



**APPROVED  
OPERATING BUDGET  
FISCAL YEAR 2022**

**BOARD OF EDUCATION OF GARRETT COUNTY**

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**Monica L. Rinker, Vice President**

**Rodney B. Glotfelty, Associate Member**

**Matthew A. Paugh, Associate Member**

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**Superintendent of Schools**





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## Our Vision

Education is the key to the vitality and sustainability of our community. The Garrett County Public School System maintains an environment in which staff, students, parents, and the community work collectively for a brighter tomorrow. While celebrating the culture and traditions of Garrett County, the schools create an environment where students are nurtured to become productive, enthusiastic, and successful members of society.

Students will be active and engaged learners, who enjoy school. They will meet the challenges of robust curricula in a climate that is open, fair, honest, and respectful to all people. Schools as learning communities will offer opportunities for students to achieve excellence in their academics and compassion in their interactions and relationships with others.

Partnerships are integral to building a culture of rigorous, high-quality instruction in which excellence in student achievement is normative and ensures learning and success for all students. Community contributions are encouraged and valued. Partnerships support tangibly the innovation and creativity embedded in the school system and will energize the achievement of all students.

Highly-qualified employees will be recruited and hired who –

- Value students, parents, and the larger community.
- Create and sustain learning environments in which students can realize their dreams.
- Seek continuous improvement through staff development and curriculum implementation.
- Immerse themselves within the schools to produce vibrant learning communities.
- Demonstrate stewardship of the school system's resources.

Parents and families are critical to the success of students. Their involvement, participation, and engagement in the school system will benefit teaching and learning for all students. In cooperation with school staff, parents and family are important in building their children's self-confidence and assisting them in acquiring the skills necessary for lifelong success and public engagement.

## Mission

The mission of Garrett County Public Schools, in partnership with our community, is to inspire and foster student growth by providing rigorous instruction and learning opportunities, sustaining a culture of excellence, and preparing our students for life in an ever-changing world.

## Goals

- All students will be challenged with a rigorous instructional environment preparing them to become life-long learners and responsible citizens
- Partnerships with all members of our community will be fostered and strengthened by engaging them in the education of our children
- All students and staff will learn in a safe, secure, and caring environment where everyone is valued and respected
- Every department and school will be a good steward of system resources and will manage them in a cost-effective manner
- All employees will be highly qualified and effective in their jobs contributing to a self-renewing organization



## Budget Initiatives of the Approved Fiscal 2022 Operating Budget

In support of the defined Mission, Vision, and Goals of the Garrett County Board of Education, as well as the Master Plan for Garrett County Public Schools, the goals of this budget proposal include:

- Accelerating Academic Achievement - It is imperative to meet our students where they are and accelerate their academic achievement. This includes intervention and enrichment, credit recovery and summer programs. Unrestricted funds will be braided with restricted federal and state funding.
- Addressing Social and Emotional Wellbeing of Students and Staff – As the COVID-19 pandemic reaches the one-year anniversary mark, the effect is widespread for both students and staff. This budget addresses mental health with increased behavioral support and an emphasis on professional development and support. Unrestricted funds will be braided with restricted federal and state funding.
- Moving GCPS forward by continuing to build instructional excellence, addressing the capital improvements and needs, implementing the Board's strategic facilities plan, and continuously improving the efficiencies of central support.



**ESTIMATED RECEIPTS:**  
**Restricted, Unrestricted and School Construction Fund**

## ESTIMATED RECEIPTS

Receipts to support the Garrett County Board of Education requested expenditures described elsewhere in the budget come from four sources: 1) The Federal government through the State of Maryland; 2) The State of Maryland, 3) the local county government and (4) local boards of education funds.

The largest amount of funds (i.e. those from the county tax levy and State Aid) are largely unrestricted in that they can be utilized by the Board of Education in any of the various expenditure categories of the budget. Almost all other funds available are restricted in that those funds can only be spent for specific purposes.

Budget expenditures are funded by first matching restricted revenues with specific expenditures in both the dedicated and current expense portions of the budget. Next, any unrestricted revenues in the State current portion of the budget are matched with various categories of the budget as the Board of Education deems appropriate--the estimated prior year's budget balance can also be spread throughout the requested expenditure budget at the discretion of the Board of Education. The final determinant of how much and what can be allocated to the various categorical expenditures rests with the amount of funding that the county government allocates to the Board of Education from the county tax levy. If the county government provides the amount of funds requested, the categorical expenditures can be funded. Conversely, if sufficient funds are not made available to meet requested categorical expenditures, a reduction in the categorical expenditures would ultimately have to be made.

## RESTRICTED PROGRAM REVENUE

### FEDERAL FUNDS THROUGH STATE: RESTRICTED

Please refer to the Proposed Expenditures: Dedicated section for a description of these programs as well as a categorical listing of budgeted expenditures.

### STATE OF MARYLAND: RESTRICTED

In Fiscal Year 2022, seven programs are listed in the budgeted categories as restricted state funds.

## UNRESTRICTED REVENUE

### STATE OF MARYLAND MAJOR STATE-AID PROGRAMS

These funds are determined by state aid formulas described in the Annotated Code of Maryland.

### DESIGNATED FACILITY FUNDING

The budget contains facility funding from Aging Schools and Qualified Zone Academy Bond (QZAB).

### FEDERAL AND STATE FUNDING

Revenues within the General Current Expense fund include funds received from state Special Education funds for Non-Public placement. Federal funds include JROTC (\$120,000). State funds include Transfers from Maryland LEA's (\$35,000).

### LOCAL FUNDING

**Local Other Revenues** include estimates for short-term interest (\$15,000), other building use (\$15,000), Head Start contracts (\$30,000) and Special Olympics (\$15,000).

**County Government** is the amount requested of the County Commission for the Board of Education for the regular Operating Budget.

**Estimated Prior Year Balance** represents funds from fund balance necessary to fund the operation of the school system in the next fiscal year.

## CAPITAL IMPROVEMENT

### SCHOOL CONSTRUCTION FUND

Projects for FY2022 are included as per the Board approved Capital Improvement project. Projects to be completed in FY2022 include Northern High Security Vestibule (\$200,000) & Parking Lot Paving & Lighting (\$250,000), Grantsville Elementary Open Space Conversion (\$2,596,000) and Roof Replacement (\$1,770,000) and a Feasibility Analysis for the Southern Middle & Broad Ford Elementary buildings (\$125,000).

