 | |
| Total | \$ 1,169,613 | 20.76 \$ 1,223,897 | 20.76 \$ 1,243,158 | 20.76 \$ 1,350,862 | 20.83 \$ 1,340,784 | |
| Contracted Services | | | | | | |
| 241 - Environmental, Agricultural and Natural Resource | \$ - | \$ - | \$ 512 | \$ 1,800 | \$ 1,800 | |
| 243 - Health and Biosciences | \$ 2,391 | \$ 2,000 | \$ 2,400 | \$ 6,000 | \$ 6,000 | |
| 244 - Manufacturing, Engineering and Tech | \$ 10,000 | \$ 10,221 | \$ 10,407 | \$ 10,800 | \$ 10,800 | |
| 245 - Business Management and Finance | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 248 - Trades and Industrial Occupations | \$ 2,899 | \$ 7,311 | \$ 808 | \$ 3,000 | \$ 3,000 | |
| Total | \$ 15,290 | \$ 19,532 | \$ 14,127 | \$ 21,600 | \$ 21,600 | |
| Supplies & Materials | | | | | | |
| 241 - Environmental, Agricultural and Natural Resource | \$ 5,031 | \$ 4,761 | \$ 2,346 | \$ 4,800 | \$ 4,500 | |
| 243 - Health and Biosciences | \$ 21,808 | \$ 11,007 | \$ 17,751 | \$ 22,300 | \$ 22,100 | |
| 244 - Manufacturing, Engineering and Tech | \$ 7,201 | \$ 3,580 | \$ 5,941 | \$ 5,500 | \$ 5,000 | |
| 245 - Business Management and Finance | \$ 1,870 | \$ 1,786 | \$ 1,802 | \$ 2,160 | \$ 1,960 | |
| 248 - Trades and Industrial Occupations | \$ 40,285 | \$ 20,669 | \$ 19,451 | \$ 13,805 | \$ 13,500 | |
| Total | \$ 76,195 | \$ 41,803 | \$ 47,291 | \$ 48,565 | \$ 47,060 | |
| Other Charges | | | | | | |
| 241 - Environmental, Agricultural and Natural Resource | \$ - | \$ - | \$ - | \$ 300 | \$ 300 | |
| 243 - Health and Biosciences | \$ 399 | \$ - | \$ 418 | \$ 500 | \$ 500 | |
| 244 - Manufacturing, Engineering and Tech | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 245 - Business Management and Finance | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 248 - Trades and Industrial Occupations | \$ 5,846 | \$ 1,975 | \$ 2,892 | \$ 4,500 | \$ 4,500 | |
| Total | \$ 6,245 | \$ 1,975 | \$ 3,310 | \$ 5,300 | \$ 5,300 | |
| Equipment | | | | | | |
| 241 - Environmental, Agricultural and Natural Resource | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 243 - Health and Biosciences | \$ 2,456 | \$ - | \$ 2,111 | \$ - | \$ - | |
| 244 - Manufacturing, Engineering and Tech | \$ 1,438 | \$ - | \$ 2,178 | \$ - | \$ - | |
| 245 - Business Management and Finance | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 248 - Trades and Industrial Occupations | \$ 25,748 | \$ 18,084 | \$ 8,858 | \$ 25,000 | \$ 10,000 | |
| Total | \$ 29,642 | \$ 18,084 | \$ 13,147 | \$ 25,000 | \$ 10,000 | |
| Program Total | \$ 1,296,985 | \$ 1,305,291 | \$ 1,321,033 | \$ 1,451,327 | \$ 1,424,744 | |

GIFTED AND TALENTED PROGRAMS

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: Gifted and Talented Programs: 04

Program Description: Special learning experiences for students identified with outstanding talent and ability. Gifted and talented students perform or demonstrate the potential for performing at remarkably high levels of accomplishment when compared with their chronological peers.

Program Budget

| | Actual FY19 | | Actual FY20 | | Actual FY21 | | Approved FY22 | | Allocated FY23 | |
|---------------------------------|----------------|-------------------|----------------|-------------------|----------------|-------------------|------------------|-------------------|-------------------|-------------------|
| Salary & Wages | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| 231 | | \$ 668,909 | 9.35 | \$ 657,873 | 8.52 | \$ 619,464 | 0 | \$ 682,098 | 8.52 | \$ 620,639 |
| Total | | \$ 668,909 | | \$ 657,873 | | \$ 619,464 | 0 | \$ 682,098 | 8.52 | \$ 620,639 |
| Contracted Services | | | | | | | | | | |
| 231 | | \$ 20,783 | | \$ 7,200 | | \$ - | | \$ 10,635 | | \$ 10,635 |
| Total | | \$ 20,783 | | \$ 7,200 | | \$ - | | \$ 10,635 | | \$ 10,635 |
| Supplies & Materials | | | | | | | | | | |
| 231 | | \$ 16,345 | | \$ 14,390 | | \$ 5,163 | | \$ 18,790 | | \$ 18,770 |
| Total | | \$ 16,345 | | \$ 14,390 | | \$ 5,163 | | \$ 18,790 | | \$ 18,770 |
| Other Charges | | | | | | | | | | |
| 231 | | \$ 36,997 | | \$ 12,052 | | \$ 6,230 | | \$ 29,300 | | \$ 29,300 |
| Total | | \$ 36,997 | | \$ 12,052 | | \$ 6,230 | | \$ 29,300 | | \$ 29,300 |
| Equipment | | | | | | | | | | |
| 231 | | \$ - | | \$ - | | \$ - | | \$ - | | \$ - |
| Total | | \$ - | | \$ - | | \$ - | | \$ - | | \$ - |
| Program Total | | \$ 743,034 | | \$ 691,515 | | \$ 630,857 | | \$ 740,823 | | \$ 679,344 |

MEDIA PROGRAMS

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: School Library Media Programs: 08

Program Description: Activities concerned with the selections, organization, management and use of all school instructional materials, supplies, and equipment that are processed and/or inventoried by the school media center.

Program Budget

| | Actual FY19 | | Actual FY20 | | Actual FY21 | | Approved FY22 | | Allocated FY23 | |
|---------------------------------|---------------------|--------|----------------|-------------------|----------------|-------------------|------------------|-------------------|-------------------|-------------------|
| | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| Salary & Wages | | | | | | | | | | |
| 216 - Media | \$ 389,032 | | 11 | \$ 418,561 | 11.0 | \$ 432,052 | 11.0 | \$ 466,203 | 10.0 | \$ 480,189 |
| 263 - Instructional Technology | \$ 28,019 | | 0.5 | \$ 28,772 | 0.5 | \$ 31,089 | 0.5 | \$ 29,821 | 0.5 | \$ 30,716 |
| Total | \$ 417,051 | | 11.5 | \$ 447,333 | 11.5 | \$ 463,141 | 11.5 | \$ 496,024 | 10.5 | \$ 510,905 |
| Contracted Services | | | | | | | | | | |
| 216 - Media | \$ 21,502 | | | \$ 19,815 | | \$ 20,911 | | \$ 24,250 | | \$ 24,750 |
| 263 - Instructional Technology | \$ 157,656 | | | \$ 150,141 | | \$ 98,591 | | \$ 72,353 | | \$ 80,000 |
| Total | \$ 179,158 | | | \$ 169,956 | | \$ 119,502 | | \$ 96,603 | | \$ 104,750 |
| Supplies & Materials | | | | | | | | | | |
| 216 - Media | \$ 42,864 | | | \$ 35,145 | | \$ 26,850 | | \$ 37,775 | | \$ 34,485 |
| 263 - Instructional Technology | \$ 222,569 | | | \$ 129,893 | | \$ 36,359 | | \$ 58,000 | | \$ 58,000 |
| Total | \$ 265,433 | | | \$ 165,038 | | \$ 63,209 | | \$ 95,775 | | \$ 92,485 |
| Other Charges | | | | | | | | | | |
| 216 - Media | \$ 2,349 | | | \$ 1,846 | | \$ - | | \$ 2,500 | | \$ 200 |
| 263 - Instructional Technology | \$ 517 | | | \$ 334 | | \$ 66,705 | | \$ - | | \$ - |
| Total | \$ 2,866 | | | \$ 2,180 | | \$ 66,705 | | \$ 2,500 | | \$ 200 |
| Equipment | | | | | | | | | | |
| 216 - Media | \$ 1,190 | | | \$ 856 | | \$ 2,280 | | \$ - | | \$ - |
| 263 - Instructional Technology | \$ 151,636 | | | \$ 157,801 | | \$ 171,371 | | \$ - | | \$ - |
| Total | \$ 152,826 | | | \$ 158,657 | | \$ 173,651 | | \$ - | | \$ - |
| Program Total | \$ 1,017,334 | | | \$ 943,164 | | \$ 886,208 | | \$ 690,902 | | \$ 708,340 |

INSTRUCTIONAL STAFF DEVELOPMENT

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: Instructional Staff Development: 09

Program Description: Instructional Staff Development: Activities that contribute to the professional or occupational growth and competence of members of school-based instructional staff

Program Budget

| | Actual <u>FY19</u> | Actual <u>FY20</u> | Actual <u>FY21</u> | Approved <u>FY22</u> | Allocated <u>FY 23</u> |
|---------------------------------|-----------------------|-----------------------|-----------------------|-------------------------|---------------------------|
| Salary & Wages | | | | | |
| 271 | \$ 85,724 | \$ 36,570 | \$ 45,460 | \$ 120,193 | \$ 87,943 |
| Total | \$ 85,724 | \$ 36,570 | \$ 45,460 | \$ 120,193 | \$ 87,943 |
| Contracted Services | | | | | |
| 271 | \$ 30,213 | \$ 12,961 | \$ 43,100 | \$ 15,500 | \$ 14,200 |
| Total | \$ 30,213 | \$ 12,961 | \$ 43,100 | \$ 15,500 | \$ 14,200 |
| Supplies & Materials | | | | | |
| 271 | \$ 42,398 | \$ 1,019 | \$ 7,906 | \$ 9,100 | \$ 5,116 |
| Total | \$ 42,398 | \$ 1,019 | \$ 7,906 | \$ 9,100 | \$ 5,116 |
| Other Charges | | | | | |
| 271 | \$ 21,485 | \$ 11,439 | \$ 11,277 | \$ 20,995 | \$ 17,995 |
| Total | \$ 21,485 | \$ 11,439 | \$ 11,277 | \$ 20,995 | \$ 17,995 |
| Equipment | | | | | |
| 271 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total | \$ - | \$ - | \$ - | \$ - | \$ - |
| Program Total | \$ 179,820 | \$ 61,989 | \$ 107,743 | \$ 165,788 | \$ 125,254 |

GUIDANCE SERVICES

MSDE Category: Instruction - 203, 204, 205
MSDE Subcategory: Guidance Services: 10

Program Description: Activities of counseling students and parents, consultation with other staff members on learning problems, assisting students in personal social development, assessing the abilities of students, assisting students as they make their own educational and career plans, providing referral assistance, and working with other staff members in planning and conducting guidance programs for students.

Program Budget

| | Actual FY19 | | Actual FY20 | | Actual FY21 | | Approved FY22 | | Allocated FY23 | |
|---------------------------------|----------------|-------------------|----------------|-------------------|----------------|-------------------|------------------|---------------------|-------------------|---------------------|
| | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| Salary & Wages | | | | | | | | | | |
| 293 | 15.5 | \$ 860,920 | 15.5 | \$ 908,946 | 15.5 | \$ 898,751 | 15.5 | \$ 976,508 | 17.3 | \$ 1,107,995 |
| Total | | \$ 860,920 | | \$ 908,946 | | \$ 898,751 | | \$ 976,508 | | \$ 1,107,995 |
| Contracted Services | | | | | | | | | | |
| 293 | | \$ 1,105 | | \$ 4,296 | | \$ 1,400 | | \$ 10,750 | | \$ 1,500 |
| Total | | \$ 1,105 | | \$ 4,296 | | \$ 1,400 | | \$ 10,750 | | \$ 1,500 |
| Supplies & Materials | | | | | | | | | | |
| 293 | | \$ 11,158 | | \$ 13,052 | | \$ 8,733 | | \$ 16,735 | | \$ 13,500 |
| Total | | \$ 11,158 | | \$ 13,052 | | \$ 8,733 | | \$ 16,735 | | \$ 13,500 |
| Other Charges | | | | | | | | | | |
| 293 | | \$ 3,296 | | \$ 3,591 | | \$ 222 | | \$ 3,219 | | \$ 3,219 |
| Total | | \$ 3,296 | | \$ 3,591 | | \$ 222 | | \$ 3,219 | | \$ 3,219 |
| Equipment | | | | | | | | | | |
| 293 | | \$ - | | \$ - | | \$ - | | \$ - | | \$ - |
| Total | | \$ - | | \$ - | | \$ - | | \$ - | | \$ - |
| Program Total | | \$ 876,479 | | \$ 929,885 | | \$ 909,106 | | \$ 1,007,212 | | \$ 1,126,214 |

PSYCHOLOGICAL SERVICES

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: Psychological Services: 11

Program Description: Activities concerned with administering psychological tests and interpreting the results; gathering and interpreting information about student behavior; behavioral evaluations; and providing psychotherapy services.

Program Budget

| | Actual FY19 | | Actual FY20 | | Actual FY21 | | Approved FY22 | | Allocated FY23 | |
|---------------------------------|----------------|-------------------|----------------|-------------------|----------------|-------------------|------------------|-------------------|-------------------|-------------------|
| | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| Salary & Wages | | | | | | | | | | |
| 292 | 3 | \$ 222,798 | 3 | \$ 230,417 | 3 | \$ 224,499 | 3 | \$ 248,443 | 3 | \$ 254,096 |
| Total | 3 | \$ 222,798 | 3 | \$ 230,417 | 3 | \$ 224,499 | 3 | \$ 248,443 | 3 | \$ 254,096 |
| Contracted Services | | | | | | | | | | |
| 292 | | | | | | | | | | |
| Total | \$ | - | \$ | - | \$ | 450 | \$ | - | \$ | - |
| Supplies & Materials | | | | | | | | | | |
| 292 | | | | | | | | | | |
| Total | \$ | 4,928 | \$ | 1,201 | \$ | 754 | \$ | 4,100 | \$ | 4,100 |
| Other Charges | | | | | | | | | | |
| 292 | | | | | | | | | | |
| Total | \$ | 2,186 | \$ | 2,762 | \$ | 894 | \$ | 2,500 | \$ | 2,500 |
| Equipment | | | | | | | | | | |
| 292 | | | | | | | | | | |
| Total | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Program Total | \$ | 229,912 | \$ | 234,380 | \$ | 226,597 | \$ | 255,043 | \$ | 260,696 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | | |
|---|---------------------------|--|-------------------|---|
| Activity: 211 | | Art: One of the fine arts, art instruction provides activities involving primarily visual, tactile, and kinesthetic expression. | | |
| | | School Allocation | County | Explanation of County Portion |
| 01-203010?-211-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | \$ 569,603 | | NOTE: Arts Fair expenses transferred from Activity 231. All expenses should be coded with allocation #44. |
| 3-201302 | Stipends-Teachers | \$ 1,200 | Arts Fair | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 570,803 | |
| 01-2050100-211-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040100-211-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 11,625 | \$ 1,550 | Arts Fair (\$550) |
| 232912 | Postage | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 11,625 | \$ 1,550 | |
| 01-2050100-211-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | \$ 800 | Arts Fair (\$500) | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ 800 | |
| 01-2050100-211-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 11,625 | \$ 573,153 | \$ 584,778 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | |
|---|---------------------------|------------|------------|------------|--------------|------------|------------|-----------------------|
| Activity: 211 | 211- Art | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-211-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 | Substitutes | \$ - | \$ - | \$ 8,365 | \$ - | \$ 5,219 | \$ (5,219) | |
| 3-201301 | Teachers | \$ 554,933 | \$ 554,933 | \$ 549,868 | \$ 582,013 | \$ 170,076 | \$ 411,937 | \$ 569,603 \$ 569,603 |
| 3-201302 | Stipends-Teachers | \$ 1,200 | \$ 1,200 | \$ - | \$ 1,200 | \$ - | \$ 1,200 | \$ 1,200 \$ 1,200 |
| 4-201401 | Assistants | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 556,133 | \$ 556,133 | \$ 558,233 | \$ 583,213 | \$ 175,295 | \$ 407,918 | \$ 570,803 \$ 570,803 |
| 01-2050100-211-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | |
| 220911 | Consultants | | | | | | | |
| 220917 | Licensing Fees | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2040100-211-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | |
| 232909 | General Supplies | \$ 13,425 | \$ 13,509 | \$ 11,586 | \$ 13,600 | \$ 6,506 | \$ 7,094 | \$ 13,175 \$ 13,175 |
| 232912 | Postage | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | |
| | TOTAL | \$ 13,425 | \$ 13,509 | \$ 11,586 | \$ 13,600 | \$ 6,506 | \$ 7,094 | \$ 13,175 \$ 13,175 |
| 01-2050100-211-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 | Conventions | | | | | | | |
| 240819 | Reimbursable Mileage | \$ 800 | \$ - | \$ - | \$ 800 | \$ - | \$ 800 | \$ 800 \$ 800 |
| 240823 | Travel/Reimbursable Exp | | | | | | | |
| 249922 | Dues/Fees | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 800 | \$ - | \$ - | \$ 800 | \$ - | \$ 800 | \$ 800 \$ 800 |
| 01-2050100-211-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 570,358 | \$ 569,642 | \$ 569,819 | \$ 597,613 | \$ 181,801 | \$ 415,812 | \$ 584,778 \$ 584,778 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 212 | | English Language Arts: Activities concerned with developing an understanding of the language system, proficiency and control in the use of the English Language, appreciation of a variety of literary forms, understanding and appreciating aspects of past and present cultures as expressed in literature. | | |
|---|---------------------------|--|--------------|------------------|
| | | School Allocation | County | Explanation |
| 01-203010? 212-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 1,152,271 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 1,152,271 | |
| 01-2050100-212-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040100-212-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | \$ 700 | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 7,125 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Supplies FA Tags | | | |
| | | | | |
| | TOTAL | \$ 7,825 | \$ - | |
| 01-2050100-212-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | Literacy Coaches |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050100-212-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 7,825 | \$ 1,152,271 | \$ 1,160,096 |

GARRETT COUNTY BOARD OF EDUCATION

Account Description: INSTRUCTION: Regular Programs

| Activity: 212 | | 212- English Language Arts | | | | | | | |
|---|---------------------------|----------------------------|---------------------|---------------------|---------------------|-------------------|-------------------|---------------------|---------------------|
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-212-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | \$ 1,177,533 | \$ 1,154,533 | \$ 1,153,711 | \$ 1,234,805 | \$ 359,073 | \$ 875,732 | \$ 1,152,271 | \$ 1,152,271 |
| 3-201302 | Stipends-Teachers | \$ - | \$ - | \$ 1,660 | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 1,177,533 | \$ 1,154,533 | \$ 1,155,371 | \$ 1,234,805 | \$ 359,073 | \$ 875,732 | \$ 1,152,271 | \$ 1,152,271 |
| 01-2050100-212-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | \$ 1,000 | \$ 7 | \$ - | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 1,000 | \$ 7 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2040100-212-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | \$ 251,100 | \$ 707,656 | \$ 705,483 | \$ 700 | \$ 2,752 | \$ (2,052) | \$ 700 | \$ 700 |
| 232908 | Computer Software (Instr) | | | | \$ - | \$ 20 | \$ (20) | | |
| 232909 | General Supplies | \$ 6,100 | \$ 2,688 | \$ 2,653 | \$ 6,875 | \$ 1,961 | \$ 4,914 | \$ 7,125 | \$ 7,125 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Supplies FA Tags | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 257,200 | \$ 710,344 | \$ 708,136 | \$ 7,575 | \$ 4,733 | \$ 2,842 | \$ 7,825 | \$ 7,825 |
| 01-2050100-212-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ - | \$ - | \$ 45 | \$ - | \$ 64 | \$ (64) | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 45 | \$ - | \$ 64 | \$ (64) | \$ - | \$ - |
| 01-2050100-212-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 1,400 | \$ 1,399 | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ 1,400 | \$ 1,399 | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 1,435,733 | \$ 1,866,284 | \$ 1,864,951 | \$ 1,242,380 | \$ 363,870 | \$ 878,510 | \$ 1,160,096 | \$ 1,160,096 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 213 | WORLD LANGUAGE: Learning experiences designed to provide skills in speaking, writing, and understanding languages other than English. | | |
|---|--|-----------------|-------------|
| | School Allocation | County | Explanation |
| 01-203010?-213-XXXX-XX-?????? SALARY/WAGES: | | | |
| 1-201101 | Substitutes | | |
| 3-201301 | Teachers | \$ 262,062 | |
| 3-201302 | Stipends-Teachers | \$ 14,100 | |
| 4-201401 | Assistants | | |
| | | | |
| | TOTAL | \$ - \$ 276,162 | |
| 01-2050100-213-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| | | | |
| | TOTAL | \$ - \$ - | |
| 01-2040100-213-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232101 | Textbook/Media | | |
| 232908 | Computer Software (Instr) | | |
| 232909 | General Supplies | \$ 1,200 | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232914 | Sensitive Assets | | |
| | TOTAL | \$ 1,200 | \$ - |
| 01-2050100-213-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Travel/Reimbursable Exp | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ - \$ - | |
| 01-2050100-213-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - \$ - | |
| GRAND TOTAL | | \$ 1,200 | \$ 276,162 |
| | | | \$ 277,362 |

GARRETT COUNTY BOARD OF EDUCATION

Account Description: INSTRUCTION: Regular Programs

| Activity: 213 | | 213- WORLD LANGUAGE | | | | | | | |
|---|---------------------------|---------------------|------------|------------|------------|--------------|------------|------------|------------|
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-213-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | | | | \$ - | \$ 4,798 | \$ (4,798) | | |
| 3-201301 | Teachers | \$ 236,541 | \$ 243,941 | \$ 243,941 | \$ 248,829 | \$ 77,356 | \$ 171,473 | \$ 262,062 | \$ 262,062 |
| 3-201302 | Stipends-Teachers | \$ 14,100 | \$ 14,100 | \$ 10,936 | \$ 14,100 | \$ - | \$ 14,100 | \$ 14,100 | \$ 14,100 |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 250,641 | \$ 258,041 | \$ 254,877 | \$ 262,929 | \$ 82,154 | \$ 180,775 | \$ 276,162 | \$ 276,162 |
| 01-2050100-213-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2040100-213-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ 105 | \$ 103 | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 1,195 | \$ 993 | \$ 964 | \$ 1,175 | \$ 152 | \$ 1,023 | \$ 1,200 | \$ 1,200 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 1,195 | \$ 1,098 | \$ 1,067 | \$ 1,175 | \$ 152 | \$ 1,023 | \$ 1,200 | \$ 1,200 |
| 01-2050100-213-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2050100-213-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 251,836 | \$ 259,139 | \$ 255,944 | \$ 264,104 | \$ 82,306 | \$ 181,798 | \$ 277,362 | \$ 277,362 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 215 | | Mathematics: Activities concerned with the science of relations existing between quantities and operations, and with the science of methods used for deducing from other quantities, known or supposed, the quantities sought. | | |
|---|---------------------------|---|--------------|--|
| | | School Allocation | County | Explanation |
| 01-203010?-215-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 1,243,391 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 1,243,391 | |
| 01-2050100-215-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040100-215-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 7,845 | \$ 5,900 | Calculators, Protractors, compasses, manipulatives |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 7,845 | \$ 5,900 | |
| 01-2050100-215-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050100-215-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 7,845 | \$ 1,249,291 | \$ 1,257,136 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | |
|---|-------------------------|---------------------|---------------------|---------------------|-------------------|-------------------|---------------------|---------------------|
| Activity: 215 | 215- Mathematics | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-215-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 Substitutes | \$ - | \$ - | \$ 7,048 | \$ - | \$ 2,913 | \$ (2,913) | | |
| 3-201301 Teachers | \$ 1,229,080 | \$ 1,206,080 | \$ 1,208,912 | \$ 1,290,175 | \$ 383,843 | \$ 906,332 | \$ 1,243,391 | \$ 1,243,391 |
| 3-201302 Stipends-Teachers | | | | | | | | |
| 4-201401 Assistants | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$ 1,229,080 | \$ 1,206,080 | \$ 1,215,960 | \$ 1,290,175 | \$ 386,756 | \$ 903,419 | \$ 1,243,391 | \$ 1,243,391 |
| 01-2050100-215-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220516 Rental | | | | | | | | |
| 220911 Consultants | | | | | | | | |
| 220917 Licensing Fees | \$ - | \$ 29,605 | \$ 29,538 | | | | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ 29,605 | \$ 29,538 | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2040100-215-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 Textbook/Media | \$ - | \$ 287 | \$ 782 | \$ - | \$ 102 | \$ (102) | | |
| 232908 Computer Software (Instr) | | | \$ 54 | | | | | |
| 232909 General Supplies | \$ 13,245 | \$ 10,840 | \$ 10,328 | \$ 13,395 | \$ 11,278 | \$ 2,117 | \$ 13,745 | \$ 13,745 |
| 232910 Advertising | | | | | | | | |
| 232912 Postage | | | | | | | | |
| 232913 Printed Materials | | | | | | | | |
| 232914 Sensitive Assets | \$ - | \$ 118 | \$ 273 | | | | | |
| | | | | | | | | |
| TOTAL | \$ 13,245 | \$ 11,245 | \$ 11,437 | \$ 13,395 | \$ 11,380 | \$ 2,015 | \$ 13,745 | \$ 13,745 |
| 01-2050100-215-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 Conventions | | | | | | | | |
| 240819 Reimbursable Mileage | | | | \$ - | \$ 54 | \$ (54) | | |
| 240823 Travel/Reimbursable Exp | | | | | | | | |
| 249922 Dues/Fees | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ - | \$ - | \$ - | \$ 54 | \$ (54) | \$ - | \$ - |
| 01-2050100-215-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 Equipment Under \$5k | \$ - | \$ 720 | \$ 715 | | | | | |
| 255409 Technology, Computer, A/V | \$ - | \$ 1,100 | \$ 999 | | | | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ 1,820 | \$ 1,714 | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | \$ 1,242,325 | \$ 1,248,750 | \$ 1,258,649 | \$ 1,303,570 | \$ 398,190 | \$ 905,380 | \$ 1,257,136 | \$ 1,257,136 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 216 | | MEDIA - Activities concerned with the selection, organization, management, and use of all school instructional materials, supplies, and equipment that are processed and/or inventoried by the school media center. Included here are books and periodical subscriptions. | | |
|---|---------------------------|--|------------|--|
| | | School Allocation | County | Explanation |
| 01-203080?-216 -XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 2-201204 | Non-Certificated | | | |
| 3-201301 | Teachers | | \$ 292,122 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | \$ 188,067 | |
| | | | | |
| | TOTAL | \$ - | \$ 480,189 | |
| 01-2050800-216-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220516 | Rental | | \$ 500 | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | \$ 1,250 | \$ 23,000 | Titlewave, Destiny, ProQuest, SIRS |
| 220924 | Misc Services | | | |
| | | | | |
| | TOTAL | \$ 1,250 | \$ 23,500 | |
| 01-2040800-216-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232202 | Library Media | \$ 10,150 | \$ 12,000 | Text media/video support. Gumdrop, Follett, & Scholastic |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ 9,335 | \$ 3,000 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 19,485 | \$ 15,000 | |
| 01-2050800-216-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 240829 | Workshop Food | | | |
| 249922 | Dues/Fees | \$ 200 | | |
| | | | | |
| | TOTAL | \$ 200 | \$ - | |
| 01-2050800-216-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 20,935 | \$ 518,689 | \$ 539,624 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Media | | | | | | | | | |
|---|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Activity: 216 | | 216- MEDIA | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203080?-216 -XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | \$ - | \$ - | \$ 13,860 | \$ - | \$ 2,499 | \$ (2,499) | | |
| 2-201204 | Non-Certificated | | | | | | | | |
| 3-201301 | Teachers | \$ 270,964 | \$ 271,214 | \$ 271,215 | \$ 283,614 | \$ 86,812 | \$ 196,802 | \$ 292,122 | \$ 292,122 |
| 3-201302 | Stipends-Teachers | | | | | | | | |
| 4-201401 | Assistants | \$ 164,778 | \$ 147,278 | \$ 146,977 | \$ 182,589 | \$ 54,045 | \$ 128,544 | \$ 188,067 | \$ 188,067 |
| | | | | | | | | | |
| | TOTAL | \$ 435,742 | \$ 418,492 | \$ 432,052 | \$ 466,203 | \$ 143,356 | \$ 322,847 | \$ 480,189 | \$ 480,189 |
| 01-2050800-216-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220516 | Rental | \$ 500 | \$ - | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | \$ 23,800 | \$ 21,077 | \$ 20,911 | \$ 23,750 | \$ 2,909 | \$ 20,841 | \$ 24,250 | \$ 24,250 |
| 220924 | Misc Services | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 24,300 | \$ 21,077 | \$ 20,911 | \$ 24,250 | \$ 2,909 | \$ 21,341 | \$ 24,750 | \$ 24,750 |
| 01-2040800-216-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232202 | Library Media | \$ 21,300 | \$ 23,793 | \$ 22,600 | \$ 22,300 | \$ 9,471 | \$ 12,829 | \$ 22,150 | \$ 22,150 |
| 232908 | Computer Software | \$ 2,900 | \$ - | \$ - | \$ 2,900 | \$ - | \$ 2,900 | | |
| 232909 | General Supplies | \$ 16,825 | \$ 4,274 | \$ 4,227 | \$ 12,575 | \$ 3,808 | \$ 8,767 | \$ 12,335 | \$ 12,335 |
| 232910 | Advertising | \$ - | \$ - | \$ 23 | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 41,025 | \$ 28,067 | \$ 26,850 | \$ 37,775 | \$ 13,279 | \$ 24,496 | \$ 34,485 | \$ 34,485 |
| 01-2050800-216-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ 2,000 | \$ - | \$ - | \$ 2,000 | \$ - | \$ 2,000 | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | \$ 300 | \$ - | \$ - | \$ 300 | \$ - | \$ 300 | | |
| 240829 | Workshop Food | | | | | | | | |
| 249922 | Dues/Fees | \$ 200 | \$ - | \$ - | \$ 200 | \$ - | \$ 200 | \$ 200 | \$ 200 |
| | | | | | | | | | |
| | TOTAL | \$ 2,500 | \$ - | \$ - | \$ 2,500 | \$ - | \$ 2,500 | \$ 200 | \$ 200 |
| 01-2050800-216-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/ | \$ - | \$ 2,281 | \$ 2,280 | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ 2,281 | \$ 2,280 | \$ - |
| GRAND TOTAL..... | | \$ 503,567 | \$ 469,917 | \$ 482,093 | \$ 530,728 | \$ 159,544 | \$ 371,184 | \$ 539,624 | \$ 539,624 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 217 | | Music: Subject matter designed to impart the skills and knowledge necessary for understanding, appreciation, and enjoyment of music. Drama/Theatre: A fine art involving a collaborative artistic expression by actors before an audience to create experiences that imitate human behavior and actions. | | |
|---|---------------------------|---|------------|---|
| | | School Allocation | County | Explanation |
| 01-203010?-217-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 701,222 | |
| 3-201302 | Stipends-Teachers | | \$ 2,000 | \$750-NX, \$1,250-SX After School Instruction |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 703,222 | |
| 01-2050100-217-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Service | | \$ 30,000 | Full Contract for CEPAC |
| | | | | |
| | TOTAL | \$ - | \$ 30,000 | |
| 01-2040100-217-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | \$ 1,350 | \$ 932 | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 9,230 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | | | | |
| | TOTAL | \$ 10,580 | \$ 932 | |
| 01-2050100-217-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050100-217-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | \$ 14,000 | Musical Instruments (\$5K each HS & \$2K each MS) |
| 255404 | Equipment Over \$5K | | | |
| | | | | |
| | TOTAL | \$ - | \$ 14,000 | |
| GRAND TOTAL | | \$ 10,580 | \$ 748,154 | \$ 758,734 |