| ESTIMATED RECEIPTS                                              |                              |                              |                                    |
|-----------------------------------------------------------------|------------------------------|------------------------------|------------------------------------|
|                                                                 | APPROVED<br>BUDGET<br>FY2021 | APPROVED<br>BUDGET<br>FY2022 | DIFFERENCE<br>FY2021 vs.<br>FY2022 |
| <b>FEDERAL FUNDS THROUGH STATE: RESTRICTED</b>                  |                              |                              |                                    |
| 014 Third Party Payments - MA                                   | \$ 415,000                   | \$ 415,000                   | \$ -                               |
| 052 GEER Competitive                                            | \$ -                         | \$ 405,419                   | \$ 405,419                         |
| 053 CRRSA ESSER II                                              | \$ -                         | \$ 1,993,424                 | \$ 1,993,424                       |
| 501 Title I                                                     | \$ 1,135,000                 | \$ 1,160,913                 | \$ 25,913                          |
| 520 Special Education Passthrough                               | \$ 917,768                   | \$ 917,768                   | \$ -                               |
| 521 Special Education Pre-School Passthrough                    | \$ 44,333                    | \$ 44,333                    | \$ -                               |
| 524 Special Education Discretionary Cluster                     | \$ 251,689                   | \$ 270,189                   | \$ 18,500                          |
| 526 Part C Infants and Toddlers Program                         | \$ 30,043                    | \$ 30,043                    | \$ -                               |
| 533 Perkins II-C Career & Technology - Title I                  | \$ 52,958                    | \$ 54,231                    | \$ 1,273                           |
| 561 Title IV                                                    | \$ 84,948                    | \$ 88,471                    | \$ 3,523                           |
| 679 Title II A                                                  | \$ 286,742                   | \$ 154,115                   | \$ (132,627)                       |
| <b>TOTAL FEDERAL RESTRICTED</b>                                 | <b>\$ 3,218,481</b>          | <b>\$ 5,533,906</b>          | <b>\$ 2,315,425</b>                |
| <b>STATE OF MARYLAND: RESTRICTED</b>                            |                              |                              |                                    |
| 129 Fine Arts Initiative                                        | \$ 8,053                     | \$ 8,053                     | \$ -                               |
| 187 Prekindergarten Enhancement                                 | \$ -                         | \$ 133,450                   | \$ 133,450                         |
| 277 State General Infants and Toddlers Program                  | \$ 30,762                    | \$ 30,762                    | \$ -                               |
| 280 Judy Hoyer                                                  | \$ 500,000                   | \$ 660,000                   | \$ 160,000                         |
| 280 Ready for Kindergarten (R4K)                                | \$ 9,024                     | \$ 8,570                     | \$ (454)                           |
| 383 Blueprint for Maryland Future - Restricted                  | \$ 167,932                   | \$ 943,568                   | \$ 775,636                         |
| 394 MD Center for School Safety Grants                          | \$ 152,790                   | \$ 25,000                    | \$ (127,790)                       |
| <b>TOTAL STATE RESTRICTED</b>                                   | <b>\$ 868,561</b>            | <b>\$ 1,809,403</b>          | <b>\$ 940,842</b>                  |
| <b>TOTAL RESTRICTED PROGRAM REVENUE</b>                         | <b>\$ 4,087,042</b>          | <b>\$ 7,343,309</b>          | <b>\$ 3,256,267</b>                |
| <b>GENERAL CURRENT EXPENSE (UNRESTRICTED)</b>                   |                              |                              |                                    |
| Basic State Aid                                                 | \$ 10,413,442                | \$ 10,154,829                | \$ (258,613)                       |
| Compensatory Education                                          | \$ 4,466,336                 | \$ 4,406,886                 | \$ (59,450)                        |
| Special Education                                               | \$ 765,869                   | \$ 723,963                   | \$ (41,906)                        |
| Transportation                                                  | \$ 3,278,756                 | \$ 3,302,124                 | \$ 23,368                          |
| Limited English                                                 | \$ 29,032                    | \$ 32,190                    | \$ 3,158                           |
| Supplemental Grants                                             | \$ 2,639,420                 | \$ 1,686,798                 | \$ (952,622)                       |
| Blueprint Funding Unrestricted                                  | \$ 1,132,950                 | \$ 2,547,706                 | \$ 1,414,756                       |
| <b>State of Maryland Major State-Aid Programs</b>               | <b>\$ 22,725,805</b>         | <b>\$ 22,854,496</b>         | <b>\$ 128,691</b>                  |
| Aging Schools & Qualified Zone Academy Bond (QZAB)              | \$ 144,990                   | \$ -                         | \$ (144,990)                       |
| <b>Designated Facility Funding</b>                              | <b>\$ 144,990</b>            | <b>\$ -</b>                  | <b>\$ (144,990)</b>                |
| State Special Education Funds - Non-Public Placement            | \$ 100,000                   | \$ 100,000                   | \$ -                               |
| Federal Funds                                                   | \$ 120,000                   | \$ 120,000                   | \$ -                               |
| State Funds                                                     | \$ 35,000                    | \$ 35,000                    | \$ -                               |
| <b>Federal and State Funding</b>                                | <b>\$ 255,000</b>            | <b>\$ 255,000</b>            | <b>\$ -</b>                        |
| Local Other Revenues                                            | \$ 75,000                    | \$ 75,000                    | \$ -                               |
| County Government                                               | \$ 28,170,094                | \$ 28,705,313                | \$ 535,219                         |
| Estimated Prior Year Balance                                    | \$ 485,000                   | \$ 728,080                   | \$ 243,080                         |
| <b>Local Funding</b>                                            | <b>\$ 28,730,094</b>         | <b>\$ 29,508,393</b>         | <b>\$ 778,299</b>                  |
| <b>TOTAL UNRESTRICTED REVENUE</b>                               | <b>\$ 51,855,889</b>         | <b>\$ 52,617,889</b>         | <b>\$ 762,000</b>                  |
| <b>TOTAL OPERATING REVENUES (RESTRICTED &amp; UNRESTRICTED)</b> | <b>\$ 55,942,931</b>         | <b>\$ 59,961,198</b>         | <b>\$ 4,018,267</b>                |
| State: Capital Grant Program                                    | \$ 1,500,000                 | \$ 1,100,000                 | \$ (400,000)                       |
| State: School Construction Fund                                 | \$ 1,335,000                 | \$ 3,293,000                 | \$ 1,958,000                       |
| State: SSFG through IAC                                         | \$ -                         | \$ 200,000                   | \$ 200,000                         |
| State: Project Open Space                                       | \$ 250,000                   | \$ -                         | \$ (250,000)                       |
| Local County Government: School Construction Fund               | \$ 2,085,000                 | \$ 1,323,000                 | \$ (762,000)                       |
| Fund Balance - Restricted for Capital Expenditures              | \$ 300,000                   | \$ 125,000                   | \$ (175,000)                       |
| <b>TOTAL SCHOOL CONSTRUCTION FUND</b>                           | <b>\$ 5,470,000</b>          | <b>\$ 6,041,000</b>          | <b>\$ 571,000</b>                  |
| <b>GRAND TOTAL OF ALL ESTIMATED RECEIPTS</b>                    | <b>\$ 61,412,931</b>         | <b>\$ 66,002,198</b>         | <b>\$ 4,589,267</b>                |



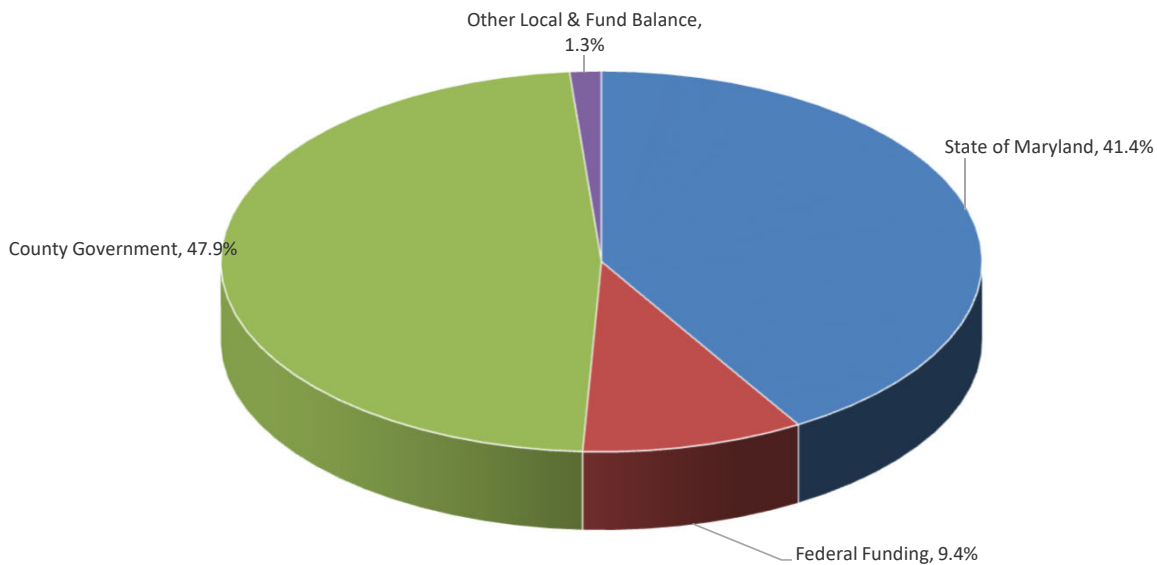
## ESTIMATED RECEIPTS

### Garrett County Board of Education Operating Revenue by Source

|                                | Unrestricted                | Approved Fiscal 2021<br>Restricted | Total                       | %                    |
|--------------------------------|-----------------------------|------------------------------------|-----------------------------|----------------------|
| State of Maryland              | \$ 23,005,795               | \$ 868,561                         | \$ 23,874,356               | 42.7%                |
| Federal Funding                | 120,000                     | 3,218,481                          | 3,338,481                   | 6.0%                 |
| County Government              | 28,170,094                  | -                                  | 28,170,094                  | 50.4%                |
| Other Local & Fund Balance     | 560,000                     | -                                  | 560,000                     | 1.0%                 |
| <b>Total Estimated Revenue</b> | <b><u>\$ 51,855,889</u></b> | <b><u>\$ 4,087,042</u></b>         | <b><u>\$ 55,942,931</u></b> | <b><u>100.0%</u></b> |

|                            | Unrestricted                | Approved Fiscal 2022<br>Restricted | Total                       | %                    |
|----------------------------|-----------------------------|------------------------------------|-----------------------------|----------------------|
| State of Maryland          | \$ 22,989,496               | \$ 1,809,403                       | \$ 24,798,899               | 41.4%                |
| Federal Funding            | 120,000                     | 5,533,906                          | 5,653,906                   | 9.4%                 |
| County Government          | 28,705,313                  | -                                  | 28,705,313                  | 47.9%                |
| Other Local & Fund Balance | 803,080                     | -                                  | 803,080                     | 1.3%                 |
|                            | <b><u>\$ 52,617,889</u></b> | <b><u>\$ 7,343,309</u></b>         | <b><u>\$ 59,961,198</u></b> | <b><u>100.0%</u></b> |