GARRETT COUNTY BOARD OF EDUCATION

Account Description: INSTRUCTION: Regular Programs

| Activity: 217 | 217- Music, Drama & Theatre | | | | | | | |
|---|-----------------------------|------------|------------|------------|--------------|------------|-------------|-----------------------|
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-217-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 | Substitutes | \$ - | \$ - | \$ 47,190 | \$ - | \$ 13,536 | \$ (13,536) | |
| 3-201301 | Teachers | \$ 581,333 | \$ 495,333 | \$ 494,600 | \$ 609,498 | \$ 213,824 | \$ 395,674 | \$ 701,222 \$ 701,222 |
| 3-201302 | Stipends-Teachers | \$ 2,000 | \$ 2,000 | \$ 300 | \$ 2,000 | \$ - | \$ 2,000 | \$ 2,000 \$ 2,000 |
| 4-201401 | Assistants | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 583,333 | \$ 497,333 | \$ 542,090 | \$ 611,498 | \$ 227,360 | \$ 384,138 | \$ 703,222 \$ 703,222 |
| 01-2050100-217-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | |
| 220911 | Consultants | | | | | | | |
| 220917 | Licensing Fees | \$ - | \$ 873 | \$ 869 | \$ - | \$ 500 | \$ (500) | |
| 220924 | Misc Service | | | | \$ 7,500 | \$ - | \$ 7,500 | \$ 30,000 \$ 30,000 |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 873 | \$ 869 | \$ 7,500 | \$ 500 | \$ 7,000 | \$ 30,000 \$ 30,000 |
| 01-2040100-217-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 | Textbook/Media | \$ 1,532 | \$ 3,998 | \$ 2,816 | \$ 2,607 | \$ 1,759 | \$ 848 | \$ 2,282 \$ 2,282 |
| 232908 | Computer Software (Instr) | \$ 100 | \$ - | \$ - | \$ - | \$ 504 | \$ (504) | |
| 232909 | General Supplies | \$ 7,375 | \$ 11,647 | \$ 12,153 | \$ 8,250 | \$ 4,518 | \$ 3,732 | \$ 9,230 \$ 9,230 |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| 232914 | Sensitive Assets | \$ - | \$ - | \$ 344 | | | | |
| | | | | | | | | |
| | TOTAL | \$ 9,007 | \$ 15,645 | \$ 15,313 | \$ 10,857 | \$ 6,781 | \$ 4,076 | \$ 11,512 \$ 11,512 |
| 01-2050100-217-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 | Conventions | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | |
| 249922 | Dues/Fees | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2050100-217-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ 14,000 | \$ 15,592 | \$ 9,734 | \$ 14,000 | \$ 5,800 | \$ 8,200 | \$ 14,000 \$ 14,000 |
| 255404 | Equipment Over \$5K | \$ - | \$ 1,225 | \$ 6,290 | | | | |
| | | | | | | | | |
| | TOTAL | \$ 14,000 | \$ 16,817 | \$ 16,024 | \$ 14,000 | \$ 5,800 | \$ 8,200 | \$ 14,000 \$ 14,000 |
| GRAND TOTAL..... | | \$ 606,340 | \$ 530,668 | \$ 574,296 | \$ 643,855 | \$ 240,441 | \$ 403,414 | \$ 758,734 \$ 758,734 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 218 | | Computer Science-Middle School: Instructional programs that are designed to provide students with basic knowledge and understanding of the electronic processing, storage, retrieval, and transmission of data. | | |
|---|---------------------------|--|------------|-------------|
| | | School Allocation | County | Explanation |
| 01-203010?-218-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 271,782 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 271,782 | |
| 01-2050100-218-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220914 | Equipment Repair | | | |
| 220917 | Licensing Fee | \$ 2,000 | | |
| | | | | |
| | TOTAL | \$ 2,000 | \$ - | |
| 01-2040100-218-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 2,800 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Supplies FA Tagged | | | |
| | | | | |
| | TOTAL | \$ 2,800 | \$ - | |
| 01-2050100-218-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050100-218-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 4,800 | \$ 271,782 | \$ 276,582 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | | |
|---|---------------------------|--------------------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 218 | | 218- Computer Science- Middle School | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-218-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | \$ 280,886 | \$ 280,886 | \$ 279,026 | \$ 294,866 | \$ 81,130 | \$ 213,736 | \$ 271,782 | \$ 271,782 |
| 3-201302 | Stipends-Teachers | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 280,886 | \$ 280,886 | \$ 279,026 | \$ 294,866 | \$ 81,130 | \$ 213,736 | \$ 271,782 | \$ 271,782 |
| 01-2050100-218-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220914 | Equipment Repair | | | | | | | | |
| 220917 | Licensing Fee | \$ 1,000 | \$ - | \$ - | \$ 3,000 | \$ 1,900 | \$ 1,100 | \$ 2,000 | \$ 2,000 |
| | | | | | | | | | |
| | TOTAL | \$ 1,000 | \$ - | \$ - | \$ 3,000 | \$ 1,900 | \$ 1,100 | \$ 2,000 | \$ 2,000 |
| 01-2040100-218-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ 542 | \$ 379 | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 6,500 | \$ 5,225 | \$ 3,786 | \$ 2,200 | \$ 653 | \$ 1,547 | \$ 2,800 | \$ 2,800 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | \$ 200 | \$ 120 | \$ 120 | | | | | |
| 232914 | Supplies FA Tagged | \$ - | \$ 308 | \$ 308 | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 6,700 | \$ 6,195 | \$ 4,593 | \$ 2,200 | \$ 653 | \$ 1,547 | \$ 2,800 | \$ 2,800 |
| 01-2050100-218-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 01-2050100-218-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 288,586 | \$ 287,081 | \$ 283,619 | \$ 300,066 | \$ 83,683 | \$ 216,383 | \$ 276,582 | \$ 276,582 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 219 | | Health & Physical Education: Includes the body of related subject matter and activities in physical education and recreation. | | |
|---|---------------------------|--|------------|-------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203010?-219-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 958,451 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 958,451 | |
| 01-2050100-219-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040100-219-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 8,460 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Supplies FA Tagged | | | |
| | | | | |
| | TOTAL | \$ 8,460 | \$ - | |
| 01-2050100-219-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050100-219-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 8,460 | \$ 958,451 | \$ 966,911 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | | |
|---|---------------------------|----------------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 219 | | 219- Health & Physical Education | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-219-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | \$ 905,073 | \$ 895,073 | \$ 894,877 | \$ 950,535 | \$ 286,194 | \$ 664,341 | \$ 958,451 | \$ 958,451 |
| 3-201302 | Stipends-Teachers | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 905,073 | \$ 895,073 | \$ 894,877 | \$ 950,535 | \$ 286,194 | \$ 664,341 | \$ 958,451 | \$ 958,451 |
| 01-2050100-219-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 01-2040100-219-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ 25 | \$ - | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 7,805 | \$ 7,962 | \$ 7,486 | \$ 8,925 | \$ 3,773 | \$ 5,152 | \$ 8,460 | \$ 8,460 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Supplies FA Tagged | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 7,805 | \$ 7,987 | \$ 7,486 | \$ 8,925 | \$ 3,773 | \$ 5,152 | \$ 8,460 | \$ 8,460 |
| 01-2050100-219-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 01-2050100-219-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 1,350 | \$ 1,334 | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ 1,350 | \$ 1,334 | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 912,878 | \$ 904,410 | \$ 903,697 | \$ 959,460 | \$ 289,967 | \$ 669,493 | \$ 966,911 | \$ 966,911 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | | |
|---|---------------------------|---|--------------|--|
| Activity: 220 | | Science & Outdoor Education: Activities concerned with knowledge of the physical and biological world and the processes of discovering and validating this knowledge. Learning experiences that can be taught outside the classroom. | | |
| | | School Allocation | County | Explanation of County Portion |
| 01-203010?-220-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | \$ 3,000 | Envirothon & Science Fair |
| 2-201204 | Non-Certificated | | \$ 12,500 | HEEC staffing for residential programming |
| 3-201301 | Teachers | | \$ 1,206,221 | |
| 3-201302 | Stipends-Teachers | | \$ 8,800 | Summer Planetarium (\$8.5k) Science Fair (\$300) |
| 4-201401 | Assistants | | \$ 38,856 | |
| | | | | |
| | TOTAL | \$ - | \$ 1,269,377 | |
| 01-2050100-220-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | NOTE: Envirothon & Science Fair expenses transferred from Activity 231. Expenses should be coded with allocations as follows: Envirothon - #49 & Science Fair - #47 |
| 220516 | Rental | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fee | | | |
| 220924 | Misc Services | | \$ 2,000 | |
| | | | | |
| | TOTAL | \$ - | \$ 2,000 | |
| 01-2040100-220-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | \$ 500 | HEEC |
| 232909 | General Supplies | \$ 11,250 | \$ 12,050 | HEEC (\$5K), Envirothon (\$900), Science Fair (\$900) |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ 11,250 | \$ 12,550 | |
| 01-2050100-220-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | \$ 1,350 | HEEC - MAYO convention |
| 240819 | Reimbursable Mileage | | \$ 1,000 | HEEC |
| 240823 | Travel/Reimbursable Exp | | \$ 5,750 | HEEC (\$500) & Science Fair (\$5,250) |
| 249922 | Dues/Fees | | \$ 400 | HEEC |
| 249928 | Public Relations | | | |
| | TOTAL | \$ - | \$ 8,500 | |
| 01-2050100-220-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | \$ 5,000 | HEEC - Planetarium Programming |
| | | | | |
| | TOTAL | \$ - | \$ 5,000 | |
| GRAND TOTAL | | \$ 11,250 | \$ 1,297,427 | \$ 1,308,677 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | | | | |
|---|---------------------------|---------------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|-----------|-----------|
| Activity: 220 | | 220-Science & Outdoor Education | | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | | |
| 01-203010?-220-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | | | |
| 1-201101 | Substitutes | \$ 3,000 | \$ 3,000 | \$ 100 | \$ 3,000 | \$ - | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 |
| 2-201204 | Non-Certificated | \$ 12,500 | \$ 12,500 | \$ 1,388 | \$ 12,500 | \$ - | \$ 12,500 | \$ 12,500 | \$ 12,500 | \$ 12,500 | \$ 12,500 |
| 3-201301 | Teachers | \$ 1,117,525 | \$ 1,198,035 | \$ 1,198,027 | \$ 1,172,793 | \$ 396,015 | \$ 776,778 | \$ 1,206,221 | \$ 1,206,221 | | |
| 3-201302 | Stipends-Teachers | \$ 8,800 | \$ 8,800 | \$ 11,485 | \$ 8,800 | \$ - | \$ 8,800 | \$ 8,800 | \$ 8,800 | \$ 8,800 | \$ 8,800 |
| 4-201401 | Assistants | \$ 35,003 | \$ 35,003 | \$ 34,431 | \$ 37,724 | \$ 14,466 | \$ 23,258 | \$ 38,856 | \$ 38,856 | | |
| | | | | | | | | | | | |
| | TOTAL | \$ 1,176,828 | \$ 1,257,338 | \$ 1,245,431 | \$ 1,234,817 | \$ 410,481 | \$ 824,336 | \$ 1,269,377 | \$ 1,269,377 | | |
| 01-2050100-220-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | |
| 220516 | Rental | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | |
| 220917 | Licensing Fee | | | | \$ - | \$ 4,410 | \$ (4,410) | | | | |
| 220924 | Misc Services | \$ 2,000 | \$ - | \$ 150 | \$ 2,000 | \$ - | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ 2,000 |
| | | | | | | | | | | | |
| | TOTAL | \$ 2,000 | \$ - | \$ 150 | \$ 2,000 | \$ 4,410 | \$ (2,410) | \$ 2,000 | \$ 2,000 | | |
| 01-2040100-220-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ 14,200 | \$ 14,126 | \$ - | \$ 7,539 | \$ (7,539) | | | | |
| 232908 | Computer Software (Instr) | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 | \$ 500 | \$ 500 |
| 232909 | General Supplies | \$ 22,400 | \$ 33,460 | \$ 29,965 | \$ 22,900 | \$ 9,005 | \$ 13,895 | \$ 23,300 | \$ 23,300 | | |
| 232910 | Advertising | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | |
| | | | | | | | | | | | |
| | TOTAL | \$ 22,900 | \$ 48,160 | \$ 44,091 | \$ 23,400 | \$ 16,544 | \$ 6,856 | \$ 23,800 | \$ 23,800 | | |
| 01-2050100-220-XXXX-XX-?????? OTHER | | | | | | | | | | | |
| 240812 | Conventions | \$ 1,350 | \$ 1,350 | \$ 175 | \$ 1,350 | \$ 175 | \$ 1,175 | \$ 1,350 | \$ 1,350 | \$ 1,350 | \$ 1,350 |
| 240819 | Reimbursable Mileage | \$ 1,000 | \$ 1,000 | \$ - | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| 240823 | Travel/Reimbursable Exp | \$ 5,750 | \$ 1,450 | \$ - | \$ 5,750 | \$ - | \$ 5,750 | \$ 5,750 | \$ 5,750 | \$ 5,750 | \$ 5,750 |
| 249922 | Dues/Fees | \$ 400 | \$ 400 | \$ 750 | \$ 400 | \$ - | \$ 400 | \$ 400 | \$ 400 | \$ 400 | \$ 400 |
| 249928 | Public Relations | | | | | | | | | | |
| | | | | | | | | | | | |
| | TOTAL | \$ 8,500 | \$ 4,200 | \$ 925 | \$ 8,500 | \$ 175 | \$ 8,325 | \$ 8,500 | \$ 8,500 | | |
| 01-2050100-220-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ 5,000 | \$ - | \$ 1,695 | \$ 5,000 | \$ 540 | \$ 4,460 | | | | |
| 255409 | Technology, Computer, A/V | \$ 1,500 | \$ 5,000 | \$ - | \$ 5,000 | \$ - | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ 5,000 |
| | | | | | | | | | | | |
| | TOTAL | \$ 6,500 | \$ 5,000 | \$ 1,695 | \$ 10,000 | \$ 540 | \$ 9,460 | \$ 5,000 | \$ 5,000 | | |
| GRAND TOTAL..... | | \$ 1,216,728 | \$ 1,314,698 | \$ 1,292,292 | \$ 1,278,717 | \$ 432,150 | \$ 846,567 | \$ 1,308,677 | \$ 1,308,677 | | |

GARRETT COUNTY BOARD OF EDUCATION

| | | | | |
|---|---------------------------|--|--------------|--|
| Activity: 221 | | Social Studies, Economics, & Financial Literacy: Interrelated subject matter organized to impart knowledge, develop skills, and identify goals concerning elements and institutions of human society. | | |
| | | School Allocation | County | Explanation of County Portion |
| 01-203010?221-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 1,141,320 | |
| 3-201302 | Stipends-Teachers | | \$ 500 | National History Day |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 1,141,820 | |
| 01-2050100-221-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040100-221-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | \$ 200 | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 6,400 | \$ 250 | National History Day |
| 232910 | Advertising | | | |
| 232912 | Postage | | | NOTE: National History Day expenses transferred from Activity 231. All expenses should be coded with allocation #46. |
| 232913 | Printed Materials | | | |
| 232914 | Supplies FA Tagged | | | |
| | | | | |
| | TOTAL | \$ 6,600 | \$ 250 | |
| 01-2050100-221-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | \$ 50 | | |
| | | | | |
| | TOTAL | \$ 50 | \$ - | |
| 01-2050100-221-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 6,650 | \$ 1,142,070 | \$ 1,148,720 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | | | |
|---|---------------------------|--|---------------------|---------------------|---------------------|-------------------|--------------------|---------------------|---------------------|--|
| Activity: 221 | | 221- Social Studies, Economics, & Financial Literacy | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-203010?-221-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | | |
| 3-201301 | Teachers | \$ 1,058,988 | \$ 1,088,128 | \$ 1,088,125 | \$ 1,108,078 | \$ 348,850 | \$ 759,228 | \$ 1,141,320 | \$ 1,141,320 | |
| 3-201302 | Stipends-Teachers | \$ 500 | \$ 500 | \$ 3,660 | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 | |
| 4-201401 | Assistants | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 1,059,488 | \$ 1,088,628 | \$ 1,091,785 | \$ 1,108,578 | \$ 348,850 | \$ 759,728 | \$ 1,141,820 | \$ 1,141,820 | |
| 01-2050100-221-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | |
| 220917 | Licensing Fees | \$ - | \$ 65,559 | \$ 53,863 | \$ - | \$ 14,498 | \$ (14,498) | | | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ 65,559 | \$ 53,863 | \$ - | \$ 14,498 | \$ (14,498) | \$ - | \$ - | |
| 01-2040100-221-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ 13,500 | \$ 13,398 | \$ - | \$ 979 | \$ (979) | \$ 200 | \$ 200 | |
| 232908 | Computer Software (Instr) | \$ 250 | \$ - | \$ - | | | | | | |
| 232909 | General Supplies | \$ 6,200 | \$ 4,049 | \$ 4,018 | \$ 6,450 | \$ 1,485 | \$ 4,965 | \$ 6,650 | \$ 6,650 | |
| 232910 | Advertising | | | | | | | | | |
| 232912 | Postage | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | |
| 232914 | Supplies FA Tagged | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 6,450 | \$ 17,549 | \$ 17,416 | \$ 6,450 | \$ 2,464 | \$ 3,986 | \$ 6,850 | \$ 6,850 | |
| 01-2050100-221-XXXX-XX-?????? OTHER | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | |
| 249922 | Dues/Fees | \$ - | \$ 50 | \$ 50 | \$ 50 | \$ - | \$ 50 | \$ 50 | \$ 50 | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ 50 | \$ 50 | \$ 50 | \$ - | \$ 50 | \$ 50 | \$ 50 | |
| 01-2050100-221-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 588 | \$ 588 | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ 588 | \$ 588 | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 1,065,938 | \$ 1,172,374 | \$ 1,163,702 | \$ 1,115,078 | \$ 365,812 | \$ 749,266 | \$ 1,148,720 | \$ 1,148,720 | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 222 | | Junior ROTC Leadership Academy: Activities organized into programs of instruction to provide opportunities for students to prepare for and achieve careers in selected branches of the military. | | |
|---|---------------------------|---|------------|-------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203010?-222-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 270,285 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 270,285 | |
| 01-2050100-222-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220516 | Rental | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Service | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040100-222-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 1,300 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | TOTAL | \$ 1,300 | \$ - | |
| 01-2050100-222-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050100-222-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 1,300 | \$ 270,285 | \$ 271,585 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | |
|---|-------------------------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|------------------------------|
| Activity: 222 | 222- Junior ROTC Leadership Academy | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-222-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 | Substitutes | \$ - | \$ - | \$ 42,713 | \$ - | \$ 4,223 | \$ (4,223) | |
| 3-201301 | Teachers | \$ 281,055 | \$ 197,211 | \$ 109,843 | \$ 263,811 | \$ 85,719 | \$ 178,092 | \$ 270,285 \$ 270,285 |
| 3-201302 | Stipends-Teachers | | | | | | | |
| 4-201401 | Assistants | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 281,055 | \$ 197,211 | \$ 152,556 | \$ 263,811 | \$ 89,942 | \$ 173,869 | \$ 270,285 \$ 270,285 |
| 01-2050100-222-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | |
| 220516 | Rental | | | | | | | |
| 220917 | Licensing Fees | | | | | | | |
| 220924 | Misc Service | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2040100-222-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | |
| 232909 | General Supplies | \$ 1,425 | \$ 2,435 | \$ 2,465 | \$ 1,425 | \$ 599 | \$ 826 | \$ 1,300 \$ 1,300 |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| | TOTAL | \$ 1,425 | \$ 2,435 | \$ 2,465 | \$ 1,425 | \$ 599 | \$ 826 | \$ 1,300 \$ 1,300 |
| 01-2050100-222-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 | Conventions | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | |
| 249922 | Dues/Fees | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2050100-222-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 282,480 | \$ 199,646 | \$ 155,021 | \$ 265,236 | \$ 90,541 | \$ 174,695 | \$ 271,585 \$ 271,585 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 227 | | Home and Hospital: Instructional services available to students who are unable to participate in their school of enrollment during convalescence or treatment time in a medical institution, or therapeutic treatment center, and at the student's place of residence, or all of these as recommended by a psychologist, physician, psychiatrist, and/or nurse practitioner, as appropriate. | |
|--|---------------------------|---|--------------------------------------|
| | | County | Explanation |
| 01-203010?-227-XXXX-XX-?????? SALARY/WAGES: | | | |
| 1-201101 | Substitutes | | |
| 3-201301 | Teachers | | |
| 3-201302 | Stipends-Teachers | \$ 20,000 | Staff for Home and Hospital Teaching |
| 3-201305 | Teacher O/T | | |
| 4-201401 | Assistants | | |
| | TOTAL | \$ 20,000 | |
| 01-2050100-227-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| 220924 | Misc Services | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2040100-227 -XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232101 | Textbook/Media | | |
| 232908 | Computer Software (Instr) | | |
| 232909 | General Supplies | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2050100-227-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 4,000 | |
| 240823 | Travel/Reimbursable Exp | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ 4,000 | |
| 01-2050100-227-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 24,000 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | | |
|--|---------------------------|-----------------------------------|----------|--------|-----------|--------------|-----------|-----------|-----------|
| Activity: 227 | | 227- Regular Ed Home and Hospital | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| | | | | | | | | | |
| 01-203010?-227-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ 20,000 | \$ 4,400 | \$ 746 | \$ 20,000 | \$ 3,240 | \$ 16,760 | \$ 20,000 | \$ 20,000 |
| 3-201305 | Teacher O/T | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | TOTAL | \$ 20,000 | \$ 4,400 | \$ 746 | \$ 20,000 | \$ 3,240 | \$ 16,760 | \$ 20,000 | \$ 20,000 |
| 01-2050100-227-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| 220924 | Misc Services | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2040100-227 -XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2050100-227-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ 4,000 | \$ 200 | \$ 88 | \$ 4,000 | \$ 328 | \$ 3,672 | \$ 4,000 | \$ 4,000 |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | TOTAL | \$ 4,000 | \$ 200 | \$ 88 | \$ 4,000 | \$ 328 | \$ 3,672 | \$ 4,000 | \$ 4,000 |
| 01-2050100-227-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 24,000 | \$ 4,600 | \$ 834 | \$ 24,000 | \$ 3,568 | \$ 20,432 | \$ 24,000 | \$ 24,000 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 229 | | Other: Any other formal presentation of subject matter not previously defined and encompasses the majority of elementary general instruction expenses. | | |
|---|---------------------------|--|---|---|
| | | School Allocation | County | Explanation of County Portion |
| 01-203010?-229-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | \$ 413,050 | SUB ALLOCATION CODES | |
| | | | Activities High School | 33 |
| | | | Athletics | 54 |
| | | | Curriculum Development | 36 |
| | | | Health Advisory Committee | 37 |
| | | | Student Council | 48 |
| | | | Middle School Field Trip | 32 |
| | | | Pupil Services Needs | 40 |
| | | | State Study Committees | 41 |
| | | | HEEC (local school subs) | 43 |
| | | | 504 Needs | 05 |
| 3-201301 | Teachers | \$ 4,996,666 | | |
| 3-201302 | Stipends - Teachers | \$ 20,000 | \$20k Alt Ed. Program | |
| 4-201401 | Assistants | \$ 226,847 | | |
| 4-201402 | Assistant Stipends | | | NOTE: College & Me expenses transferred from Activity 231. Expenses should be coded with allocations #34. |
| | TOTAL | \$ - | \$ 5,656,563 | |
| 01-2050100-229-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rentals | \$ 1,000 | | |
| 220907 | Print Service | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | \$ 43,825 | Elementary ARC-School Pace, OG Decodables | |
| 220918 | Service Contracts | | | |
| 220924 | Misc Services | \$ 13,000 | College & Me (\$13K) | |
| | TOTAL | \$ - | \$ 57,825 | |
| 01-2040100-229-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | \$ 3,125 | \$ 265,620 | Elementary consumables (\$25K), Resource replacement cycle (\$240K) |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 72,250 | \$ 44,022 | System Paper Bid (\$40K), MS Alt. Ed (500); HS Alt. Ed (500), College & Me (\$1.8k), Science consumables |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Supplies FA Tags | | | |
| | TOTAL | \$ 75,375 | \$ 309,642 | |
| 01-2050100-229-XXXX-XX-?????? OTHER | | | | |
| 240819 | Reimbursable Mileage | \$ 1,000 | Teachers to attend meetings, incl. Teacher of the Yr. | |
| 240823 | Travel/Reimb. Expenses | \$ 2,000 | Teachers to attend meetings, incl. Teacher of the Yr. | |
| 240829 | Workshop Food | | | |
| 249922 | Dues/Fees | | | |
| 249928 | Public Relations | | | |
| | TOTAL | \$ - | \$ 3,000 | |
| 01-2050100-229-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 75,375 | \$ 6,027,030 | \$ 6,102,405 |