**Fiscal Year 2022 Estimated Operating Revenue by Source**





SUMMARY OF APPROVED EXPENDITURES:  
Restricted, Unrestricted and School Construction Fund

# Garrett County Public Schools

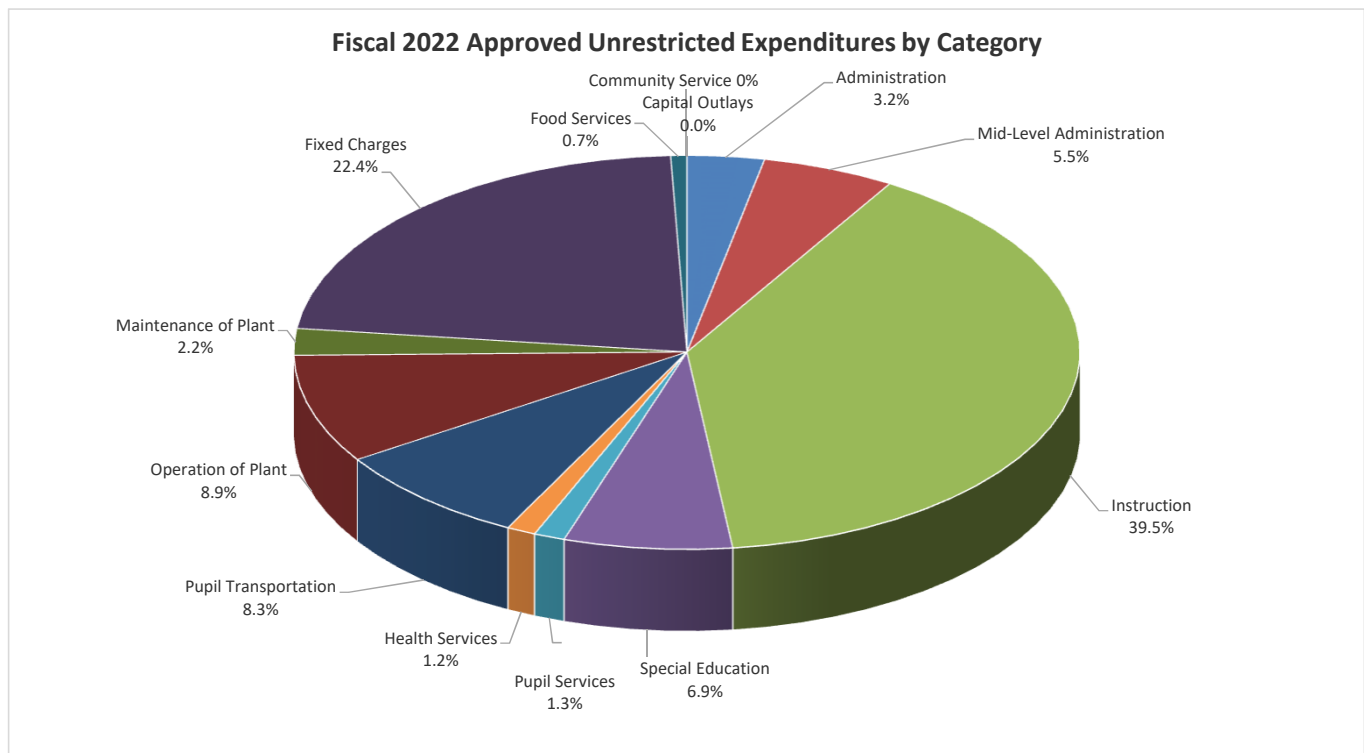
## Approved Fiscal 2022 Budget Summary by Category

|                              | Unrestricted         | Restricted          | Approved<br>Total    | %             |
|------------------------------|----------------------|---------------------|----------------------|---------------|
| Administration               | \$ 1,668,388         | \$ 118,300          | \$ 1,786,688         | 3.0%          |
| Mid-Level Administration     | \$ 2,877,791         | \$ 122,292          | \$ 3,000,083         | 5.0%          |
| Instruction                  | \$ 20,784,711        | \$ 3,119,223        | \$ 23,903,934        | 39.9%         |
| Special Education            | \$ 3,636,192         | \$ 1,470,747        | \$ 5,106,939         | 8.5%          |
| Pupil Services               | \$ 669,916           | \$ 232,493          | \$ 902,409           | 1.5%          |
| Health Services              | \$ 626,773           | \$ 210,553          | \$ 837,326           | 1.4%          |
| Pupil Transportation         | \$ 4,361,469         | \$ 15,000           | \$ 4,376,469         | 7.3%          |
| Operation of Plant           | \$ 4,694,680         | \$ 312,500          | \$ 5,007,180         | 8.4%          |
| Maintenance of Plant         | \$ 1,150,187         | \$ -                | \$ 1,150,187         | 1.9%          |
| Fixed Charges                | \$ 11,799,782        | \$ 1,216,646        | \$ 13,016,428        | 21.7%         |
| Food Services                | \$ 348,000           | \$ -                | \$ 348,000           | 0.6%          |
| Community Services           | \$ -                 | \$ 525,555          | \$ 525,555           | 0.9%          |
| Capital Outlays              | \$ -                 | \$ -                | \$ -                 | 0.0%          |
| <b>Total General Current</b> | <b>\$ 52,617,889</b> | <b>\$ 7,343,309</b> | <b>\$ 59,961,198</b> | <b>100.0%</b> |
| School Construction Fund     |                      |                     | <b>\$ 6,041,000</b>  |               |
| <b>Total All Funds</b>       | <b>\$ 52,617,889</b> | <b>\$ 7,343,309</b> | <b>\$ 66,002,198</b> |               |

# Garrett County Board of Education

## Approved Fiscal 2022 Unrestricted Budget by Category

|                          | Fiscal 2021          |               | Fiscal 2022          |               | Fiscal 2022          |               |
|--------------------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|
|                          | Approved             | %             | Proposed             | %             | Approved             | %             |
| Administration           | \$ 1,604,957         | 3.1%          | \$ 1,668,388         | 3.2%          | \$ 1,668,388         | 3.2%          |
| Mid-Level Administration | 2,766,342            | 5.3%          | 2,877,791            | 5.5%          | 2,877,791            | 5.5%          |
| Instruction              | 20,348,809           | 39.2%         | 20,784,711           | 39.5%         | 20,784,711           | 39.5%         |
| Special Education        | 3,595,140            | 6.9%          | 3,636,192            | 6.9%          | 3,636,192            | 6.9%          |
| Pupil Services           | 675,834              | 1.3%          | 669,916              | 1.3%          | 669,916              | 1.3%          |
| Health Services          | 597,457              | 1.2%          | 626,773              | 1.2%          | 626,773              | 1.2%          |
| Pupil Transportation     | 4,351,014            | 8.4%          | 4,361,469            | 8.3%          | 4,361,469            | 8.3%          |
| Operation of Plant       | 4,511,885            | 8.7%          | 4,694,680            | 8.9%          | 4,694,680            | 8.9%          |
| Maintenance of Plant     | 1,079,406            | 2.1%          | 1,150,187            | 2.2%          | 1,150,187            | 2.2%          |
| Fixed Charges            | 11,832,055           | 22.8%         | 11,799,782           | 22.4%         | 11,799,782           | 22.4%         |
| Food Services            | 348,000              | 0.7%          | 348,000              | 0.7%          | 348,000              | 0.7%          |
| Community Services       | -                    | 0.0%          | -                    | 0.0%          | -                    | 0.0%          |
| Capital Outlays          | 144,990              | 0.3%          | -                    | 0.0%          | -                    | 0.0%          |
|                          | <b>\$ 51,855,889</b> | <b>100.0%</b> | <b>\$ 52,617,889</b> | <b>100.0%</b> | <b>\$ 52,617,889</b> | <b>100.0%</b> |



# Garrett County Public Schools

## Approved Fiscal 2022 Budget Summary by Object

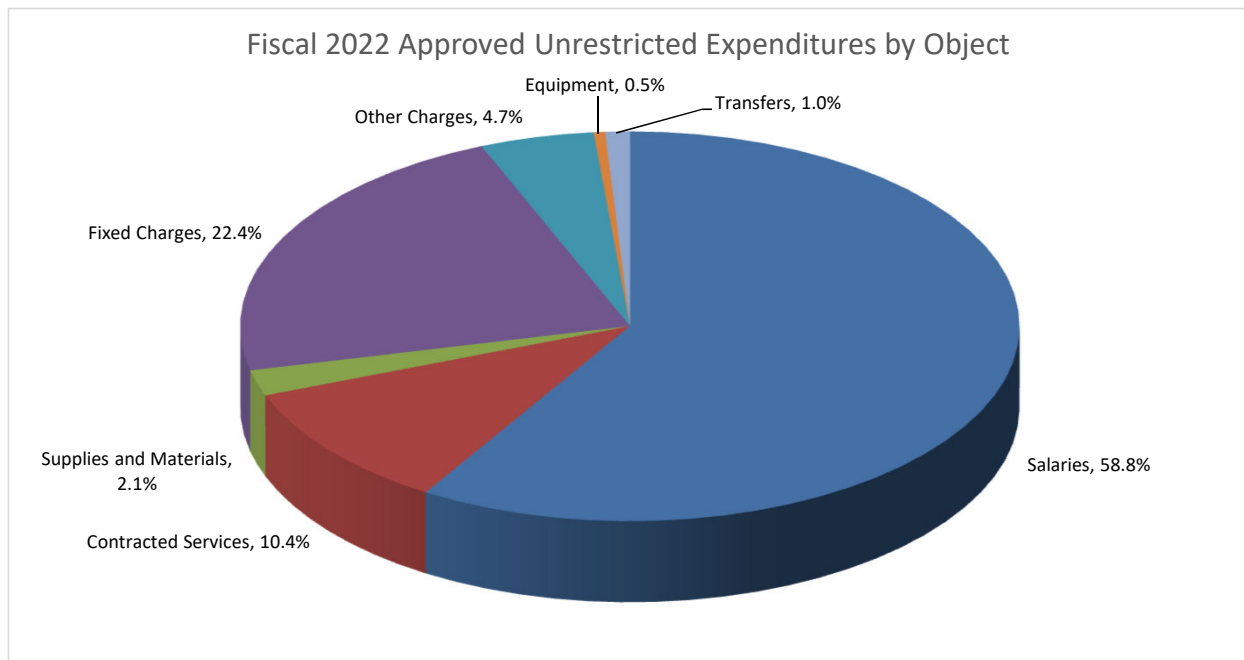
|                                 | <b>Unrestricted</b>  | <b>Restricted</b>   | <b>APPROVED<br/>TOTAL</b> | <b>%</b>      |
|---------------------------------|----------------------|---------------------|---------------------------|---------------|
| <b>Salaries</b>                 | \$ 30,919,540        | \$ 5,027,843        | \$ 35,947,383             | 60.0%         |
| <b>Contracted Services</b>      | \$ 5,498,326         | \$ 393,955          | \$ 5,892,281              | 9.8%          |
| <b>Supplies and Materials</b>   | \$ 1,121,818         | \$ 265,247          | \$ 1,387,065              | 2.3%          |
| <b>Fixed Charges</b>            | \$ 11,799,782        | \$ 1,216,646        | \$ 13,016,428             | 21.6%         |
| <b>Other Charges</b>            | \$ 2,493,173         | \$ 203,318          | \$ 2,696,491              | 4.5%          |
| <b>Equipment</b>                | \$ 249,450           | \$ 118,000          | \$ 367,450                | 0.6%          |
| <b>Transfers</b>                | \$ 535,800           | \$ 118,300          | \$ 654,100                | 1.1%          |
| <b>Total General Current</b>    | <b>\$ 52,617,889</b> | <b>\$ 7,343,309</b> | <b>\$ 59,961,197</b>      | <b>100.0%</b> |
| <b>School Construction Fund</b> |                      |                     | <b>\$ 6,041,000</b>       |               |
| <b>Total All Funds</b>          | <b>\$ 52,617,889</b> | <b>\$ 7,343,309</b> | <b>\$ 66,002,197</b>      |               |

# Garrett County Board of Education

## Approved Fiscal 2022 Unrestricted Budget

### UNRESTRICTED EXPENDITURES by OBJECT:

|                        | Fiscal 2021          |               | Fiscal 2022          |               | Fiscal 2022          |               |
|------------------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|
|                        | Approved             | %             | Proposed             | %             | Approved             | %             |
| Salaries               | \$ 29,848,826        | 57.6%         | \$ 30,919,540        | 58.8%         | \$ 30,919,540        | 58.8%         |
| Contracted Services    | 5,570,388            | 10.7%         | 5,498,326            | 10.4%         | 5,498,326            | 10.4%         |
| Supplies and Materials | 1,351,565            | 2.6%          | 1,121,818            | 2.1%          | 1,121,818            | 2.1%          |
| Fixed Charges          | 11,832,055           | 22.8%         | 11,799,782           | 22.4%         | 11,799,782           | 22.4%         |
| Other Charges          | 2,494,305            | 4.8%          | 2,493,173            | 4.7%          | 2,493,173            | 4.7%          |
| Equipment              | 222,950              | 0.4%          | 249,450              | 0.5%          | 249,450              | 0.5%          |
| Transfers              | 535,800              | 1.0%          | 535,800              | 1.0%          | 535,800              | 1.0%          |
|                        | <b>\$ 51,855,889</b> | <b>100.0%</b> | <b>\$ 52,617,889</b> | <b>100.0%</b> | <b>\$ 52,617,889</b> | <b>100.0%</b> |



# Garrett County Board of Education

## Approved Fiscal 2022 Unrestricted Budget Comparison

| Object                                | Fiscal 2021<br>Approved | Fiscal 2022<br>Approved | Year over Year<br>Variance | % Change      |
|---------------------------------------|-------------------------|-------------------------|----------------------------|---------------|
| Salaries                              | \$ 29,848,826           | \$ 30,919,540           | \$ 1,070,714               | 3.59%         |
| Contracted Services                   | 5,570,388               | 5,498,326               | (72,062)                   | -1.29%        |
| Supplies and Materials                | 1,351,565               | 1,121,818               | (229,747)                  | -17.00%       |
| Fixed Charges                         | 11,832,055              | 11,799,782              | (32,273)                   | -0.27%        |
| Other Charges                         | 2,494,305               | 2,493,173               | (1,132)                    | -0.05%        |
| Equipment                             | 222,950                 | 249,450                 | 26,500                     | 11.89%        |
| Transfers                             | 535,800                 | 535,800                 | -                          | 0.00%         |
| <b>Total General Current</b>          | <b>\$ 51,855,889</b>    | <b>\$ 52,617,889</b>    | <b>\$ 762,000</b>          | <b>1.47%</b>  |
| <b>Restricted Projects</b>            | <b>\$ 4,087,042</b>     | <b>\$ 7,343,309</b>     | <b>\$ 3,256,267</b>        | <b>79.67%</b> |
| <b>Total General &amp; Restricted</b> | <b>\$ 55,942,931</b>    | <b>\$ 59,961,198</b>    | <b>\$ 4,018,267</b>        | <b>7.18%</b>  |
| <b>School Construction</b>            | <b>\$ 5,470,000</b>     | <b>\$ 6,041,000</b>     | <b>\$ 571,000</b>          | <b>10.44%</b> |
| <b>Total All Funds</b>                | <b>\$ 61,412,931</b>    | <b>\$ 66,002,198</b>    | <b>\$ 4,589,267</b>        | <b>7.47%</b>  |