GARRETT COUNTY BOARD OF EDUCATION

Account Description: INSTRUCTION: Regular Programs

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 231 | Gifted and Talented: Special learning experiences for students from all cultural groups, across economic strata, and in all areas of human endeavor identified with outstanding talent and ability. | | |
|---|--|------------|--|
| | School Allocation | County | Explanation of County Portion |
| 01-203040?-231-XXXX-XX-?????? SALARY/WAGES: | | | |
| 1-201101 | Substitutes | \$ 1,000 | \$ 4,500 Robotics (\$700) |
| 3-201301 | Teachers | | \$ 612,539 |
| 3-201302 | Stipends-Teachers | | \$ 2,600 SAT Prep (\$1,100); Assist w/Dist Learn (\$1,500); |
| 4-201401 | Assistants | | |
| 4-201402 | Stipends-Assistants | | Allocations: 45 - Mock Trial 56 - Robotics |
| | TOTAL | \$ 1,000 | \$ 619,639 |
| 01-2050400-231-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220516 | Rental | | \$ 800 Traveling Teacher State Meetings |
| 220911 | Consultants | | \$ 1,000 GT |
| 220917 | Licensing Fees | | \$ 4,200 Albert for HS |
| 220919 | Assessment Scoring | | |
| 220924 | Misc Services | | Success Night \$750; MD Leadership Workshop (\$1K); GT \$2,575 |
| | TOTAL | \$ - | \$ 10,635 |
| 01-2040400-231-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232101 | Textbook/Media | | |
| 232903 | Gas, Oil, Tires etc | | \$ 2,000 Robotics (\$2K) |
| 232908 | Computer Software | | |
| 232909 | General Supplies | \$ 4,480 | \$ 12,290 SAT Prep-\$450; SEP Mat.-\$1,000; MX Mat.-\$1,500 Robotics-\$2,900, GT-\$4K |
| 232914 | Supplies FA Tagged | | |
| | TOTAL | \$ 4,480 | \$ 14,290 |
| 01-2050400-231-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions- Teacher | | |
| 240814 | Conventions - Student | | \$ 18,000 Robotics Registration (\$18K) |
| 240819 | Reimbursable Mileage | | \$ 1,000 GT (\$1K) |
| 240823 | Travel/Reimbursable Exp | | \$ 9,000 Robotics (\$2K) |
| 249922 | Dues/Fees - Staff | | \$ 1,300 National Honor Society (\$800) & Mock Trial (\$500) |
| 249924 | Dues/Fees - Student | | |
| 249928 | Public Relations | | |
| | TOTAL | \$ - | \$ 29,300 |
| 01-2050400-231-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | TOTAL | \$ - | \$ - |
| GRAND TOTAL | | \$ 5,480 | \$ 673,864 |
| | | \$ 679,344 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Gifted & Talented | | | | | | | | | |
|---|---------------------------|--------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 231 | | 231- Gifted and Talented | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203040?-231-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | \$ 5,500 | \$ 4,910 | \$ 1,705 | \$ 5,800 | \$ 272 | \$ 5,528 | \$ 5,500 | \$ 5,500 |
| 3-201301 | Teachers | \$ 644,015 | \$ 615,015 | \$ 614,919 | \$ 673,698 | \$ 196,585 | \$ 477,113 | \$ 612,539 | \$ 612,539 |
| 3-201302 | Stipends-Teachers | \$ 2,600 | \$ 2,600 | \$ 2,840 | \$ 2,600 | \$ 3,990 | \$ (1,390) | \$ 2,600 | \$ 2,600 |
| 4-201401 | Assistants | | | | | | | | |
| 4-201402 | Stipends-Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 652,115 | \$ 622,525 | \$ 619,464 | \$ 682,098 | \$ 200,847 | \$ 481,251 | \$ 620,639 | \$ 620,639 |
| 01-2050400-231-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | \$ 800 | \$ - | \$ - | \$ 800 | \$ - | \$ 800 | \$ 800 | \$ 800 |
| 220911 | Consultants | \$ 1,000 | \$ - | \$ - | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| 220917 | Licensing Fees | | | | \$ 4,200 | \$ - | \$ 4,200 | \$ 4,200 | \$ 4,200 |
| 220919 | Assessment Scoring | | | | | | | | |
| 220924 | Misc Services | \$ 4,635 | \$ 25 | \$ - | \$ 4,635 | \$ - | \$ 4,635 | \$ 4,635 | \$ 4,635 |
| | | | | | | | | | |
| | TOTAL | \$ 6,435 | \$ 25 | \$ - | \$ 10,635 | \$ - | \$ 10,635 | \$ 10,635 | \$ 10,635 |
| 01-2040400-231-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ - | \$ 286 | \$ - | \$ 73 | \$ (73) | | |
| 232903 | Gas, Oil, Tires etc | \$ 2,000 | \$ 2,000 | \$ 226 | \$ 2,000 | \$ 632 | \$ 1,368 | \$ 2,000 | \$ 2,000 |
| 232908 | Computer Software | | | | | | | | |
| | | | | | | | | | |
| 232909 | General Supplies | \$ 15,440 | \$ 14,090 | \$ 4,051 | \$ 16,790 | \$ 171 | \$ 16,619 | \$ 16,770 | \$ 16,770 |
| 232914 | Supplies FA Tagged | \$ - | \$ 600 | \$ 600 | | | | | |
| | TOTAL | \$ 17,440 | \$ 16,690 | \$ 5,163 | \$ 18,790 | \$ 876 | \$ 17,914 | \$ 18,770 | \$ 18,770 |
| 01-2050400-231-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions- Teacher | \$ - | \$ - | \$ 1,450 | \$ - | \$ 75 | \$ (75) | | |
| 240814 | Conventions - Student | \$ - | \$ - | \$ 3,253 | \$ 18,000 | \$ 2,475 | \$ 15,525 | \$ 18,000 | \$ 18,000 |
| 240819 | Reimbursable Mileage | \$ 1,000 | \$ - | \$ - | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| 240823 | Travel/Reimbursable Exp | \$ 9,000 | \$ - | \$ - | \$ 9,000 | \$ - | \$ 9,000 | \$ 9,000 | \$ 9,000 |
| 249922 | Dues/Fees - Staff | \$ 19,300 | \$ 4,800 | \$ - | \$ 1,300 | \$ 770 | \$ 530 | \$ 1,300 | \$ 1,300 |
| 249924 | Dues/Fees - Student | \$ - | \$ - | \$ 1,070 | \$ - | \$ 600 | \$ (600) | | |
| 249928 | Public Relations | \$ - | \$ - | \$ 457 | | | | | |
| | TOTAL | \$ 29,300 | \$ 4,800 | \$ 6,230 | \$ 29,300 | \$ 3,920 | \$ 25,380 | \$ 29,300 | \$ 29,300 |
| 01-2050400-231-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 705,290 | \$ 644,040 | \$ 630,857 | \$ 740,823 | \$ 205,643 | \$ 535,180 | \$ 679,344 | \$ 679,344 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 232 | | Academic Intervention: Learning experiences for students who require additional educational opportunities beyond those provided in the usual school program and compensatory education. | | |
|---|---------------------------|--|------------|---|
| | | School Allocation | County | Explanation of County Portion |
| 01-203020?-232-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 729,757 | |
| 3-201302 | Stipends-Teachers | | \$ 17,500 | EHS \$17,500 |
| 4-201401 | Assistants | | | |
| 4-201402 | Stipends - Assistants | | | |
| | TOTAL | \$ - | \$ 747,257 | |
| 01-2050200-232-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | \$ 95,500 | Reading & Math Screeners/Intervention Tools |
| 220924 | Misc Service | | | HMH Inventories, iReady & Ascend Math, |
| | | | | Read 180 and System 44 |
| | TOTAL | \$ - | \$ 95,500 | |
| 01-2040200-232-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050200-232-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050200-232-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ - | \$ 842,757 | \$ 842,757 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Special Programs | | | | | | | | |
|---|--------------|-----------------------------------|------------|--------------|-------------|------------|------------|-------------|
| Activity: 232 | | 232- Academic Intervention | | | | | | |
| | | FY21 | | | FY22 | | | FY23 |
| Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-203020?-232-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 Substitutes | \$ 8,198 | \$ 1,100 | \$ 25,536 | \$ 25,892 | \$ 1,964 | \$ 23,928 | | |
| 3-201301 Teachers | \$ 535,498 | \$ 550,298 | \$ 572,634 | \$ 560,976 | \$ 227,054 | \$ 333,922 | \$ 729,757 | \$ 729,757 |
| 3-201302 Stipends-Teachers | \$ 144,732 | \$ 120,564 | \$ 81,699 | \$ 122,946 | \$ 14,463 | \$ 108,483 | \$ 17,500 | \$ 17,500 |
| 4-201401 Assistants | | | | | | | | |
| 4-201402 Stipends - Assistants | \$ - | \$ - | \$ 464 | \$ - | \$ 84 | \$ (84) | | |
| | TOTAL | \$ 688,428 | \$ 671,962 | \$ 680,333 | \$ 709,814 | \$ 243,565 | \$ 466,249 | \$ 747,257 |
| 01-2050200-232-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220516 Rental | | | | | | | | |
| 220911 Consultants | | | | | | | | |
| 220917 Licensing Fees | | | | \$ 89,500 | \$ 65,425 | \$ 24,075 | \$ 95,500 | \$ 95,500 |
| 220924 Misc Service | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ 89,500 | \$ 65,425 | \$ 24,075 | \$ 95,500 |
| 01-2040200-232-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 Textbook/Media | \$ - | \$ - | \$ 16 | \$ - | \$ 108 | \$ (108) | | |
| 232908 Computer Software | | | | | | | | |
| 232909 General Supplies | \$ - | \$ - | \$ 794 | \$ 4,605 | \$ 1,322 | \$ 3,283 | | |
| 232910 Advertising | | | | | | | | |
| 232912 Postage | | | | | | | | |
| 232913 Printed Materials | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 810 | \$ 4,605 | \$ 1,430 | \$ 3,175 | \$ - |
| 01-2050200-232-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 Conventions | | | | | | | | |
| 240819 Reimbursable Mileage | | | | | | | | |
| 240823 Travel/Reimbursable Exp | | | | | | | | |
| 249922 Dues/Fees | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2050200-232-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 Equipment Under \$5k | | | | | | | | |
| 255409 Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 688,428 | \$ 671,962 | \$ 681,143 | \$ 803,919 | \$ 310,420 | \$ 493,499 | \$ 842,757 |
| \$ 842,757 | | | | | | | | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 233 | | PREKINDERGARTEN: Full day program for students aged 3 or 4 years old. | | |
|---|---------------------------|---|------------|-------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203020?-233-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 537,550 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | \$ 227,538 | |
| 4-201402 | Stipends - Assistants | | | |
| | TOTAL | \$ - | \$ 765,088 | |
| 01-2050200-233-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Service | | | |
| | | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040200-233-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ 4,725 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ 4,725 | \$ - | |
| 01-2050200-233-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050200-233-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 4,725 | \$ 765,088 | \$ 769,813 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Special Programs | | | | | | | | |
|---|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Activity: 233 | 233- PREKINDERGARTEN | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203020?-233-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 Substitutes | \$ - | \$ - | \$ 11,585 | \$ - | \$ 6,833 | \$ (6,833) | | |
| 3-201301 Teachers | \$ 575,527 | \$ 578,527 | \$ 578,506 | \$ 608,532 | \$ 188,750 | \$ 419,782 | \$ 537,550 | \$ 537,550 |
| 3-201302 Stipends-Teachers | | | | | | | | |
| 4-201401 Assistants | \$ 245,917 | \$ 272,517 | \$ 250,551 | \$ 273,095 | \$ 91,535 | \$ 181,560 | \$ 227,538 | \$ 227,538 |
| 4-201402 Stipends - Assistants | | | | | | | | |
| | TOTAL | \$ 821,444 | \$ 851,044 | \$ 840,642 | \$ 881,627 | \$ 287,118 | \$ 594,509 | \$ 765,088 |
| 01-2050200-233-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220516 Rental | | | | | | | | |
| 220911 Consultants | | | | | | | | |
| 220917 Licensing Fees | | | | | | | | |
| 220924 Misc Service | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - |
| 01-2040200-233-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 Textbook/Media | | | | | | | | |
| 232908 Computer Software | | | | | | | | |
| 232909 General Supplies | | | | \$ 5,235 | \$ 3,179 | \$ 2,056 | \$ 4,725 | \$ 4,725 |
| 232910 Advertising | | | | | | | | |
| 232912 Postage | | | | | | | | |
| 232913 Printed Materials | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ 5,235 | \$ 3,179 | \$ 2,056 | \$ 4,725 |
| 01-2050200-233-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 Conventions | | | | | | | | |
| 240819 Reimbursable Mileage | | | | | | | | |
| 240823 Travel/Reimbursable Exp | | | | | | | | |
| 249922 Dues/Fees | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - |
| 01-2050200-233-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 Equipment Under \$5k | | | | | | | | |
| 255409 Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - |
| GRAND TOTAL..... | | \$ 821,444 | \$ 851,044 | \$ 840,642 | \$ 886,862 | \$ 290,297 | \$ 596,565 | \$ 769,813 |
| | | | | | | | | |
| | | | | | | | | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 234 | | English Language Learners: Special English-language learning experiences for students who require additional educational opportunities beyond those provided in the usual school program to achieve at their level of ability. | | |
|---|---------------------------|---|-----------|-------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203020?-234-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 56,101 | |
| 3-201302 | Stipends-Teachers | | \$ - | |
| 4-201402 | Stipends - Assistants | | | |
| 4-201401 | Assistants | | | |
| | TOTAL | \$ - | \$ 56,101 | |
| 01-2050200-234-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | \$ 200 | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Service | | | |
| | | | | |
| | | | | |
| | TOTAL | \$ - | \$ 200 | |
| 01-2040200-234-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | \$ 734 | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | | \$ 600 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ - | \$ 1,334 | |
| 01-2050200-234-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | \$ 471 | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ 471 | |
| 01-2050200-234-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ - | \$ 58,106 | \$ 58,106 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Special Programs | | | | | | | | | | |
|---|---------------------------|--------------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|--|
| Activity: 234 | | 234- English Language Learners | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-203020?-234-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | | |
| 1-201101 | Substitutes | \$ 1,000 | \$ 1,000 | \$ - | \$ - | \$ 258 | \$ (258) | | | |
| 3-201301 | Teachers | | | | | | | \$ 56,101 | \$ 56,101 | |
| 3-201302 | Stipends-Teachers | \$ 7,110 | \$ 7,110 | \$ 13,369 | \$ 10,110 | \$ - | \$ 10,110 | | | |
| 4-201402 | Stipends - Assistants | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | |
| | TOTAL | \$ 8,110 | \$ 8,110 | \$ 13,369 | \$ 10,110 | \$ 258 | \$ 9,852 | \$ 56,101 | \$ 56,101 | |
| 01-2050200-234-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | |
| 220516 | Rental | \$ 200 | \$ - | \$ - | \$ 200 | \$ - | \$ 200 | \$ 200 | \$ 200 | |
| 220911 | Consultants | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | |
| 220924 | Misc Service | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 200 | \$ - | \$ - | \$ 200 | \$ - | \$ 200 | \$ 200 | \$ 200 | |
| 01-2040200-234-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232101 | Textbook/Media | \$ 1,734 | \$ 1,734 | \$ - | \$ 734 | \$ - | \$ 734 | \$ 734 | \$ 734 | |
| 232908 | Computer Software | | | | | | | | | |
| 232909 | General Supplies | \$ 1,600 | \$ 1,600 | \$ - | \$ 600 | \$ - | \$ 600 | \$ 600 | \$ 600 | |
| 232910 | Advertising | | | | | | | | | |
| 232912 | Postage | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 3,334 | \$ 3,334 | \$ - | \$ 1,334 | \$ - | \$ 1,334 | \$ 1,334 | \$ 1,334 | |
| 01-2050200-234-XXXX-XX-?????? OTHER | | | | | | | | | | |
| 240812 | Conventions | | | | \$ - | \$ 45 | \$ (45) | | | |
| 240819 | Reimbursable Mileage | \$ 471 | \$ 71 | \$ 62 | \$ 471 | \$ 216 | \$ 255 | \$ 471 | \$ 471 | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | |
| 249922 | Dues/Fees | | | | \$ - | \$ 28 | \$ (28) | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 471 | \$ 71 | \$ 62 | \$ 471 | \$ 289 | \$ 182 | \$ 471 | \$ 471 | |
| 01-2050200-234-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 12,115 | \$ 11,515 | \$ 13,431 | \$ 12,115 | \$ 547 | \$ 11,568 | \$ 58,106 | \$ 58,106 | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 241 | | Environmental, Agriculture and Natural Resources (EANR): Instruction emphasizes the functions of agriculture production, horticulture, forestry, agriculture resources, and services related thereto. | | |
|--|---------------------------|--|---|-------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203030?-241-XXXX-XX-0000-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | \$ 108,605 | | |
| 3-201302 | Stipends-Teachers | \$ 10,350 | Summer Program | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 118,955 | |
| 01-2050300-241-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | \$ 1,800 | CASE agreement. | |
| 220918 | Equipment Prev Maint | | | |
| | | | | |
| | TOTAL | \$ - | \$ 1,800 | |
| 01-2040300-241-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 4,500 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 4,500 | \$ - | |
| 01-2050300-241-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | \$ 300 | Reimbursement for teachers to supervise summer projects | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ 300 | |
| 01-2050300-241-XXXX-XX-0000-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 4,500 | \$ 121,055 | \$ 125,555 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Career and Technology Education Programs | | | | | | | | | |
|--|---------------------------|--|-------------------|-------------------|-------------------|------------------|------------------|-------------------|-------------------|
| Activity: 241 | | 241 - Environmental, Agricultural and Natural Resources | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| 01-203030?-241-XXXX-XX-0000-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | \$ - | \$ - | \$ 5,615 | | | | | |
| 3-201301 | Teachers | \$ 106,125 | \$ 106,125 | \$ 90,467 | \$ 112,142 | \$ 32,426 | \$ 79,716 | \$ 108,605 | \$ 108,605 |
| 3-201302 | Stipends-Teachers | \$ 10,350 | \$ 10,350 | \$ 7,425 | \$ 10,350 | \$ 4,125 | \$ 6,225 | \$ 10,350 | \$ 10,350 |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 116,475 | \$ 116,475 | \$ 103,507 | \$ 122,492 | \$ 36,551 | \$ 85,941 | \$ 118,955 | \$ 118,955 |
| 01-2050300-241-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ - | \$ 17 | \$ 16 | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | \$ 1,800 | \$ 500 | \$ 496 | \$ 1,800 | \$ - | \$ 1,800 | \$ 1,800 | \$ 1,800 |
| 220918 | Equipment Prev Maint | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 1,800 | \$ 517 | \$ 512 | \$ 1,800 | \$ - | \$ 1,800 | \$ 1,800 | \$ 1,800 |
| 01-2040300-241-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 4,800 | \$ 2,402 | \$ 2,346 | \$ 4,800 | \$ 1,384 | \$ 3,416 | \$ 4,500 | \$ 4,500 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | | | | \$ - | \$ 454 | \$ (454) | | |
| | TOTAL | \$ 4,800 | \$ 2,402 | \$ 2,346 | \$ 4,800 | \$ 1,838 | \$ 2,962 | \$ 4,500 | \$ 4,500 |
| 01-2050300-241-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ 300 | \$ 300 | \$ - | \$ 300 | \$ - | \$ 300 | \$ 300 | \$ 300 |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 300 | \$ 300 | \$ - | \$ 300 | \$ - | \$ 300 | \$ 300 | \$ 300 |
| 01-2050300-241-XXXX-XX-0000-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 123,375 | \$ 119,694 | \$ 106,365 | \$ 129,392 | \$ 38,389 | \$ 91,003 | \$ 125,555 | \$ 125,555 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 243 | | Health and Biosciences (H&B): Project Lead the Way: Biomedical Sciences, Health Professions and Related Sciences | | |
|--|---------------------------|---|------------|-------------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203030?-243-XXXX-XX-0000-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 205,870 | BioMed & Allied Health |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 205,870 | |
| 01-2050300-243-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220516 | Rental | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | \$ 6,000 | PLTW \$2,700 per High School |
| 220924 | Misc Services | | | |
| | TOTAL | \$ - | \$ 6,000 | |
| 01-2040300-243-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 2,100 | \$ 20,000 | PLTW Bio-Medical Consumables |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | TOTAL | \$ 2,100 | \$ 20,000 | |
| 01-2050300-243-XXXX-XX-0000-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 240861 | Insurance - Liability | | \$ 500 | Allied Health Programming Liability |
| 249922 | Dues/Fees | | | |
| | TOTAL | \$ - | \$ 500 | |
| 01-2050300-243-XXXX-XX-0000-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 2,100 | \$ 232,370 | \$ 234,470 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Career and Technology Education Programs | | | | | | | | | |
|--|---------------------------|-----------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| Activity: 243 | | 243- Health and Biosciences (H&B) | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203030?-243-XXXX-XX-0000-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | \$ - | \$ - | \$ 28 | | | | | |
| 3-201301 | Teachers | \$ 188,677 | \$ 188,677 | \$ 182,391 | \$ 199,874 | \$ 58,320 | \$ 141,554 | \$ 205,870 | \$ 205,870 |
| 3-201302 | Stipends-Teachers | \$ - | \$ - | \$ 120 | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 188,677 | \$ 188,677 | \$ 182,539 | \$ 199,874 | \$ 58,320 | \$ 141,554 | \$ 205,870 | \$ 205,870 |
| 01-2050300-243-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220516 | Rental | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | \$ 6,000 | \$ 2,440 | \$ 2,400 | \$ 6,000 | \$ 2,400 | \$ 3,600 | \$ 6,000 | \$ 6,000 |
| 220924 | Misc Services | | | | | | | | |
| | TOTAL | \$ 6,000 | \$ 2,440 | \$ 2,400 | \$ 6,000 | \$ 2,400 | \$ 3,600 | \$ 6,000 | \$ 6,000 |
| 01-2040300-243-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ - | \$ 139 | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 22,050 | \$ 20,750 | \$ 17,612 | \$ 22,300 | \$ 18,043 | \$ 4,257 | \$ 22,100 | \$ 22,100 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 22,050 | \$ 20,750 | \$ 17,751 | \$ 22,300 | \$ 18,043 | \$ 4,257 | \$ 22,100 | \$ 22,100 |
| 01-2050300-243-XXXX-XX-0000-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 240861 | Insurance - Liability | \$ 500 | \$ 500 | \$ 418 | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 500 | \$ 500 | \$ 418 | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 01-2050300-243-XXXX-XX-0000-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 1,990 | \$ 2,111 | \$ - | \$ 694 | \$ (694) | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ 1,990 | \$ 2,111 | \$ - | \$ 694 | \$ (694) | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 217,227 | \$ 214,357 | \$ 205,219 | \$ 228,674 | \$ 79,457 | \$ 149,217 | \$ 234,470 | \$ 234,470 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 244 | | Manufacturing, Engineering and Tech: Programs including high school computer science and PLTW engineering. | | |
|--|-------------------------------|---|------------|--|
| | | School Allocation | County | Explanation |
| 01-203030?-244-XXXX-XX-0000-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 276,699 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 276,699 | |
| 01-2050300-244-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | \$ 10,800 | AutoDesk \$6k, DE \$1.3k, EDD\$2k, and GT \$1.5k |
| | | | | |
| | TOTAL | \$ - | \$ 10,800 | |
| 01-2040300-244-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 4,600 | \$ 400 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 4,600 | \$ 400 | |
| 01-2050300-244-XXXX-XX-0000-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| 249924 | Membership Dues& Fees-Student | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050300-244-XXXX-XX-0000-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 4,600 | \$ 287,899 | \$ 292,499 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Career and Technology Education Programs | | | | | | | | |
|--|--|------------|------------|------------|--------------|-----------|------------|-----------------------|
| Activity: 244 | 244-Manufacturing, Engineering, and Tech | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203030?-244-XXXX-XX-0000-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | |
| 3-201301 | Teachers | \$ 256,219 | \$ 241,219 | \$ 240,330 | \$ 268,640 | \$ 80,236 | \$ 188,404 | \$ 276,699 \$ 276,699 |
| 3-201302 | Stipends-Teachers | | | | | | | |
| 4-201401 | Assistants | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 256,219 | \$ 241,219 | \$ 240,330 | \$ 268,640 | \$ 80,236 | \$ 188,404 | \$ 276,699 \$ 276,699 |
| 01-2050300-244-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | |
| 220911 | Consultants | | | | | | | |
| 220917 | Licensing Fees | \$ 10,800 | \$ 8,928 | \$ 10,407 | \$ 10,800 | \$ 7,400 | \$ 3,400 | \$ 10,800 \$ 10,800 |
| | | | | | | | | |
| | TOTAL | \$ 10,800 | \$ 8,928 | \$ 10,407 | \$ 10,800 | \$ 7,400 | \$ 3,400 | \$ 10,800 \$ 10,800 |
| 01-2040300-244-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 | Textbook/Media | | | | \$ - | \$ 41 | \$ (41) | |
| 232908 | Computer Software (Instr) | | | | | | | |
| 232909 | General Supplies | \$ 4,960 | \$ 5,341 | \$ 5,941 | \$ 5,500 | \$ 896 | \$ 4,604 | \$ 5,000 \$ 5,000 |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | |
| | TOTAL | \$ 4,960 | \$ 5,341 | \$ 5,941 | \$ 5,500 | \$ 937 | \$ 4,563 | \$ 5,000 \$ 5,000 |
| 01-2050300-244-XXXX-XX-0000-?????? OTHER | | | | | | | | |
| 240812 | Conventions | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | |
| 249922 | Dues/Fees | | | | | | | |
| 249924 | Membership Dues& Fees-Student | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ - |
| 01-2050300-244-XXXX-XX-0000-?????? EQUIPMENT | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology, Computer, A/ | \$ - | \$ 2,148 | \$ 2,178 | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 2,148 | \$ 2,178 | \$ - | \$ - | \$ - | \$ - \$ - |
| GRAND TOTAL..... | | \$ 271,979 | \$ 257,636 | \$ 258,856 | \$ 284,940 | \$ 88,573 | \$ 196,367 | \$ 292,499 \$ 292,499 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | | |
|--|---------------------------|---|------------|-------------------------------|
| Activity: 245 | | Business Management and Finance: Activities to provide programs for students to prepare for, upgrade skills, or retrain for occupations in public and private enterprises. | | |
| | | School Allocation | County | Explanation of County Portion |
| 01-203030?-245-XXXX-XX-0000-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | \$ 153,287 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 153,287 | |
| 01-2050300-245-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040300-245-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 1,960 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ 1,960 | \$ - | |
| 01-2050300-245-XXXX-XX-0000-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050300-245-XXXX-XX-0000-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 1,960 | \$ 153,287 | \$ 155,247 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Career and Technology Education Programs | | | | | | | | |
|--|---------------------------|--------------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------------------|
| Activity: 245 | | 245- Business Management and Finance | | | | | | |
| | | FY21 | | | FY22 | | | FY23 |
| 01-203030?-245-XXXX-XX-0000-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | |
| 3-201301 | Teachers | \$ 142,423 | \$ 142,423 | \$ 164,640 | \$ 148,822 | \$ 60,741 | \$ 88,081 | \$ 153,287 \$ 153,287 |
| 3-201302 | Stipends-Teachers | | | | | | | |
| 4-201401 | Assistants | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 142,423 | \$ 142,423 | \$ 164,640 | \$ 148,822 | \$ 60,741 | \$ 88,081 | \$ 153,287 \$ 153,287 |
| 01-2050300-245-XXXX-XX-0000-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | |
| 220911 | Consultants | | | | | | | |
| 220917 | Licensing Fees | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2040300-245-XXXX-XX-0000-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 | Textbook/Media | | | | \$ - | \$ 1,200 | \$ (1,200) | |
| 232908 | Computer Software (Instr) | | | | | | | |
| 232909 | General Supplies | \$ 1,860 | \$ 1,832 | \$ 1,802 | \$ 2,160 | \$ 303 | \$ 1,857 | \$ 1,960 \$ 1,960 |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 1,860 | \$ 1,832 | \$ 1,802 | \$ 2,160 | \$ 1,503 | \$ 657 | \$ 1,960 \$ 1,960 |
| 01-2050300-245-XXXX-XX-0000-?????? OTHER | | | | | | | | |
| 240812 | Conventions | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | |
| 249922 | Dues/Fees | | | | \$ - | \$ 420 | \$ (420) | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ 420 | \$ (420) | \$ - \$ - |
| 01-2050300-245-XXXX-XX-0000-?????? EQUIPMENT | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 144,283 | \$ 144,255 | \$ 166,442 | \$ 150,982 | \$ 62,664 | \$ 88,318 | \$ 155,247 \$ 155,247 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 248 | | Trades & Industrial Occupations: Subject matter organized to prepare students for initial employment or to upgrade or retain workers in a wide range of skilled trade or industrial occupations. | | |
|---|---------------------------|---|------------|------------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203030?-248-XXXX-XX-0000-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | \$ 21,600 | CTE activities 35 |
| 3-201301 | Teachers | | \$ 564,373 | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ - | \$ 585,973 | |
| 01-2050300-248-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220516 | Rental | | \$ 1,000 | CTE Tank Rental \$500 each HS |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | \$ 2,000 | Mitchell for Auto |
| 220918 | Equipment Prev Maint | | | |
| 220924 | Misc Service | | | |
| | TOTAL | \$ - | \$ 3,000 | |
| 01-2040300-248-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 9,000 | \$ 4,500 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 9,000 | \$ 4,500 | |
| 01-2050300-248-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240814 | Conventions-Student | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | \$ 2,000 | State and National competitions |
| 240865 | Insurance - Vehicle | | \$ 2,000 | Automechanic Programming Liability |
| 249922 | Dues/Fees | | \$ 500 | |
| 249928 | Public Relation | | | |
| | TOTAL | \$ - | \$ 4,500 | |
| 01-2050300-248-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | \$ 10,000 | |
| 255404 | Equipment Over \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | \$ - | \$ 10,000 | |
| GRAND TOTAL | | \$ 9,000 | \$ 607,973 | \$ 616,973 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Career and Technology Education Programs | | | | | | | | | | |
|--|---------------------------|--------------------------------------|------------|------------|------------|--------------|------------|------------|------------|--|
| Activity: 248 | | 248- Trades & Industrial Occupations | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-203030?-248-XXXX-XX-0000-?????? SALARY/WAGES: | | | | | | | | | | |
| 1-201101 | Substitutes | \$ 21,600 | \$ 21,600 | \$ 1,615 | \$ 21,600 | \$ 8,446 | \$ 13,154 | \$ 21,600 | \$ 21,600 | |
| 3-201301 | Teachers | \$ 561,405 | \$ 551,405 | \$ 550,527 | \$ 589,434 | \$ 184,482 | \$ 404,952 | \$ 564,373 | \$ 564,373 | |
| 3-201302 | Stipends-Teachers | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 583,005 | \$ 573,005 | \$ 552,142 | \$ 611,034 | \$ 192,928 | \$ 418,106 | \$ 585,973 | \$ 585,973 | |
| 01-2050300-248-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | |
| 220516 | Rental | \$ 1,000 | \$ 308 | \$ 308 | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 | |
| 220911 | Consultants | | | | | | | | | |
| 220917 | Licensing Fees | \$ 2,000 | \$ 500 | \$ 500 | \$ 2,000 | \$ 1,099 | \$ 901 | \$ 2,000 | \$ 2,000 | |
| 220918 | Equipment Prev Maint | | | | | | | | | |
| 220924 | Misc Service | | | | | | | | | |
| | TOTAL | \$ 3,000 | \$ 808 | \$ 808 | \$ 3,000 | \$ 1,099 | \$ 1,901 | \$ 3,000 | \$ 3,000 | |
| 01-2040300-248-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | |
| 232909 | General Supplies | \$ 14,900 | \$ 22,552 | \$ 19,434 | \$ 13,805 | \$ 6,915 | \$ 6,890 | \$ 13,500 | \$ 13,500 | |
| 232910 | Advertising | | | | | | | | | |
| 232912 | Postage | \$ - | \$ - | \$ 17 | | | | | | |
| 232913 | Printed Materials | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | |
| | TOTAL | \$ 14,900 | \$ 22,552 | \$ 19,451 | \$ 13,805 | \$ 6,915 | \$ 6,890 | \$ 13,500 | \$ 13,500 | |
| 01-2050300-248-XXXX-XX-?????? OTHER | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | |
| 240814 | Conventions-Student | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | \$ 3,000 | \$ 1,375 | \$ - | \$ 2,000 | \$ - | \$ 2,000 | \$ 2,000 | \$ 2,000 | |
| 240865 | Insurance - Vehicle | \$ - | \$ - | \$ 1,875 | \$ 2,000 | \$ - | \$ 2,000 | \$ 2,000 | \$ 2,000 | |
| 249922 | Dues/Fees | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 | |
| 249928 | Public Relation | \$ - | \$ 1,017 | \$ 1,017 | | | | | | |
| | TOTAL | \$ 3,500 | \$ 2,892 | \$ 2,892 | \$ 4,500 | \$ - | \$ 4,500 | \$ 4,500 | \$ 4,500 | |
| 01-2050300-248-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ 25,000 | \$ 13,304 | \$ 7,081 | \$ 25,000 | \$ 10,656 | \$ 14,344 | \$ 10,000 | \$ 10,000 | |
| 255404 | Equipment Over \$5K | \$ - | \$ - | \$ 1,777 | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | TOTAL | \$ 25,000 | \$ 13,304 | \$ 8,858 | \$ 25,000 | \$ 10,656 | \$ 14,344 | \$ 10,000 | \$ 10,000 | |
| GRAND TOTAL..... | | \$ 629,405 | \$ 612,561 | \$ 584,151 | \$ 657,339 | \$ 211,598 | \$ 445,741 | \$ 616,973 | \$ 616,973 | |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|---------------------------|---|--|
| Activity: 252 | | Co-Curricular Activities: School-sponsored activities under the guidance of qualified adults to provide opportunities for student to participate in events for the purpose such as motivation, enjoyment, and improvement of skills. | |
| | | County | Explanation of County Portion |
| 01-203010?-252-XXXX-XX-?????? SALARY/WAGES: | | | |
| 1-201101 | Substitutes | | |
| 3-201301 | Teachers | \$ 100,986 | Athletic Trainers - 1 each HS |
| 3-201302 | Stipends-Teachers | \$ 186,165 | |
| 4-201401 | Assistants | | |
| | | | |
| | TOTAL | \$ 287,151 | |
| 01-2050100-252-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | | |
| 220516 | Rental | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| 220924 | Misc Service | \$ 6,000 | \$3k each school football equipment refurbishment |
| | | | |
| | TOTAL | \$ 6,000 | |
| 01-2040100-252-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232101 | Textbook/Media | | |
| 232908 | Computer Software (Instr) | \$ 1,000 | Impact concussion testing (\$500 each HS) |
| 232909 | General Supplies | \$ 4,750 | CPR/AED cards, Football equipment (\$2K each HS) |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232914 | Sensitive Assets | | |
| | TOTAL | \$ 5,750 | |
| 01-2050100-252-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Travel/Reimbursable Exp | | |
| 249901 | Misc Other Charges | | |
| 249922 | Dues/Fees | \$ 75 | MSADA Membership |
| | | | |
| | TOTAL | \$ 75 | |
| 01-2050100-252-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | \$ 5,000 | \$2.5k each high school for misc. sporting equipment |
| 255404 | Equipment Over \$5K | | |
| 255409 | Technology, Computer, A/V | | |
| | TOTAL | \$ 5,000 | |
| GRAND TOTAL | | \$ 303,976 | \$ 303,976 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | | |
|---|---------------------------|-------------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 252 | | 252- Co-Curricular Activities | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203010?-252-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | \$ 92,176 | \$ 92,176 | \$ 90,279 | \$ 98,045 | \$ 37,722 | \$ 60,323 | \$ 100,986 | \$ 100,986 |
| 3-201302 | Stipends-Teachers | \$ 186,165 | \$ 128,975 | \$ 128,973 | \$ 186,165 | \$ 56,795 | \$ 129,370 | \$ 186,165 | \$ 186,165 |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 278,341 | \$ 221,151 | \$ 219,252 | \$ 284,210 | \$ 94,517 | \$ 189,693 | \$ 287,151 | \$ 287,151 |
| 01-2050100-252-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220516 | Rental | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| 220924 | Misc Service | \$ 6,000 | \$ 10,138 | \$ 12,769 | \$ 6,000 | \$ 2,337 | \$ 3,663 | \$ 6,000 | \$ 6,000 |
| | | | | | | | | | |
| | TOTAL | \$ 6,000 | \$ 10,138 | \$ 12,769 | \$ 6,000 | \$ 2,337 | \$ 3,663 | \$ 6,000 | \$ 6,000 |
| 01-2040100-252-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | |
| 232908 | Computer Software (Instr) | \$ 1,000 | \$ 1,310 | \$ 1,310 | \$ 1,000 | \$ 1,112 | \$ (112) | \$ 1,000 | \$ 1,000 |
| 232909 | General Supplies | \$ 4,750 | \$ 16,716 | \$ 16,715 | \$ 4,750 | \$ 2,143 | \$ 2,607 | \$ 4,750 | \$ 4,750 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 5,750 | \$ 18,026 | \$ 18,025 | \$ 5,750 | \$ 3,255 | \$ 2,495 | \$ 5,750 | \$ 5,750 |
| 01-2050100-252-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | \$ - | \$ 189 | \$ (189) | | |
| 240823 | Travel/Reimbursable Exp | \$ - | \$ 295 | \$ 295 | | | | | |
| 249901 | Misc Other Charges | | | | | | | | |
| 249922 | Dues/Fees | \$ 75 | \$ 75 | \$ - | \$ 75 | \$ - | \$ 75 | \$ 75 | \$ 75 |
| | | | | | | | | | |
| | TOTAL | \$ 75 | \$ 370 | \$ 295 | \$ 75 | \$ 189 | \$ (114) | \$ 75 | \$ 75 |
| 01-2050100-252-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ 15,000 | \$ 6,106 | \$ 6,104 | \$ 15,000 | \$ 6,000 | \$ 9,000 | \$ 5,000 | \$ 5,000 |
| 255404 | Equipment Over \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | \$ 15,000 | \$ 6,106 | \$ 6,104 | \$ 15,000 | \$ 6,000 | \$ 9,000 | \$ 5,000 | \$ 5,000 |
| GRAND TOTAL..... | | \$ 305,166 | \$ 255,791 | \$ 256,445 | \$ 311,035 | \$ 106,298 | \$ 204,737 | \$ 303,976 | \$ 303,976 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 263 | | INSTRUCTIONAL TECHNOLOGY: Activities concerned with the selection, organization, management, and use of all school instructional technology including but not limited to licensing agreements, devices, software and peripherals. | |
|---|---------------------------|--|---|
| | | County | Explanation |
| 01-203080?-263-XXXX-XX-?????? SALARY/WAGES: | | | |
| 2-201204 | Non-Certificated | \$ 30,716 | |
| 3-201301 | Teachers | | |
| 3-201302 | Stipends-Teachers | | |
| 4-201401 | Assistants | | |
| | | | |
| | TOTAL | \$ 30,716 | |
| 01-2050800-263-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220516 | Rental | | |
| 220914 | Equipment Repair | | |
| 220917 | Licensing Fees | \$ 80,000 | School Messenger, Go Guardian, Smart Notebook, Gaggle, PlanBook |
| 220924 | Misc Service | | |
| | | | |
| | TOTAL | \$ 80,000 | |
| 01-2040800-263-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232202 | Library Media | | |
| 232908 | Computer Software (Instr) | | |
| 232909 | General Supplies | | FY22 & FY23 Allocation will be shifted to restricted funds |
| 232910 | Advertising | | FY24 will require full replacement cycle allocation |
| 232912 | Postage | \$ 500 | Shipping computers for repair |
| 232914 | Sensitive Assets | \$ 57,500 | |
| | | | |
| | TOTAL | \$ 58,000 | |
| 01-2050800-263-XXXX-XX-?????? OTHER | | | |
| 240811 | Communications | | |
| 240812 | Convention | | |
| 240819 | Reimbursable Mileage | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2050800-263-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | FY22 & FY23 Allocation will be shifted to restricted funds |
| 255404 | Equipment Over \$5K | | FY24 will require full replacement cycle allocation |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 168,716 | \$ 168,716 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION Media | | | | | | | | | |
|---|---------------------------|-------------------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|
| Activity: 263 | | 263- INSTRUCTIONAL TECHNOLOGY | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203080?-263-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 2-201204 | Non-Certificated | \$ 27,951 | \$ 28,276 | \$ 28,749 | \$ 29,821 | \$ 17,625 | \$ 12,196 | \$ 30,716 | \$ 30,716 |
| 3-201301 | Teachers | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ - | \$ - | \$ 2,340 | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 27,951 | \$ 28,276 | \$ 31,089 | \$ 29,821 | \$ 17,625 | \$ 12,196 | \$ 30,716 | \$ 30,716 |
| 01-2050800-263-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | | | | | | | | |
| 220914 | Equipment Repair | | | | \$ - | \$ 935 | \$ (935) | | |
| 220917 | Licensing Fees | \$ 189,000 | \$ 98,750 | \$ 98,591 | \$ 72,353 | \$ 82,675 | \$ (10,322) | \$ 80,000 | \$ 80,000 |
| 220924 | Misc Service | | | | \$ - | \$ 571 | \$ (571) | | |
| | | | | | | | | | |
| | TOTAL | \$ 189,000 | \$ 98,750 | \$ 98,591 | \$ 72,353 | \$ 84,181 | \$ (11,828) | \$ 80,000 | \$ 80,000 |
| 01-2040800-263-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232202 | Library Media | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ - | \$ 235 | \$ 26,119 | \$ - | \$ 14,385 | \$ (14,385) | | |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | \$ 500 | \$ 500 | \$ 34 | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 232914 | Sensitive Assets | \$ 57,500 | \$ 59,468 | \$ 10,206 | \$ 57,500 | \$ 7,535 | \$ 49,965 | \$ 57,500 | \$ 57,500 |
| | | | | | | | | | |
| | TOTAL | \$ 58,000 | \$ 60,203 | \$ 36,359 | \$ 58,000 | \$ 21,920 | \$ 36,080 | \$ 58,000 | \$ 58,000 |
| 01-2050800-263-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240811 | Communications | \$ - | \$ 70,960 | \$ 66,435 | \$ - | \$ 1,555 | \$ (1,555) | | |
| 240812 | Convention | | | | \$ - | \$ 1,000 | \$ (1,000) | | |
| 240819 | Reimbursable Mileage | \$ - | \$ - | \$ 270 | \$ - | \$ 36 | \$ (36) | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ 70,960 | \$ 66,705 | \$ - | \$ 2,591 | \$ (2,591) | \$ - | \$ - |
| 01-2050800-263-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ - | \$ 2,125 | | | | | |
| 255404 | Equipment Over \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/ | \$ - | \$ 182,707 | \$ 169,246 | \$ - | \$ 17,867 | \$ (17,867) | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ 182,707 | \$ 171,371 | \$ - | \$ 17,867 | \$ (17,867) | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 274,951 | \$ 440,896 | \$ 404,115 | \$ 160,174 | \$ 144,184 | \$ 15,990 | \$ 168,716 | \$ 168,716 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | | |
|---|---------------------------|---|-----------|--------------------------------------|
| Activity: 271 | | Instructional Staff Development: Activities that contribute to the professional or occupational growth and competence of members of school-based instructional staff | | |
| | | School Allocation | County | Explanation of County Portion |
| 01-203090?-271-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | \$ 12,908 | \$ 16,283 | |
| 2-201204 | Non-Certificated | | | |
| 2-201205 | Other Overtime | | | |
| 3-201301 | Teachers | | | |
| 3-201302 | Stipends-Teachers | \$ 21,356 | \$ 35,000 | |
| 4-201402 | Stipends-Assistants | \$ 1,896 | \$ 500 | |
| | | | | |
| | TOTAL | \$ 36,160 | \$ 51,783 | |
| 01-2050900-271-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220516 | Rental | | \$ 1,500 | |
| 220911 | Consultants | \$ 2,700 | \$ 10,000 | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Service | | | |
| | TOTAL | \$ 2,700 | \$ 11,500 | |
| 01-2040900-271-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | \$ 650 | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 2,466 | \$ 2,000 | For staff and curriculum development |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ 3,116 | \$ 2,000 | |
| 01-2050900-271-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | \$ 4,205 | |
| 240819 | Reimbursable Mileage | | \$ 3,000 | |
| 240823 | Travel/Reimbursable Exp | | \$ 10,490 | \$3k for WMD Counselors Conference |
| 240829 | Workshop Food | | | |
| 249922 | Dues/Fees | | \$ 300 | |
| 249929 | Other Workshop Expenses | | | |
| | | | | |
| | TOTAL | \$ - | \$ 17,995 | |
| 01-2050900-271-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 41,976 | \$ 83,278 | \$ 125,254 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Instructional Staff Development | | | | | | | | | | |
|---|---------------------------|--------------------------------------|------------|------------|------------|--------------|------------|------------|------------|--|
| Activity: 271 | | 271- Instructional Staff Development | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-203090?-271-XXXX-XX-????? SALARY/WAGES: | | | | | | | | | | |
| 1-201101 | Substitutes | \$ 47,863 | \$ 17,509 | \$ 3,255 | \$ 43,568 | \$ 1,882 | \$ 41,686 | \$ 29,191 | \$ 29,191 | |
| 2-201204 | Non-Certificated | | | | | | | | | |
| 2-201205 | Other Overtime | | | | | | | | | |
| 3-201301 | Teachers | | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ 75,445 | \$ 48,498 | \$ 41,575 | \$ 73,195 | \$ 10,013 | \$ 63,182 | \$ 56,356 | \$ 56,356 | |
| 4-201402 | Stipends-Assistants | \$ 1,130 | \$ 630 | \$ 630 | \$ 3,430 | \$ 252 | \$ 3,178 | \$ 2,396 | \$ 2,396 | |
| | | | | | | | | | | |
| | TOTAL | \$ 124,438 | \$ 66,637 | \$ 45,460 | \$ 120,193 | \$ 12,147 | \$ 108,046 | \$ 87,943 | \$ 87,943 | |
| 01-2050900-271-XXXX-XX-????? CONTRACTED SERVICES | | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | |
| 220516 | Rental | \$ 3,500 | \$ - | \$ - | \$ 3,500 | \$ - | \$ 3,500 | \$ 1,500 | \$ 1,500 | |
| 220911 | Consultants | \$ 12,800 | \$ 48,820 | \$ 42,900 | \$ 12,000 | \$ - | \$ 12,000 | \$ 12,700 | \$ 12,700 | |
| 220917 | Licensing Fees | | | | | | | | | |
| 220924 | Misc Service | \$ - | \$ 200 | \$ 200 | \$ - | \$ 250 | \$ (250) | | | |
| | TOTAL | \$ 16,300 | \$ 49,020 | \$ 43,100 | \$ 15,500 | \$ 250 | \$ 15,250 | \$ 14,200 | \$ 14,200 | |
| 01-2040900-271-XXXX-XX-????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ 10,870 | \$ 4,631 | \$ 2,170 | \$ 172 | \$ 1,998 | \$ 650 | \$ 650 | |
| 232908 | Computer Software (Instr) | | | | | | | | | |
| 232909 | General Supplies | \$ 4,055 | \$ 4,215 | \$ 3,275 | \$ 6,930 | \$ 307 | \$ 6,623 | \$ 4,466 | \$ 4,466 | |
| 232910 | Advertising | | | | | | | | | |
| 232912 | Postage | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | |
| | TOTAL | \$ 4,055 | \$ 15,085 | \$ 7,906 | \$ 9,100 | \$ 479 | \$ 8,621 | \$ 5,116 | \$ 5,116 | |
| 01-2050900-271-XXXX-XX-????? OTHER | | | | | | | | | | |
| 240812 | Conventions | \$ 4,205 | \$ 7,004 | \$ 11,123 | \$ 4,205 | \$ 1,335 | \$ 2,870 | \$ 4,205 | \$ 4,205 | |
| 240819 | Reimbursable Mileage | \$ 3,000 | \$ 2,200 | \$ 131 | \$ 3,000 | \$ - | \$ 3,000 | \$ 3,000 | \$ 3,000 | |
| 240823 | Travel/Reimbursable Exp | \$ 13,490 | \$ 2,320 | \$ 23 | \$ 13,490 | \$ - | \$ 13,490 | \$ 10,490 | \$ 10,490 | |
| 240829 | Workshop Food | | | | | | | | | |
| 249922 | Dues/Fees | \$ 300 | \$ 300 | \$ - | \$ 300 | \$ - | \$ 300 | \$ 300 | \$ 300 | |
| 249929 | Other Workshop Expenses | | | | | | | | | |
| | TOTAL | \$ 20,995 | \$ 11,824 | \$ 11,277 | \$ 20,995 | \$ 1,335 | \$ 19,660 | \$ 17,995 | \$ 17,995 | |
| 01-2050900-271-XXXX-XX-????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 165,788 | \$ 142,566 | \$ 107,743 | \$ 165,788 | \$ 14,211 | \$ 151,577 | \$ 125,254 | \$ 125,254 | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 272 | | SIT INITIATIVE: School Improvement Initiative as defined by ESSA. | | |
|---|---------------------------|--|--------|-------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203010?-272-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | \$ 6,200 | | |
| 3-201301 | Teachers | | | |
| 3-201302 | Stipends-Teachers | \$ 14,700 | | |
| 4-201402 | Stipends-Assistants | \$ 200 | | |
| | | | | |
| | TOTAL | \$ 21,100 | \$ - | |
| 01-2050100-272-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Services | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2040100-272-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 1,600 | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ 1,600 | \$ - | |
| 01-2050100-272-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 240829 | Workshop Food | | | |
| 249922 | Dues/Fees | | | |
| 249929 | Other Workshop Expenses | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2050100-272-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 22,700 | \$ - | \$ 22,700 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Regular Programs | | | | | | | | | | |
|---|---------------------------|---------------------|------------------|-----------------|------------------|-----------------|------------------|------------------|------------------|--|
| Activity: 272 | | 272- SIT Initiative | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-203010?-272-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | | |
| 1-201101 | Substitutes | \$ 11,900 | \$ 6,358 | \$ 665 | \$ 9,310 | \$ - | \$ 9,310 | \$ 6,200 | \$ 6,200 | |
| 3-201301 | Teachers | | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ 9,994 | \$ 13,796 | \$ 7,200 | \$ 10,450 | \$ 7,673 | \$ 2,777 | \$ 14,700 | \$ 14,700 | |
| 4-201402 | Stipends-Assistants | \$ 200 | \$ 200 | \$ - | \$ 620 | \$ 84 | \$ 536 | \$ 200 | \$ 200 | |
| | | | | | | | | | | |
| | TOTAL | \$ 22,094 | \$ 20,354 | \$ 7,865 | \$ 20,380 | \$ 7,757 | \$ 12,623 | \$ 21,100 | \$ 21,100 | |
| 01-2050100-272-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 01-2040100-272-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232101 | Textbook/Media | \$ 1,000 | \$ 1,000 | \$ 400 | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | |
| 232909 | General Supplies | \$ 2,500 | \$ 1,846 | \$ 1,676 | \$ 2,520 | \$ 402 | \$ 2,118 | \$ 1,600 | \$ 1,600 | |
| 232910 | Advertising | | | | | | | | | |
| 232912 | Postage | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 3,500 | \$ 2,846 | \$ 2,076 | \$ 2,520 | \$ 402 | \$ 2,118 | \$ 1,600 | \$ 1,600 | |
| 01-2050100-272-XXXX-XX-?????? OTHER | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | |
| 240829 | Workshop Food | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | |
| 249929 | Other Workshop Expenses | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 01-2050100-272-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 25,594 | \$ 23,200 | \$ 9,941 | \$ 22,900 | \$ 8,159 | \$ 14,741 | \$ 22,700 | \$ 22,700 | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 292 | PSYCHOLOGICAL SERVICES: Activities concerned with administering psychological tests and interpreting the results; gathering and interpreting information about student behavior; behavioral evaluations; and providing psychotherapy services. | | |
|---|---|-----------------|-------------------------------|
| | School Allocation | County | Explanation of County Portion |
| 01-203110?-292-XXXX-XX-?????? SALARY/WAGES: | | | |
| 1-201101 | Substitutes | | |
| 2-201204 | Non-Certificated | | |
| 3-201301 | Teachers | \$ 254,096 | |
| 3-201302 | Stipends-Teachers | | |
| | | | |
| | TOTAL | \$ - \$ 254,096 | |
| 01-2051100-292-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | | |
| 220516 | Rental | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| 220924 | Misc Services | | |
| | | | |
| | TOTAL | \$ - \$ - | |
| 01-2041100-292-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software (Instr) | | |
| 232909 | General Supplies | \$ 4,100 | Test Kits & Forms |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| | | | |
| | TOTAL | \$ - \$ 4,100 | |
| 01-2051100-292-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 2,000 | |
| 240823 | Travel/Reimbursable Exp | \$ 500 | |
| 249901 | Misc Other Charges | | |
| 249922 | Dues/Fees | | |
| 249929 | Workshop Expenses | | |
| | | | |
| | TOTAL | \$ - \$ 2,500 | |
| 01-2051100-292-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - \$ - | |
| GRAND TOTAL | | \$ - \$ 260,696 | \$ 260,696 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Psychological Services | | | | | | | | |
|---|-----------------------------|------------|------------|------------|--------------|-----------|------------|------------|
| Activity: 292 | 292- PSYCHOLOGICAL SERVICES | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203110?-292-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | |
| 2-201204 | Non-Certificated | | | | | | | |
| 3-201301 | Teachers | \$ 237,806 | \$ 225,806 | \$ 224,499 | \$ 248,443 | \$ 68,014 | \$ 180,429 | \$ 254,096 |
| 3-201302 | Stipends-Teachers | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 237,806 | \$ 225,806 | \$ 224,499 | \$ 248,443 | \$ 68,014 | \$ 180,429 | \$ 254,096 |
| 01-2051100-292-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | |
| 220516 | Rental | | | | | | | |
| 220911 | Consultants | | | | | | | |
| 220917 | Licensing Fees | \$ - | \$ 450 | \$ 450 | \$ - | \$ 3,550 | \$ (3,550) | |
| 220924 | Misc Services | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 450 | \$ 450 | \$ - | \$ 3,550 | \$ (3,550) | \$ - |
| 01-2041100-292-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | |
| 232909 | General Supplies | \$ 4,100 | \$ 775 | \$ 754 | \$ 4,100 | \$ 88 | \$ 4,012 | \$ 4,100 |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 4,100 | \$ 775 | \$ 754 | \$ 4,100 | \$ 88 | \$ 4,012 | \$ 4,100 |
| 01-2051100-292-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 | Conventions | | | | | | | |
| 240819 | Reimbursable Mileage | \$ 2,000 | \$ 800 | \$ 894 | \$ 2,000 | \$ 582 | \$ 1,418 | \$ 2,000 |
| 240823 | Travel/Reimbursable Exp | \$ 500 | \$ - | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 |
| 249901 | Misc Other Charges | | | | | | | |
| 249922 | Dues/Fees | | | | | | | |
| 249929 | Workshop Expenses | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 2,500 | \$ 800 | \$ 894 | \$ 2,500 | \$ 582 | \$ 1,918 | \$ 2,500 |
| 01-2051100-292-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 244,406 | \$ 227,831 | \$ 226,597 | \$ 255,043 | \$ 72,234 | \$ 182,809 | \$ 260,696 |
| | | | | | | | | |
| | | | | | | | | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 293 | | Guidance: Activities of counseling students and parents; assessing student characteristics; disseminating educational, occupational, and social information; compiling, maintaining, and interpreting cumulative records of individual students; and placement services. | | |
|---|---------------------------|---|--------------|---|
| | | School Allocation | County | Explanation of County Portion |
| 01-203100?-293-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | \$ 8,640 | |
| 2-201204 | Non-Certificated | | \$ 157,892 | |
| 3-201301 | Teachers | | \$ 941,463 | School Counselors & Career Counselor |
| 3-201302 | Stipends-Teachers | | | |
| | | | | |
| | TOTAL | \$ - | \$ 1,107,995 | |
| 01-2051000-293-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | \$ 1,500 | PAWS |
| 220923 | Admission Fee/Catering | | | |
| 220924 | Misc Services | | | |
| | TOTAL | \$ - | \$ 1,500 | |
| 01-2041000-293-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 6,375 | \$ 1,000 | |
| 232910 | Advertising | | | |
| 232912 | Postage | \$ 1,625 | | |
| 232913 | Printed Materials | | \$ 4,500 | HS & MS student education planning guides |
| | TOTAL | \$ 8,000 | \$ 5,500 | |
| 01-2051000-293-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | \$ 2,369 | Reimbursement for traveling guidance counselors |
| 240823 | Travel/Reimbursable Exp | | \$ 850 | |
| 249901 | College/Career Expo | | | |
| 249922 | Dues/Fees | | | |
| 249928 | Public Relations | | | |
| | TOTAL | \$ - | \$ 3,219 | |
| 01-2051000-293-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 8,000 | \$ 1,118,214 | \$ 1,126,214 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Guidance Services | | | | | | | | | | |
|---|---------------------------|---------------|------------|------------|--------------|--------------|------------|--------------|--------------|--|
| Activity: 293 | | 293- Guidance | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-203100?293-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | | |
| 1-201101 | Substitutes | \$ 8,640 | \$ 8,640 | \$ 18,498 | \$ 8,640 | \$ 10,436 | \$ (1,796) | \$ 8,640 | \$ 8,640 | |
| 2-201204 | Non-Certificated | \$ 143,684 | \$ 134,684 | \$ 124,185 | \$ 153,293 | \$ 54,756 | \$ 98,537 | \$ 157,892 | \$ 157,892 | |
| 3-201301 | Teachers | \$ 776,011 | \$ 767,516 | \$ 753,398 | \$ 813,575 | \$ 245,460 | \$ 568,115 | \$ 941,463 | \$ 941,463 | |
| 3-201302 | Stipends-Teachers | \$ 1,000 | \$ 1,000 | \$ 2,670 | \$ 1,000 | \$ - | \$ 1,000 | | | |
| | | | | | | | | | | |
| | TOTAL | \$ 929,335 | \$ 911,840 | \$ 898,751 | \$ 976,508 | \$ 310,652 | \$ 665,855 | \$ 1,107,995 | \$ 1,107,995 | |
| 01-2051000-293-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | |
| 220516 | Rental | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | |
| 220917 | Licensing Fees | \$ 10,750 | \$ 1,400 | \$ 1,400 | \$ 10,750 | \$ - | \$ 10,750 | \$ 1,500 | \$ 1,500 | |
| 220923 | Admission Fee/Catering | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | |
| | TOTAL | \$ 10,750 | \$ 1,400 | \$ 1,400 | \$ 10,750 | \$ - | \$ 10,750 | \$ 1,500 | \$ 1,500 | |
| 01-2041000-293-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | |
| 232909 | General Supplies | \$ 8,225 | \$ 5,284 | \$ 5,157 | \$ 9,730 | \$ 3,971 | \$ 5,759 | \$ 7,375 | \$ 7,375 | |
| 232910 | Advertising | | | | | | | | | |
| 232912 | Postage | \$ 1,600 | \$ 1,083 | \$ 1,126 | \$ 2,505 | \$ 300 | \$ 2,205 | \$ 1,625 | \$ 1,625 | |
| 232913 | Printed Materials | \$ 4,500 | \$ 4,500 | \$ 2,450 | \$ 4,500 | \$ - | \$ 4,500 | \$ 4,500 | \$ 4,500 | |
| | TOTAL | \$ 14,325 | \$ 10,867 | \$ 8,733 | \$ 16,735 | \$ 4,271 | \$ 12,464 | \$ 13,500 | \$ 13,500 | |
| 01-2051000-293-XXXX-XX-?????? OTHER | | | | | | | | | | |
| 240812 | Conventions | \$ - | \$ - | \$ 175 | \$ - | \$ 50 | \$ (50) | | | |
| 240819 | Reimbursable Mileage | \$ 2,369 | \$ 169 | \$ 47 | \$ 2,369 | \$ 67 | \$ 2,302 | \$ 2,369 | \$ 2,369 | |
| 240823 | Travel/Reimbursable Exp | \$ 850 | \$ 50 | \$ - | \$ 850 | \$ 16 | \$ 834 | \$ 850 | \$ 850 | |
| 249901 | College/Career Expo | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | |
| 249928 | Public Relations | | | | | | | | | |
| | TOTAL | \$ 3,219 | \$ 219 | \$ 222 | \$ 3,219 | \$ 133 | \$ 3,086 | \$ 3,219 | \$ 3,219 | |
| 01-2051000-293-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 957,629 | \$ 924,326 | \$ 909,106 | \$ 1,007,212 | \$ 315,056 | \$ 692,156 | \$ 1,126,214 | \$ 1,126,214 | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 294 | | Behavior Instruction and Intervention: Learning experiences for students who require additional educational opportunities with respect to behavior beyond those provided in the usual school program to achieve at their level of ability. | | |
|---|---------------------------|---|------------|-------------------------------|
| | | School Allocation | County | Explanation of County Portion |
| 01-203020?-294-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | \$ 13,100 | | |
| 3-201301 | Teachers | | \$ 360,593 | |
| 3-201302 | Stipends-Teachers | \$ 23,500 | | |
| 4-201401 | Assistants | | \$ 72,784 | |
| 4-201402 | Stipends-Assistants | | | |
| | TOTAL | \$ 36,600 | \$ 433,377 | |
| 01-2050200-294-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | \$ 5,131 | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Services | | | |
| | TOTAL | \$ - | \$ 5,131 | |
| 01-2040200-294-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | | \$ 6,000 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ - | \$ 6,000 | |
| 01-2050200-294-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | \$ 1,500 | Behavior Coaches |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| 249928 | Public Relations | | \$ 500 | Family Outreach |
| | TOTAL | \$ - | \$ 2,000 | |
| 01-2050200-294-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 36,600 | \$ 446,508 | \$ 483,108 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION- Special Programs | | | | | | | | |
|---|--|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 294 | 294- Behavior Instruction and Intervention | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-203020?-294-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 1-201101 | Substitutes | \$ 30,430 | \$ - | \$ 10,803 | \$ 20,700 | \$ 836 | \$ 19,864 | \$ 13,100 |
| 3-201301 | Teachers | \$ 199,656 | \$ 246,626 | \$ 260,637 | \$ 356,621 | \$ 151,825 | \$ 204,796 | \$ 360,593 |
| 3-201302 | Stipends-Teachers | \$ 13,970 | \$ 780 | \$ 6,165 | \$ 23,700 | \$ 5,490 | \$ 18,210 | \$ 23,500 |
| 4-201401 | Assistants | \$ 64,281 | \$ 64,281 | \$ 51,142 | \$ 70,664 | \$ 29,782 | \$ 40,882 | \$ 72,784 |
| 4-201402 | Stipends-Assistants | \$ - | \$ - | \$ 1,470 | \$ - | \$ 2,597 | \$ (2,597) | |
| | TOTAL | \$ 308,337 | \$ 311,687 | \$ 330,217 | \$ 471,685 | \$ 190,530 | \$ 281,155 | \$ 469,977 |
| 01-2050200-294-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | |
| 220911 | Consultants | \$ 9,131 | \$ 331 | \$ - | \$ 9,131 | \$ - | \$ 9,131 | \$ 5,131 |
| 220917 | Licensing Fees | | | | \$ - | \$ 33 | \$ (33) | |
| 220924 | Misc Services | | | | | | | |
| | TOTAL | \$ 9,131 | \$ 331 | \$ - | \$ 9,131 | \$ 33 | \$ 9,098 | \$ 5,131 |
| 01-2040200-294-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232101 | Textbook/Media | \$ - | \$ - | \$ 20 | \$ - | \$ 457 | \$ (457) | |
| 232908 | Computer Software (Instr) | \$ - | \$ - | \$ 10 | \$ - | \$ 54 | \$ (54) | |
| 232909 | General Supplies | \$ 15,000 | \$ 3,100 | \$ 2,969 | \$ 12,000 | \$ 2,449 | \$ 9,551 | \$ 6,000 |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | |
| | TOTAL | \$ 15,000 | \$ 3,100 | \$ 2,999 | \$ 12,000 | \$ 2,960 | \$ 9,040 | \$ 6,000 |
| 01-2050200-294-XXXX-XX-?????? OTHER | | | | | | | | |
| 240812 | Conventions | | | | | | | |
| 240819 | Reimbursable Mileage | \$ - | \$ - | \$ 87 | \$ 1,500 | \$ 72 | \$ 1,428 | \$ 1,500 |
| 240823 | Travel/Reimbursable Exp | | | | | | | |
| 249922 | Dues/Fees | | | | | | | |
| 249928 | Public Relations | \$ - | \$ - | \$ 157 | \$ 500 | \$ - | \$ 500 | \$ 500 |
| | TOTAL | \$ - | \$ - | \$ 244 | \$ 2,000 | \$ 72 | \$ 1,928 | \$ 2,000 |
| 01-2050200-294-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 332,468 | \$ 315,118 | \$ 333,460 | \$ 494,816 | \$ 193,595 | \$ 301,221 | \$ 483,108 |
| | | | | | | | | \$ 483,108 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 299 | TRANSFER TO OTHERS | |
|---|---------------------------|-------------|
| | County | Explanation |
| 01-2050100-299-XXXX-XX-?????? TRANSFER TO OTHERS | | |
| 288101 | Transfers Other MD Lea's | \$ 35,000 |
| 288202 | Transfers Non MD Lea's | |
| 288500 | Other Transfers-Not Lea's | \$ 2,000 |
| 288501 | Other Transfers | \$ 3,000 |
| | | |
| | TOTAL | \$ 40,000 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: INSTRUCTION: Non-Public | | | | | | | | | |
|---|-----------------------------|------------------|------------------|------------------|------------------|---------------|------------------|------------------|------------------|
| Activity: 299 | TRANSFER TO OTHERS | | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2050100-299-XXXX-XX-?????? TRANSFER TO OTHERS | | | | | | | | | |
| 288101 | Transfers Other MD Lea's | \$ 35,000 | \$ 46,730 | \$ 44,083 | \$ 35,000 | \$ - | \$ 35,000 | \$ 35,000 | \$ 35,000 |
| 288202 | Transfers Non MD Lea's | | | | | | | | |
| 288500 | Other Transfers - Not Lea's | \$ 2,000 | \$ 2,000 | \$ - | \$ 2,000 | \$ - | \$ 2,000 | \$ 2,000 | \$ 2,000 |
| 288501 | Other Transfers | \$ 3,000 | \$ 3,000 | \$ - | \$ 3,000 | \$ 923 | \$ 2,077 | \$ 3,000 | \$ 3,000 |
| | | | | | | | | | |
| | TOTAL | \$ 40,000 | \$ 51,730 | \$ 44,083 | \$ 40,000 | \$ 923 | \$ 39,077 | \$ 40,000 | \$ 40,000 |