| Category                              | Fiscal 2021<br>Approved | Fiscal 2022<br>Approved | Year over Year<br>Variance | Prior Year<br>% Change |
|---------------------------------------|-------------------------|-------------------------|----------------------------|------------------------|
| Administration                        | \$ 1,604,957            | \$ 1,668,388            | \$ 63,431                  | 3.95%                  |
| Mid-Level Administration              | 2,766,342               | 2,877,791               | 111,449                    | 4.03%                  |
| Instruction                           | 20,348,809              | 20,784,711              | 435,902                    | 2.14%                  |
| Special Education                     | 3,595,140               | 3,636,192               | 41,052                     | 1.14%                  |
| Pupil Services                        | 675,834                 | 669,916                 | (5,918)                    | -0.88%                 |
| Health Services                       | 597,457                 | 626,773                 | 29,316                     | 4.91%                  |
| Pupil Transportation                  | 4,351,014               | 4,361,469               | 10,455                     | 0.24%                  |
| Operation of Plant                    | 4,511,885               | 4,694,680               | 182,795                    | 4.05%                  |
| Maintenance                           | 1,079,406               | 1,150,187               | 70,781                     | 6.56%                  |
| Fixed Charges                         | 11,832,055              | 11,799,782              | (32,273)                   | -0.27%                 |
| Food Services                         | 348,000                 | 348,000                 | -                          | 0.00%                  |
| Community Services                    | -                       | -                       | -                          | 0.00%                  |
| Capital Outlays                       | 144,990                 | -                       | (144,990)                  | -100.00%               |
|                                       | <b>\$ 51,855,889</b>    | <b>\$ 52,617,889</b>    | <b>\$ 762,000</b>          | <b>1.47%</b>           |
| <b>Restricted Funds</b>               | <b>\$ 4,087,042</b>     | <b>\$ 7,343,309</b>     | <b>\$ 3,256,267</b>        | <b>79.67%</b>          |
| <b>Total General &amp; Restricted</b> | <b>\$ 55,942,931</b>    | <b>\$ 59,961,198</b>    | <b>\$ 4,018,267</b>        | <b>7.18%</b>           |
| <b>School Construction</b>            | <b>\$ 5,470,000</b>     | <b>\$ 6,041,000</b>     | <b>\$ 571,000</b>          | <b>10.44%</b>          |
| <b>Total All Funds</b>                | <b>\$ 61,412,931</b>    | <b>\$ 66,002,198</b>    | <b>\$ 4,589,267</b>        | <b>7.47%</b>           |

**APPROVED EXPENDITURES: UNRESTRICTED**



# ***ADMINISTRATION***

**Administration includes the activities associated with the general regulations, directions, and control of the Garrett County Public Schools and are generally those type of expenditures which execute educational or financial policy and which affect the system as a whole. The following services are included in the area of Administration.**

|                                                          |                                                                                                                                                                              |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><i>Board of Education Services -</i></b>              | Activities of the elected members of the Board of Education including auditing and legal fees.                                                                               |
| <b><i>Office of the Superintendent -</i></b>             | Activities of the Office of the Superintendent of Schools.                                                                                                                   |
| <b><i>Business Support Services -</i></b>                | Activities associated with the fiscal operation of the school system such as payroll, accounts payable, accounts receivable, purchasing, financial accounting and budgeting. |
| <b><i>Research, Evaluation<br/>and Information -</i></b> | Activities associated with planning, research, public information, and providing leadership for the various standardized testing programs.                                   |
| <b><i>Human Resources -</i></b>                          | Activities associated with employment and assignment of personnel, personnel records, and employee benefits.                                                                 |
| <b><i>Data Processing Services -</i></b>                 | Activities associated with managing and directing a data processing program for both administrative and instructional purposes.                                              |

## ***MID-LEVEL ADMINISTRATION***

***Mid-Level Administration includes the administration and supervision of district wide and school level instructional programs and activities. The following areas are included.***

|                                                                     |                                                                                                                                                                         |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><i>Office of the Principal -</i></b>                             | Activities concerned with managing the operation of all schools, including school communications, and graduation expenses.                                              |
| <b><i>Career &amp; Technology<br/>Program Direction -</i></b>       | Activities concerned with directing, managing, supervising, and evaluating the career and technology instructional program.                                             |
| <b><i>Instructional Program Direction<br/>and Improvement -</i></b> | Activities which enhance instruction and assist instructional staff in planning, developing, and evaluating the process of providing learning experiences for students. |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                              |                                                                                                                                                                                                     |                                                                                     |
|---------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Activity: 111</b>                                          |                              | <b>Board of Education:</b> Activities of the elected or appointed body that is created according to state law and vested with the responsibility of directing, planning, and making policy for LEA. |                                                                                     |
|                                                               |                              | County                                                                                                                                                                                              | Explanation                                                                         |
| <b>01-2012101-111-XXXX-XX-?????? SALARY/WAGES:</b>            |                              |                                                                                                                                                                                                     |                                                                                     |
| 201101                                                        | Substitutes                  |                                                                                                                                                                                                     |                                                                                     |
| 201202                                                        | Certificated                 |                                                                                                                                                                                                     |                                                                                     |
| 201203                                                        | Stipends                     |                                                                                                                                                                                                     |                                                                                     |
| 201204                                                        | Board Members                | \$ 25,000                                                                                                                                                                                           |                                                                                     |
|                                                               |                              |                                                                                                                                                                                                     |                                                                                     |
|                                                               | <b>TOTAL</b>                 | \$ 25,000                                                                                                                                                                                           |                                                                                     |
| <b>01-2012101-111-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                              |                                                                                                                                                                                                     |                                                                                     |
| 220516                                                        | Rental                       | \$ 1,000                                                                                                                                                                                            | Car/van rental for state meetings                                                   |
| 220701                                                        | Independent Audit            | \$ 82,150                                                                                                                                                                                           | Audit, Single Audit, School Activities Fund, OPEB Valuation, State Retirement Audit |
| 220907                                                        | Printing Services            | \$ 500                                                                                                                                                                                              | Student designed Christmas card                                                     |
| 220911                                                        | Consultants                  | \$ 7,000                                                                                                                                                                                            | Board Docs Program                                                                  |
| 220915                                                        | Legal Fees                   | \$ 45,000                                                                                                                                                                                           | LSA fees, Attorney fees, Mediation/Impasse expenses                                 |
| 220917                                                        | Licensing                    |                                                                                                                                                                                                     |                                                                                     |
| 220924                                                        | Misc Services                | \$ 300                                                                                                                                                                                              | Framing                                                                             |
|                                                               |                              |                                                                                                                                                                                                     |                                                                                     |
|                                                               | <b>TOTAL</b>                 | \$ 135,950                                                                                                                                                                                          |                                                                                     |
| <b>01-2012101-111-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                              |                                                                                                                                                                                                     |                                                                                     |
| 232908                                                        | Computer Software            |                                                                                                                                                                                                     |                                                                                     |
| 232909                                                        | General Supplies             | \$ 1,500                                                                                                                                                                                            |                                                                                     |
| 232910                                                        | Advertising                  |                                                                                                                                                                                                     |                                                                                     |
| 232912                                                        | Postage                      |                                                                                                                                                                                                     |                                                                                     |
| 232913                                                        | Printed Materials            |                                                                                                                                                                                                     |                                                                                     |
| 232928                                                        | Training Supplies            |                                                                                                                                                                                                     |                                                                                     |
|                                                               |                              |                                                                                                                                                                                                     |                                                                                     |
|                                                               | <b>TOTAL</b>                 | \$ 1,500                                                                                                                                                                                            |                                                                                     |
| <b>01-2012101-111-XXXX-XX-?????? OTHER</b>                    |                              |                                                                                                                                                                                                     |                                                                                     |
| 240812                                                        | Conventions                  | \$ 2,775                                                                                                                                                                                            | MABE Workshops                                                                      |
| 240814                                                        | Conventions - Student        | \$ 500                                                                                                                                                                                              | Student Board Member                                                                |
| 240819                                                        | Reimbursable Mileage         | \$ 5,000                                                                                                                                                                                            |                                                                                     |
| 240823                                                        | Travel/Reimbursable Expenses | \$ 7,200                                                                                                                                                                                            |                                                                                     |
| 249922                                                        | Dues/Fees                    | \$ 26,500                                                                                                                                                                                           | MABE; NSBA; Garrett Chamber                                                         |
| 249928                                                        | Public Relations             | \$ 6,000                                                                                                                                                                                            | Retirement dinner, Student Board Member Scholarship, acknowledgements, etc.         |
|                                                               |                              |                                                                                                                                                                                                     |                                                                                     |
|                                                               | <b>TOTAL</b>                 | \$ 47,975                                                                                                                                                                                           |                                                                                     |
| <b>01-2012101-111-XXXX-XX-?????? EQUIPMENT</b>                |                              |                                                                                                                                                                                                     |                                                                                     |
| 255403                                                        | Equipment Under \$5k         |                                                                                                                                                                                                     |                                                                                     |
| 255409                                                        | Technology, Computer, A/V    |                                                                                                                                                                                                     |                                                                                     |
|                                                               |                              |                                                                                                                                                                                                     |                                                                                     |
|                                                               | <b>TOTAL</b>                 | \$ -                                                                                                                                                                                                |                                                                                     |
| <b>GRAND TOTAL</b>                                            |                              | \$ 210,425                                                                                                                                                                                          |                                                                                     |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                |            |            |             |              |           |             |            |
|---------------------------------------------------------------|---------------------------|--------------------------------|------------|------------|-------------|--------------|-----------|-------------|------------|
| Account Description: ADMINISTRATION                           |                           |                                |            |            |             |              |           |             |            |
| <b>Activity: 111</b>                                          |                           | <b>111- Board of Education</b> |            |            |             |              |           |             |            |
|                                                               |                           | <b>FY20</b>                    |            |            | <b>FY21</b> |              |           | <b>FY22</b> |            |
|                                                               |                           | Approved                       | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved   |
| <b>01-2012101-111-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                |            |            |             |              |           |             |            |
| 201101                                                        | Substitutes               |                                |            |            |             |              |           |             |            |
| 201202                                                        | Certificated              |                                |            |            |             |              |           |             |            |
| 201203                                                        | Stipends                  |                                |            |            |             |              |           |             |            |
| 201204                                                        | Board Members             | \$ 20,000                      | \$ 20,000  | \$ 20,000  | \$ 20,000   | \$ 10,000    | \$ 10,000 | \$ 25,000   | \$ 25,000  |
|                                                               |                           |                                |            |            |             |              |           |             |            |
|                                                               | <b>TOTAL</b>              | \$ 20,000                      | \$ 20,000  | \$ 20,000  | \$ 20,000   | \$ 10,000    | \$ 10,000 | \$ 25,000   | \$ 25,000  |
| <b>01-2012101-111-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                |            |            |             |              |           |             |            |
| 220516                                                        | Rental                    | \$ 1,000                       | \$ 1,000   |            | \$ 1,000    |              | \$ 1,000  | \$ 1,000    | \$ 1,000   |
| 220701                                                        | Independent Audit         | \$ 72,150                      | \$ 72,150  | \$ 71,150  | \$ 72,150   | \$ 69,468    | \$ 2,682  | \$ 82,150   | \$ 82,150  |
| 220907                                                        | Printing Services         | \$ 500                         | \$ 500     | \$ 382     | \$ 500      | \$ 383       | \$ 117    | \$ 500      | \$ 500     |
| 220911                                                        | Consultants               | \$ 7,000                       | \$ 52,000  | \$ 52,075  | \$ 7,000    |              | \$ 7,000  | \$ 7,000    | \$ 7,000   |
| 220915                                                        | Legal Fees                | \$ 45,000                      | \$ 51,000  | \$ 56,780  | \$ 45,000   | \$ 30,959    | \$ 14,041 | \$ 45,000   | \$ 45,000  |
| 220917                                                        | Licensing                 |                                |            |            |             | \$ 150       | \$ (150)  |             |            |
| 220924                                                        | Misc Services             | \$ 300                         | \$ 300     | \$ 218     | \$ 300      | \$ 108       | \$ 192    | \$ 300      | \$ 300     |
|                                                               |                           |                                |            |            |             |              |           |             |            |
|                                                               | <b>TOTAL</b>              | \$ 125,950                     | \$ 176,950 | \$ 180,605 | \$ 125,950  | \$ 101,068   | \$ 24,882 | \$ 135,950  | \$ 135,950 |