SPECIAL EDUCATION

This category includes those activities which deal directly or supportively with providing educational opportunity to students with special needs as defined by Public School Law 94.142.

SPECIAL EDUCATION

MSDE Category: Special Education - 206

MSDE Subcategory: Special Education

Program Description: Activities that are school based and deal directly with teaching students are included in this section.

Staff who spend time in the classrooms working directly with students are considered instructional personnel.

Program Budget

| | Actual FY19 | | Actual FY20 | | Actual FY21 | | Approved FY22 | | Budget FY23 | |
|----------------------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------|
| | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| Salary & Wages | | | | | | | | | | |
| 350- Special Education | \$ 2,785,350 | 58.41 | \$ 2,992,874 | 58.41 | \$ 2,916,606 | 58.41 | \$ 3,138,263 | 54.17 | \$ 3,035,117 | |
| 357- Home and Hospital | \$ 27,510 | 0 | \$ 14,979 | 0 | \$ 1,905 | 0.00 | \$ 20,000 | 0.00 | \$ 15,000 | |
| 371- Sp Ed Staff Development | \$ 8,314 | 0 | \$ 8,151 | 0 | \$ 1,215 | 0.00 | \$ 8,500 | 0.00 | \$ 8,500 | |
| 383- Sp Ed Direction/Improvement | \$ 57,930 | 1 | \$ 64,909 | 1 | \$ 67,673 | 1.00 | \$ 45,168 | 1.00 | \$ 46,523 | |
| Total | \$ 2,879,104 | 59.41 | \$ 3,080,913 | 59.41 | \$ 2,987,399 | 59.41 | \$ 3,211,931 | 55.17 | \$ 3,105,140 | |
| Contracted Services | | | | | | | | | | |
| 350- Special Education | \$ 218,530 | | \$ 147,705 | | \$ 162,302 | | \$ 145,535 | | \$ 145,535 | |
| 357- Home and Hospital | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 371- Sp Ed Staff Development | \$ 440 | | \$ 66 | | \$ - | | \$ 500 | | \$ 500 | |
| 383- Sp Ed Direction/Improvement | \$ 2,892 | | \$ 1,158 | | \$ 1,092 | | \$ 750 | | \$ 750 | |
| Total | \$ 221,862 | | \$ 148,929 | | \$ 163,394 | | \$ 146,785 | | \$ 146,785 | |
| Supplies & Materials | | | | | | | | | | |
| 350- Special Education | \$ 22,242 | | \$ 19,500 | | \$ 18,174 | | \$ 17,026 | | \$ 16,042 | |
| 357- Home and Hospital | \$ - | | \$ - | | \$ 20 | | \$ - | | \$ - | |
| 371- Sp Ed Staff Development | \$ 4,089 | | \$ 130 | | \$ 51 | | \$ - | | \$ - | |
| 383- Sp Ed Direction/Improvement | \$ 6,951 | | \$ 5,176 | | \$ 5,954 | | \$ 8,750 | | \$ 8,750 | |
| Total | \$ 33,282 | | \$ 24,806 | | \$ 24,199 | | \$ 25,776 | | \$ 24,792 | |
| Other Charges | | | | | | | | | | |
| 350- Special Education | \$ 2,678 | | \$ 920 | | \$ 1,022 | | \$ 600 | | \$ - | |
| 357- Home and Hospital | \$ 6,937 | | \$ 4,444 | | \$ 1,637 | | \$ 4,000 | | \$ 4,000 | |
| 371- Sp Ed Staff Development | \$ 478 | | \$ 806 | | \$ 245 | | \$ 6,500 | | \$ 6,500 | |
| 383- Sp Ed Direction/Improvement | \$ 1,353 | | \$ 1,078 | | \$ 1,438 | | \$ 1,100 | | \$ 1,100 | |
| Total | \$ 11,446 | | \$ 7,248 | | \$ 4,342 | | \$ 12,200 | | \$ 11,600 | |
| Equipment | | | | | | | | | | |
| 350- Special Education | \$ 36,874 | | \$ 4,775 | | \$ 5,335 | | \$ - | | \$ - | |
| 357- Home and Hospital | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 371- Sp Ed Staff Development | \$ - | | \$ - | | \$ - | | \$ - | | \$ - | |
| 383- Sp Ed Direction/Improvement | \$ 6,312 | | \$ - | | \$ 3,875 | | \$ - | | \$ - | |
| Total | \$ 43,186 | | \$ 4,775 | | \$ 9,210 | | \$ - | | \$ - | |
| Transfers | | | | | | | | | | |
| 366-Sp Ed Transfers | \$ 138,644 | | \$ 166,738 | | \$ 103,975 | | \$ 239,500 | | \$ 212,500 | |
| Total | \$ 138,644 | | \$ 166,738 | | \$ 103,975 | | \$ 239,500 | | \$ 212,500 | |
| Program Total | \$ 3,327,524 | | \$ 3,433,410 | | \$ 3,292,520 | | \$ 3,636,192 | | \$ 3,500,817 | |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 350 | | Special Education: Activities designed for students who, through appropriate assessment, have been determined to have temporary or long-term special education needs arising from cognitive, emotional, and/or physical factors, as defined in the State Board of Education's Special Education Bylaw. | | |
|---|---------------------------|---|--|---|
| | | School Allocation | County | Explanation of County Portion |
| 01-206040?350-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 1-201101 | Substitutes | | 90,748 | |
| 3-201301 | Teachers | | 2,397,770 | |
| 3-201302 | Stipends-Teachers | | 4,000 | Alt. Special Education Programs |
| 4-201401 | Assistants | | 542,599 | |
| 4-201402 | Stipends-Assistants | | | Allocation 91 = Infant & Toddler expenses |
| | | | | |
| | TOTAL | \$ - | 3,035,117 | |
| 01-2060400-350-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rentals | | | |
| 220911 | Consultants | \$ 66,500 | Independent evaluation (\$3,000); partial fees OT (\$63,500) | |
| 220917 | Licensing Fees | \$ 8,035 | N2Y & John Hopkins | |
| 220924 | Misc Service | \$ 71,000 | MSB Contract \$41,000; Collab Transition \$30,000 | |
| | | | | |
| | TOTAL | \$ - | \$ 145,535 | |
| 01-2060400-350-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232101 | Textbook/Media | \$ 100 | \$ 5,500 | Additional texts, large print book, etc. |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ 5,442 | \$ 2,000 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | \$ 3,000 | IEP Forms & Student Invites |
| 232914 | Sensitive Assets | | | |
| | | | | |
| | TOTAL | \$ 5,542 | \$ 10,500 | |
| 01-2060400-350-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| 249929 | Workshop Expenses | | | |
| 249928 | Public Relations | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2060400-350-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255404 | Equipment Over \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 5,542 | \$ 3,191,152 | 3,196,694 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: SPECIAL EDUCATION | | | | | | | | | |
|---|-------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Activity: 350 | 350- Special Education | | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-206040?-350-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | \$ 90,748 | \$ 90,748 | \$ 57,768 | \$ 90,748 | \$ 40,197 | \$ 50,551 | \$ 90,748 | \$ 90,748 |
| 3-201301 | Teachers | \$ 2,524,492 | \$ 2,433,182 | \$ 2,363,135 | \$ 2,544,197 | \$ 837,676 | \$ 1,706,521 | \$ 2,397,770 | \$ 2,397,770 |
| 3-201302 | Stipends-Teachers | \$ 4,000 | \$ 16,000 | \$ 1,560 | \$ 4,000 | \$ 1,065 | \$ 2,935 | \$ 4,000 | \$ 4,000 |
| 4-201401 | Assistants | \$ 446,909 | \$ 461,409 | \$ 494,101 | \$ 499,318 | \$ 138,481 | \$ 360,837 | \$ 542,599 | \$ 542,599 |
| 4-201402 | Stipends-Assistants | \$ - | \$ - | \$ 42 | \$ - | \$ 63 | \$ (63) | | |
| | | | | | | | | | |
| | TOTAL | \$ 3,066,149 | \$ 3,001,339 | \$ 2,916,606 | \$ 3,138,263 | \$ 1,017,482 | \$ 2,120,781 | \$ 3,035,117 | \$ 3,035,117 |
| 01-2060400-350-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rentals | | | | | | | | |
| 220911 | Consultants | \$ 66,500 | \$ 66,500 | \$ 134,187 | \$ 66,500 | \$ 1,345 | \$ 65,155 | \$ 66,500 | \$ 66,500 |
| 220917 | Licensing Fees | \$ 2,035 | \$ 2,151 | \$ 115 | \$ 8,035 | \$ 3,635 | \$ 4,400 | \$ 8,035 | \$ 8,035 |
| 220924 | Misc Service | \$ 71,000 | \$ 71,000 | \$ 28,000 | \$ 71,000 | \$ 14,497 | \$ 56,503 | \$ 71,000 | \$ 71,000 |
| | | | | | | | | | |
| | TOTAL | \$ 139,535 | \$ 139,651 | \$ 162,302 | \$ 145,535 | \$ 19,477 | \$ 126,058 | \$ 145,535 | \$ 145,535 |
| 01-2060400-350-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | \$ 11,900 | \$ 6,908 | \$ 4,656 | \$ 5,600 | \$ 1,145 | \$ 4,455 | \$ 5,600 | \$ 5,600 |
| 232908 | Computer Software (Instr) | \$ 100 | \$ 405 | \$ 434 | | | | | |
| 232909 | General Supplies | \$ 13,350 | \$ 13,667 | \$ 13,084 | \$ 8,426 | \$ 4,865 | \$ 3,561 | \$ 7,442 | \$ 7,442 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | \$ 3,000 | \$ 3,000 | \$ - | \$ 3,000 | \$ - | \$ 3,000 | \$ 3,000 | \$ 3,000 |
| 232914 | Sensitive Assets | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 28,350 | \$ 23,980 | \$ 18,174 | \$ 17,026 | \$ 6,010 | \$ 11,016 | \$ 16,042 | \$ 16,042 |
| 01-2060400-350-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ - | \$ - | \$ 64 | \$ - | \$ 699 | \$ (699) | | |
| 240823 | Travel/Reimbursable Exp | \$ 400 | \$ - | \$ - | \$ 200 | \$ - | \$ 200 | | |
| 249922 | Dues/Fees | \$ 450 | \$ 75 | \$ 958 | \$ 400 | \$ - | \$ 400 | | |
| 249929 | Workshop Expenses | | | | | | | | |
| 249928 | Public Relations | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 850 | \$ 75 | \$ 1,022 | \$ 600 | \$ 699 | \$ (99) | \$ - | \$ - |
| 01-2060400-350-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 5,336 | \$ 5,335 | \$ - | \$ 987 | \$ (987) | | |
| 255404 | Equipment Over \$5k | \$ - | \$ 6,914 | \$ - | | | | | |
| 255409 | Technology, Computer, A/V | | | | \$ - | \$ 340 | \$ (340) | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ 12,250 | \$ 5,335 | \$ - | \$ 1,327 | \$ (1,327) | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 3,234,884 | \$ 3,177,295 | \$ 3,103,439 | \$ 3,301,424 | \$ 1,044,995 | \$ 2,256,429 | \$ 3,196,694 | \$ 3,196,694 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|---------------------------|--|-------------------------------|
| Activity: 357 | | Special Education Home & HospitalHome and Hospital: Instructional services available to students who are unable to participate in their school of enrollment during convalescence or treatment time in a medical institution, or therapeutic treatment center, and at the student's place of residence, or all of these as recommended by a psychologist, physician, psychiatrist, and/or nurse practitioner, as appropriate. | |
| | | County | Explanation of County Portion |
| 01-206040?357-XXXX-XX-?????? SALARY/WAGES: | | | |
| 1-201101 | Substitutes | | |
| 3-201301 | Teachers | | |
| 3-201302 | Stipends-Teachers | \$ 15,000 | |
| 4-201401 | Assistants | | |
| 4-201402 | Stipends-Assistants | | |
| | TOTAL | \$ 15,000 | |
| 01-2060400-357-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2060400-357-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232101 | Textbook/Media | | |
| 232908 | Computer Software (Instr) | | |
| 232909 | General Supplies | | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2060400-357-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 4,000 | |
| 240823 | Travel/Reimbursable Exp | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ 4,000 | |
| 01-2060400-357-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 19,000 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: SPECIAL EDUCATION | | | | | | | | | |
|---|---------------------------|--|-----------|----------|-----------|--------------|-----------|-----------|-----------|
| Activity: 357 | | 357- Special Education Home & Hospital | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-206040?-357-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ 20,000 | \$ 6,125 | \$ 1,905 | \$ 20,000 | \$ 5,601 | \$ 14,399 | \$ 15,000 | \$ 15,000 |
| 4-201401 | Assistants | | | | | | | | |
| 4-201402 | Stipends-Assistants | | | | | | | | |
| | TOTAL | \$ 20,000 | \$ 6,125 | \$ 1,905 | \$ 20,000 | \$ 5,601 | \$ 14,399 | \$ 15,000 | \$ 15,000 |
| 01-2060400-357-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2060400-357-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ - | \$ - | \$ 9 | | | | | |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | \$ - | \$ - | \$ 11 | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 20 | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2060400-357-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ 4,000 | \$ 4,000 | \$ 1,637 | \$ 4,000 | \$ 1,596 | \$ 2,404 | \$ 4,000 | \$ 4,000 |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | TOTAL | \$ 4,000 | \$ 4,000 | \$ 1,637 | \$ 4,000 | \$ 1,596 | \$ 2,404 | \$ 4,000 | \$ 4,000 |
| 01-2060400-357-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 24,000 | \$ 10,125 | \$ 3,562 | \$ 24,000 | \$ 7,197 | \$ 16,803 | \$ 19,000 | \$ 19,000 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 366 | | SPECIAL EDUCATION: Transfers | |
|--|-----------------------------|------------------------------|---------------------------------|
| | | County | Explanation of County Portion |
| 01-2060400-366-XXXX-XX-?????? TRANSFERS | | | |
| 288101 | Transfer Other MD Lea's | \$ 12,500 | Out-of-County Living Placements |
| | | | |
| | TOTAL | \$ 12,500 | |
| 01-2060700-366-XXXX-XX-?????? TRANSFERS | | | |
| 288500 | Other Transfers - Not Lea's | \$ 200,000 | Nonpublic School Programs |
| 288501 | Other TRF/Juvenile Serv | | |
| | | | |
| | TOTAL | \$ 200,000 | |
| GRAND TOTAL | | \$ 212,500 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: SPECIAL EDUCATION: Transfers | | | | | | | | | |
|---|-----------------------------|--|------------|--------------|-------------|-----------|------------|-------------|------------|
| Activity: 366 | | 366- TRANSFERS to State Institutions or Nonpublic School Programs | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | | |
| 01-2060400-366-XXXX-XX-????? TRANSFERS | | | | | | | | | |
| 288101 | Transfer Other MD Lea's | \$ 12,500 | \$ - | \$ - | \$ 12,500 | \$ - | \$ 12,500 | \$ 12,500 | \$ 12,500 |
| | | | | | | | | | |
| | TOTAL | \$ 12,500 | \$ - | \$ - | \$ 12,500 | \$ - | \$ 12,500 | \$ 12,500 | \$ 12,500 |
| 01-2060700-366-XXXX-XX-????? TRANSFERS | | | | | | | | | |
| 288500 | Other Transfers - Not Lea's | \$ 227,000 | \$ 110,040 | \$ 103,975 | \$ 227,000 | \$ 14,748 | \$ 212,252 | \$ 200,000 | \$ 200,000 |
| 288501 | Other TRF/Juvenile Serv | | | | \$ - | \$ 3,222 | \$ (3,222) | | |
| | | | | | | | | | |
| | TOTAL | \$ 227,000 | \$ 110,040 | \$ 103,975 | \$ 227,000 | \$ 17,970 | \$ 209,030 | \$ 200,000 | \$ 200,000 |
| GRAND TOTAL..... | | \$ 239,500 | \$ 110,040 | \$ 103,975 | \$ 239,500 | \$ 17,970 | \$ 221,530 | \$ 212,500 | \$ 212,500 |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|---------------------------|--|-----------------------------------|
| Activity: 371 | | Special Education Staff Development: Activities that contribute to the professional or occupational growth and competence of members of school-based instructional staff. | |
| | | County | Explanation of County Portion |
| 01-206090?-371-XXXX-XX-?????? SALARY/WAGES: | | | |
| 1-201101 | Substitutes | | |
| 3-201301 | Teachers | | |
| 3-201302 | Stipends-Teachers | \$ 8,500 | Program Improvement |
| 4-201402 | Stipends-Assistants | | |
| | | | |
| | TOTAL | \$ 8,500 | |
| 01-2060900-371-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | | |
| 220516 | Rentals | \$ 500 | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| 220924 | Misc Services | | |
| | TOTAL | \$ 500 | |
| 01-2060900-371-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232101 | Text Media | | |
| 232908 | Computer Software (Instr) | | |
| 232909 | General Supplies | | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2060900-371-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 1,000 | Regional training |
| 240823 | Travel/Reimbursable Exp | \$ 5,500 | Conference Attendance Regional PD |
| 240929 | Workshop Food | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ 6,500 | |
| 01-2060900-371-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 15,500 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: SPECIAL EDUCATION: Staff Development | | | | | | | | | |
|---|---------------------------|--|----------|----------|-----------|--------------|-----------|-----------|-----------|
| Activity: 371 | | 371- Special Education Staff Development | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-206090?-371-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 1-201101 | Substitutes | \$ 8,500 | \$ 590 | \$ 265 | \$ - | \$ 163 | \$ (163) | | |
| 3-201301 | Teachers | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ - | \$ - | \$ 950 | \$ 8,500 | \$ 915 | \$ 7,585 | \$ 8,500 | \$ 8,500 |
| 4-201402 | Stipends-Assistants | | | | \$ - | \$ 882 | \$ (882) | | |
| | | | | | | | | | |
| | TOTAL | \$ 8,500 | \$ 590 | \$ 1,215 | \$ 8,500 | \$ 1,960 | \$ 6,540 | \$ 8,500 | \$ 8,500 |
| 01-2060900-371-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220516 | Rentals | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| 220924 | Misc Services | | | | | | | | |
| | TOTAL | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 01-2060900-371-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232101 | Text Media | \$ - | \$ - | \$ 51 | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | | | | | | | | |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 51 | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2060900-371-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ - | \$ - | \$ 245 | \$ - | \$ 100 | \$ (100) | | |
| 240819 | Reimbursable Mileage | \$ 1,000 | \$ - | \$ - | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 |
| 240823 | Travel/Reimbursable Exp | \$ 5,500 | \$ 5,162 | \$ - | \$ 5,500 | \$ 72 | \$ 5,428 | \$ 5,500 | \$ 5,500 |
| 240929 | Workshop Food | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | TOTAL | \$ 6,500 | \$ 5,162 | \$ 245 | \$ 6,500 | \$ 172 | \$ 6,328 | \$ 6,500 | \$ 6,500 |
| 01-2060900-371-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 15,500 | \$ 6,252 | \$ 1,511 | \$ 15,500 | \$ 2,132 | \$ 13,368 | \$ 15,500 | \$ 15,500 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 383 | | Instructional Administration and Supervision: Activities associated with directing, managing, supervising, and evaluating the instructional program to improve instructional services for special education. | |
|---|---------------------------|---|---|
| | | County | Explanation |
| 01-2061600-383-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | \$ 46,523 | |
| | | | |
| | TOTAL | \$ 46,523 | |
| 01-2061600-383-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease/Rent (Never Own) | \$ 750 | |
| 220516 | Rental | | |
| 220911 | Consultants | | |
| 220917 | Licensing Fees | | |
| 220925 | Drug/Alcohol Testing | | |
| | TOTAL | \$ 750 | |
| 01-2061600-383-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232101 | Text Media | | |
| 232908 | Computer Software (Instr) | | |
| 232909 | General Supplies | \$ 2,500 | Supplies for the Special Education office and paper for IEPs |
| 232910 | Advertising | \$ 750 | Child Find |
| 232912 | Postage | \$ 2,000 | |
| 232913 | Printed Materials | \$ 3,500 | IEP forms, Parental Rights Booklets |
| 232914 | Sensitive Assets | | |
| | TOTAL | \$ 8,750 | |
| 01-2061600-383-XXXX-XX-?????? OTHER | | | |
| 240812 | Conventions | | |
| 240819 | Reimbursable Mileage | \$ 1,000 | Reimbursement associated with the supervision of the program |
| 240823 | Travel/Reimbursable Exp | \$ 100 | Reimbursement for staff travel to state and regional meetings |
| 249901 | Misc Other Charges | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ 1,100 | |
| 01-2061600-383-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 57,123 | \$ 57,123 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: SPECIAL EDUCATION: Instructional Administration and Supervision | | | | | | | | | | |
|--|---------------------------|---|-----------|-----------|-------------|--------------|------------|-------------|-----------|--|
| Activity: 383 | | 383- SPECIAL EDUCATION DIRECTION/IMPROVEMENT | | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2061600-383-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | | |
| 201101 | Substitutes | | | | \$ - | \$ 3,236 | \$ (3,236) | | | |
| 201202 | Certificated | \$ 28,827 | \$ 22,827 | \$ 22,705 | | | | | | |
| 201203 | Stipends | \$ - | \$ - | \$ 2,832 | | | | | | |
| 201204 | Non-Certificated | \$ 41,829 | \$ 42,139 | \$ 42,136 | \$ 45,168 | \$ 21,298 | \$ 23,870 | \$ 46,523 | \$ 46,523 | |
| | TOTAL | \$ 70,656 | \$ 64,966 | \$ 67,673 | \$ 45,168 | \$ 24,534 | \$ 20,634 | \$ 46,523 | \$ 46,523 | |
| 01-2061600-383-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ 750 | \$ 750 | \$ 1,092 | \$ 750 | \$ 744 | \$ 6 | \$ 750 | \$ 750 | |
| 220516 | Rental | | | | \$ - | \$ 97 | \$ (97) | | | |
| 220911 | Consultants | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | |
| 220925 | Drug/Alcohol Testing | | | | | | | | | |
| | TOTAL | \$ 750 | \$ 750 | \$ 1,092 | \$ 750 | \$ 841 | \$ (91) | \$ 750 | \$ 750 | |
| 01-2061600-383-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | | |
| 232101 | Text Media | \$ - | \$ - | \$ 64 | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | |
| 232909 | General Supplies | \$ 2,500 | \$ 4,834 | \$ 2,898 | \$ 2,500 | \$ 1,130 | \$ 1,370 | \$ 2,500 | \$ 2,500 | |
| 232910 | Advertising | \$ 750 | \$ 750 | \$ 246 | \$ 750 | \$ 200 | \$ 550 | \$ 750 | \$ 750 | |
| 232912 | Postage | \$ 2,000 | \$ 2,000 | \$ 1,944 | \$ 2,000 | \$ 545 | \$ 1,455 | \$ 2,000 | \$ 2,000 | |
| 232913 | Printed Materials | \$ 3,500 | \$ 3,500 | \$ 802 | \$ 3,500 | \$ 237 | \$ 3,263 | \$ 3,500 | \$ 3,500 | |
| 232914 | Sensitive Assets | | | | | | | | | |
| | TOTAL | \$ 8,750 | \$ 11,084 | \$ 5,954 | \$ 8,750 | \$ 2,112 | \$ 6,638 | \$ 8,750 | \$ 8,750 | |
| 01-2061600-383-XXXX-XX-?????? OTHER | | | | | | | | | | |
| 240812 | Conventions | \$ - | \$ - | \$ 628 | | | | | | |
| 240819 | Reimbursable Mileage | \$ 1,000 | \$ 1,000 | \$ - | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 1,000 | |
| 240823 | Travel/Reimbursable Exp | \$ 100 | \$ 100 | \$ 540 | \$ 100 | \$ 257 | \$ (157) | \$ 100 | \$ 100 | |
| 249901 | Misc Other Charges | | | | | | | | | |
| 249922 | Dues/Fees | \$ - | \$ - | \$ 270 | | | | | | |
| | TOTAL | \$ 1,100 | \$ 1,100 | \$ 1,438 | \$ 1,100 | \$ 257 | \$ 843 | \$ 1,100 | \$ 1,100 | |
| 01-2061600-383-XXXX-XX-?????? EQUIPMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ - | \$ 3,875 | \$ 3,875 | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | |
| | TOTAL | \$ - | \$ 3,875 | \$ 3,875 | \$ - | \$ - | \$ - | \$ - | \$ - | |
| GRAND TOTAL..... | | \$ 81,256 | \$ 81,775 | \$ 80,032 | \$ 55,768 | \$ 27,744 | \$ 28,024 | \$ 57,123 | \$ 57,123 | |



PUPIL PERSONNEL SERVICES

This area of the budget provides funds designed to maintain the regular attendance in school by preventing or solving pupil problems in the home, school and community.

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 401 | | PUPIL SERVICES: Activities designed to improve student attendance at school and to prevent or solve student problems in the home, the school, and the community. | | |
|---|---------------------------|---|--|-----------------------------------|
| | | County | Explanation | |
| 01-2070000-401-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | \$ 372,955 | | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ 186,384 | | |
| | | | | |
| | TOTAL | \$ 559,339 | | |
| 01-2070000-401-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | \$ 1,250 | | NOTE: Allocation 05 for 504 needs |
| 220911 | Consultants | | | |
| 220914 | Equipment Repair | | | |
| 220917 | Licensing Fees | \$ 36,103 | Powerschool & Medi-Docstar | |
| 220923 | Buildings/Grounds Testing | | | |
| 220924 | Misc Service | \$ 2,500 | | |
| | | | | |
| | TOTAL | \$ 39,853 | | |
| 01-2070000-401-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ 2,000 | Pupil Services office, 504 Needs (\$1,000), Case Manager (\$500 each) | |
| 232910 | Advertising | \$ 350 | Kindergarten registration, policies | |
| 232912 | Postage | \$ 2,000 | Report cards, etc. | |
| 232913 | Printed Materials | \$ 8,250 | Report cards and handbooks, including Students' Rights & Responsibilities Handbook | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ 12,600 | | |
| 01-2070000-401-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | \$ 7,000 | Director, Pupil Personnel Worker, SSW, CTE Case Mgr to travel to the schools | |
| 240823 | Travel/Reimbursable Exp | \$ 1,500 | Director, Pupil Personnel Worker, SSW, CTE Case Mgr to travel to the schools | |
| 240861 | Insurance - Liability | \$ 3,800 | Student Accident Insurance | |
| 249922 | Dues/Fees | \$ 300 | MAPP - Maryland School Psychologist | |
| | | | | |
| | TOTAL | \$ 12,600 | | |
| 01-2070000-401-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | | |
| GRAND TOTAL | | \$ 624,392 | | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: PUPIL SERVICES | | | | | | | | | |
|---|---------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Activity: 401 | 401- Pupil Services | | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2070000-401-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | \$ 3,000 | \$ 3,000 | \$ - | | | | | |
| 201202 | Admin/Certificated | \$ 433,313 | \$ 370,568 | \$ 405,333 | \$ 427,711 | \$ 142,741 | \$ 284,970 | \$ 372,955 | \$ 372,955 |
| 201203 | Stipends | \$ - | \$ - | \$ 3,560 | | | | | |
| 201204 | Non-Certificated | \$ 178,271 | \$ 168,271 | \$ 173,109 | \$ 180,955 | \$ 48,532 | \$ 132,423 | \$ 186,384 | \$ 186,384 |
| | | | | | | | | | |
| | TOTAL | \$ 614,584 | \$ 541,839 | \$ 582,002 | \$ 608,666 | \$ 191,273 | \$ 417,393 | \$ 559,339 | \$ 559,339 |
| 01-2070000-401-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | \$ 1,250 | \$ 1,250 | \$ - | \$ 1,250 | \$ - | \$ 1,250 | \$ 1,250 | \$ 1,250 |
| 220911 | Consultants | | | | | | | | |
| 220914 | Equipment Repair | | | | | | | | |
| 220917 | Licensing Fees | \$ 30,000 | \$ 30,000 | \$ 38,994 | \$ 31,000 | \$ 30,852 | \$ 148 | \$ 36,103 | \$ 36,103 |
| 220923 | Buildings/Grounds Testing | | | | | | | | |
| 220924 | Misc Service | | | | \$ 2,500 | \$ 1,787 | \$ 713 | \$ 2,500 | \$ 2,500 |
| | | | | | | | | | |
| | TOTAL | \$ 31,250 | \$ 31,250 | \$ 38,994 | \$ 34,750 | \$ 32,639 | \$ 2,111 | \$ 39,853 | \$ 39,853 |
| 01-2070000-401-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 5,000 | \$ 5,000 | \$ 5,723 | \$ 4,000 | \$ 465 | \$ 3,535 | \$ 2,000 | \$ 2,000 |
| 232910 | Advertising | \$ 350 | \$ 350 | \$ - | \$ 350 | \$ - | \$ 350 | \$ 350 | \$ 350 |
| 232912 | Postage | \$ 4,000 | \$ 4,000 | \$ 4,216 | \$ 4,000 | \$ 1,251 | \$ 2,749 | \$ 2,000 | \$ 2,000 |
| 232913 | Printed Materials | \$ 8,250 | \$ 8,250 | \$ 7,953 | \$ 8,250 | \$ 1,378 | \$ 6,872 | \$ 8,250 | \$ 8,250 |
| 232914 | Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 17,600 | \$ 17,600 | \$ 17,892 | \$ 16,600 | \$ 3,094 | \$ 13,506 | \$ 12,600 | \$ 12,600 |
| 01-2070000-401-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ - | \$ - | \$ 2,745 | \$ - | \$ 25 | \$ (25) | | |
| 240819 | Reimbursable Mileage | \$ 7,000 | \$ 7,000 | \$ 3,009 | \$ 7,000 | \$ 1,604 | \$ 5,396 | \$ 7,000 | \$ 7,000 |
| 240823 | Travel/Reimbursable Exp | \$ 5,100 | \$ 5,100 | \$ 270 | \$ 2,600 | \$ - | \$ 2,600 | \$ 1,500 | \$ 1,500 |
| 240861 | Insurance - Liability | | | | \$ - | \$ 3,652 | \$ (3,652) | \$ 3,800 | \$ 3,800 |
| 249922 | Dues/Fees | \$ 300 | \$ 300 | \$ 1,001 | \$ 300 | \$ 300 | \$ - | \$ 300 | \$ 300 |
| | | | | | | | | | |
| | TOTAL | \$ 12,400 | \$ 12,400 | \$ 7,025 | \$ 9,900 | \$ 5,581 | \$ 4,319 | \$ 12,600 | \$ 12,600 |
| 01-2070000-401-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - |
| GRAND TOTAL..... | | | | | | | | | |
| | | \$ 675,834 | \$ 603,089 | \$ 645,913 | \$ 669,916 | \$ 232,587 | \$ 437,329 | \$ 624,392 | \$ 624,392 |



HEALTH SERVICES

Health Services are those activities in the field of physical and mental health which are not direct instruction and which consist of medical, dental, psychiatric, and nursing service in the nature of inspection, treatment, prevention, weighing, etc.