| <b>01-2012101-111-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                |            |            |             |              |           |             |            |
| 232908                                                        | Computer Software         |                                |            |            |             |              |           |             |            |
| 232909                                                        | General Supplies          | \$ 1,500                       | \$ 1,500   | \$ 432     | \$ 1,500    | \$ 293       | \$ 1,207  | \$ 1,500    | \$ 1,500   |
| 232910                                                        | Postage                   |                                |            |            |             | \$ 26        | \$ (26)   |             |            |
| 232912                                                        | Advertising               |                                |            |            |             |              |           |             |            |
| 232913                                                        | Printed Materials         |                                |            |            |             |              |           |             |            |
| 232928                                                        | Training Supplies         |                                |            |            |             |              |           |             |            |
|                                                               |                           |                                |            |            |             |              |           |             |            |
|                                                               | <b>TOTAL</b>              | \$ 1,500                       | \$ 1,500   | \$ 432     | \$ 1,500    | \$ 319       | \$ 1,181  | \$ 1,500    | \$ 1,500   |
| <b>01-2012101-111-XXXX-XX-?????? OTHER</b>                    |                           |                                |            |            |             |              |           |             |            |
| 240812                                                        | Conventions               | \$ 1,275                       | \$ 2,675   | \$ 2,670   | \$ 1,275    | \$ 500       | \$ 775    | \$ 2,775    | \$ 2,775   |
| 240814                                                        | Conventions - Student     |                                |            | \$ 480     |             | \$ 75        | \$ (75)   | \$ 500      | \$ 500     |
| 240819                                                        | Reimbursable Mileage      | \$ 7,000                       | \$ 5,600   | \$ 4,258   | \$ 7,000    | \$ 555       | \$ 6,445  | \$ 5,000    | \$ 5,000   |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 10,200                      | \$ 4,200   | \$ 3,816   | \$ 10,200   |              | \$ 10,200 | \$ 7,200    | \$ 7,200   |
| 249922                                                        | Dues/Fees                 | \$ 24,500                      | \$ 26,020  | \$ 26,017  | \$ 24,500   | \$ 21,974    | \$ 2,526  | \$ 26,500   | \$ 26,500  |
| 249928                                                        | Public Relations          | \$ 6,000                       | \$ 4,480   | \$ 2,962   | \$ 6,000    | \$ 950       | \$ 5,050  | \$ 6,000    | \$ 6,000   |
|                                                               |                           |                                |            |            |             |              |           |             |            |
|                                                               | <b>TOTAL</b>              | \$ 48,975                      | \$ 42,975  | \$ 40,203  | \$ 48,975   | \$ 24,054    | \$ 24,921 | \$ 47,975   | \$ 47,975  |
| <b>01-2012101-111-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                |            |            |             |              |           |             |            |
| 255403                                                        | Equipment Under \$5k      |                                |            |            |             |              |           |             |            |
| 255409                                                        | Technology, Computer, A/V |                                |            |            |             |              |           |             |            |
|                                                               |                           |                                |            |            |             |              |           |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                           | \$ -       | \$ -       | \$ -        | \$ -         | \$ -      | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 196,425                     | \$ 241,425 | \$ 241,240 | \$ 196,425  | \$ 135,441   | \$ 60,984 | \$ 210,425  | \$ 210,425 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                            |                                                                                                                                                   |                                                                                                           |
|---------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Activity: 112</b>                                          |                            | <b>Office of the Superintendent:</b> Activities associated with overall general administration of or executive responsibility for the entire LEA. |                                                                                                           |
|                                                               |                            | County                                                                                                                                            | Explanation                                                                                               |
| <b>01-2012102-112-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                                                                                                                                                   |                                                                                                           |
| 201101                                                        | Substitutes                |                                                                                                                                                   |                                                                                                           |
| 201202                                                        | Admin/Certificated         | \$ 149,500                                                                                                                                        | Salary (\$143.5K) & Vehicle Allowance (\$6K)                                                              |
| 201203                                                        | Stipends                   |                                                                                                                                                   |                                                                                                           |
| 201204                                                        | Non-Certificated           | \$ 56,253                                                                                                                                         |                                                                                                           |
| 201205                                                        | Non-Certificated OT        |                                                                                                                                                   |                                                                                                           |
|                                                               | <b>TOTAL</b>               | <b>\$ 205,753</b>                                                                                                                                 |                                                                                                           |
| <b>01-2012102-112-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                                                                                                                                                   |                                                                                                           |
| 220516                                                        | Rental                     | \$ 1,000                                                                                                                                          | Car rental/gas for state meetings                                                                         |
| 220907                                                        | Printing Services          |                                                                                                                                                   |                                                                                                           |
| 220917                                                        | Licensing Fees             | \$ 2,900                                                                                                                                          |                                                                                                           |
| 220924                                                        | Misc Services              |                                                                                                                                                   |                                                                                                           |
|                                                               | <b>TOTAL</b>               | <b>\$ 3,900</b>                                                                                                                                   |                                                                                                           |
| <b>01-2012102-112-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                                                                                                                                                   |                                                                                                           |
| 232908                                                        | Computer Software          |                                                                                                                                                   |                                                                                                           |
| 232909                                                        | General Supplies           | \$ 1,000                                                                                                                                          |                                                                                                           |
| 232912                                                        | Postage                    |                                                                                                                                                   |                                                                                                           |
| 232913                                                        | Printed Materials          |                                                                                                                                                   |                                                                                                           |
| 232914                                                        | Sensitive Assets           |                                                                                                                                                   |                                                                                                           |
|                                                               | <b>TOTAL</b>               | <b>\$ 1,000</b>                                                                                                                                   |                                                                                                           |
| <b>01-2012102-112-XXXX-XX-?????? OTHER</b>                    |                            |                                                                                                                                                   |                                                                                                           |
| 240812                                                        | Conventions                |                                                                                                                                                   |                                                                                                           |
| 240819                                                        | Reimbursable Mileage       | \$ 3,100                                                                                                                                          |                                                                                                           |
| 240823                                                        | Travel/Reimbursable Exp    | \$ 8,000                                                                                                                                          |                                                                                                           |
| 240860                                                        | Insurance - Prop Liability | \$ 10,000                                                                                                                                         | Reclassified from Fixed Charges due to reporting requirements - All 3 are related to Leadership Liability |
| 240861                                                        | Insurance - Liability      | \$ 10,000                                                                                                                                         |                                                                                                           |
| 240865                                                        | Insurance - Vehicle        |                                                                                                                                                   |                                                                                                           |
| 240868                                                        | Fidelity Bond              | \$ 200                                                                                                                                            |                                                                                                           |
| 249922                                                        | Dues/Fees                  | \$ 6,500                                                                                                                                          | PSSAM 5,250, Newspapers 200, AASA 600, ASCD 300 periodicals and other 150                                 |
| 249928                                                        | Public Relations           | \$ 1,000                                                                                                                                          |                                                                                                           |
|                                                               | <b>TOTAL</b>               | <b>\$ 38,800</b>                                                                                                                                  |                                                                                                           |
| <b>01-2012102-112-XXXX-XX-?????? EQUIPMENT</b>                |                            |                                                                                                                                                   |                                                                                                           |
| 255403                                                        | Equipment Under \$5k       |                                                                                                                                                   |                                                                                                           |
| 255409                                                        | Technology, Computer, A/V  |                                                                                                                                                   |                                                                                                           |
|                                                               | <b>TOTAL</b>               | <b>\$ -</b>                                                                                                                                       |                                                                                                           |
| <b>GRAND TOTAL</b>                                            |                            | <b>\$ 249,453</b>                                                                                                                                 |                                                                                                           |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                            |                                          |            |            |             |              |            |             |            |
|---------------------------------------------------------------|----------------------------|------------------------------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: ADMINISTRATION                           |                            |                                          |            |            |             |              |            |             |            |
| <b>Activity: 112</b>                                          |                            | <b>112- Office of the Superintendent</b> |            |            |             |              |            |             |            |
|                                                               |                            | <b>FY20</b>                              |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                            | Approved                                 | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-2012102-112-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                                          |            |            |             |              |            |             |            |
| 201101                                                        | Substitutes                |                                          |            |            |             |              |            |             |            |
| 201202                                                        | Admin/Certificated         | \$ 146,000                               | \$ 146,000 | \$ 146,000 | \$ 146,000  | \$ 69,000    | \$ 77,000  | \$ 149,500  | \$ 149,500 |
| 201203                                                        | Stipends                   |                                          |            |            |             |              |            |             |            |
| 201204                                                        | Non-Certificated           | \$ 49,870                                | \$ 49,870  | \$ 49,848  | \$ 52,870   | \$ 24,042    | \$ 28,828  | \$ 56,253   | \$ 56,253  |
| 201205                                                        | Non-Certificated OT        |                                          | \$ 309     | \$ 309     |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ 195,870                               | \$ 196,179 | \$ 196,157 | \$ 198,870  | \$ 93,042    | \$ 105,828 | \$ 205,753  | \$ 205,753 |
| <b>01-2012102-112-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                                          |            |            |             |              |            |             |            |
| 220516                                                        | Rental                     | \$ 1,000                                 | \$ 1,000   | \$ 98      | \$ 1,000    |              | \$ 1,000   | \$ 1,000    | \$ 1,000   |
| 220907                                                        | Printing Services          |                                          |            |            |             |              |            |             |            |
| 220917                                                        | Licensing Fees             |                                          | \$ 2,900   | \$ 1,717   |             |              |            | \$ 2,900    | \$ 2,900   |
| 220924                                                        | Misc Service               |                                          |            | \$ 1,192   |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ 1,000                                 | \$ 3,900   | \$ 3,007   | \$ 1,000    | \$ -         | \$ 1,000   | \$ 3,900    | \$ 3,900   |
| <b>01-2012102-112-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                                          |            |            |             |              |            |             |            |