GARRETT COUNTY BOARD OF EDUCATION

| | | | | |
|---|---------------------------|--|------------|---|
| Activity: 451 | | HEALTH SERVICES: Physical and mental health activities that are not instructional and that provide students with appropriate medical, dental, and nursing services. | | |
| | | School Allocation | County | Explanation of County Portion |
| 01-2080000-451-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 201101 | Substitutes | | \$ 10,000 | CMT Training & Field Trips |
| 201202 | Admin/Certificated | | \$ 683,110 | |
| 201203 | Certified Stipends | | \$ 3,600 | Nurse coverage at HEEC & Swan Meadow |
| 201204 | Non-Certificated Stipends | | | |
| | | | | |
| | TOTAL | \$ - | \$ 696,710 | |
| 01-2080000-451-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | \$ 200 | |
| 220914 | Equipment Repair | | | |
| 220924 | Misc Service | | | |
| | TOTAL | \$ - | \$ 200 | |
| 01-2080000-451-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | | \$ 16,726 | Naloxone Kits (\$1,275), AED supplies (\$2.5K), Epi-Pens (\$4K), Health Room Supplies (\$8,951) |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ - | \$ 16,726 | |
| 01-2080000-451-XXXX-XX-?????? OTHER | | | | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | | \$ 500 | Reimbursement for nurses to travel to schools & meetings |
| 240823 | Travel/Reimbursable Exp | | \$ 500 | Reimbursement for nurses to attend state meetings |
| 249922 | Dues/Fees | | \$ 750 | Certification of CMTs |
| | | | | |
| | TOTAL | \$ - | \$ 1,750 | |
| 01-2080000-451-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | \$ 7,200 | AED Rotation Schedule |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ - | \$ 7,200 | |
| 01-2080000-451-XXXX-XX-?????? TRANSFERS | | | | |
| 288501 | Other Transfers/LEA's | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ - | \$ 722,586 | \$ 722,586 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: HEALTH SERVICES | | | | | | | | | |
|---|---------------------------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Activity: 451 | | 451- Health Services | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2080000-451-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | \$ 10,000 | \$ 8,364 | \$ 2,860 | \$ 10,000 | \$ 2,037 | \$ 7,963 | \$ 10,000 | \$ 10,000 |
| 201202 | Admin/Certificated | \$ 538,217 | \$ 603,066 | \$ 558,888 | \$ 567,533 | \$ 181,393 | \$ 386,140 | \$ 683,110 | \$ 683,110 |
| 201203 | Certified Stipends | \$ 23,364 | \$ - | \$ 1,716 | \$ 23,364 | \$ 1,596 | \$ 21,768 | \$ 3,600 | \$ 3,600 |
| 201204 | Non-Certificated Stipends | \$ - | \$ - | \$ 517 | | \$ 340 | \$ (340) | | |
| | | | | | | | | | |
| | TOTAL | \$ 571,581 | \$ 611,430 | \$ 563,981 | \$ 600,897 | \$ 185,366 | \$ 415,531 | \$ 696,710 | \$ 696,710 |
| 01-2080000-451-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rental | \$ 200 | \$ 200 | \$ - | \$ 200 | \$ - | \$ 200 | \$ 200 | \$ 200 |
| 220914 | Equipment Repair | | | | | | | | |
| 220924 | Misc Service | | | | | | | | |
| | TOTAL | \$ 200 | \$ 200 | \$ - | \$ 200 | \$ - | \$ 200 | \$ 200 | \$ 200 |
| 01-2080000-451-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | |
| 232909 | General Supplies | \$ 16,726 | \$ 22,472 | \$ 18,105 | \$ 16,726 | \$ 1,457 | \$ 15,269 | \$ 16,726 | \$ 16,726 |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | \$ - | \$ - | \$ 51 | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | \$ - | \$ - | \$ 2,274 | | | | | |
| | TOTAL | \$ 16,726 | \$ 22,472 | \$ 20,430 | \$ 16,726 | \$ 1,457 | \$ 15,269 | \$ 16,726 | \$ 16,726 |
| 01-2080000-451-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Conventions | \$ - | \$ - | \$ 50 | | | | | |
| 240819 | Reimbursable Mileage | \$ 500 | \$ 500 | \$ 422 | \$ 500 | \$ 87 | \$ 413 | \$ 500 | \$ 500 |
| 240823 | Travel/Reimbursable Exp | \$ 500 | \$ 500 | \$ - | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 249922 | Dues/Fees | \$ 750 | \$ 750 | \$ 764 | \$ 750 | \$ 113 | \$ 637 | \$ 750 | \$ 750 |
| | | | | | | | | | |
| | TOTAL | \$ 1,750 | \$ 1,750 | \$ 1,236 | \$ 1,750 | \$ 200 | \$ 1,550 | \$ 1,750 | \$ 1,750 |
| 01-2080000-451-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ 7,200 | \$ 1,640 | \$ 4,076 | \$ 7,200 | \$ - | \$ 7,200 | \$ 7,200 | \$ 7,200 |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 7,200 | \$ 1,640 | \$ 4,076 | \$ 7,200 | \$ - | \$ 7,200 | \$ 7,200 | \$ 7,200 |
| 01-2080000-451-XXXX-XX-?????? TRANSFERS | | | | | | | | | |
| 288501 | Other Transfers/LEA's | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 597,457 | \$ 637,492 | \$ 589,723 | \$ 626,773 | \$ 187,023 | \$ 439,750 | \$ 722,586 | \$ 722,586 |



PUPIL TRANSPORTATION

This section deals with those activities concerned with the transportation of students between home and school as well as for approved school activities, largely through private contractors. This category of the budget provides for the following programs:

1. Regular Transportation
2. Transportation of Students with Disabilities
3. School Activities Transportation

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 501 | | Pupil Transportation - those activities concerned with the transportation of students between home and school as well as for approved school activities. | | |
|---|---------------------------|--|--------------|--|
| | | School Allocation | County | Explanation of County Portion |
| 01-2090000-501-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | | \$ 98,233 | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | | \$ 120,294 | |
| 201205 | Non-Certificated OT | | | |
| | TOTAL | \$ - | \$ 218,527 | |
| 01-2090000-501-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rental | | | 220954-Field Trips |
| 220901 | Repair/Maint of Vehicles | | \$ 1,000 | \$8,000 College & Me 34 |
| 220902 | Bus Contractors | | \$ 4,093,817 | \$22,125 CTE 35 |
| 220904 | Bus Inspection | | \$ 5,500 | \$1,000 Career Day 40 |
| 220905 | Independent Physical Exam | | \$ 1,350 | \$25,000 HEEC 43 |
| 220911 | Consultants | | \$ 4,000 | \$7,000 Arts Fair 44 |
| 220914 | Equipment Repair | | \$ 2,000 | \$2,000 Mock Trial 45 |
| 220917 | Licensing Fees | | | \$1,500 Living History 46 |
| 220918 | Service Contracts | | \$ 30,500 | \$2,500 Science Fair 47 |
| 220920 | Repair/Bldgs/Grounds | | | \$5,000 Student Council 48 |
| 220923 | Buildings/Grounds Test | | | \$1,000 Envirothon 49 |
| 220925 | Drug/Alcohol Testing | | \$ 3,000 | \$2,000 JROTC 51 |
| 220954 | Field Trips | \$ 4,308 | \$ 244,682 | \$5,000 Fine Arts 52 |
| 220954 | Field Trips-Special Ed | | | \$1,600 High School Chorus 53 |
| | | | | \$79,000 Athletics (NHS - \$36,000, SHS \$43,000) 54 |
| | | | | \$29,500 Band (NHS - \$13,500, SHS \$16,000) 55 |
| | | | | \$10,000 Robotics 56 |
| | | | | \$1,000 CTP 58 |
| | | | | \$41,457 Discretionary Travel 59 |
| | TOTAL | \$ 4,308 | \$ 4,385,849 | |
| 01-2090000-501-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232903 | Gas, Oil, Tires, etc | | \$ 3,000 | Learning Beyond the Classroom Bus |
| 232904 | Parts/Bus Supplies | | \$ 2,000 | |
| 232909 | General Supplies | | \$ 2,000 | Driver Training Supplies |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ - | \$ 7,000 | |
| 01-2090000-501-XXXX-XX-?????? OTHER | | | | |
| 240811 | Communications | | \$ 1,900 | |
| 240812 | Convention- Staff | | | |
| 240823 | Travel/Reimbursable Exp | | \$ 2,000 | |
| 240865 | Insurance - Vehicle | | \$ 54,000 | |
| 249901 | Misc Other Charges | | | |
| 249922 | Dues/Fees | | \$ 900 | |
| 249928 | Public Relations | | | |
| | TOTAL | \$ - | \$ 58,800 | |
| 01-2090000-501-XXXX-XX-?????? EQUIPMENT | | | | |
| 255401 | Vehicles | | | |
| 255403 | Equipment Under \$5k | | | |
| 255404 | Equipment Over \$5k | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ 4,308 | \$ 4,670,176 | \$ 4,674,484 |

GARRETT COUNTY BOARD OF EDUCATION

Account Description: PUPIL TRANSPORTATION

| 501 | 501- Pupil Transportation | | | | | | | |
|---|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2090000-501-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 201101 Substitutes | | | | | | | | |
| 201202 Admin/Certificated | \$ 100,843 | \$ 100,843 | \$ 103,898 | \$ 103,139 | \$ 43,411 | \$ 59,728 | \$ 98,233 | \$ 98,233 |
| 201203 Stipends | \$ - | \$ - | \$ 400 | \$ - | \$ 1,400 | \$ (1,400) | | |
| 201204 Non-Certificated | \$ 105,729 | \$ 105,729 | \$ 105,312 | \$ 109,023 | \$ 52,819 | \$ 56,204 | \$ 120,294 | \$ 120,294 |
| 201205 Non-Certificated OT | | | | | | | | |
| | TOTAL | \$ 206,572 | \$ 206,572 | \$ 209,610 | \$ 212,162 | \$ 97,630 | \$ 114,532 | \$ 218,527 |
| 01-2090000-501-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220516 Rental | | | | | | | | |
| 220901 Repair/Maint of Vehicles | \$ 1,000 | \$ 1,000 | \$ 899 | \$ 1,000 | \$ 3,094 | \$ (2,094) | \$ 1,000 | \$ 1,000 |
| 220902 Bus Contractors | \$ 3,793,817 | \$ 3,484,263 | \$ 3,493,084 | \$ 3,793,817 | \$ 1,614,002 | \$ 2,179,815 | \$ 4,093,817 | \$ 4,093,817 |
| 220904 Bus Inspection | \$ 5,500 | \$ 5,500 | \$ 5,602 | \$ 5,500 | \$ 3,800 | \$ 1,700 | \$ 5,500 | \$ 5,500 |
| 220905 Independent Physical Exam | \$ - | \$ 1,200 | \$ 2,695 | \$ 1,350 | \$ 1,360 | \$ (10) | \$ 1,350 | \$ 1,350 |
| 220911 Consultants | \$ 4,000 | \$ 5,480 | \$ 5,830 | \$ 4,000 | \$ 3,252 | \$ 748 | \$ 4,000 | \$ 4,000 |
| 220914 Equipment Repair | \$ 1,000 | \$ 3,165 | \$ 3,165 | \$ 2,000 | \$ 1,347 | \$ 653 | \$ 2,000 | \$ 2,000 |
| 220917 Licensing Fees | | | | | | | | |
| 220918 Service Contracts | \$ 29,000 | \$ 29,000 | \$ 28,505 | \$ 30,500 | \$ 28,380 | \$ 2,120 | \$ 30,500 | \$ 30,500 |
| 220920 Repair/Bldgs/Grounds | | | | | | | | |
| 220923 Buildings/Grounds Test | | | | | | | | |
| 220925 Drug/Alcohol Testing | \$ 3,000 | \$ 6,300 | \$ 7,258 | \$ 3,000 | \$ 1,513 | \$ 1,487 | \$ 3,000 | \$ 3,000 |
| 220954 Field Trips | \$ 208,725 | \$ 81,875 | \$ 30,289 | \$ 210,590 | \$ 46,043 | \$ 164,547 | \$ 248,990 | \$ 248,990 |
| 220954 Field Trips-Special Ed | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 4,046,042 | \$ 3,617,783 | \$ 3,577,327 | \$ 4,051,757 | \$ 1,702,791 | \$ 2,348,966 | \$ 4,390,157 |
| 01-2090000-501-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232903 Gas, Oil, Tires, etc | \$ 3,000 | \$ 3,000 | \$ 3,378 | \$ 3,000 | \$ 5,461 | \$ (2,461) | \$ 3,000 | \$ 3,000 |
| 232904 Parts/Bus Supplies | \$ 2,000 | \$ 1,555 | \$ 395 | \$ 2,000 | \$ 194 | \$ 1,806 | \$ 2,000 | \$ 2,000 |
| 232909 General Supplies | \$ 2,000 | \$ 1,000 | \$ 655 | \$ 2,000 | \$ 528 | \$ 1,472 | \$ 2,000 | \$ 2,000 |
| 232910 Advertising | \$ 1,000 | \$ - | \$ - | | | | | |
| 232912 Postage | | | | | | | | |
| 232914 Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 8,000 | \$ 5,555 | \$ 4,428 | \$ 7,000 | \$ 6,183 | \$ 817 | \$ 7,000 |
| 01-2090000-501-XXXX-XX-?????? OTHER | | | | | | | | |
| 240811 Communications | \$ 2,000 | \$ 2,000 | \$ 2,059 | \$ 1,900 | \$ 793 | \$ 1,107 | \$ 1,900 | \$ 1,900 |
| 240812 Convention- Staff | | | | \$ - | \$ 150 | \$ (150) | | |
| 240823 Travel/Reimbursable Exp | \$ 3,250 | \$ - | \$ - | \$ 2,000 | \$ 869 | \$ 1,131 | \$ 2,000 | \$ 2,000 |
| 240865 Insurance - Vehicle | \$ 84,250 | \$ 82,250 | \$ 82,067 | \$ 85,750 | \$ 22,105 | \$ 63,645 | \$ 54,000 | \$ 54,000 |
| 249901 Misc Other Charges | \$ - | \$ - | \$ 60 | \$ - | \$ 582 | \$ (582) | | |
| 249922 Dues/Fees | \$ 900 | \$ 450 | \$ 439 | \$ 900 | \$ 414 | \$ 486 | \$ 900 | \$ 900 |
| 249928 Public Relations | | | | \$ - | \$ 1,147 | \$ (1,147) | | |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 90,400 | \$ 84,700 | \$ 84,625 | \$ 90,550 | \$ 26,060 | \$ 64,490 | \$ 58,800 |
| 01-2090000-501-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255401 Vehicles | | | | | | | | |
| 255403 Equipment Under \$5k | | | | | | | | |
| 255404 Equipment Over \$5k | | | | | | | | |
| | TOTAL | \$ - |
| GRAND TOTAL..... | \$ 4,351,014 | \$ 3,914,610 | \$ 3,875,990 | \$ 4,361,469 | \$ 1,832,664 | \$ 2,528,805 | \$ 4,674,484 | \$ 4,674,484 |



OPERATION OF PLANT

This category provides for those activities concerned with keeping the physical plant open, comfortable, and safe for use. The activities include (a) providing Warehousing & Distributing Services, (b) Custodial Services, (c) Care & upkeep of grounds and (d) Security

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 600 | | OPERATIONS | |
|---|----------------------------|--------------|---|
| | | County | Explanation of County Portion |
| 01-2103100-600-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | \$ 48,600 | |
| 201202 | Admin/Certificated | \$ 79,223 | NOTE: All Safety, Security & Risk Management expenses will |
| 201203 | Stipends | \$ 1,000 | now be coded to Activity 604 |
| 201204 | Non-Certificated | \$ 1,625,867 | |
| 201205 | Other O/T | | |
| | TOTAL | \$ 1,754,690 | |
| 01-2103100-600-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease Never Own | | |
| 220516 | Lot Rental | \$ 12,500 | |
| 220914 | Equipment Repair | | |
| 220918 | Equipment Prev Maintenance | \$ 31,500 | Control Maint/Energy Mgmt |
| 220920 | Building/Grounds Repair | | |
| 220923 | Buildings/Grounds Testing | \$ 65,000 | Fire Alarm & Inspection, Water Testing, AHERA-Re-inspection |
| 220924 | Misc Services | | |
| 220936 | Trash Removal | \$ 80,250 | |
| 220937 | Snow Removal | \$ 5,350 | |
| 220939 | Sewage Treatment | \$ 24,000 | |
| 220941 | Disposal of Hazardous Mat | \$ 20,000 | |
| 220943 | Pest Control | \$ 6,000 | |
| 220944 | Security Monitoring | | |
| | TOTAL | \$ 244,600 | |
| 01-2103100-600-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232903 | Gas, Oil, Tires, Etc. | \$ 8,000 | Tractors at Schools |
| 232909 | General Supplies | \$ 1,000 | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232914 | Sensitive Assets | | |
| 232915 | Furniture & Fixtures | \$ 28,713 | FY22 Replace Refresh Allocation |
| 232920 | Building/Grounds Parts | \$ 35,950 | Lightbulbs, filters (custodian completed work) |
| 232933 | Custodial Supplies | \$ 145,200 | |
| 232981 | Equipment Parts | \$ 7,500 | |
| | TOTAL | \$ 226,363 | |
| 01-2103100-600-XXXX-XX-?????? OTHER | | | |
| 240811 | Communications | \$ 35,000 | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Reimbursable Expenses | | |
| 240826 | Water Sewage | \$ 55,000 | |
| 240860 | Insurance-Property | \$ 130,880 | |
| 240861 | Insurance-Liability | \$ 20,000 | |
| 242414 | Heat | \$ 377,784 | |
| 242420 | Electricity | \$ 884,195 | |
| 242424 | General Utilities | | Equipment Lease Payments |
| 249901 | Misc Other Charges | | |
| 249922 | Dues/Fees | \$ 500 | |
| 249928 | Public Relations | | |
| | TOTAL | \$ 1,503,359 | |
| 01-2103100-600-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | \$ 27,950 | |
| 255404 | Equipment Over \$5K | \$ 22,050 | |
| 255409 | Technology Equipment | | |
| | TOTAL | \$ 50,000 | |
| GRAND TOTAL | | \$ 3,779,012 | 140 |

GARRETT COUNTY BOARD OF EDUCATION

Account Description: OPERATION OF PLANT

| Activity: 600 | | 600- Operations | | | | | | | |
|---|---------------------------|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2103100-600-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | \$ 48,600 | \$ 113,600 | \$ 134,080 | \$ 48,600 | \$ 31,358 | \$ 17,242 | \$ 48,600 | \$ 48,600 |
| 201202 | Admin/Certificated | \$ 166,066 | \$ 229,066 | \$ 166,303 | \$ 76,916 | \$ 27,848 | \$ 49,068 | \$ 79,223 | \$ 79,223 |
| 201203 | Stipends | \$ 1,000 | \$ 1,000 | \$ 3,496 | \$ 1,000 | \$ 11,029 | \$ (10,029) | \$ 1,000 | \$ 1,000 |
| 201204 | Non-Certificated | \$ 1,440,761 | \$ 1,454,761 | \$ 1,500,252 | \$ 1,587,560 | \$ 707,595 | \$ 879,965 | \$ 1,625,867 | \$ 1,625,867 |
| 201205 | Other O/T | \$ - | \$ - | \$ 2,337 | \$ - | \$ 3,487 | \$ (3,487) | | |
| | TOTAL | \$ 1,656,427 | \$ 1,798,427 | \$ 1,806,468 | \$ 1,714,076 | \$ 781,317 | \$ 932,759 | \$ 1,754,690 | \$ 1,754,690 |
| 01-2103100-600-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220506 | Lease Never Own | \$ - | \$ 148,800 | \$ 151,659 | \$ - | \$ 1,517 | \$ (1,517) | | |
| 220516 | Lot Rental | \$ 12,500 | \$ 12,500 | \$ 12,000 | \$ 12,500 | \$ 12,502 | \$ (2) | \$ 12,500 | \$ 12,500 |
| 220914 | Equipment Repair | | | | | | | | |
| 220918 | Equipment Prev Maintenan | \$ 31,500 | \$ 31,500 | \$ 49,824 | \$ 31,500 | \$ 25,378 | \$ 6,122 | \$ 31,500 | \$ 31,500 |
| 220920 | Buildings/Grounds Repair | | | | \$ - | \$ 2,680 | \$ (2,680) | | |
| 220923 | Buildings/Grounds Testing | \$ 57,600 | \$ 57,600 | \$ 63,448 | \$ 57,600 | \$ 41,936 | \$ 15,664 | \$ 65,000 | \$ 65,000 |
| 220924 | Misc Services | \$ - | \$ - | \$ 275 | | | | | |
| 220936 | Trash Removal | \$ 75,000 | \$ 75,000 | \$ 80,408 | \$ 75,000 | \$ 35,651 | \$ 39,349 | \$ 80,250 | \$ 80,250 |
| 220937 | Snow Removal | \$ 5,000 | \$ 5,000 | \$ 7,122 | \$ 5,000 | \$ - | \$ 5,000 | \$ 5,350 | \$ 5,350 |
| 220939 | Sewage Treatment | \$ 20,000 | \$ 20,000 | \$ 20,308 | \$ 20,000 | \$ 12,168 | \$ 7,832 | \$ 24,000 | \$ 24,000 |
| 220941 | Disposal of Hazardous Mat | \$ 30,000 | \$ 30,000 | \$ 27,449 | \$ 20,000 | \$ 2,049 | \$ 17,951 | \$ 20,000 | \$ 20,000 |
| 220943 | Pest Control | \$ 2,500 | \$ 2,500 | \$ 4,487 | \$ 2,500 | \$ 4,004 | \$ (1,504) | \$ 6,000 | \$ 6,000 |
| 220944 | Security Monitoring | \$ 1,620 | \$ 1,620 | \$ 9,557 | | | | | |
| | TOTAL | \$ 235,720 | \$ 384,520 | \$ 426,537 | \$ 224,100 | \$ 137,885 | \$ 86,215 | \$ 244,600 | \$ 244,600 |
| 01-2103100-600-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232903 | Gas, Oil, Tires, Etc. | \$ 16,000 | \$ 16,000 | \$ 7,430 | \$ 16,000 | \$ 5,052 | \$ 10,948 | \$ 8,000 | \$ 8,000 |
| 232909 | General Supplies | \$ 2,000 | \$ 21,119 | \$ 25,294 | \$ 1,000 | \$ 2,394 | \$ (1,394) | \$ 1,000 | \$ 1,000 |
| 232910 | Advertising | \$ 500 | \$ 500 | \$ - | | | | | |
| 232912 | Postage | \$ 150 | \$ 150 | \$ 35 | \$ - | \$ 32 | \$ (32) | | |
| 232914 | Sensitive Assets | \$ - | \$ 1,350 | \$ 10,539 | | | | | |
| 232915 | Furniture & Fixtures | \$ - | \$ - | \$ 231 | \$ 28,713 | \$ 971 | \$ 27,742 | \$ 28,713 | \$ 28,713 |
| 232920 | Building/Grounds Parts | \$ 35,950 | \$ 35,950 | \$ 35,044 | \$ 35,950 | \$ 22,386 | \$ 13,564 | \$ 35,950 | \$ 35,950 |
| 232933 | Custodial Supplies | \$ 121,000 | \$ 157,200 | \$ 144,828 | \$ 121,000 | \$ 122,940 | \$ (1,940) | \$ 145,200 | \$ 145,200 |
| 232981 | Equipment Parts | \$ - | \$ - | \$ 947 | \$ - | \$ 5,128 | \$ (5,128) | \$ 7,500 | \$ 7,500 |
| | TOTAL | \$ 175,600 | \$ 232,269 | \$ 224,348 | \$ 202,663 | \$ 158,903 | \$ 43,760 | \$ 226,363 | \$ 226,363 |
| 01-2103100-600-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240811 | Communications | \$ 27,500 | \$ 42,500 | \$ 34,832 | \$ 27,500 | \$ 18,269 | \$ 9,231 | \$ 35,000 | \$ 35,000 |
| 240819 | Reimbursable Mileage | \$ - | \$ - | \$ 278 | | | | | |
| 240823 | Reimbursable Expenses | \$ 250 | \$ 250 | \$ - | \$ - | \$ 54 | \$ (54) | | |
| 240826 | Water Sewage | \$ 75,000 | \$ 75,000 | \$ 41,012 | \$ 75,000 | \$ 28,254 | \$ 46,746 | \$ 55,000 | \$ 55,000 |
| 240860 | Insurance-Property | \$ 92,430 | \$ 92,430 | \$ 104,507 | \$ 92,430 | \$ 92,896 | \$ (466) | \$ 130,880 | \$ 130,880 |
| 240861 | Insurance-Liability | | | | \$ - | \$ 11,068 | \$ (11,068) | \$ 20,000 | \$ 20,000 |
| 242414 | Heat | \$ 407,682 | \$ 317,682 | \$ 361,960 | \$ 383,334 | \$ 141,693 | \$ 241,641 | \$ 377,784 | \$ 377,784 |
| 242420 | Electricity | \$ 844,195 | \$ 835,135 | \$ 892,718 | \$ 844,195 | \$ 321,800 | \$ 522,395 | \$ 884,195 | \$ 884,195 |
| 242424 | General Utilities | \$ - | \$ 573,146 | \$ 573,146 | \$ - | \$ 200,631 | \$ (200,631) | | |
| 249901 | Misc Other Charges | \$ - | \$ - | \$ 2,071 | \$ - | \$ 2,625 | \$ (2,625) | | |
| 249922 | Dues/Fees | \$ 500 | \$ 500 | \$ 250 | \$ 500 | \$ 250 | \$ 250 | \$ 500 | \$ 500 |
| 249928 | Public Relations | \$ - | \$ - | \$ 1,273 | | | | | |
| | TOTAL | \$ 1,447,557 | \$ 1,936,643 | \$ 2,012,047 | \$ 1,422,959 | \$ 817,540 | \$ 605,419 | \$ 1,503,359 | \$ 1,503,359 |
| 01-2103100-600-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | \$ 64,550 | \$ 120,550 | \$ 80,633 | \$ 64,550 | \$ 28,543 | \$ 36,007 | \$ 27,950 | \$ 27,950 |
| 255404 | Equipment Over \$5K | \$ 61,600 | \$ 61,600 | \$ 57,796 | \$ 61,600 | \$ - | \$ 61,600 | \$ 22,050 | \$ 22,050 |
| 255409 | Technology Equipment | 0 | 0 | \$ 727 | | | | | |
| | TOTAL | \$ 126,150 | \$ 182,150 | \$ 139,156 | \$ 126,150 | \$ 28,543 | \$ 97,607 | \$ 50,000 | \$ 50,000 |
| GRAND TOTAL..... | | \$ 3,641,454 | \$ 4,534,009 | \$ 4,608,556 | \$ 3,689,948 | \$ 1,924,188 | \$ 1,765,760 | \$ 3,779,012 | \$ 3,779,012 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 601 | | WAREHOUSINGS & DISTRIBUTION | |
|---|------------------------------|--|-------------|
| | | County | Explanation |
| 01-2103000-601-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2103000-601-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220516 | Rental | | |
| 220924 | Misc Services | | |
| 220941 | Disposal of Hazardous Mat | | |
| 220944 | Security Monitoring | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2103000-601-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232903 | Gas, Oil, Tires, Etc. | \$ 1,250 | |
| 232909 | General Supplies | | |
| 232913 | Printed Materials | | |
| 232920 | Build/Ground Repair/Supplies | | |
| 232933 | Custodial Supplies | | |
| | | | |
| | TOTAL | \$ 1,250 | |
| 01-2103000-601-XXXX-XX-?????? OTHER | | | |
| 240811 | Communications | | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Reimbursable Expenses | | |
| 240865 | Insurance-Vehicle | \$ 1,500 | |
| 249922 | Dues/Fees | | |
| 249982 | Vehicle Gas, Oil, Tires | | |
| | | | |
| | TOTAL | \$ 1,500 | |
| 01-2103000-601-XXXX-XX-?????? EQUIPMENT | | | |
| 255401 | Vehicles | | |
| 255403 | Equipment Under \$5k | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 2,750 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: OPERATION OF PLANT | | | | | | | | | |
|--|---------------------------------|----------|----------|----------|--------------|----------|------------|----------|----------|
| Activity: 601 | 601- Warehousing & Distribution | | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2103000-601-XXXX-XX-????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | | |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2103000-601-XXXX-XX-????? CONTRACTED SERVICES | | | | | | | | | |
| 220918 | Rental | | | | \$ - | \$ 3,500 | \$ (3,500) | | |
| 220924 | Misc Services | | | | | | | | |
| 220941 | Disposal of Hazardous Mat | | | | | | | | |
| 220944 | Security Monitoring | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ 3,500 | \$ (3,500) | \$ - | \$ - |
| 01-2103000-601-XXXX-XX-????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232903 | Gas, Oil, Tires, Etc. | \$ 2,500 | \$ 1,300 | \$ 1,200 | \$ 1,250 | \$ 265 | \$ 985 | \$ 1,250 | \$ 1,250 |
| 232909 | General Supplies | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232920 | Build/Ground Repair/Supplies | | | | | | | | |
| 232933 | Custodial Supplies | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 2,500 | \$ 1,300 | \$ 1,200 | \$ 1,250 | \$ 265 | \$ 985 | \$ 1,250 | \$ 1,250 |
| 01-2103000-601-XXXX-XX-????? OTHER | | | | | | | | | |
| 240811 | Communications | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Reimbursable Expenses | | | | | | | | |
| 240865 | Insurance-Vehicle | \$ 1,500 | \$ 1,500 | \$ 1,039 | \$ 1,500 | \$ - | \$ 1,500 | \$ 1,500 | \$ 1,500 |
| 249922 | Dues/Fees | | | | | | | | |
| 249982 | Vehicle Gas, Oil, Tires | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 1,500 | \$ 1,500 | \$ 1,039 | \$ 1,500 | \$ - | \$ 1,500 | \$ 1,500 | \$ 1,500 |
| 01-2103000-601-XXXX-XX-????? EQUIPMENT | | | | | | | | | |
| 255401 | Vehicles | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 4,000 | \$ 2,800 | \$ 2,239 | \$ 2,750 | \$ 3,765 | \$ (1,015) | \$ 2,750 | \$ 2,750 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 602 | | ADMINISTRATION OPERATIONS | |
|---|--------------------------|----------------------------------|--|
| | | County | Explanation of County Portion |
| 01-2103100-602-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201202 | Admin/Certificated | | |
| 201204 | Non-Certified | \$ 99,524 | |
| 201205 | Non-Certified OT | | |
| | | | |
| | TOTAL | \$ 99,524 | |
| 01-2103100-602-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220911 | Consultants | | |
| 220914 | Equipment Repar | \$ 2,000 | |
| 220918 | Equipment Prev Maint | \$ 55,000 | Equipment repair & service contracts for departments which are non-instructional [i.e., Data Processing, Office of Supt., Human Resources, Business Support] |
| 220917 | Licensing Fees | | |
| 220924 | Misc Services | | |
| | | | |
| | | | |
| | TOTAL | \$ 57,000 | |
| 01-2103100-602-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232908 | Computer Software | | |
| 232909 | General Supplies | | |
| 232914 | Sensitive Assets | | |
| 232920 | Buildings/Grounds Repair | | |
| | | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2103100-602-XXXX-XX-?????? OTHER | | | |
| 240861 | Liability Insurance | | |
| 240823 | Reimburseable Expense | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2103100-602-XXXX-XX-?????? EQUIPMENT | | | |
| 255403 | Equipment Under \$5k | | |
| 255404 | Equipment Over \$5k | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ 156,524 | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: OPERATION OF PLANT | | | | | | | | |
|---|--------------|--------------------------------|------------|--------------|------------|-------------|------------|------------|
| Activity: 602 | | 602- Administration Operations | | | | | | |
| | | FY21 | | | FY22 | | | FY23 |
| Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | |
| 01-2103100-602-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 201202 Admin/Certificated | | | | | | | | |
| 201204 Non-Certified | \$ 86,086 | \$ 86,411 | \$ 86,407 | \$ 91,188 | \$ 25,823 | \$ 65,365 | \$ 99,524 | \$ 99,524 |
| 201205 Non-Certified OT | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 86,086 | \$ 86,411 | \$ 86,407 | \$ 91,188 | \$ 25,823 | \$ 65,365 | \$ 99,524 |
| 01-2103100-602-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220911 Consultants | \$ - | \$ 700 | \$ 700 | \$ - | \$ 6,760 | \$ (6,760) | | |
| 220914 Equipment Repar | \$ 2,000 | \$ - | \$ - | \$ 2,000 | \$ - | \$ 2,000 | \$ 2,000 | \$ 2,000 |
| 220918 Equipment Prev Maint | \$ 55,000 | \$ 55,000 | \$ 58,717 | \$ 55,000 | \$ - | \$ 55,000 | \$ 55,000 | \$ 55,000 |
| 220917 Licensing Fees | \$ - | \$ 85,100 | \$ 84,976 | \$ - | \$ 37,623 | \$ (37,623) | | |
| 220924 Misc Services | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 57,000 | \$ 140,800 | \$ 144,393 | \$ 57,000 | \$ 44,383 | \$ 12,617 | \$ 57,000 |
| 01-2103100-602-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232908 Computer Software | \$ - | \$ 480 | \$ - | | | | | |
| 232909 General Supplies | \$ - | \$ 12,340 | \$ 11,132 | | | | | |
| 232914 Sensitive Assets | \$ - | \$ - | \$ 826 | | | | | |
| 232920 Buildings/Grounds Repair | \$ - | \$ - | \$ 381 | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 12,820 | \$ 12,339 | \$ - | \$ - | \$ - | \$ - |
| 01-2103100-602-XXXX-XX-?????? OTHER | | | | | | | | |
| 240861 Liability Insurance | \$ 12,700 | \$ 12,700 | \$ 11,552 | | | | | |
| 240823 Reimburseable Expense | \$ - | \$ - | \$ 810 | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 12,700 | \$ 12,700 | \$ 12,362 | \$ - | \$ - | \$ - | \$ - |
| 01-2103100-602-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255403 Equipment Under \$5k | \$ - | \$ 14,475 | \$ 14,472 | \$ - | \$ 3,374 | \$ (3,374) | | |
| 255404 Equipment Over \$5k | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 14,475 | \$ 14,472 | \$ - | \$ 3,374 | \$ (3,374) | \$ - |
| GRAND TOTAL..... | | \$ 155,786 | \$ 267,206 | \$ 269,973 | \$ 148,188 | \$ 73,580 | \$ 74,608 | \$ 156,524 |
| | | | | | | | | \$ 156,524 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 603 | | INSTRUCTION OPERATIONS | | |
|---|----------------------------|-------------------------------|------------|---|
| | | County | County | Explanation of County Portion |
| 01-2103100-603-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | | | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | | \$ 117,436 | |
| 201205 | Non-Certificated OT | | | |
| | TOTAL | \$ - | \$ 117,436 | |
| 01-2103100-603-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rent | | | |
| 220901 | Vehicle Repair | | | |
| 220911 | Consultants | | | |
| 220914 | Equipment Repair | | \$ 19,000 | |
| 220917 | Licensing Fee | | | |
| 220918 | Equipment Prev Maintenance | | \$ 2,450 | Instructional Foods Classroom & Planetarium |
| | | | | |
| | TOTAL | \$ - | \$ 21,450 | |
| 01-2103100-603-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232903 | Gas, Oil, Tires, Etc. | | \$ 1,500 | |
| 232909 | General Supplies | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ - | \$ 1,500 | |
| 01-2103100-603-XXXX-XX-?????? OTHER | | | | |
| 240812 | Convention | | | |
| 240819 | Reimbursable Mileage | | | |
| 240823 | Travel/Reimbursable Exp | | | |
| 240865 | Insurance-Vehicle | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| 01-2103100-603-XXXX-XX-?????? EQUIPMENT | | | | |
| 255403 | Equipment Under \$5k | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ - | \$ 140,386 | \$ 140,386 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: OPERATION OF PLANT | | | | | | | | | |
|---|---------------------------|-----------------------------|------------|------------|------------|--------------|-------------|------------|------------|
| Activity: 603 | | 603- Instruction Operations | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2103100-603-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | | |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | \$ 104,149 | \$ 106,579 | \$ 106,579 | \$ 110,909 | \$ 52,646 | \$ 58,263 | \$ 117,436 | \$ 117,436 |
| 201205 | Non-Certificated OT | | | | | | | | |
| | TOTAL | \$ 104,149 | \$ 106,579 | \$ 106,579 | \$ 110,909 | \$ 52,646 | \$ 58,263 | \$ 117,436 | \$ 117,436 |
| 01-2103100-603-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | | |
| 220516 | Rent | | | | | | | | |
| 220901 | Vehicle Repair | \$ - | \$ 750 | \$ 1,156 | \$ - | \$ 341 | \$ (341) | | |
| 220911 | Consultants | | | | \$ - | \$ 1,375 | \$ (1,375) | | |
| 220914 | Equipment Repair | \$ 29,000 | \$ 6,000 | \$ 4,277 | \$ 19,000 | \$ 3,271 | \$ 15,729 | \$ 19,000 | \$ 19,000 |
| 220917 | Licensing Fee | | | | \$ - | \$ 13,500 | \$ (13,500) | | |
| 220918 | Equipment Prev Maintenanc | \$ 2,450 | \$ 7,870 | \$ 7,865 | \$ 2,450 | \$ - | \$ 2,450 | \$ 2,450 | \$ 2,450 |
| | TOTAL | \$ 31,450 | \$ 14,620 | \$ 13,298 | \$ 21,450 | \$ 18,487 | \$ 2,963 | \$ 21,450 | \$ 21,450 |
| 01-2103100-603-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | | |
| 232903 | Gas, Oil, Tires, Etc. | \$ 1,500 | \$ 2,445 | \$ 3,050 | \$ 1,500 | \$ 1,558 | \$ (58) | \$ 1,500 | \$ 1,500 |
| 232909 | General Supplies | \$ - | \$ 1,215 | \$ 1,214 | \$ - | \$ 245 | \$ (245) | | |
| 232914 | Sensitive Assets | \$ - | \$ 630 | \$ 629 | \$ - | \$ 7 | \$ (7) | | |
| | TOTAL | \$ 1,500 | \$ 4,290 | \$ 4,893 | \$ 1,500 | \$ 1,810 | \$ (310) | \$ 1,500 | \$ 1,500 |
| 01-2103100-603-XXXX-XX-?????? OTHER | | | | | | | | | |
| 240812 | Convention | \$ - | \$ 500 | \$ 541 | \$ - | \$ 71 | \$ (71) | | |
| 240819 | Reimbursable Mileage | \$ 400 | \$ 1,040 | \$ 1,154 | \$ - | \$ 166 | \$ (166) | | |
| 240823 | Travel/Reimbursable Exp | \$ - | \$ - | \$ 1,080 | | | | | |
| 240865 | Insurance-Vehicle | \$ - | \$ 2,075 | \$ 2,077 | | | | | |
| | TOTAL | \$ 400 | \$ 3,615 | \$ 4,852 | \$ - | \$ 237 | \$ (237) | \$ - | \$ - |
| 01-2103100-603-XXXX-XX-?????? EQUIPMENT | | | | | | | | | |
| 255403 | Equipment Under \$5k | | | | \$ - | \$ 1,561 | \$ (1,561) | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ 1,561 | \$ (1,561) | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 137,499 | \$ 129,104 | \$ 129,622 | \$ 133,859 | \$ 74,741 | \$ 59,118 | \$ 140,386 | \$ 140,386 |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 604 | | SAFETY & SECURITY | | |
|---|-----------------------|-------------------|------------|-------------------------------|
| | | County | County | Explanation of County Portion |
| 01-2103100-604-XXXX-XX-?????? SALARY/WAGES: | | | | |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | | | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | | \$ 67,646 | |
| | | | | |
| | TOTAL | \$ - | \$ 67,646 | |
| 01-2103100-604-XXXX-XX-?????? CONTRACTED SERVICES | | | | |
| 220516 | Rent | | | |
| 220901 | Vehicle Repair | | | |
| 220914 | Equipment Repair | | | |
| 220917 | Licensing | | \$ 30,000 | Raptor Visitor Management |
| 220920 | Build/Ground Repair | | \$ 8,000 | |
| 220924 | Misc Services | | | |
| 220944 | Security Monitoring | | \$ 5,270 | |
| | | | | |
| | TOTAL | \$ - | \$ 43,270 | |
| 01-2103100-604-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | |
| 232903 | Gas, Oil, Tires, Etc. | | | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | | \$ 4,040 | |
| 232914 | Sensitive Assets | | \$ 8,260 | Camera replacement |
| | | | | |
| | TOTAL | \$ - | \$ 12,300 | |
| 01-2103100-604-XXXX-XX-?????? OTHER | | | | |
| 249922 | Dues & Fees | | | |
| 240819 | Reimbursable Mileage | | | |
| 240861 | Liability Insurance | | \$ 6,000 | Cyber Liability Insurance |
| 240865 | Insurance-Vehicle | | | |
| | | | | |
| | TOTAL | \$ - | \$ 6,000 | |
| 01-2103100-604-XXXX-XX-?????? EQUIPMENT | | | | |
| 255401 | Vehicles | | | |
| 255403 | Equipment Under \$5k | | | |
| 255409 | Technology Equipment | | | |
| | | | | |
| | TOTAL | \$ - | \$ - | |
| GRAND TOTAL | | \$ - | \$ 129,216 | \$ 129,216 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: OPERATION OF PLANT | | | | | | | | |
|---|-------------------------|---------|------------|------------|--------------|-----------|------------|------------|
| Activity: 604 | 604 - Safety & Security | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2103100-604-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 201101 | Substitutes | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | |
| 201203 | Stipends | | | | | | | |
| 201204 | Non-Certificated | | | \$ 65,171 | \$ 30,318 | \$ 34,853 | \$ 67,646 | \$ 67,646 |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 65,171 | \$ 30,318 | \$ 34,853 | \$ 67,646 | \$ 67,646 |
| 01-2103100-604-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220516 | Rent | | | | | | | |
| 220901 | Vehicle Repair | | | | | | | |
| 220914 | Equipment Repair | | | | | | | |
| 220917 | Licensing | \$ - | \$ - | \$ 19,544 | \$ 29,400 | \$ 13,871 | \$ 15,529 | \$ 30,000 |
| 220920 | Build/Ground Repair | | | | \$ - | \$ 7,892 | \$ (7,892) | \$ 8,000 |
| 220924 | Misc Services | | | | \$ - | \$ 4,053 | \$ (4,053) | |
| 220944 | Security Monitoring | | | | \$ 1,620 | \$ 3,360 | \$ (1,740) | \$ 5,270 |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 19,544 | \$ 31,020 | \$ 29,176 | \$ 1,844 | \$ 43,270 |
| 01-2103100-604-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232903 | Gas, Oil, Tires, Etc. | | | | \$ 1,250 | \$ 1,201 | \$ 49 | |
| 232908 | Computer Software | \$ - | \$ - | \$ 695 | \$ - | \$ 8,330 | \$ (8,330) | |
| 232909 | General Supplies | \$ - | \$ - | \$ 1,408 | \$ 4,040 | \$ 2,819 | \$ 1,221 | \$ 4,040 |
| 232914 | Sensitive Assets | \$ - | \$ 85,000 | \$ 41,670 | \$ 8,260 | \$ 1,628 | \$ 6,632 | \$ 8,260 |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 85,000 | \$ 43,773 | \$ 13,550 | \$ 13,978 | \$ (428) | \$ 12,300 |
| 01-2103100-604-XXXX-XX-?????? OTHER | | | | | | | | |
| 249922 | Dues & Fees | \$ - | \$ - | \$ 146 | \$ - | \$ 1,750 | \$ (1,750) | |
| 240819 | Reimbursable Mileage | | | | | | | |
| 240861 | Liability Insurance | | | | \$ 12,700 | \$ - | \$ 12,700 | \$ 6,000 |
| 240865 | Insurance-Vehicle | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 146 | \$ 12,700 | \$ 1,750 | \$ 10,950 | \$ 6,000 |
| 01-2103100-604-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255401 | Vehicles | \$ - | \$ 35,000 | \$ 33,835 | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology Equipment | \$ - | \$ 15,000 | \$ 34,167 | \$ - | \$ 7,661 | \$ (7,661) | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 50,000 | \$ 68,002 | \$ - | \$ 7,661 | \$ (7,661) | \$ - |
| GRAND TOTAL..... | | \$ - | \$ 135,000 | \$ 131,465 | \$ 122,441 | \$ 82,883 | \$ 39,558 | \$ 129,216 |
| | | | | | | | | \$ 129,216 |



MAINTENANCE OF PLANT

This category provides for activities concerned with keeping the grounds, buildings and equipment in their original condition of completeness or efficiency through the repair or replacement of property. Currently the maintenance staff provides such service at twelve school sites, the Hickory Environmental Education Center, the central office and warehouse.

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 700 | | MAINTENANCE (01-2110000-700) | |
|---|----------------------------|------------------------------|--|
| | | County | Explanation |
| 01-2110000-700-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | \$ 116,152 | |
| 201203 | Stipends | \$ 22,500 | |
| 201204 | Non-Certificated | \$ 332,128 | Includes Summer Crew (5 staff @ 400 hour X \$14/hr.) |
| 201205 | Non-Certificated OT | | |
| | TOTAL | \$ 470,780 | |
| 01-2110000-700-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease (Never Own) | | |
| 220516 | Rental | \$ 9,000 | |
| 220901 | Vehicle Repair | \$ 8,885 | |
| 220914 | Equipment Repair | \$ 2,000 | |
| 220918 | Equipment Prev Maint | | |
| 220920 | Bldings/Grounds/Repair | \$ 259,800 | Specific Projects |
| 220924 | Misc Services | \$ 2,500 | MVA, permitting, etc. |
| 220925 | Drug/Alcohol Testing | | |
| 220926 | Contracted Service | | Unplanned repairs - work order driven |
| 220950 | Architect/Eng Services | | |
| | TOTAL | \$ 282,185 | |
| 01-2110000-700-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232903 | Gas, Oil, Tires, Etc. | \$ 25,000 | |
| 232909 | Office Supplies | \$ 1,000 | |
| 232910 | Advertising | \$ 1,000 | Request for Proposals & Bids |
| 232912 | Postage | \$ 250 | |
| 232914 | Sensitive Assets | | |
| 232920 | Buildings/Grounds Projects | \$ 58,300 | Specific Projects |
| 232926 | B/G Supplies | \$ 125,000 | Unplanned repairs - work order driven |
| | TOTAL | \$ 210,550 | |
| 01-2110000-700-XXXX-XX-?????? OTHER | | | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Reimbursable Expenses | | |
| 240865 | Insurance-Vehicle | \$ 19,020 | |
| 249901 | Misc Other Charges | | |
| 249922 | Dues & Fees | \$ 500 | |
| 249929 | Workshop Exp | | |
| | TOTAL | \$ 19,520 | |
| 01-2110000-700-XXXX-XX-?????? EQUIPMENT | | | |
| 255200 | Building Improvement | | |
| 255401 | Vehicle | | FY22 Add back vehicle replacement cycle allocation |
| 255403 | Equipment Under \$5k | \$ 9,100 | |
| 255404 | Equipment Over \$5K | \$ 15,000 | |
| | TOTAL | \$ 24,100 | |
| GRAND TOTAL | | \$ 1,007,135 | |

GARRETT COUNTY BOARD OF EDUCATION

Account Description: MAINTENANCE OF PLANT

| Activity: 700 | 700-Maintenance | | | | | | | |
|---|---------------------|-------------------|-------------------|---------------------|-------------------|--------------------|---------------------|---------------------|
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2110000-700-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 201101 Substitutes | | | | | | | | |
| 201202 Admin/Certificated | \$ 107,716 | \$ 71,716 | \$ 75,908 | \$ 112,769 | \$ 47,640 | \$ 65,129 | \$ 116,152 | \$ 116,152 |
| 201203 Stipends | \$ 22,500 | \$ 12,745 | \$ 6,494 | \$ 22,500 | \$ 13,973 | \$ 8,527 | \$ 22,500 | \$ 22,500 |
| 201204 Non-Certificated | \$ 412,185 | \$ 301,810 | \$ 277,083 | \$ 437,913 | \$ 142,458 | \$ 295,455 | \$ 332,128 | \$ 332,128 |
| 201205 Non-Certificated OT | \$ - | \$ - | \$ 1,846 | \$ - | \$ 1,064 | \$ (1,064) | | |
| TOTAL | \$ 542,401 | \$ 386,271 | \$ 361,331 | \$ 573,182 | \$ 205,135 | \$ 368,047 | \$ 470,780 | \$ 470,780 |
| 01-2110000-700-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 Lease (Never Own) | | | | | | | | |
| 220516 Rental | \$ 2,500 | \$ 4,300 | \$ 8,685 | \$ 2,500 | \$ 9,171 | \$ (6,671) | \$ 9,000 | \$ 9,000 |
| 220901 Vehicle Repair | \$ 16,535 | \$ 6,535 | \$ 9,317 | \$ 16,535 | \$ 3,459 | \$ 13,076 | \$ 8,885 | \$ 8,885 |
| 220914 Equipment Repair | \$ 2,000 | \$ 2,000 | \$ 1,149 | \$ 2,000 | \$ 1,736 | \$ 264 | \$ 2,000 | \$ 2,000 |
| 220918 Equipment Prev Maint | \$ 15,000 | \$ 1,000 | \$ 466 | \$ 15,000 | \$ - | \$ 15,000 | | |
| 220920 Bldings/Grounds/Repair | \$ 259,800 | \$ 244,800 | \$ 254,194 | \$ 259,800 | \$ 240,956 | \$ 18,844 | \$ 259,800 | \$ 259,800 |
| 220924 Misc Services | \$ 2,500 | \$ 3,175 | \$ 4,245 | \$ 2,500 | \$ 1,526 | \$ 974 | \$ 2,500 | \$ 2,500 |
| 220925 Drug/Alcohol Testing | | | | | | | | |
| 220926 Contracted Service | | | | | | | | |
| 220941 Architect/Eng Services | | | | \$ - | \$ 3,901 | \$ (3,901) | | |
| TOTAL | \$ 298,335 | \$ 261,810 | \$ 278,056 | \$ 298,335 | \$ 260,749 | \$ 37,586 | \$ 282,185 | \$ 282,185 |
| 01-2110000-700-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232903 Gas, Oil, Tires, Etc. | \$ 25,000 | \$ 17,500 | \$ 20,853 | \$ 25,000 | \$ 12,557 | \$ 12,443 | \$ 25,000 | \$ 25,000 |
| 232909 Office Supplies | \$ 1,000 | \$ 1,000 | \$ 867 | \$ 1,000 | \$ 395 | \$ 605 | \$ 1,000 | \$ 1,000 |
| 232910 Advertising | \$ 1,000 | \$ 1,000 | \$ 620 | \$ 1,000 | \$ 263 | \$ 737 | \$ 1,000 | \$ 1,000 |
| 232912 Postage | \$ 250 | \$ 250 | \$ 16 | \$ 250 | \$ - | \$ 250 | \$ 250 | \$ 250 |
| 232914 Sensitive Assets | | | | | | | | |
| 232920 Buildings/Grounds Projects | \$ 58,300 | \$ 78,800 | \$ 181,018 | \$ 58,300 | \$ 63,379 | \$ (5,079) | \$ 58,300 | \$ 58,300 |
| 232926 B/G Supplies | \$ 125,000 | \$ 95,000 | \$ - | \$ 125,000 | \$ 27,597 | \$ 97,403 | \$ 125,000 | \$ 125,000 |
| TOTAL | \$ 210,550 | \$ 193,550 | \$ 203,374 | \$ 210,550 | \$ 104,191 | \$ 106,359 | \$ 210,550 | \$ 210,550 |
| 01-2110000-700-XXXX-XX-?????? OTHER | | | | | | | | |
| 240819 Reimbursable Mileage | \$ 250 | \$ 250 | \$ - | \$ 250 | \$ - | \$ 250 | | |
| 240823 Reimbursable Expenses | \$ 750 | \$ 750 | \$ - | \$ 750 | \$ 125 | \$ 625 | | |
| 240865 Insurance-Vehicle | \$ 17,520 | \$ 18,920 | \$ 18,891 | \$ 19,020 | \$ 10,321 | \$ 8,699 | \$ 19,020 | \$ 19,020 |
| 249901 Misc Other Charges | \$ - | \$ - | \$ 319 | \$ - | \$ 729 | \$ (729) | | |
| 249922 Dues & Fees | \$ 500 | \$ 500 | \$ 325 | \$ 500 | \$ - | \$ 500 | \$ 500 | \$ 500 |
| 249929 Workshop Exp | | | | | | | | |
| TOTAL | \$ 19,020 | \$ 20,420 | \$ 19,535 | \$ 20,520 | \$ 11,175 | \$ 9,345 | \$ 19,520 | \$ 19,520 |
| 01-2110000-700-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255200 Building Improvement | \$ - | \$ 4,500 | \$ 3,149 | | | | | |
| 255401 Vehicle | | | | \$ 38,500 | \$ - | \$ 38,500 | | |
| 255403 Equipment Under \$5k | \$ 9,100 | \$ 67,100 | \$ 68,064 | \$ 9,100 | \$ 45,861 | \$ (36,761) | \$ 9,100 | \$ 9,100 |
| 255404 Equipment Over \$5K | \$ - | \$ 6,500 | \$ 6,423 | \$ - | \$ 14,117 | \$ (14,117) | \$ 15,000 | \$ 15,000 |
| TOTAL | \$ 9,100 | \$ 78,100 | \$ 77,636 | \$ 47,600 | \$ 59,978 | \$ (12,378) | \$ 24,100 | \$ 24,100 |
| GRAND TOTAL..... | \$ 1,079,406 | \$ 940,151 | \$ 939,932 | \$ 1,150,187 | \$ 641,228 | \$ 508,959 | \$ 1,007,135 | \$ 1,007,135 |



CAPITAL OUTLAY

Capital outlay expenditures are those which result in the acquisition of or addition to fixed assets.

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 820 | | LAND & LAND IMPROVEMENTS | |
|---|---------------------------|-------------------------------------|-------------|
| | | County | Explanation |
| 01-2153400-820-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153400-820-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease (Never Own) | | |
| 220914 | Equipment Repair | | |
| 220918 | Equipment Prev Maint | | |
| 220920 | Buildings/Grounds/Repair | | |
| 220950 | Architect/Eng. Serv. | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153400-820-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232909 | General Supplies | | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153400-820-XXXX-XX-?????? OTHER | | | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Travel/Reimbursable Exp | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153400-820-XXXX-XX-?????? EQUIPMENT | | | |
| 255401 | Vehicle | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ - | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: CAPITAL OUTLAY | | | | | | | | |
|---|-------------------------------|------------|-----------|----------|--------------|-------------|-----------|----------|
| Activity: 820 | 820- Land & Land Improvements | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2153400-820-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 201202 Admin/Certificated | | | | | | | | |
| 201203 Stipends | | | | | | | | |
| 201204 Non-Certificated | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153400-820-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 Lease (Never Own) | | | | | | | | |
| 220914 Equipment Repair | | | | | | | | |
| 220918 Equipment Prev Maint | | | | | | | | |
| 220920 Buildings/Grounds/Repair | \$ - | \$ 116,492 | \$ 38,350 | \$ - | \$ 75,000 | \$ (75,000) | | |
| 220950 Architect/Eng. Serv. | \$ - | \$ - | \$ 3,142 | \$ - | \$ 4,494 | \$ (4,494) | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ 116,492 | \$ 41,492 | \$ - | \$ 79,494 | \$ (79,494) | \$ - | \$ - |
| 01-2153400-820-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232909 General Supplies | | | | | | | | |
| 232910 Advertising | | | | | | | | |
| 232912 Postage | | | | | | | | |
| 232913 Printed Materials | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153400-820-XXXX-XX-?????? OTHER | | | | | | | | |
| 240819 Reimbursable Mileage | | | | | | | | |
| 240823 Travel/Reimbursable Exp | | | | | | | | |
| 249922 Dues/Fees | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153400-820-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255401 Vehicle | | | | | | | | |
| 255403 Equipment Under \$5k | | | | | | | | |
| 255409 Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | \$ - | \$ 116,492 | \$ 41,492 | \$ - | \$ 79,494 | \$ (79,494) | \$ - | \$ - |

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 821 | | BUILDINGS & IMPROVEMENTS | |
|---|----------------------------|-------------------------------------|-------------|
| | | County | Explanation |
| 01-2153500-821-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153500-821-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease (Never Own) | | |
| 220914 | Equipment Repair | | |
| 220918 | Equipment Prev Maintenance | | |
| 220920 | Buildings/Grounds/Repair | \$ - | |
| 220950 | Architect/Eng. Serv. | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153500-821-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232909 | General Supplies | | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232920 | Buildings/Grounds Repair | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153500-821-XXXX-XX-?????? OTHER | | | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Travel/Reimbursable Exp | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | \$ - | |
| 01-2153500-821-XXXX-XX-?????? EQUIPMENT | | | |
| 255401 | Vehicle | | |
| 255404 | Equipment Over \$5K | | |
| 255407 | Lease (To Own) | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ - | |
| GRAND TOTAL | | \$ - | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: CAPITAL OUTLAY | | | | | | | | |
|---|-----------------------------|------------|------------|------------|--------------|-----------|-----------|----------|
| Activity: 821 | 821- Building & Improvement | | | | | | | |
| | FY21 | | | FY22 | | | FY23 | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2153500-821-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | |
| 201203 | Stipends | | | | | | | |
| 201204 | Non-Certificated | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153500-821-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease (Never Own) | | | | | | | |
| 220914 | Equipment Repair | | | | | | | |
| 220918 | Equipment Prev Maintenance | | | | | | | |
| 220920 | Buildings/Grounds/Repair | \$ 144,990 | \$ 144,900 | \$ 149,736 | | | | |
| 220950 | Architect/Eng. Serv. | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ 144,990 | \$ 144,900 | \$ 149,736 | \$ - | \$ - | \$ - | \$ - |
| 01-2153500-821-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232909 | General Supplies | | | | | | | |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| 232920 | Buildings/Grounds Repair | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153500-821-XXXX-XX-?????? OTHER | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | |
| 249922 | Dues/Fees | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153500-821-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255401 | Vehicle | | | | | | | |
| 255404 | Equipment Over \$5K | | | \$ 21,959 | \$ 21,959 | \$ - | | |
| 255407 | Lease (To Own) | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ 21,959 | \$ 21,959 | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 144,990 | \$ 144,900 | \$ 149,736 | \$ 21,959 | \$ 21,959 | \$ - | \$ - |

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|---|--------------------------------|-------------------|---|
| Activity: 822 | | REMODELING | |
| | | County | |
| 01-2153600-822-XXXX-XX-?????? SALARY/WAGES: | | | |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | | | |
| | TOTAL | \$ | - |
| 01-2153600-822-XXXX-XX-?????? CONTRACTED SERVICES | | | |
| 220506 | Lease (Never Own) | | |
| 220914 | Equipment Repair | | |
| 220918 | Equipment Prev Maintenance | | |
| 220920 | Buildings/Grounds Repair | | |
| 220950 | Architect/Engineer Services | | |
| | | | |
| | TOTAL | \$ | - |
| 01-2153600-822-XXXX-XX-?????? SUPPLIES & MATERIALS | | | |
| 232909 | General Supplies | | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232920 | Building/Grounds Repair/Supply | | |
| | | | |
| | | | |
| | TOTAL | \$ | - |
| 01-2153600-822-XXXX-XX-?????? OTHER | | | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Reimbursable Expenses | | |
| | | | |
| | TOTAL | \$ | - |
| 01-2153600-822-XXXX-XX-?????? EQUIPMENT | | | |
| 255401 | Vehicle | | |
| 255403 | Equipment Under \$5k | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$ | - |
| GRAND TOTAL | | \$ | - |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: CAPITAL OUTLAY | | | | | | | | |
|---|-----------------------------|---------|-----------|-----------|--------------|------|-----------|----------|
| Activity: 822 | 822- Remodeling | | | | | | | |
| | FY21 | | | FY22 | | FY23 | | |
| | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2153600-822-XXXX-XX-?????? SALARY/WAGES: | | | | | | | | |
| 201101 | Substitutes | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | |
| 201203 | Stipends | | | | | | | |
| 201204 | Non-Certificated | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153600-822-XXXX-XX-?????? CONTRACTED SERVICES | | | | | | | | |
| 220506 | Lease (Never Own) | | | | | | | |
| 220914 | Equipment Repair | | | | | | | |
| 220918 | Equipment Prev Maintenance | | | | | | | |
| 220920 | Buildings/Grounds Repair | | | | | | | |
| 220950 | Architect/Engineer Services | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153600-822-XXXX-XX-?????? SUPPLIES & MATERIALS | | | | | | | | |
| 232909 | General Supplies | | | | | | | |
| 232910 | Advertising | | | | | | | |
| 232912 | Postage | | | | | | | |
| 232913 | Printed Materials | | | | | | | |
| 232920 | Building/Grounds Repair/S | \$ - | \$ 68,852 | \$ 69,052 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ 68,852 | \$ 69,052 | \$ - | \$ - | \$ - | \$ - |
| 01-2153600-822-XXXX-XX-?????? OTHER | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | |
| 240823 | Reimbursable Expenses | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 01-2153600-822-XXXX-XX-?????? EQUIPMENT | | | | | | | | |
| 255401 | Vehicle | | | | | | | |
| 255403 | Equipment Under \$5k | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ - | \$ 68,852 | \$ 69,052 | \$ - | \$ - | \$ - | \$ - |



FIXED CHARGES

This section shows charges of a generally recurring nature not readily allocable to other categories. Included are such expenditures as employer contributions to retirement, social security, employee insurance benefits, unemployment insurance and personnel tuition reimbursements for all employees.

GARRETT COUNTY BOARD OF EDUCATION

| Activity: 801,901-902 | | FIXED CHARGES | |
|--|---------------------------|---------------|---|
| | | County | Explanation |
| 01-2120000-901-XXXX-XX-?????? OTHER | | | |
| 204122 | Retirement Funds | \$ 1,538,341 | Teacher pensions passed back fully implemented. |
| 204123 | Retirement Admin Fee | \$ 81,940 | Annual administration fee passed back in FY12 originally. |
| 204133 | Social Security | \$ 2,153,349 | |
| 204144 | Other Emp Ben - Medical | \$ 7,464,382 | |
| 204145 | Other Emp Ben - Wcomp | \$ 164,741 | |
| 204146 | Unemployment Insurance | \$ 12,500 | |
| 204147 | Educational Reimbursement | \$ 80,000 | |
| 204149 | Other Emp Benefits- Other | | |
| | TOTAL | \$ 11,495,253 | |

| CATEGORY/PROGRAM/ACTIVITY | | FOOD SERVICES | |
|--|--------------------|---------------|-------------|
| | | County | Explanation |
| 01-2130000-801-XXXX-XX-?????? OTHER | | | |
| 288600 | Interfund Transfer | \$ 220,000 | |
| | | | |
| | TOTAL | \$ 220,000 | |

| CATEGORY/PROGRAM/ACTIVITY | | OPEB INSURANCE PRE-FUNDING | |
|--|---------------------------|----------------------------|-------------|
| | | County | Explanation |
| 01-2120000-901-XXXX-XX-?????? OTHER | | | |
| | Post Retirement Insurance | | |
| | | | |
| | TOTAL | \$ - | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: FIXED CHARGES | | | | | | | | | |
|--|---------------------------|---------------|---------------|---------------|---------------|--------------|--------------|---------------|---------------|
| Activity: 801,901-902 | | FIXED CHARGES | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2120000-901-XXXX-XX-?????? OTHER | | | | | | | | | |
| 204122 | Retirement Funds | \$ 1,358,604 | \$ 1,358,604 | \$ 1,397,332 | \$ 1,358,604 | \$ 1,118,169 | \$ 240,435 | \$ 1,538,341 | \$ 1,538,341 |
| 204123 | Retirement Admin Fee | \$ 86,491 | \$ 86,491 | \$ 75,351 | \$ 77,991 | \$ 37,561 | \$ 40,430 | \$ 81,940 | \$ 81,940 |
| 204133 | Social Security | \$ 2,143,539 | \$ 2,149,593 | \$ 2,094,271 | \$ 2,150,239 | \$ 762,454 | \$ 1,387,785 | \$ 2,153,349 | \$ 2,153,349 |
| 204144 | Other Emp Ben - Medical | \$ 7,986,180 | \$ 7,986,180 | \$ 7,853,651 | \$ 7,955,707 | \$ 3,097,973 | \$ 4,857,734 | \$ 7,464,382 | \$ 7,464,382 |
| 204145 | Other Emp Ben - Wcomp | \$ 164,741 | \$ 165,198 | \$ 143,773 | \$ 164,741 | \$ 60,722 | \$ 104,019 | \$ 164,741 | \$ 164,741 |
| 204146 | Unemployment Insurance | \$ 12,500 | \$ 12,500 | \$ 52,477 | \$ 12,500 | \$ - | \$ 12,500 | \$ 12,500 | \$ 12,500 |
| 204147 | Educational Reimbursement | \$ 80,000 | \$ 80,000 | \$ 82,398 | \$ 80,000 | \$ 16,850 | \$ 63,150 | \$ 80,000 | \$ 80,000 |
| 204149 | Other Emp Benefits- Other | | | | \$ - | \$ 5,901 | \$ (5,901) | | |
| | TOTAL | \$ 11,832,055 | \$ 11,838,566 | \$ 11,699,253 | \$ 11,799,782 | \$ 5,099,630 | \$ 6,700,152 | \$ 11,495,253 | \$ 11,495,253 |

| Account Description: FOOD SERVICES | | | | | | | | | |
|--|--------------------|---------------|------------|-------|------------|--------------|------------|------------|------------|
| CATEGORY/PROGRAM/ACTIVITY | | FOOD SERVICES | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2130000-801-XXXX-XX-?????? OTHER | | | | | | | | | |
| 288600 | Interfund Transfer | \$ 348,000 | \$ 348,000 | \$ - | \$ 348,000 | \$ - | \$ 348,000 | \$ 220,000 | \$ 220,000 |
| | | | | | | | | | |
| | TOTAL | \$ 348,000 | \$ 348,000 | \$ - | \$ 348,000 | \$ - | \$ 348,000 | \$ 220,000 | \$ 220,000 |

| Account Description: FIXED CHARGES | | | | | | | | | |
|--|---------------------------|----------------------------|---------|-------|----------|--------------|------|-----------|----------|
| CATEGORY/PROGRAM/ACTIVITY | | OPEB INSURANCE PRE-FUNDING | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 01-2120000-901-XXXX-XX-?????? OTHER | | | | | | | | | |
| | Post Retirement Insurance | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |



ESTIMATED EXPENDITURES: RESTRICTED

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: **THIRD PARTY PAYMENTS MA** Federal or State: **Federal** Project NO: **014**

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | | \$ - |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks. & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 68,699 | \$ 14,292 | \$ 2,000 | | \$ 4,346 | | \$ 89,337 |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | \$ 34,965 | | | | | | \$ 34,965 |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | \$ 97,742 | | | | | | \$ 97,742 |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 73,044 | | | \$ 73,044 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 201,406 | \$ 14,292 | \$ 2,000 | \$ 73,044 | \$ 4,346 | \$ - | \$ 295,088 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: **CRRSA ESSER II** Federal or State: **Federal** Project NO: **053**

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|---------------------|
| 201 Administration | | | | | | \$ 46,237 | \$ 46,237 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | \$ 4,800 | | | | | | \$ 4,800 |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | \$ 378,188 | | | | | | \$ 378,188 |
| 204 Textbks. & Instr. Supp. | | | \$ 381,320 | | | | \$ 381,320 |
| 205 Other Instr. Costs | | \$ 68,468 | | | \$ 177,500 | | \$ 245,968 |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 6,275 | | | | | | \$ 6,275 |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | \$ 99,927 | | | | | | \$ 99,927 |
| 208 Health Services | \$ 45,783 | | \$ 3,850 | | | | \$ 49,633 |
| 209 Student Transport. | | \$ 21,650 | | | | | \$ 21,650 |
| 210 Operation of Plant | \$ 148,153 | | \$ 12,550 | | \$ 17,400 | | \$ 178,103 |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 252,926 | | | \$ 252,926 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | \$ 328,399 | | \$ 328,399 |
| TOTAL EXPENDITURES | \$ 683,125 | \$ 90,118 | \$ 397,720 | \$ 252,926 | \$ 523,299 | \$ 46,237 | \$ 1,993,424 |

APPROVED RESTRICTED PROGRAMS - FY2023
Name of Program: ESSER III
Federal or State: Federal Project NO: 054

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|---------------------|
| 201 Administration | | | | | | \$ 101,897 | \$ 101,897 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | \$ 56,600 | | | | | | \$ 56,600 |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | \$ 1,641,927 | | | | | | \$ 1,641,927 |
| 204 Textbks. & Instr. Supp. | | | \$ 164,693 | | | | \$ 164,693 |
| 205 Other Instr. Costs | | \$ 33,333 | | | | | \$ 33,333 |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 82,453 | | | | | | \$ 82,453 |
| 09- Spec Ed Staff Curr Dev | \$ 12,110 | | \$ 5,480 | | | | \$ 17,590 |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | \$ 128,533 | | | | | | \$ 128,533 |
| 208 Health Services | \$ 53,040 | | \$ 917 | | | | \$ 53,957 |
| 209 Student Transport. | | \$ 129,100 | | | | | \$ 129,100 |
| 210 Operation of Plant | \$ 46,408 | | \$ 41,543 | | \$ 14,394 | | \$ 102,345 |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 431,013 | | | \$ 431,013 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | \$ 13,333 | | | \$ 30,000 | | \$ 43,333 |
| TOTAL EXPENDITURES | \$ 2,021,072 | \$ 175,767 | \$ 212,633 | \$ 431,013 | \$ 44,394 | \$ 101,897 | \$ 2,986,775 |

APPROVED RESTRICTED PROGRAMS - FY2023
Name of Program: ARP
Federal or State: Federal Project NO: 0545

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | \$ 10,660 | \$ 10,660 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | \$ 1,450 | | | | | | \$ 1,450 |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | \$ 259,173 | | | | | | \$ 259,173 |
| 204 Textbks. & Instr. Supp. | | | \$ 8,264 | | | | \$ 8,264 |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 67,512 | \$ 11,320 | \$ 1,580 | | | | \$ 80,412 |
| 09- Spec Ed Staff Curr Dev | \$ 880 | \$ 250 | | \$ 2,116 | | | \$ 3,246 |
| 16- Spec Ed Adm & Super | | \$ 3,350 | | | | | \$ 3,350 |
| 207 Student Pers. Serv. | 2,153 | | | | | | \$ 2,153 |
| 208 Health Services | \$ 3,945 | | | | | | \$ 3,945 |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 43,189 | | | \$ 43,189 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 335,112 | \$ 14,920 | \$ 9,844 | \$ 45,305 | \$ - | \$ 10,660 | \$ 415,840 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: **TITLE I 84.010** Federal or State: **Federal** Project NO: **501**

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|---------------------|
| 201 Administration | | | | | | \$ 41,517 | \$ 41,517 |
| 202 Mid-level Admin. | | | | | | \$ - | \$ - |
| 15- Office of the Principal | | | | | | \$ - | \$ - |
| 16- Admin. & Supervision | \$ 113,737 | | | | | \$ 113,737 | |
| 203 Instructional Salaries | \$ 773,485 | | | | | \$ 773,485 | |
| 204 Textbks & Instr. Supp. | | | \$ 4,975 | | | \$ 4,975 | |
| 205 Other Instr. Costs | | \$ 1,665 | | \$ 4,866 | \$ 3,450 | | \$ 9,981 |
| 206 Special Education | | | | | | \$ - | \$ - |
| 04- Spec Ed Reg Prog | | | | | | \$ - | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | \$ - | \$ - |
| 16- Spec Ed Adm & Super | | | | | | \$ - | \$ - |
| 207 Student Pers. Serv. | | | | | | \$ - | \$ - |
| 208 Health Services | | | | | | \$ - | \$ - |
| 209 Student Transport. | | | | | | \$ - | \$ - |
| 210 Operation of Plant | | | | | | \$ - | \$ - |
| 211 Maintenance of Plant | | | | | | \$ - | \$ - |
| 212 Fixed Charges | | | | \$ 256,836 | | \$ 256,836 | |
| 213 Food Service | | | | | | \$ - | \$ - |
| 214 Community Services | | | | \$ 889 | | \$ 889 | |
| 215 Capital Outlay | | | | | | \$ - | \$ - |
| TOTAL EXPENDITURES | \$ 887,222 | \$ 1,665 | \$ 4,975 | \$ 262,591 | \$ 3,450 | \$ 41,517 | \$ 1,201,420 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: **TITLE I 84.010** Federal or State: **Federal** Project NO:

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------|
| 201 Administration | | | | | | | \$ - |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | | | | \$ - |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: SPED - PASSTHROUGH 84.027 Federal or State: Federal Project NO: 520

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | \$ 31,541 | \$ 31,541 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks. & Instr. Supp. | | | \$ 2,400 | | | | \$ 2,400 |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 523,902 | \$ 29,874 | \$ 2,500 | \$ 27,500 | | | \$ 583,776 |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | \$ 88,428 | | | \$ 2,000 | | | \$ 90,428 |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 202,836 | | | \$ 202,836 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 612,330 | \$ 29,874 | \$ 4,900 | \$ 232,336 | \$ - | \$ 31,541 | \$ 910,981 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: SPED PRESCHOOL PASSTHROUGH Federal or State: Federal Project NO: 521

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------------|
| 201 Administration | | | | | | \$ 1,342 | \$ 1,342 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 28,587 | \$ 801 | \$ 189 | \$ 590 | | | \$ 30,167 |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 13,008 | | | \$ 13,008 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 28,587 | \$ 801 | \$ 189 | \$ 13,598 | \$ - | \$ 1,342 | \$ 44,517 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: SPED DISCRETIONARY CLUSTER Federal or State: Federal Project NO: 524

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | | \$ - |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks. & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 44,525 | \$ 29,835 | \$ 12,856 | \$ 5,200 | | | \$ 92,416 |
| 09- Spec Ed Staff Curr Dev | \$ 17,157 | \$ 500 | \$ 2,927 | | | | \$ 20,584 |
| 16- Spec Ed Adm & Super | \$ 6,750 | | | \$ 500 | | | \$ 7,250 |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | \$ 500 | | | | | \$ 500 |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 12,479 | | | \$ 12,479 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 68,432 | \$ 30,835 | \$ 15,783 | \$ 18,179 | \$ - | \$ - | \$ 133,229 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: PART C INFANT & TODDLER PROG. Federal or State: Federal Project NO: 526

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------------|
| 201 Administration | | | | | | | \$ - |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks. & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 3,900 | \$ 7,881 | \$ 2,862 | \$ 4,150 | | | \$ 18,793 |
| 09- Spec Ed Staff Curr Dev | | \$ 2,965 | | | | | \$ 2,965 |
| 16- Spec Ed Adm & Super | | | \$ 110 | | | | \$ 110 |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 321 | | | \$ 321 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 3,900 | \$ 10,846 | \$ 2,972 | \$ 4,471 | \$ - | \$ - | \$ 22,189 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: PERKINS 84.048

Federal or State: FEDERAL

Project NO:

533

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------------|
| 201 Administration | | | | | | \$ 1,343 | \$ 1,343 |
| 202 Mid-level Admin. | | | | | | \$ - | \$ - |
| 15- Office of the Principal | | | | | | \$ - | \$ - |
| 16- Admin. & Supervision | | | | | | \$ - | \$ - |
| 203 Instructional Salaries | \$ 11,000 | | | | | \$ 11,000 | |
| 204 Textbks & Instr. Supp. | | | \$ 276 | | | \$ 276 | |
| 205 Other Instr. Costs | | | | \$ 10,000 | \$ 32,521 | | \$ 42,521 |
| 206 Special Education | | | | | | \$ - | \$ - |
| 04- Spec Ed Reg Prog | | | | | | \$ - | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | \$ - | \$ - |
| 16- Spec Ed Adm & Super | | | | | | \$ - | \$ - |
| 207 Student Pers. Serv. | | | | | | \$ - | \$ - |
| 208 Health Services | | | | | | \$ - | \$ - |
| 209 Student Transport. | | | | | | \$ - | \$ - |
| 210 Operation of Plant | | | | | | \$ - | \$ - |
| 211 Maintenance of Plant | | | | | | \$ - | \$ - |
| 212 Fixed Charges | | | | \$ 194 | | | \$ 194 |
| 213 Food Service | | | | | | \$ - | \$ - |
| 214 Community Services | | | | | | \$ - | \$ - |
| 215 Capital Outlay | | | | | | \$ - | \$ - |
| TOTAL EXPENDITURES | \$ 11,000 | \$ - | \$ 276 | \$ 10,194 | \$ 32,521 | \$ 1,343 | \$ 55,334 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: TITLE IV

Federal or State: Federal

Project NO:

561

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------------|
| 201 Administration | | | | | | \$ 3,021 | \$ 3,021 |
| 202 Mid-level Admin. | | | | | | \$ - | \$ - |
| 15- Office of the Principal | | | | | | \$ - | \$ - |
| 16- Admin. & Supervision | | | | | | \$ - | \$ - |
| 203 Instructional Salaries | | | | | | \$ - | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | \$ - | \$ - |
| 205 Other Instr. Costs | | \$ 7,416 | | | \$ 1,146 | | \$ 8,562 |
| 206 Special Education | | | | | | \$ - | \$ - |
| 04- Spec Ed Reg Prog | | | | | | \$ - | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | \$ - | \$ - |
| 16- Spec Ed Adm & Super | | | | | | \$ - | \$ - |
| 207 Student Pers. Serv. | \$ 49,061 | | | | | | \$ 49,061 |
| 208 Health Services | | | | | | \$ - | \$ - |
| 209 Student Transport. | | | | | | \$ - | \$ - |
| 210 Operation of Plant | | | | | | \$ - | \$ - |
| 211 Maintenance of Plant | | | | | | \$ - | \$ - |
| 212 Fixed Charges | | | | \$ 27,670 | | | \$ 27,670 |
| 213 Food Service | | | | | | \$ - | \$ - |
| 214 Community Services | | | | | | \$ - | \$ - |
| 215 Capital Outlay | | | | | | \$ - | \$ - |
| TOTAL EXPENDITURES | \$ 49,061 | \$ 7,416 | \$ - | \$ 27,670 | \$ 1,146 | \$ 3,021 | \$ 88,314 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: ESEA Title II - 84.367

Federal or State: Federal

Project NO:

679

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | \$ 3,792 | \$ 3,792 |
| 202 Mid-level Admin. | | | | | | \$ - | \$ - |
| 15- Office of the Principal | | | | | | \$ - | \$ - |
| 16- Admin. & Supervision | | | | | | \$ - | \$ - |
| 203 Instructional Salaries | \$ 96,200 | | | | | \$ 96,200 | |
| 204 Textbks & Instr. Supp. | | | \$ 121 | | | \$ 121 | |
| 205 Other Instr. Costs | | | | | \$ 1,370 | | \$ 1,370 |
| 206 Special Education | | | | | | \$ - | \$ - |
| 04- Spec Ed Reg Prog | | | | | | \$ - | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | \$ - | \$ - |
| 16- Spec Ed Adm & Super | | | | | | \$ - | \$ - |
| 207 Student Pers. Serv. | | | | | | \$ - | \$ - |
| 208 Health Services | | | | | | \$ - | \$ - |
| 209 Student Transport. | | | | | | \$ - | \$ - |
| 210 Operation of Plant | | | | | | \$ - | \$ - |
| 211 Maintenance of Plant | | | | | | \$ - | \$ - |
| 212 Fixed Charges | | | | \$ 7,917 | | | \$ 7,917 |
| 213 Food Service | | | | | | \$ - | \$ - |
| 214 Community Services | | | | | | \$ - | \$ - |
| 215 Capital Outlay | | | | | | \$ - | \$ - |
| TOTAL EXPENDITURES | \$ 96,200 | \$ - | \$ 121 | \$ 7,917 | \$ 1,370 | \$ 3,792 | \$ 109,400 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program:

Federal or State:

Project NO:

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------|
| 201 Administration | | | | | | | \$ - |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | | | | \$ - |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: FINE ARTS Federal or State: STATE Project NO: 129

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------------|
| 201 Administration | | | | | | \$ 279 | \$ 279 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | \$ 7,020 | | | | | | \$ 7,020 |
| 204 Textbks & Instr. Supp. | | | \$ 176 | | | | \$ 176 |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 578 | | | \$ 578 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 7,020 | \$ - | \$ 176 | \$ 578 | \$ - | \$ 279 | \$ 8,053 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: PREK ENHANCEMENT Federal or State: State Project NO: 187

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | \$ 9,249 | \$ 9,249 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | \$ 178,508 | | | | | | \$ 178,508 |
| 204 Textbks & Instr. Supp. | | | \$ 3,055 | | | | \$ 3,055 |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 76,088 | | | \$ 76,088 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 178,508 | \$ - | \$ 3,055 | \$ 76,088 | \$ - | \$ 9,249 | \$ 266,900 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: **GENERAL I&T PROGRAM**

Federal or State: **State**

Project NO:

277

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|--------------------------------|---------------------------------|--------------------------|-------------------|-------------------|------------------|
| 201 Administration | | | | | | \$ 652 | \$ 652 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 22,846 | | | | | | \$ 22,846 |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 9,800 | | | \$ 9,800 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 22,846 | \$ - | \$ - | \$ 9,800 | \$ - | \$ 652 | \$ 33,298 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: **JUDITH HOYER CENTER**

Federal or State: **State**

Project NO:

280

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|--------------------------------|---------------------------------|--------------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | \$ 34,308 | \$ 34,308 |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | \$ 83,526 | | | \$ 83,526 |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | \$ 282,971 | \$ 241,195 | \$ 139,515 | \$ 208,485 | | | \$ 872,166 |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 282,971 | \$ 241,195 | \$ 139,515 | \$ 292,011 | \$ - | \$ 34,308 | \$ 990,000 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: KINGERGARTEN - R4K Federal or State: State Project NO: 280

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------------|
| 201 Administration | | | | | | \$ 418 | \$ 418 |
| 202 Mid-level Admin. | | | | | | \$ - | \$ - |
| 15- Office of the Principal | | | | | | \$ - | \$ - |
| 16- Admin. & Supervision | | | | | | \$ - | \$ - |
| 203 Instructional Salaries | \$ 5,650 | | | | | | \$ 5,650 |
| 204 Textbks. & Instr. Supp. | | | \$ 82 | | | | \$ 82 |
| 205 Other Instr. Costs | | | | | | \$ - | \$ - |
| 206 Special Education | | | | | | \$ - | \$ - |
| 04- Spec Ed Reg Prog | | | | | | \$ - | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | \$ - | \$ - |
| 16- Spec Ed Adm & Super | | | | | | \$ - | \$ - |
| 207 Student Pers. Serv. | | | | | | \$ - | \$ - |
| 208 Health Services | | | | | | \$ - | \$ - |
| 209 Student Transport. | | | | | | \$ - | \$ - |
| 210 Operation of Plant | | | | | | \$ - | \$ - |
| 211 Maintenance of Plant | | | | | | \$ - | \$ - |
| 212 Fixed Charges | | | | \$ 465 | | | \$ 465 |
| 213 Food Service | | | | | | \$ - | \$ - |
| 214 Community Services | | | | | | \$ - | \$ - |
| 215 Capital Outlay | | | | | | \$ - | \$ - |
| TOTAL EXPENDITURES | \$ 5,650 | \$ - | \$ 82 | \$ 465 | \$ - | \$ 418 | \$ 6,615 |

APPROVED RESTRICTED PROGRAMS - FY2023

Name of Program: MD CENTER FOR SCHOOL SAFETY Federal or State: STATE Project NO: 394

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-------------------|
| 201 Administration | | | | | | | \$ - |
| 202 Mid-level Admin. | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | \$ - |
| 204 Textbks. & Instr. Supp. | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | \$ - |
| 206 Special Education | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | \$ - |
| 208 Health Services | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | \$ - |
| 210 Operation of Plant | \$ 9,250 | \$ 37,551 | | | \$ 113,199 | | \$ 160,000 |
| 211 Maintenance of Plant | | | | | | | \$ - |
| 212 Fixed Charges | | | | | | | \$ - |
| 213 Food Service | | | | | | | \$ - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ - | \$ 9,250 | \$ 37,551 | \$ - | \$ 113,199 | \$ - | \$ 160,000 |

Fund 03: School Construction

GARRETT COUNTY BOARD OF EDUCATION

| | | | |
|--|---|---|--|
| Fund 03 | SCHOOL CONSTRUCTION FUND: This fund is used to account for the financing of major construction projects within the LEA, including remodeling and laterations to existing facilities. This is generally not funded with operating revenues. | | |
| | Requested | Explanation | |
| 03-2153600-XXX-2708-00-0000-2209?0 Southern Middle/Broad Ford Renovation | | | |
| 220950 | Arch&Eng Serv | \$ 500,000 | Planning & Design (\$450K State CIP & \$50K Local) |
| 220920 | B/GRepair | | |
| | TOTAL | \$ 500,000 | |
| 03-2153600-XXX-3512-00-0000-2209?0 Northern High Boiler Replacement & HVAC Installation | | | |
| 220950 | Arch&Eng Serv | \$ 275,000 | Local \$275K |
| 220920 | B/GRepair | \$ 5,500,000 | State HSG \$4.95M & Local \$550K |
| | TOTAL | \$ 5,775,000 | |
| 03-2153600-XXX-1710-00-0000-2209?0 Yough Glades AC Installation | | | |
| 220950 | Arch&Eng Serv | \$ 100,000 | Local \$100K |
| 220920 | B/GRepair | \$ 2,000,000 | State HSG \$1.8M & Local \$200K |
| | TOTAL | \$ 2,100,000 | |
| 03-2153600-XXX-0001-00-0000-2209?0 ERP Software Upgrade | | | |
| 220924 | Contracted Serv | \$ 22,450 | Tyler-Munis Upgrade - Local |
| 220920 | B/GRepair | | |
| | TOTAL | \$ 22,450 | |
| 03-2153600-XXX-5001-00-0000-255403 Safety & Security MD First Project | | | |
| 255403 | Equipment | \$ 150,435 | Final Phase - Radios for MD First (Local) |
| 220920 | B/GRepair | | |
| | TOTAL | \$ 150,435 | |
| 03-2153600-XXX-1904-00-0000-220924 E-Rate Project Match | | | |
| 220920 | Arch&Eng Serv | \$ 45,000 | Match to E-rate hardware upgrade (Local Match) |
| 220950 | B/GRepair | | |
| | TOTAL | \$ 45,000 | |
| 03-2153600-XXX-XXXX-00-0000-2209?0 High School Gymnasium Bleacher Replacement | | | |
| 220950 | Arch&Eng Serv | | |
| 220920 | B/GRepair | \$ 300,000 | State Capital Grant funding |
| 220911 | Consultants | | |
| | TOTAL | \$ 300,000 | |
| Prior Year or On-going Projects | | | |
| | Requested | | |
| | | Grantsville Elementary Open Space Conv & Roof Replacement | |
| | | \$ 50,000 | Northern High Security Vestibule (Local Match) |
| | | | High School Stadium Renovation (State Capital Grant funding) |
| | | \$ 250,000 | Northern High Lighting & Parking Lot - 2nd phase (Local) |
| | | | Southern Middle School Feasibility Study |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL | \$ 300,000 | |
| GRAND TOTAL..... | \$ 9,192,885 | | |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: CAPITAL OUTLAY | | | | | | | | | |
|--|-------------------|---------------------------------|--------------|--------------|-----------------------------|--------------|--------------|--------------|--------------|
| Fund 03 | | SCHOOL CONSTRUCTION FUND | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved |
| 03-2153600-XXX-2708-00-0000-2209?0 Southern Middle/Broad Ford Renovation | | | | | | | | | |
| 220950 | Arch&Eng Serv | | | | | | | \$ 500,000 | \$ 500,000 |
| 220920 | B/GRepair | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 500,000 | \$ 500,000 |
| 03-2153600-XXX-3512-00-0000-2209?0 Northern High Boiler Replacement & HVAC Installation | | | | | | | | | |
| 220950 | Arch&Eng Serv | | | | | | | \$ 275,000 | \$ 275,000 |
| 220920 | B/GRepair | | | | | | | \$ 5,500,000 | \$ 5,500,000 |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,775,000 | \$ 5,775,000 |
| 03-2153600-XXX-1710-00-0000-2209?0 Yough Glades AC Installation | | | | | | | | | |
| 220950 | Arch&Eng Serv | | | | | | | \$ 100,000 | \$ 100,000 |
| 220920 | B/GRepair | | | | | | | \$ 2,000,000 | \$ 2,000,000 |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,100,000 | \$ 2,100,000 |
| 03-2153600-XXX-0001-00-0000-2209?0 ERP Software Upgrade | | | | | | | | | |
| 220924 | Contracted Serv | | | | | | | \$ 22,450 | \$ 22,450 |
| 220920 | B/GRepair | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 22,450 | \$ 22,450 |
| 03-2153600-XXX-5001-00-0000-255403 Safety & Security MD First Project | | | | | | | | | |
| 255403 | Equipment | | | | | | | \$ 150,435 | \$ 150,435 |
| 220920 | B/GRepair | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 150,435 | \$ 150,435 |
| 03-2153600-XXX-1904-00-0000-220924 E-Rate Project Match | | | | | | | | | |
| 220920 | Arch&Eng Serv | | | | | | | \$ 45,000 | \$ 45,000 |
| 220950 | B/GRepair | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 45,000 | \$ 45,000 |
| 03-2153600-XXX-XXXX-00-0000-2209?0 High School Gymnasium Bleacher Replacement | | | | | | | | | |
| 220950 | Arch&Eng Serv | | | | | | | | |
| 220920 | B/GRepair | | | | | | | \$ 300,000 | \$ 300,000 |
| 220911 | Consultants | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 300,000 | \$ 300,000 |
| Prior Year or On-going Projects | | | | | | | | | |
| Projects | | Approved | Revised | Spent | Approved or Carried Forward | Exp 12/31/21 | Balance LTD | Requested | Approved |
| | GV Open & Roof | \$ - | \$ 94,042 | \$ 94,042 | \$ 4,271,958 | \$ 57,354 | \$ 4,214,604 | | |
| | NH Security Vest. | | | \$ - | \$ 200,000 | \$ - | \$ 200,000 | \$ 50,000 | \$ 50,000 |
| 33020 | HS Stadium Reno | \$ 2,805,000 | \$ 3,173,798 | \$ 3,138,473 | \$ 1,135,325 | \$ 78,388 | \$ 1,056,937 | | |
| | NH Parking Lot | | | | \$ 250,000 | \$ 207,539 | | \$ 250,000 | \$ 250,000 |
| | SX Feasibility | | | | \$ 125,000 | | \$ 125,000 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 2,805,000 | \$ 3,267,840 | \$ 3,232,515 | \$ 5,982,283 | \$ 343,281 | \$ 5,596,541 | \$ 300,000 | \$ 300,000 |
| GRAND TOTAL..... | | \$ 2,805,000 | \$ 3,267,840 | \$ 3,232,515 | \$ 5,982,283 | \$ 343,281 | \$ 5,596,541 | \$ 9,192,885 | \$ 9,192,885 |



Fund 04: Debt Service Fund

GARRETT COUNTY BOARD OF EDUCATION

| Fund 04 | Debt Service Fund | |
|---|-------------------|---|
| | County | Explanation |
| 04-2153600-860-XXXX-XX-?????? LAND, BUILDINGS, LOANS | | |
| 266200 | Lease Payment | \$ 406,788 Johnson Control Performance contract obligation with Bank of America |
| | | \$ 200,950 Johnson Control Performance contract obligation with Key Financial |
| | TOTAL | \$ 607,738 |
| | | |
| | | |
| | TOTAL | \$ - |
| GRAND TOTAL | | \$ 607,738 |

GARRETT COUNTY BOARD OF EDUCATION

| Account Description: DEBT SERVICE FUND <i>NOTE: Consolidates to Operations</i> | | | | | | | | | |
|--|---------------|--------------------------|----------|--------------|-------------|-----------|------------|-------------|------------|
| Fund 04 | | Debt Service Fund | | | | | | | |
| | | FY21 | | | FY22 | | | FY23 | |
| Approved | Revised | Spent | Approved | Exp 12/31/21 | +/- | Requested | Approved | | |
| 04-2153600-860-XXXX-XX-?? | | | | | | | | | |
| 266200 | Lease Payment | \$ 362,726 | | | \$ 381,496 | | \$ 381,496 | \$ 406,788 | \$ 406,788 |
| | | \$ 187,202 | | | \$ 191,650 | | \$ 191,650 | \$ 200,950 | \$ 200,950 |
| | | | | | | | | | |
| | TOTAL | \$ 549,928 | \$ - | \$ - | \$ 573,146 | \$ - | \$ 573,146 | \$ 607,738 | \$ 607,738 |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | | \$ - | | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL..... | | \$ 549,928 | \$ - | \$ - | \$ 573,146 | \$ - | \$ 573,146 | \$ 607,738 | \$ 607,738 |



Fund 05: Food & Nutrition Services

GARRETT COUNTY BOARD OF EDUCATION
Fund 05: Food & Nutrition Services Operating Budget

| Category/Program/Activity | Fiscal 2021 | | | Fiscal 2022 | | | Fiscal 2023 | |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | Approved | Revised | Actual | Approved | As of 12/31/21 | +/- | Requested | Approved |
| Cash | | | | | | | | |
| Adjustments | | | | | | | | |
| 103010 Student Lunch - Paid | 315,000 | - | - | 315,000 | - | 315,000 | | |
| 103015 Student Lunch - Reduced | 15,000 | - | - | 15,000 | - | 15,000 | | |
| 103020 Student Breakfast-Paid | 15,000 | - | - | 15,000 | - | 15,000 | | |
| 103025 Student Breakfast - Reduced | 800 | - | - | 800 | - | 800 | | |
| 103030 A La Carte | 315,000 | 500 | 273 | 315,000 | 929 | 314,071 | 200,000 | \$ 200,000 |
| 103040 Adult Lunch | 12,000 | 1,500 | 1,766 | 12,000 | 1,951 | 10,049 | 1,500 | \$ 1,500 |
| 103050 Adult Breakfast | 180 | 180 | 71 | 180 | 21 | 159 | 80 | \$ 80 |
| 103060 Hickory Meals | 500 | - | - | 500 | - | 500 | 500 | \$ 500 |
| 100130 Equipment Assitance Grant | | 107,061 | 103,376 | | 39,555 | (39,555) | | |
| 103226 Share Our Strength Grant | | 110,000 | 145,000 | | - | - | | |
| 103400 Non Subsidized Meals | | 12,700 | 15,860 | | 7,901 | (7,901) | 12,700 | 12,700 |
| Cash Subtotal | 673,480 | 231,941 | 266,346 | 673,480 | 50,357 | 623,123 | 214,780 | 214,780 |

Reimbursements

| | | | | | | | | |
|--|------------------|------------------|------------------|------------------|------------------|----------------|------------------|------------------|
| 103100 Health/Acc/Life/WC (BOE Transfer) | 272,263 | 272,286 | - | 272,263 | - | 272,263 | 225,000 | \$ 225,000 |
| 103110 Fed. Free & Reduced -4 | 22,000 | - | - | 22,000 | - | 22,000 | 22,000 | \$ 22,000 |
| 103120 Fed. Paid Lunch | 118,800 | - | - | 118,800 | - | 118,800 | 118,800 | \$ 118,800 |
| 103130 Federal Free Lunch-11 | 594,000 | - | - | 594,000 | - | 594,000 | 594,000 | \$ 594,000 |
| 103125 Fed Emergency Operations | | | | - | 76,343 | (76,343) | | |
| 103140 Fed. Reduced Lunch-11 | 95,600 | - | - | 95,600 | - | 95,600 | 95,600 | \$ 95,600 |
| 103150 Fed. Paid Breakfast | | | | | | | | |
| 103160 Fed. Free Breakfast | | | | | | | | |
| 103170 Red. Breakfast | | | | | | | | |
| 103180 Fed. Paid Breakfast-SN | 42,000 | - | - | 42,000 | - | 42,000 | 42,000 | \$ 42,000 |
| 103190 Fed. Free Breakfast-SN | 333,000 | - | - | 333,000 | - | 333,000 | 333,000 | \$ 333,000 |
| 103200 Fed. Red. Breakfast-SN | 54,000 | - | - | 54,000 | - | 54,000 | 54,000 | \$ 54,000 |
| 103230 MMFA Income | 100,000 | 100,000 | 78,511 | 100,000 | - | 100,000 | 100,000 | \$ 100,000 |
| 103232 SFSP | 45,000 | 1,414,000 | 2,540,029 | 45,000 | 306,114 | (261,114) | 45,000 | \$ 45,000 |
| 103233 After School Supper Program | 14,000 | 67,400 | 811,220 | 14,000 | 77,976 | (63,976) | 14,000 | \$ 14,000 |
| 103234 Seamless Summer Option | | | | - | 872,085 | (872,085) | 668,000 | \$ 668,000 |
| 103235 MSDE State Aide | 23,000 | 23,000 | 22,733 | 23,000 | 11,314 | 11,686 | 23,000 | \$ 23,000 |
| Reimbursement Subtotal | 1,713,663 | 1,876,686 | 3,452,493 | 1,713,663 | 1,343,832 | 369,831 | 2,334,400 | 2,334,400 |

USDA Commodities

| | | | | | | | | |
|------------------------------|----------------|----------------|----------------|----------------|----------------|--------------|----------------|----------------|
| 103300 Commodities | \$ 120,000 | 160,500 | 319,866 | \$ 120,000 | 116,620 | 3,380 | 140,000 | \$ 140,000 |
| Commodidites Subtotal | 120,000 | 160,500 | 319,866 | 120,000 | 116,620 | 3,380 | 140,000 | 140,000 |

Other

| | | | | | | | | |
|------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 103500 Sale of Surplus Items | | | | | | | | |
| 103520 Other Income | 3,316 | 12,816 | 19,488 | 3,316 | 1,481 | 1,835 | 3,316 | \$ 3,316 |
| 103530 Interest | 135 | 135 | 498 | 135 | 202 | (67) | 135 | \$ 135 |
| 103535 Dividend | | | 16 | | 12 | (12) | | |
| 100105 Other Revenue | | 2,000 | 3,816 | | 1,724 | (1,724) | | |
| Direct GBOE Transfer | 75,737 | 75,514 | - | 75,737 | - | 75,737 | 23,000 | \$ 23,000 |
| Other - Subtotal | 79,188 | 90,465 | 23,818 | 79,188 | 3,419 | 75,769 | 26,451 | 26,451 |
| Receipts Grand Total | 2,586,331 | 2,359,592 | 4,062,523 | 2,586,331 | 1,514,228 | 1,072,103 | 2,715,631 | 2,715,631 |

| Category/Program/Activity | Fiscal 2021 | | | Fiscal 2022 | | | Fiscal 2023 | |
|---------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | Approved | Revised | Actual | Approved | As of 12/31/21 | +/- | Requested | Approved |
| Salaries/Wages/Fringe B. | | | | | | | | |
| 201204 Salaries/ Wages | 1,066,594 | 839,005 | 943,464 | 1,066,594 | 408,877 | 657,717 | 1,003,126 | \$ 1,003,126 |
| 204122 Retirement | 91,000 | 114,002 | 114,002 | 91,000 | 34,467 | 56,533 | 120,000 | \$ 120,000 |
| 204133 Social Security | 81,595 | 81,595 | 69,981 | 81,595 | 30,445 | 51,150 | 81,595 | \$ 81,595 |
| 204144 Health/Acc/Life | 251,000 | 181,000 | 205,125 | 251,000 | 77,534 | 173,466 | 225,000 | \$ 225,000 |
| 204145 Workers Comp. | 6,300 | 6,300 | 4,743 | 6,300 | 2,372 | 3,928 | 6,300 | \$ 6,300 |
| 204146 Unemployment Ins. | 110 | 110 | 9 | 110 | - | 110 | 110 | \$ 110 |
| Subtotal | 1,496,599 | 1,222,012 | 1,337,324 | 1,496,599 | 553,695 | 942,904 | 1,436,131 | 1,436,131 |
| Contract Services | | | | | | | | |
| 220000 Contracted Services | 1,200 | 1,200 | - | 1,200 | - | 1,200 | | |
| 220001 Refrigeration Services | 15,000 | 32,000 | 33,706 | 15,000 | 11,133 | 3,867 | 30,000 | \$ 30,000 |
| 220701 Auditing | 8,500 | 8,500 | 8,500 | 8,500 | 12,375 | (3,875) | 8,500 | \$ 8,500 |
| 220901 Vehicle Repair/Maint | - | 7,128 | 7,901 | | 710 | (710) | 2,000 | \$ 2,000 |
| 220917 Point of Sale Expenses | 17,000 | 28,498 | 28,497 | 17,000 | 28,809 | (11,809) | 30,000 | \$ 30,000 |
| 220918 Gen. FS Equip. Repair | 3,000 | - | 439 | 3,000 | 310 | 2,690 | 1,000 | \$ 1,000 |
| 220943 Pest control | | - | 1,372 | | 471 | (471) | | |
| Subtotal | 44,700 | 77,326 | 80,415 | 44,700 | 53,808 | (9,108) | 71,500 | 71,500 |
| Supplies & Materials | | | | | | | | |
| 232500 Purchased Foods | 854,000 | 1,162,500 | 1,170,450 | 854,000 | 501,532 | 352,468 | 1,000,000 | \$ 1,000,000 |
| 232501 USDA Foods Used | 120,000 | 171,297 | 325,579 | 120,000 | 110,982 | 9,018 | 140,000 | \$ 140,000 |
| 232800 Food Related Supplies | 1,600 | 26,058 | 26,230 | 1,600 | 29,622 | (28,022) | 2,500 | \$ 2,500 |
| 232902 Stor. of USDA Comm. | 3,500 | 4,000 | 7,516 | 3,500 | 1,849 | 1,651 | 3,500 | \$ 3,500 |
| 232903 Gas, Oil, Tires | 5,500 | 9,064 | 12,198 | 5,500 | 7,803 | (2,303) | 8,000 | \$ 8,000 |
| 232909 Office Supplies | 1,500 | 1,889 | 862 | 1,500 | 1,177 | 323 | 1,000 | \$ 1,000 |
| 232910 Advertising | | | | | 2,672 | (2,672) | | |
| 232912 Postage | 100 | 100 | 121 | 100 | 14 | 86 | 100 | \$ 100 |
| 232913 Printing | | - | 124 | | 4,299 | (4,299) | | |
| 232914 Com. Prog. / Hard | 1,000 | - | - | 1,000 | - | 1,000 | | |
| 232981 Kitchen Supplies | 6,000 | 8,885 | 8,835 | 6,000 | 4,932 | 1,068 | 8,500 | \$ 8,500 |
| 232985 Non - Food Supplies | 14,500 | 14,965 | 5,692 | 14,500 | 8,072 | 6,428 | 14,500 | \$ 14,500 |
| 232990 Processing Fees | 5,632 | 18,300 | - | 5,632 | 25,889 | (20,257) | 15,000 | \$ 15,000 |
| Subtotal | 1,013,332 | 1,417,058 | 1,557,607 | 1,013,332 | 698,843 | 314,489 | 1,193,100 | 1,193,100 |
| Other | | | | | | | | |
| 240811 Communications | 2,300 | 2,300 | 2,257 | 2,300 | 1,101 | 1,199 | 2,300 | \$ 2,300 |
| 240812 Meetings/Conf. | 2,500 | - | - | 2,500 | - | 2,500 | 1,000 | \$ 1,000 |
| 240819 Reimbursable Mileage | 10,800 | 2,200 | 1,570 | 10,800 | 143 | 10,657 | 1,500 | \$ 1,500 |
| 240823 Reimbursable Expense | 500 | 500 | 18 | 500 | - | 500 | 250 | \$ 250 |
| 240865 Vehicle Insurance | 750 | 750 | - | 750 | - | 750 | | |
| 249901 Miscellaneous | 7,700 | 7,700 | 6,627 | 7,700 | 414 | 7,286 | 7,700 | \$ 7,700 |
| 249922 Membership Dues and Fees | 750 | 750 | 1,115 | 750 | 863 | (113) | 1,000 | \$ 1,000 |
| 249928 Public Relations | - | - | 95 | | | - | | |
| 249929 In-service | 1,000 | 734 | 149 | 1,000 | - | 1,000 | 750 | \$ 750 |
| 249980 District Fees | | | | | | - | | |
| 249981 Freight Services | 400 | 400 | 311 | 400 | 884 | (484) | 400 | \$ 400 |
| 249982 Vehicle Services | 5,000 | 2,348 | - | 5,000 | - | 5,000 | | |
| Subtotal | 31,700 | 17,682 | 12,142 | 31,700 | 3,405 | 28,295 | 14,900 | 14,900 |
| Equipment | | | | | | | | |
| 255401 Vehicles | | 113,116 | 60,424 | | | | | |
| 255403 Equipment Under \$5K | | 36,733 | 22,704 | | 21,882 | (21,882) | | |
| 255404 Equipment Over \$5K | | 96,200 | 76,071 | | 26,143 | (26,143) | | |
| 255409 IT Equipment | | 1,265 | 1,265 | | | | | |
| Subtotal | - | 247,314 | 160,464 | - | 48,025 | (48,025) | - | - |
| Expenses Grand Total | 2,586,331 | 2,981,392 | 3,147,952 | 2,586,331 | 1,357,776 | 1,228,555 | 2,715,631 | 2,715,631 |

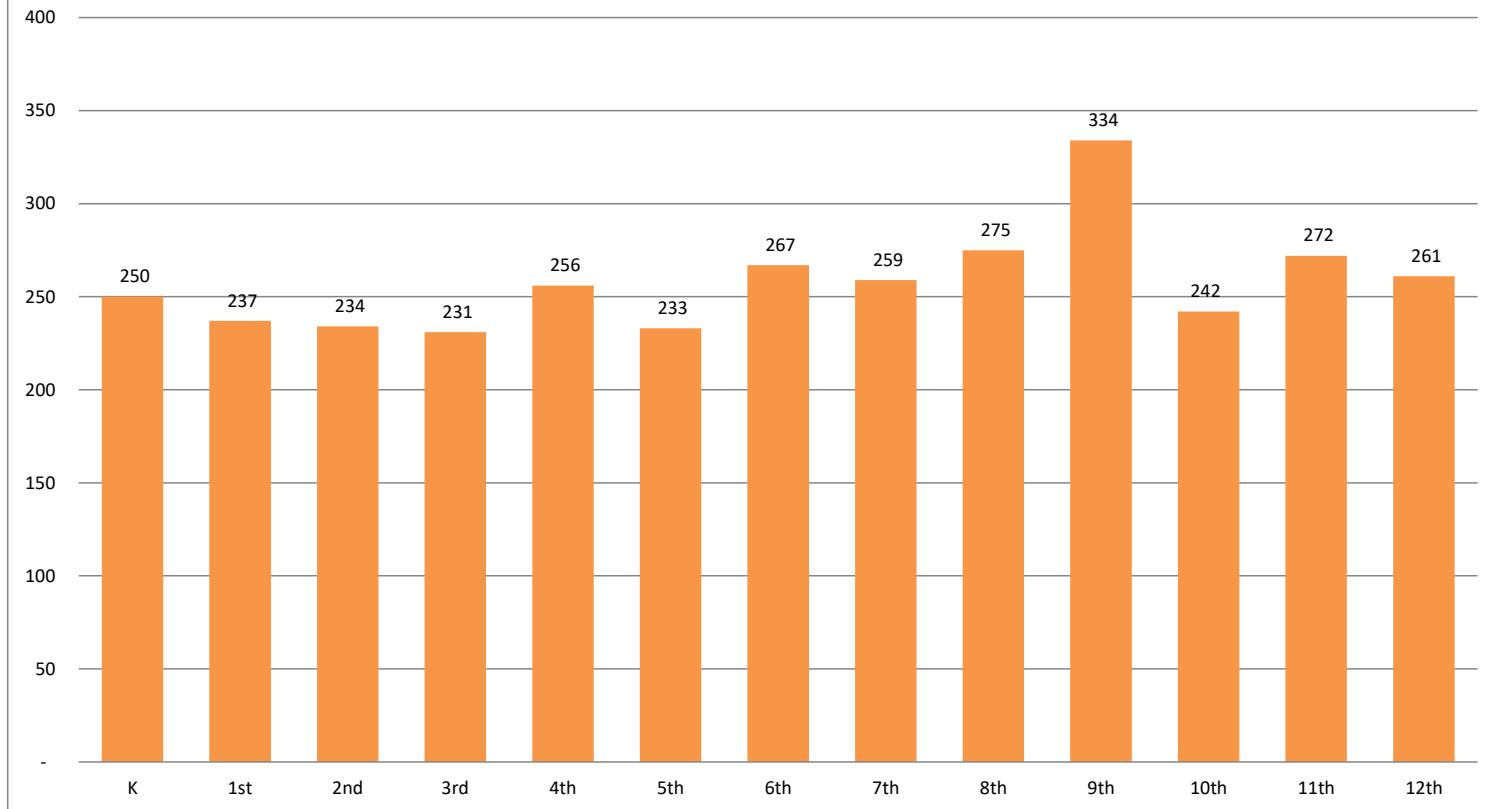
APPENDICES

| | |
|--|------------|
| 2021 – 2022 Enrollment | Appendix A |
| Table of Organization | Appendix B |
| Staffing Charts | Appendix C |
| Rates of Pay and Incidental Expense Schedule | Appendix D |
| Salary Scales 2022-2023..... | Appendix E |
| Capital Improvement Plan | Appendix F |

**GARRETT COUNTY PUBLIC SCHOOL SYSTEM
ENROLLMENT - 2021-2022 SCHOOL TERM
September 30, 2021**

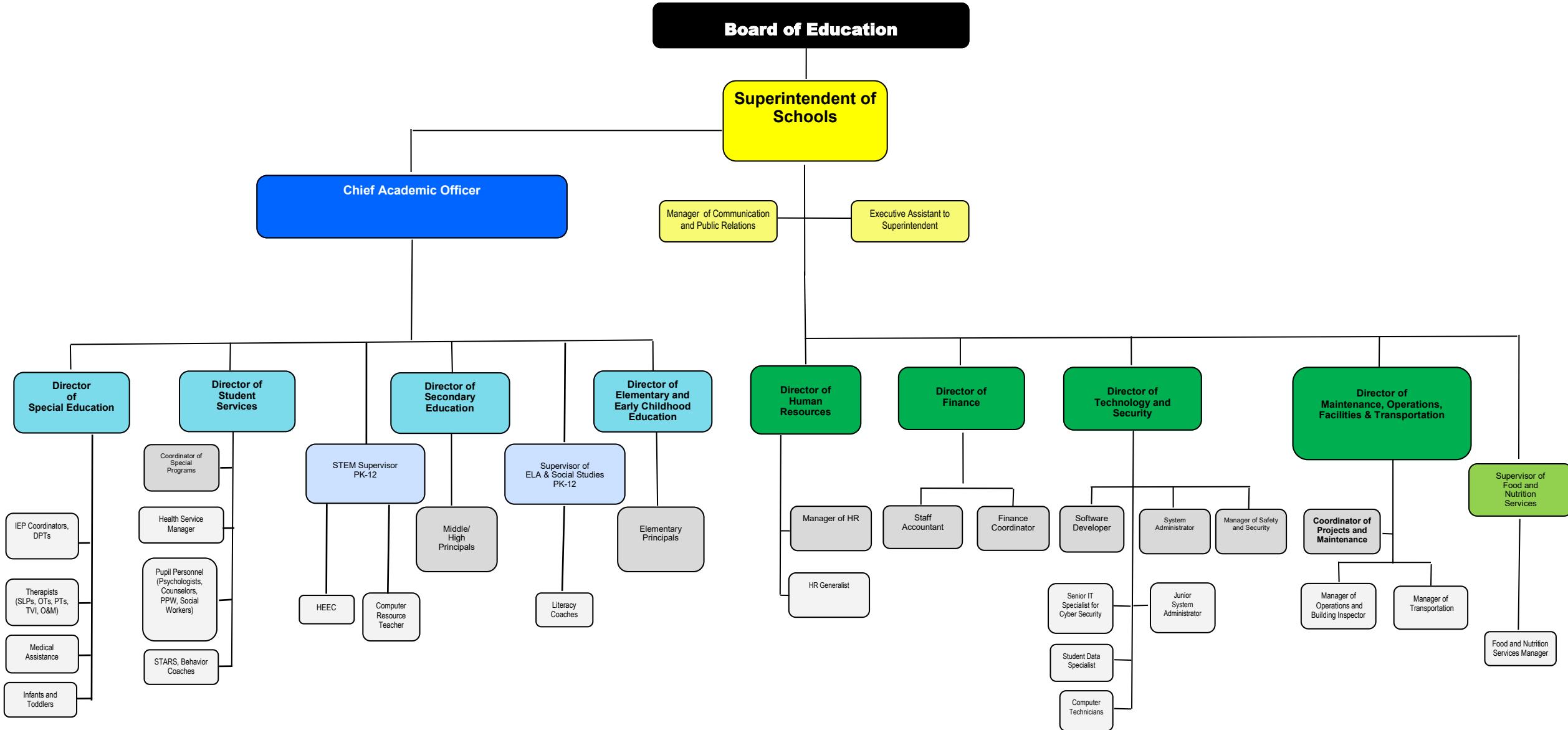
| School | PK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total | LY | % CHANGE |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------------|----------------|--------------|
| ACCIDENT | 28 | 32 | 28 | 26 | 29 | 42 | 33 | | | | | | | | 218.0 | 242.0 | -9.9% |
| FRIENDSVILLE | 16 | 16 | 19 | 21 | 11 | 27 | 23 | | | | | | | | 133.0 | 140.0 | -5.0% |
| GRANTSVILLE | 20 | 23 | 21 | 27 | 26 | 25 | 24 | | | | | | | | 166.0 | 172.0 | -3.5% |
| ROUTE 40 | 16 | 16 | 26 | 15 | 21 | 12 | 16 | | | | | | | | 122.0 | 119.0 | 2.5% |
| NORTHERN MIDDLE | | | | | | | | 96 | 118 | 112 | | | | | 326.0 | 355.0 | -8.2% |
| NORTHERN HIGH | | | | | | | | | | | 135 | 99 | 108 | 106 | 448.0 | 459.0 | -2.4% |
| NORTHERN AREA TOTALS | 80 | 87 | 94 | 89 | 87 | 106 | 96 | 96 | 118 | 112 | 135 | 99 | 108 | 106 | 1,413 | 1,487 | |
| BROAD FORD | 48 | 91 | 75 | 70 | 83 | 71 | 82 | | | | | | | | 520.0 | 561.0 | -7.3% |
| CRELLIN | | 24 | 26 | 19 | 23 | 27 | 13 | | | | | | | | 132.0 | 123.0 | 7.3% |
| SWAN MEADOW | - | 5 | 2 | 6 | 4 | 4 | 9 | 4 | 5 | 5 | | | | | 44.0 | 45.0 | -2.2% |
| YOUGH GLADES | 23 | 43 | 40 | 50 | 34 | 48 | 33 | | | | | | | | 271.0 | 284.0 | -4.6% |
| SOUTHERN MIDDLE | | | | | | | | 167 | 136 | 158 | | | | | 461.0 | 468.0 | -1.5% |
| SOUTHERN HIGH | | | | | | | | | | | 199 | 143 | 164 | 155 | 661.0 | 675.0 | -2.1% |
| SOUTHERN AREA TOTALS | 71 | 163 | 143 | 145 | 144 | 150 | 137 | 171 | 141 | 163 | 199 | 143 | 164 | 155 | 2,089 | 2,156 | |
| ELEMENTARY SCHOOL TOTALS | 151 | 250 | 237 | 234 | 231 | 256 | 233 | | | | | | | | 1,592.0 | 1,672.0 | -4.8% |
| MIDDLE SCHOOL TOTALS | | | | | | | | 267 | 259 | 275 | | | | | 801.0 | 837.0 | -4.3% |
| HIGH SCHOOL TOTALS | | | | | | | | | | | 334 | 242 | 272 | 261 | 1,109.0 | 1,137.0 | -2.5% |
| GRAND TOTALS | 151 | 250 | 237 | 234 | 231 | 256 | 233 | 267 | 259 | 275 | 334 | 242 | 272 | 261 | 3,502.0 | 3,646.0 | -3.9% |

**Garrett County Public Schools
Enrollment by Grade 2021-2022**

**Per Pupil Tuition Cost for 2022-23**

| | | |
|----------------------|----|-----------|
| Out of State Tuition | \$ | 15,732.73 |
| In State Tuition | \$ | 8,396.78 |

**GARRETT COUNTY PUBLIC SCHOOLS
ORGANIZATIONAL CHART**



CA Policy, Formerly 200
 Rev. 8/12/81, 6/10/82, 10/13/83, 9/12/85, 9/11/86,
 7/14/88, 9/14/89, 6/28/90, 10/8/91, 12/8/91, 12/8/92,
 7/6/96, 6/10/01, 7/8/03, 6/2/05, 6/12/07, 6/14/11, 08/08/12, 04/08/14,
 9/18/15, 7/11/17, 6/12/18, 6/11/19, 8/13/19, 6/9/20, 4/13/21, 5/10/22

**Garrett County Board of Education
Budgeted Staffing Summary 2022-2023**

| PROGRAM/ACTIVITY | FISCAL 2023 | |
|---|------------------|---------------------|
| | CERTIFICATED FTE | NONCERTIFICATED FTE |
| ADMINISTRATION | | |
| 112 OFFICE OF THE SUPERINTENDENT | 1.0000 | 1.0000 |
| 152 BUSINESS SUPPORT SERVICES | 2.0000 | 5.0000 |
| 161 RESEARCH, EVALUATION & INFORMATION | - | 1.0000 |
| 162 HUMAN RESOURCES | 2.0000 | 2.0000 |
| 163 INFORMATION TECHNOLOGY | 1.0000 | 1.5000 |
| 181 OFFICE OF THE PRINCIPAL | 15.5440 | 15.3750 |
| 182 CAREER & TECHNOLOGY PROGRAM DIRECTOR | 0.5000 | 0.5000 |
| 183 INSTR. ADMIN & SUPERVISION | 4.4500 | 2.2250 |
| ADMINISTRATION | 26.4940 | 28.6000 |
| INSTRUCTION | | |
| 211 ART | 8.6700 | - |
| 212 ENGLISH | 16.6600 | - |
| 213 WORLD LANGUAGE | 4.0000 | - |
| 215 MATHEMATICS | 17.6600 | - |
| 216 MEDIA | 4.0000 | 6.0000 |
| 217 MUSIC | 11.0000 | - |
| 218 COMPUTER SCIENCE | 4.0000 | - |
| 219 PHYSICAL EDUCATION | 14.6700 | - |
| 220 SCIENCE | 19.5900 | 1.0000 |
| 221 SOCIAL STUDIES | 15.4900 | - |
| 222 JUNIOR ROTC LEADERSHIP ACADEMY | 4.0000 | - |
| 229 OTHER INSTRUCTIONAL PROGRAMS | 76.2600 | 8.5000 |
| 231 SCHOOL ENRICHMENT | 8.5200 | - |
| 232 ACADEMIC INTERVENTION | 9.3270 | - |
| 233 PREKINDERGARTEN | 9.0000 | 9.0000 |
| 234 ENGLISH LANGUAGE LEARNERS | 1.0000 | - |
| 240 FAMILY & CONSUMER SCIENCE | - | - |
| 241 AGRICULTURE | 2.0000 | - |
| 242 MARKETING | - | - |
| 243 HEALTHCARE PROFESSIONS (formerly Allied Health) | 3.1700 | - |
| 244 PLTW ENGINEERING | 4.1700 | - |
| 245 OFFICE OCCUPATIONS | 2.6600 | - |
| 248 TRADES & INDUSTRY | 8.8300 | - |
| 252 CO-CURRICULAR ACTIVITIES | 2.0000 | - |
| 263 INSTRUCTIONAL TECHNOLOGY | - | 0.5000 |
| 271 STAFF DEVELOPMENT | | |
| 272 SAT INITIATIVE | | |
| 292 PSYCHOLOGICAL SERVICES | 3.0000 | - |
| 293 GUIDANCE | 13.8000 | 3.5000 |
| 294 BEHAVIOR INTERVENTION | 6.0000 | 4.0000 |
| INSTRUCTION | 269.4770 | 32.5000 |
| SPECIAL EDUCATION | | |
| 350 SPECIAL EDUCATION | 35.6653 | 18.5000 |
| 383 SPECIAL EDUCATION DIRECTION/IMPROVEMENT | - | 1.0000 |
| SPECIAL EDUCATION | 35.6653 | 19.5000 |
| PUPIL SERVICES | 5.0000 | 3.5000 |
| HEALTH SERVICES | 11.0000 | - |
| PUPIL TRANSPORTATION | 0.8000 | 2.0000 |
| OPERATIONS | | |
| 600 OPERATIONS | 1.0000 | 39.2273 |
| 601 WAREHOUSING & DISTRIBUTION | - | - |
| 602 ADMINISTRATION OPERATIONS | - | 1.5000 |
| 603 INSTRUCTION OPERATIONS | - | 2.0000 |
| 604 SAFETY & SECURITY | - | 1.0000 |
| OPERATIONS | 1.0000 | 43.7273 |
| MAINTENANCE | 1.2000 | 6.5000 |
| CURRENT EXPENSE PROGRAM TOTAL | 350.6363 | 136.3273 |
| DEDICATED PROGRAMS | | |
| 014 Third Party Payments - MA | 2.2000 | 1.0000 |
| 052 CRRSA ESSER 2 | 15.0000 | 8.0000 |
| 187 Prekindergarten Enhancement/Expansion | 2.0000 | 2.0000 |
| 187 Judy Center | 5.0000 | - |
| 277 State General Infants and Toddlers Program | - | 0.5000 |
| 501 Title I | 13.0000 | 0.4000 |
| 520 Special Education Passthrough | 6.0000 | 5.0000 |
| 521 Special Education Grant Discretionary | 0.1138 | - |
| 524 Special Education Pre-School Passthrough | 0.4027 | - |
| 801 Food Service | 1.0000 | 35.6592 |
| DEDICATED PROGRAMS TOTAL | 44.7165 | 52.5592 |
| | 395.35 | 188.89 |
| | 68% | 32% |
| TOTAL FULL TIME EQUIVALENTS | 584.2393 | |

**Garrett County Board of Education
Rate of Pay & Reimbursable Expenses
Fiscal Year 2023**

| Substitutes | | | | | |
|-------------------------------------|---------------|--------------|--------------------|---------------------------|--------------------|
| | <u>Hourly</u> | <u>Daily</u> | <u>Day 10 - 90</u> | <u>Daily from Day 91+</u> | |
| Instructional Assistant Teacher | \$ 14.00 | \$ 99.40 | \$ 104.73 | \$ 104.73 | |
| Non-Degreed Teacher | \$ 15.25 | \$ 108.28 | \$ 122.48 | \$ 122.48 | |
| Bachelor's Degree Teacher | \$ 17.00 | \$ 120.70 | \$ 142.00 | \$ 142.00 | |
| MSDE Certification | \$ 17.75 | \$ 126.03 | \$ 154.43 | | Step 1 of SP Scale |
| <i>Based on 7.1 hour day</i> | | | | | |
| | | | Hourly from | | Daily from |
| Secretary - 12 month (8 hour day) | <u>Hourly</u> | <u>Daily</u> | <u>Day 10+</u> | | <u>Day 91+</u> |
| Secretary - 10 month (7.1 hour day) | \$ 14.00 | \$ 112.00 | \$ 14.75 | | \$ 118.00 |
| Cafeteria & Custodial | \$ 14.00 | | \$ 14.50 | | |

Hourly Rates for Part-Time Employees

| | <i>Years of Service</i> | | | |
|-----------------------------------|-------------------------|------------|----------|-----------|
| | <u>1-2</u> | <u>3-4</u> | <u>5</u> | <u>6+</u> |
| Cafeteria Assistants | \$ 14.00 | \$ 14.50 | \$ 15.00 | \$ 15.50 |
| Custodial Assistants & Paint Crew | \$ 14.00 | \$ 14.50 | \$ 15.00 | \$ 15.50 |

| Academic Intervention and Home & Hospital | <u>Hourly</u> |
|--|---------------|
| Instructional Assistants | \$ 14.00 |
| Non-Degreed Teacher | \$ 17.00 |
| Bachelor's Degree Teacher | \$ 21.00 |
| MSDE Certified Non-Benefited Employee | \$ 30.00 |

Additional Duty Contracts for GCPS full-time employees

| | <u>Hourly</u> |
|--|---------------|
| Workshop Leader (Teacher or Principal) | \$ 37.50 |
| Certified | \$ 30.00 |
| Non-Certificated | \$ 21.00 |

Reimbursable Expense Rates

| | <u>Rates</u> |
|------------------------|--------------|
| Meals per Day | \$ 40.00 |
| Lodging per Night | \$ 135.00 |
| 2021 IRS Mileage Rate* | \$ 0.585 |

*Rate subject to change based upon IRS standard rate as per DKCA Travel & Incidental Expense Policy & Procedure.

Garrett County Board of Education
Employer Salary Costs
Fiscal Year 2023

| | <u>Rate</u> |
|------------------------|-------------|
| FICA & Social Security | 0.0765 |
| Retirement | 0.0512 |
| Worker's Compensation | 0.0053 |
| Indirect Cost | 0.0294 |

**Rates subject to change based upon changes dictated by outside agencies.*

Garrett County Board of Education
Rates for Facility Use
Fiscal Year 2023

| Facility | Category 1 School & School-Related Groups | Category 2 Youth Groups & Recreation | Category 3 Adult Community Activities | Category 4 For Profit & Political Activities |
|-----------------------------|--|---|--|---|
| | Per Day | Per Day | Per Day | Per Day |
| Classroom | n/c | n/c | \$15.00 | \$30.00 |
| Gymnasium | | | | |
| Elementary | n/c | n/c | \$10.00 | \$30.00 |
| Middle/High | n/c | n/c | \$15.00 | \$20.00 |
| Cafetorium | | | | |
| Elementary | n/c | n/c | \$30.00 | \$45.00 |
| Middle/High | n/c | n/c | \$60.00 | \$100.00 |
| Kitchen Use | n/c | n/c | \$30.00 | \$60.00 |
| High School Stadiums | | | | |
| Event Fee | n/c | n/c | \$250.00 | \$500.00 |
| Light Utility Fee | n/c | n/c | \$25/hour | \$25/hour |
| Athletic Fields | n/c | n/c | n/c | TBD |

Hickory Environmental Education Center

| | | | | |
|-------------|-----|----------------|----------------|----------------|
| Nature Hall | n/c | \$30 per day | \$50 per day | \$50 per day |
| Kitchen | n/c | \$15 per day | \$30 per day | \$60 per day |
| Planetarium | n/c | \$50 per day | \$75 per day | \$75 per day |
| Lodging | n/c | \$15 per night | \$15 per night | \$15 per night |
| Pool | n/c | \$50 per day | \$50 per day | \$50 per day |

Fees to be charged to Users for staffing during Facility Use for All Categories

| | |
|--------------------|--------------------------------|
| Custodian | \$45 per hour per Staff Member |
| Cafeteria | \$45 per hour per Staff Member |
| IT Technician | \$50 per hour per Staff Member |
| Lifeguard Fee | \$45 per hour per Lifeguard |
| Hickory Instructor | \$45 per hour per Instructor |

**Garrett County Board of Education
Certificated Salary Scales
Fiscal Year 2023**

| Step | Standard Professional | Advanced Professional | Step | Psychologist | Physical Therapist |
|------------------|------------------------------|------------------------------|------------------|---------------------|---------------------------|
| 1 | 47,849 | | 1 | 68,700 | 68,700 |
| 2 | 48,523 | | 2 | 69,692 | 69,692 |
| 3 | 49,180 | | 3 | 70,659 | 70,659 |
| 4 | 49,839 | 51,256 | 4 | 72,428 | 72,428 |
| 5 | 50,495 | 51,983 | 5 | 74,208 | 74,208 |
| 6 | 51,152 | 52,691 | 6 | 75,991 | 75,991 |
| 7 | 51,809 | 53,958 | 7 | 77,775 | 77,775 |
| 8 | 52,465 | 55,223 | 8 | 79,439 | 79,439 |
| 9 | 53,122 | 56,488 | 9-13 | 82,073 | 82,073 |
| 10 | 53,779 | 57,751 | 14-18 | 83,391 | 83,391 |
| 11 | | 59,016 | 19+ | 85,445 | 85,445 |
| 12 | | 60,357 | | | |
| 13 | | 61,482 | | | |
| 14 | | 62,606 | | | |
| 15 | | 63,730 | | | |
| 16 | | 69,158 | | | |
| 17-19 | | 69,158 | | | |
| 20-24** | | 71,968 | | | |
| 25*** | | 74,782 | | | |
| Duty Year | 187 days | 187 days | Duty Year | 207 days | 207 days |
| Duty Day | 7.6 hours | 7.6 hours | Duty Day | 7.6 hours | 7.6 hours |

Additions to Base:

Master's Degree - \$2,000
+30 hours beyond Master's Degree - \$1,000***
+60 hours beyond Master's Degree - \$1,000***
Doctorate Degree - \$2,000
National Board Certified Teacher (paid as a stipend)

* Must have 10 years service in Garrett County

** Must have 15 years service in Garrett County

*** The graduate credit hours must be in education or field of teaching. The graduate credit hours must be verified by official transcript and the teacher must request of Human Resources for additional salary. If necessary, additional documentation may be requested. Undergraduate courses taken for the purpose of adding additional content certifications, after completing a Master's Degree, may be counted in the 30 and 60 hours above the Master's Degree for pay purposes with prior approval from the Director of Human Resources.

**Garrett County Board of Education
Support Salary Scales
Fiscal Year 2023**

| | Nurse* | Sec III | Sec IV | Sec V | Sec VI | Maint-enance | Custodial III | Custodial IV | Media Asst** | Inst Asst** | Nursing Asst | Caf Asst*** | Caf Asst - PIC*** | Case Manager | Media Technician |
|--------------|---------------|----------------|---------------|--------------|---------------|---------------------|----------------------|---------------------|---------------------|--------------------|---------------------|--------------------|--------------------------|---------------------|-------------------------|
| 1 | 45,339 | 36,118 | 34,404 | 33,579 | 28,646 | 41,456 | 36,053 | 30,845 | 26,590 | 24,609 | 24,609 | 24,543 | 26,571 | 45,488 | 46,209 |
| 2 | 46,361 | 36,899 | 35,144 | 34,298 | 29,259 | 42,367 | 36,832 | 31,507 | 27,156 | 25,126 | 25,126 | 25,060 | 27,137 | 46,516 | 47,237 |
| 3 | 47,079 | 37,449 | 35,664 | 34,804 | 29,690 | 43,007 | 37,379 | 31,973 | 27,553 | 25,490 | 25,490 | 25,424 | 27,535 | 47,240 | 47,961 |
| 4 | 48,283 | 38,049 | 36,224 | 35,348 | 30,140 | 43,714 | 37,974 | 32,464 | 27,963 | 25,861 | 25,861 | 25,795 | 27,913 | 48,389 | 49,110 |
| 5 | 49,524 | 38,659 | 36,793 | 35,902 | 30,600 | 44,436 | 38,579 | 32,968 | 28,386 | 26,240 | 26,240 | 26,174 | 28,297 | 49,535 | 50,256 |
| 6 | 50,804 | 39,276 | 37,377 | 36,465 | 31,076 | 45,170 | 39,193 | 33,485 | 28,816 | 26,624 | 26,624 | 26,558 | 28,689 | 50,681 | 51,402 |
| 7 | 52,122 | 39,910 | 37,974 | 37,039 | 31,553 | 45,924 | 39,835 | 34,011 | 29,253 | 27,021 | 27,021 | 26,955 | 29,091 | 51,830 | 52,551 |
| 8 | 53,965 | 40,550 | 38,583 | 37,630 | 32,040 | 46,684 | 40,468 | 34,548 | 29,700 | 27,419 | 27,419 | 27,353 | 29,498 | 52,978 | 53,699 |
| 9 | 54,876 | 41,210 | 39,198 | 38,227 | 32,542 | 47,464 | 41,128 | 35,092 | 31,158 | 27,833 | 27,833 | 27,767 | 29,918 | 54,129 | 54,850 |
| 10 | 56,310 | 41,881 | 39,829 | 38,842 | 33,054 | 48,259 | 41,795 | 35,648 | 30,617 | 28,249 | 28,249 | 28,183 | 30,341 | 55,274 | 55,995 |
| 11 | 57,795 | 42,566 | 40,471 | 39,466 | 33,571 | 49,072 | 42,476 | 36,217 | 31,091 | 28,675 | 28,675 | 28,609 | 30,774 | 56,420 | 57,141 |
| 12 | 59,326 | 43,727 | 41,590 | 40,563 | 34,564 | 50,364 | 43,632 | 37,259 | 32,037 | 29,574 | 29,574 | 29,508 | 31,680 | 58,035 | 58,756 |
| 13 | | 60,894 | | | | | | | | | | | | | |
| 14 | | 62,516 | | | | | | | | | | | | | |
| 15 | | 64,183 | | | | | | | | | | | | | |
| 16 | | 65,904 | | | | | | | | | | | | | |
| 17 | | 67,674 | | | | | | | | | | | | | |
| 18-21 | | 69,959 | | | | | | | | | | | | | |
| 22-26 | | 71,834 | | | | | | | | | | | | | |
| 27+ | | 73,768 | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|------------------|-----------|----------|----------|----------|-----------|----------|----------|----------|-----------|-----------|-----------|----------|----------|-----------|----------|
| Duty Year | 197 days | 12 month | 12 month | 12 month | 197 days | 12 month | 12 month | 210 days | 187 days | 187 days | 187 days | 182 days | 185 days | 187 days | 12 month |
| Duty Day | 7.6 hours | 8 hours | 8 hours | 8 hours | 7.6 hours | 8 hours | 8 hours | 8 hours | 7.6 hours | 7.6 hours | 7.6 hours | 8 hours | 8 hours | 7.6 hours | 8 hours |

Additions to Base:**Longevity**

10 years - \$488
15 years - \$977
20 years - \$1,465
25 years - \$1,954

Educational Credits

15 Hours College Credit - \$200
30 Hours College Credit - \$400
60 Hours College Credit - \$600
90 Hours College Credit - \$800
Bachelor's Degree - \$1,000

* Nurses are not eligible for longevity and they must have 10 years & 15 years service to GCPS to be eligible for Step 20 & 25 respectively

** Assistants who have passed the paraprofessional assessment receive \$600 and are not eligible for 15, 30 or 60 hour college credit amount

*** Cafeteria Staff scale based on 40 hour work week, but may be prorated depending upon duty day

Garrett County Board of Education
 Head Custodian & Cafeteria Manager Salary Scales
 Fiscal Year 2023

| Step | Head Custodian I | Head Custodian II | Head Custodian III | Head Custodian IV | Head Custodian V | Cafeteria Manager I | Cafeteria Manager II | Cafeteria Manager III | Step | Cafeteria Manager IV |
|-----------|---------------------|----------------------|-----------------------|----------------------|---------------------|------------------------|-------------------------|--------------------------|------|-------------------------|
| 1 | 45,901 | 44,077 | 43,391 | 42,706 | 41,161 | 33,273 | 32,388 | 31,489 | 1 | 26,518 |
| 2 | 46,944 | 45,075 | 44,373 | 43,671 | 42,087 | 34,027 | 33,121 | 32,199 | 2 | 27,107 |
| 3 | 48,001 | 46,149 | 45,437 | 44,726 | 42,796 | 34,652 | 33,739 | 32,820 | 3 | 27,521 |
| 4 | 49,060 | 47,200 | 46,495 | 45,790 | 43,501 | 35,283 | 34,369 | 33,457 | 4 | 27,914 |
| 5 | 50,120 | 48,253 | 47,550 | 46,848 | 44,207 | 35,915 | 34,997 | 34,084 | 5 | 28,313 |
| 6-10 | 51,649 | 49,785 | 49,077 | 48,369 | 45,374 | 37,006 | 36,091 | 35,183 | 6 | 28,721 |
| 11-15 | 52,598 | 50,624 | 49,909 | 49,196 | 46,203 | 37,860 | 36,945 | 36,031 | 7 | 29,139 |
| 16-20 | 53,559 | 51,449 | 50,739 | 50,030 | 47,032 | 38,720 | 37,790 | 36,877 | 8 | 29,564 |
| 21-25 | 55,838 | 53,728 | 53,017 | 52,304 | 49,320 | 40,604 | 39,690 | 38,587 | 9 | 30,001 |
| 26+ | 57,740 | 55,626 | 54,919 | 54,210 | 51,220 | 42,128 | 41,212 | 40,295 | 10 | 30,440 |
| | | | | | | | | | 11 | 30,891 |
| | | | | | | | | | 12+ | 31,833 |
| Duty Year | 12 month | 12 month | 12 month | 12 month | 12 month | 186 days | 186 days | 186 days | | 186 days |
| Duty Day | 8 hours | 8 hours | 8 hours | 8 hours | 8 hours | 8 hours | 8 hours | 8 hours | | 8 hours |

Additions to Base:

- 15 Hours College Credit - \$200
- 30 Hours College Credit - \$400
- 60 Hours College Credit - \$600
- 90 Hours College Credit - \$800
- Bachelor's Degree - \$1,000

**Garrett County Board of Education
A & S Salary Scales
Fiscal Year 2023**

| Step | Category I | Category II | Category III | Category IV | Category V |
|-------------|-------------------|--------------------|---------------------|--------------------|-------------------|
| 1 | 67,078 | 80,442 | 82,789 | 85,135 | 87,481 |
| 2 | 68,002 | 81,556 | 83,939 | 86,319 | 88,699 |
| 3 | 70,383 | 83,939 | 86,319 | 88,699 | 91,082 |
| 4 | 72,764 | 86,319 | 88,699 | 91,082 | 93,462 |
| 5 | 75,145 | 88,699 | 91,082 | 93,462 | 95,843 |
| 6 | 77,525 | 91,082 | 93,462 | 95,843 | 98,225 |
| 7 | 79,908 | 93,462 | 95,843 | 98,225 | 100,606 |
| 8 | 82,288 | 95,843 | 98,225 | 100,606 | 102,986 |
| 9 | 84,669 | 98,225 | 100,606 | 102,986 | 105,369 |
| 10 | 87,051 | 100,606 | 102,986 | 105,369 | 108,173 |
| 11 | 90,175 | 103,730 | 106,111 | 108,492 | 110,873 |
| 12 | 93,126 | 106,653 | 109,106 | 111,557 | 114,010 |
| 13 | 96,181 | 109,664 | 112,189 | 114,714 | 117,242 |

| | | | | | |
|------------------|----------|----------|----------|----------|----------|
| Duty Year | 207 days | 12 Month | 12 Month | 12 month | 12 month |
| Duty Day | 8 hours |

Additions to Base:

+30 hours beyond Master's Degree - \$1,250

+60 hours beyond Master's Degree - \$1,250

Doctorate Degree - \$2,250

Longevity Step at 14, 19, and 24 years - \$2,000

High School Assistant Principals - \$1,000

High School Principals - \$1,000

Category I - Eleven Month Principals, Middle & Elem Asst Principals, Pupil Service Workers & 11 mo Coordinators

Category II - Principals Northern Middle, Yough Glades, Crellin & Grantsville, High School Asst Principals, and 12 mo Coordinators

Category III - Supervisors & Principal Broad Ford

Category IV - Principals Northern High & Southern Middle

Category V - Principal Southern High

**Garrett County Board of Education
Confidential/Classified Salary Scales
Fiscal Year 2023**

| Step | Level I* | Level II* | Level III* | Level IV* |
|-------------|-----------------|------------------|-------------------|------------------|
| 1 | 44,545 | 49,082 | 49,845 | 60,820 |
| 2 | 45,514 | 50,162 | 50,944 | 62,188 |
| 3 | 46,407 | 51,415 | 51,923 | 63,678 |
| 4 | 47,246 | 52,667 | 52,928 | 65,763 |
| 5 | 48,085 | 53,919 | 53,933 | 67,539 |
| 6 | 49,352 | 56,925 | 54,935 | 69,754 |
| 7 | 50,240 | 58,177 | 56,407 | 70,723 |
| 8 | 51,126 | 59,430 | 57,438 | 72,626 |
| 9 | 52,139 | 60,682 | 58,603 | 73,382 |
| 10 | 52,677 | 63,187 | 59,144 | 73,943 |

| | | | | |
|------------------|----------|----------|----------|----------|
| Duty Year | 12 month | 12 month | 12 month | 12 month |
| Duty Day | 8 hours | 8 hours | 8 hours | 8 hours |

**Additions to Base:*

- 15 Hours College Credit - \$250
- 30 Hours College Credit - \$500
- 60 Hours College Credit - \$750
- 90 Hours College Credit - \$1000
- Bachelor's Degree - \$1,250

Level I - Adminstrative Assistant to Exec Director of CAO, Finance Clerk II

Level II - Assistant in Food & Nutrition Services

Level III - Finance Clerk I

Level IV - Assistants in Operations, Maintenance, Transportation

Managers of Safety/Security & Public Relations

**Garrett County Board of Education
Confidential/Classified Salary Scales
Fiscal Year 2023**

| Step | Level V* | Level VI* | Level VII** |
|-------------|-----------------|------------------|--------------------|
| 1 | 55,866 | 63,148 | 87,481 |
| 2 | 57,112 | 64,572 | 88,699 |
| 3 | 58,178 | 65,638 | 91,082 |
| 4 | 59,244 | 66,704 | 93,462 |
| 5 | 60,309 | 67,770 | 95,843 |
| 6 | 61,375 | 68,836 | 98,225 |
| 7 | 62,441 | 69,902 | 100,606 |
| 8 | 63,507 | 70,967 | 102,986 |
| 9 | 64,572 | 72,033 | 105,369 |
| 10 | 65,638 | 73,099 | 108,173 |
| 11 | 67,135 | 74,595 | 110,873 |
| 12 | 68,701 | 76,340 | 114,010 |
| 13 | 70,306 | 78,128 | 117,242 |

| | | | |
|------------------|----------|----------|----------|
| Duty Year | 12 month | 12 month | 12 month |
| Duty Day | 8 hours | 8 hours | 8 hours |

**Additions to Base:*

- Longevity
- 10 years - \$488
- 15 years - \$977
- 20 years - \$1,465
- 25 years - \$1,954

***Additions to Base:*

- +30 hours beyond Master's Degree - \$1,250
- +60 hours beyond Master's Degree - \$1,250
- Doctorate Degree - \$2,250
- Longevity at 14, 19, and 24 years - \$2,000

Level V - Database/IT Specialists, Administrative Assistant to Superintendent,
HR Generalist

Level VI - Sr IT Specialists, Finance Coordinator, Staff Accountant, HR Manager

Level VII - Directors

GCPS 2021-2022 Capital Improvement Plan

| FY 23 - SY 2022-2023 | | | Modernizations | | Roof Replacement | | Mechanical and Building Systems | | | Annual Request | | Annual Request | | | | |
|---|------------------|----------------|-----------------------------|-----------------|---|----------------|--|----------------|-------------------------|---|--------|--|--------|---|--------|--|
| * Red - New Project * BCC - Board of County Commissioners * IAC - Interagency Commission on School Construction * HSG - Healthy Schools Grant | | | | | | | | | | | | | | | | |
| Southern Middle /Broad Ford Renovation | | | Accident Elementary | | Northern High Boiler Replacement and HVAC Installation | | Yough Glades AC Installation | | | Accident Parking Lot Paving, Sidewalks, Rear Drainage, Window Replacement and Interior Painting | | Northern High Rear Parking Lot Paving | | | | |
| Total Funding Request | | | Funding Request | | Funding Request | | Funding Request | | Funding Request | Funding Request | | Funding Request | | | | |
| \$10,787,500.00 | | | \$500,000.00 | | \$1,837,500.00 | | \$5,775,000.00 | | \$2,100,000.00 | \$500,000.00 | | \$75,000.00 | | | | |
| Design | | | Design | | Design/Bid/Construction | | Design/Bid/Construction | | Design/Bid/Construction | Design/Bid/Construction | | Design/Bid/Construction | | | | |
| Funding Sources | | | Cost | \$500,000.00 | Cost | \$1,750,000.00 | Cost | \$5,500,000.00 | Cost | \$2,000,000.00 | Cost | \$500,000.00 | | | | |
| IAC | BCC | HSG | IAC | BCC | IAC | BCC | HSG | BCC | HSG | BCC | IAC | BCC | | | | |
| \$2,025,000.00 | \$1,937,500.00 | \$6,750,000.00 | \$450,000.00 | \$50,000.00 | \$1,575,000.00 | \$262,500.00 | \$4,950,000.00 | \$825,000.00 | \$1,800,000.00 | \$300,000.00 | \$0.00 | \$500,000.00 | \$0.00 | \$75,000.00 | | |
| FY 24 - SY 2023-2024 | | | Modernizations | | Roof Replacement | | Mechanical & Building Systems | | | Annual Request | | Annual Request | | Annual Request | | |
| Southern Middle /Broad Ford Renovation | | | Route 40 | | Northern Wastewater Treatment Plant Replacement | | Rt 40 Boiler Replacement | | | Yough Glades Parking Lot Paving | | HEEC Pool Renovation | | Central Office Block and Window Replacement | | |
| Total Funding Request | | | Funding Request | | Funding Request | | Funding Request | | Funding Request | Funding Request | | Funding Request | | | | |
| \$3,100,000.00 | | | \$500,000.00 | | \$1,000,000.00 | | \$500,000.00 | | \$600,000.00 | \$250,000.00 | | \$75,000.00 | | | | |
| Design | | | Design | | Design/Bid/Construction | | Design/Bid/Construction | | Design/Bid/Construction | Design/Bid/Construction | | Design/Bid/Construction | | | | |
| Funding Sources | | | Cost | \$500,000.00 | Cost | \$1,000,000.00 | Cost | \$500,000.00 | Cost | \$600,000.00 | Cost | \$250,000.00 | | | | |
| IAC | BCC | | IAC | BCC | IAC | BCC | IAC | BCC | IAC | BCC | IAC | BCC | | | | |
| \$450,000.00 | \$2,650,000.00 | | \$450,000.00 | \$50,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$500,000.00 | \$0.00 | \$600,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$75,000.00 | \$0.00 | |
| FY 25 - SY 2024-2025 | | | Modernizations | | Roof Replacement | | Mechanical & Building Systems | | | Annual Request | | | | | | |
| Southern Middle /Broad Ford Renovation | | | HEEC (Install Metal Panels) | | Dennett Road Fire Alarm Replacement | | Route 40 and Cresson Parking Lot Paving | | | Funding Request | | | | | | |
| Total Funding Request | | | Funding Request | | Funding Request | | Funding Request | | Funding Request | Funding Request | | | | | | |
| \$2,750,000.00 | | | \$2,000,000.00 | | \$250,000.00 | | \$500,000.00 | | \$200,000.00 | \$250,000.00 | | \$75,000.00 | | | | |
| Design | | | Bid/Site Work | | Design/Bid/Construction | | Design/Bid/Construction | | Design/Bid/Construction | Design/Bid/Construction | | Design/Bid/Construction | | | | |
| Funding Sources | | | Cost | \$2,000,000.00 | Cost | \$250,000.00 | Cost | \$500,000.00 | Cost | \$200,000.00 | Cost | \$250,000.00 | | | | |
| IAC | BCC | | IAC | BCC | IAC | BCC | IAC | BCC | IAC | BCC | IAC | BCC | | | | |
| \$380,000.00 | \$2,370,000.00 | | \$380,000.00 | \$1,620,000.00 | \$0.00 | \$250,000.00 | \$0.00 | \$500,000.00 | \$0.00 | \$200,000.00 | | | | | | |
| FY 26 - SY 2025-2026 | | | Modernizations | | | | | | | | | | | | | |
| Southern Middle /Broad Ford Renovation | | | Funding Request | | | | | | | | | | | | | |
| Total Funding | | | \$19,950,000.00 | | | | | | | | | | | | | |
| \$19,950,000.00 | | | Total Cost | \$40,000,000.00 | | | | | | | | | | | | |
| Construction | | | Cost | \$19,000,000 | | | | | | | | | | | | |
| IAC | BCC | | IAC | BCC | | | | | | | | | | | | |
| \$17,100,000.00 | \$2,850,000.00 | | \$17,100,000.00 | \$2,850,000.00 | | | | | | | | | | | | |
| FY 27 SY- 2026-2027 | | | Modernizations | | | | | | | | | | | | | |
| Southern Middle /Broad Ford Renovation | | | Funding Request | | | | | | | | | | | | | |
| Total Funding | | | \$19,950,000.00 | | | | | | | | | | | | | |
| \$19,950,000.00 | | | Cost | \$19,000,000.00 | | | | | | | | | | | | |
| Construction | | | IAC | BCC | | | | | | | | | | | | |
| IAC | BCC | | IAC | BCC | | | | | | | | | | | | |
| \$17,100,000.00 | \$2,850,000.00 | | \$17,100,000.00 | \$2,850,000.00 | | | | | | | | | | | | |
| FY 28 - SY 2027-2028 | | | Modernizations | | Roof Replacement | | Mechanical & Building Systems | | | Annual Request | | | | | | |
| Friendsville Open Space Conversion | | | Friendsville Elementary | | Southern High HVAC Installation | | Friendsville Sidewalks and Parking Lot Paving | | | Funding Request | | Funding Request | | | | |
| Total Funding | | | Funding Request | | Funding Request | | Funding Request | | Funding Request | Funding Request | | Funding Request | | | | |
| \$9,687,500.00 | | | \$3,150,000 | | \$1,837,500.00 | | \$4,500,000.00 | | \$200,000.00 | \$200,000.00 | | | | | | |
| Design/Bid/Construction | | | Cost | \$3,000,000.00 | Cost | \$1,750,000.00 | Cost | \$4,500,000.00 | Cost | \$200,000.00 | Cost | \$200,000.00 | | | | |
| IAC | BCC | | IAC | BCC | IAC | BCC | IAC | BCC | IAC | BCC | IAC | BCC | | | | |
| \$8,325,000.00 | \$1,587,500.00 | | \$2,700,000.00 | \$450,000.00 | \$1,575,000.00 | \$262,500.00 | \$4,050,000.00 | \$675,000.00 | \$0.00 | \$200,000.00 | | | | | | |
| \$11,605,000 | \$9,712,500 | | | | | | | | | | | | | | | |
| IAC = 90% | Construction A&E | | | | | | | | | | | | | | | |
| BCC = 10% | Construction A&E | | | | | | | | | | | | | | | |
| BCC= 5% | Contingency | | | | | | | | | | | | | | | |