| 232908                                                        | Computer Software          |                                          |            |            |             |              |            |             |            |
| 232909                                                        | General Supplies           | \$ 3,000                                 | \$ 3,000   | \$ 548     | \$ 3,000    | \$ 246       | \$ 2,754   | \$ 1,000    | \$ 1,000   |
| 232912                                                        | Postage                    |                                          |            |            |             |              |            |             |            |
| 232913                                                        | Printed Materials          |                                          |            |            |             |              |            |             |            |
| 232914                                                        | Sensitive Assets           |                                          |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ 3,000                                 | \$ 3,000   | \$ 548     | \$ 3,000    | \$ 246       | \$ 2,754   | \$ 1,000    | \$ 1,000   |
| <b>01-2012102-112-XXXX-XX-?????? OTHER</b>                    |                            |                                          |            |            |             |              |            |             |            |
| 240812                                                        | Conventions                |                                          |            | \$ 669     |             | \$ 175       | \$ (175)   |             |            |
| 240819                                                        | Reimbursable Mileage       | \$ 4,000                                 | \$ 4,000   | \$ 1,587   | \$ 4,000    |              | \$ 4,000   | \$ 3,100    | \$ 3,100   |
| 240823                                                        | Travel/Reimbursable Exp    | \$ 9,500                                 | \$ 6,600   | \$ 2,503   | \$ 8,000    |              | \$ 8,000   | \$ 8,000    | \$ 8,000   |
| 240860                                                        | Insurance - Prop Liability | \$ 20,000                                | \$ 20,000  | \$ 4,296   | \$ 10,000   |              | \$ 10,000  | \$ 10,000   | \$ 10,000  |
| 240861                                                        | Insurance - Liability      |                                          |            | \$ 9,762   | \$ 10,000   |              | \$ 10,000  | \$ 10,000   | \$ 10,000  |
| 240865                                                        | Insurance - Vehicle        | \$ 500                                   | \$ 500     |            |             |              |            |             |            |
| 240868                                                        | Fidelity Bond              | \$ 200                                   | \$ 200     | \$ 175     | \$ 200      | \$ 175       | \$ 25      | \$ 200      | \$ 200     |
| 249922                                                        | Dues/Fees                  | \$ 6,500                                 | \$ 6,500   | \$ 6,230   | \$ 6,500    | \$ 227       | \$ 6,273   | \$ 6,500    | \$ 6,500   |
| 249928                                                        | Public Relations           | \$ 1,000                                 | \$ 1,000   | \$ 2,155   | \$ 1,000    |              | \$ 1,000   | \$ 1,000    | \$ 1,000   |
|                                                               | <b>TOTAL</b>               | \$ 41,700                                | \$ 38,800  | \$ 27,377  | \$ 39,700   | \$ 577       | \$ 39,123  | \$ 38,800   | \$ 38,800  |
| <b>01-2012102-112-XXXX-XX-?????? EQUIPMENT</b>                |                            |                                          |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k       |                                          |            |            |             |              |            |             |            |
| 255409                                                        | Technology, Computer, A/V  |                                          |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ -                                     | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                            | \$ 241,570                               | \$ 241,879 | \$ 227,089 | \$ 242,570  | \$ 93,865    | \$ 148,705 | \$ 249,453  | \$ 249,453 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                               |                                           |
|---------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Activity: 152</b>                                          |                           | <b>Business Support Services:</b> Activities concerned with paying, transporting, exchanging, and maintaining goods and services for the LEA. |                                           |
|                                                               |                           | County                                                                                                                                        | Explanation                               |
| <b>01-2012200-152-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                               |                                           |
| 201101                                                        | Substitutes               | \$ 10,000                                                                                                                                     |                                           |
| 201202                                                        | Admin/Certificated        | \$ 163,403                                                                                                                                    |                                           |
| 201203                                                        | Stipends                  |                                                                                                                                               |                                           |
| 201204                                                        | Non-Certificated          | \$ 269,130                                                                                                                                    |                                           |
| 201205                                                        | Other O/T                 |                                                                                                                                               |                                           |
| TOTAL                                                         |                           | \$ 442,533                                                                                                                                    |                                           |
| <b>01-2012200-152-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                               |                                           |
| 220506                                                        | Lease/Rent (Never Own)    | \$ 9,000                                                                                                                                      | Multifunction Devices/Copiers             |
| 220516                                                        | Rental                    | \$ 500                                                                                                                                        |                                           |
| 220907                                                        | Printing Services         |                                                                                                                                               |                                           |
| 220911                                                        | Consultants               |                                                                                                                                               |                                           |
| 220917                                                        | Licensing Fees            |                                                                                                                                               |                                           |
| TOTAL                                                         |                           | \$ 9,500                                                                                                                                      |                                           |
| <b>01-2012200-152-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                               |                                           |
| 232908                                                        | Computer Software         |                                                                                                                                               |                                           |
| 232909                                                        | General Supplies          | \$ 8,000                                                                                                                                      | 1099 & W-2 supplies                       |
| 232910                                                        | Advertising               | \$ 250                                                                                                                                        |                                           |
| 232912                                                        | Postage                   | \$ 5,500                                                                                                                                      |                                           |
| 232913                                                        | Printed Materials         |                                                                                                                                               |                                           |
| 232914                                                        | Sensitive Assets          |                                                                                                                                               |                                           |
| TOTAL                                                         |                           | \$ 13,750                                                                                                                                     |                                           |
| <b>01-2012200-152-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                               |                                           |
| 240812                                                        | Conventions               | \$ 1,500                                                                                                                                      | ASBO, GFOA, AICPA Continuing Ed/Workshops |
| 240819                                                        | Reimbursable Mileage      | \$ 400                                                                                                                                        |                                           |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 500                                                                                                                                        |                                           |
| 249922                                                        | Dues/Fees                 | \$ 1,250                                                                                                                                      | ASBO, GFOA, AICPA                         |
| TOTAL                                                         |                           | \$ 3,650                                                                                                                                      |                                           |
| <b>01-2012200-152-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                               |                                           |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                               |                                           |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                               |                                           |
| TOTAL                                                         |                           | \$ -                                                                                                                                          |                                           |
| <b>01-2012200-152-XXXX-XX-?????? TRANSFERS</b>                |                           |                                                                                                                                               |                                           |
| 288500                                                        | Other Transfers-Not LEAs  |                                                                                                                                               |                                           |
| 289000                                                        | Indirect Costs            | \$ (91,700)                                                                                                                                   |                                           |
| TOTAL                                                         |                           | \$ (91,700)                                                                                                                                   |                                           |
| <b>GRAND TOTAL</b>                                            |                           | <b>\$ 377,733</b>                                                                                                                             |                                           |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                       |              |             |             |              |             |             |             |
|---------------------------------------------------------------|---------------------------|---------------------------------------|--------------|-------------|-------------|--------------|-------------|-------------|-------------|
| Account Description: ADMINISTRATION                           |                           |                                       |              |             |             |              |             |             |             |
| <b>Activity: 152</b>                                          |                           | <b>152- Business Support Services</b> |              |             |             |              |             |             |             |
|                                                               |                           | <b>FY20</b>                           |              |             | <b>FY21</b> |              |             | <b>FY22</b> |             |
|                                                               |                           | Approved                              | Revised      | Spent       | Approved    | Exp 12/31/20 | +/-         | Requested   | Approved    |
| <b>01-2012200-152-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                       |              |             |             |              |             |             |             |
| 201101                                                        | Substitutes               | \$ 10,000                             | \$ 10,000    | \$ 2,502    | \$ 10,000   |              | \$ 10,000   | \$ 10,000   | \$ 10,000   |
| 201202                                                        | Admin/Certificated        | \$ 151,518                            | \$ 151,518   | \$ 153,712  | \$ 155,881  | \$ 73,819    | \$ 82,062   | \$ 163,403  | \$ 163,403  |
| 201203                                                        | Stipends                  |                                       |              |             |             |              |             |             |             |
| 201204                                                        | Non-Certificated          | \$ 238,290                            | \$ 238,290   | \$ 232,163  | \$ 252,262  | \$ 111,571   | \$ 140,691  | \$ 269,130  | \$ 269,130  |
| 201205                                                        | Other O/T                 |                                       | \$ 33,814    | \$ 32,666   |             |              |             |             |             |
|                                                               | <b>TOTAL</b>              | \$ 399,808                            | \$ 433,622   | \$ 421,043  | \$ 418,143  | \$ 185,390   | \$ 232,753  | \$ 442,533  | \$ 442,533  |
| <b>01-2012200-152-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                       |              |             |             |              |             |             |             |
| 220506                                                        | Lease/Rent (Never Own)    | \$ 16,000                             | \$ 8,500     | \$ 8,420    | \$ 9,000    | \$ 3,951     | \$ 5,049    | \$ 9,000    | \$ 9,000    |
| 220516                                                        | Rental                    | \$ 1,000                              | \$ 1,000     | \$ 195      | \$ 500      |              | \$ 500      | \$ 500      | \$ 500      |
| 220907                                                        | Printing Services         |                                       |              |             |             |              |             |             |             |
| 220911                                                        | Consultants               |                                       |              |             |             |              |             |             |             |
| 220917                                                        | Licensing Fees            |                                       | \$ 1,000     | \$ 678      |             |              |             |             |             |
|                                                               | <b>TOTAL</b>              | \$ 17,000                             | \$ 10,500    | \$ 9,293    | \$ 9,500    | \$ 3,951     | \$ 5,549    | \$ 9,500    | \$ 9,500    |
| <b>01-2012200-152-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                       |              |             |             |              |             |             |             |
| 232908                                                        | Computer Software         |                                       |              |             |             |              |             |             |             |
| 232909                                                        | General Supplies          | \$ 8,000                              | \$ 8,000     | \$ 7,781    | \$ 8,000    | \$ 3,464     | \$ 4,536    | \$ 8,000    | \$ 8,000    |
| 232910                                                        | Advertising               | \$ 250                                | \$ 250       | \$ 235      | \$ 250      | \$ 86        | \$ 164      | \$ 250      | \$ 250      |
| 232912                                                        | Postage                   | \$ 5,500                              | \$ 5,500     | \$ 4,900    | \$ 5,500    | \$ 2,325     | \$ 3,175    | \$ 5,500    | \$ 5,500    |
| 232913                                                        | Printed Materials         |                                       |              | \$ 37       |             |              |             |             |             |
| 232914                                                        | Sensitive Assets          |                                       |              |             |             | \$ 299       | \$ (299)    |             |             |
|                                                               | <b>TOTAL</b>              | \$ 13,750                             | \$ 13,750    | \$ 12,953   | \$ 13,750   | \$ 6,174     | \$ 7,576    | \$ 13,750   | \$ 13,750   |
| <b>01-2012200-152-XXXX-XX-?????? OTHER</b>                    |                           |                                       |              |             |             |              |             |             |             |
| 240812                                                        | Conventions               | \$ 1,500                              | \$ 1,540     | \$ 1,571    | \$ 1,500    | \$ 712       | \$ 788      | \$ 1,500    | \$ 1,500    |
| 240819                                                        | Reimbursable Mileage      | \$ 400                                | \$ 400       | \$ 111      | \$ 400      |              | \$ 400      | \$ 400      | \$ 400      |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 500                                | \$ 1,500     | \$ 1,280    | \$ 500      |              | \$ 500      | \$ 500      | \$ 500      |
| 249922                                                        | Dues/Fees                 | \$ 1,250                              | \$ 1,250     | \$ 825      | \$ 1,250    | \$ 715       | \$ 535      | \$ 1,250    | \$ 1,250    |
|                                                               | <b>TOTAL</b>              | \$ 3,650                              | \$ 4,690     | \$ 3,787    | \$ 3,650    | \$ 1,427     | \$ 2,223    | \$ 3,650    | \$ 3,650    |
| <b>01-2012200-152-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                       |              |             |             |              |             |             |             |
| 255403                                                        | Equipment Under \$5k      |                                       | \$ 1,500     | \$ 1,202    |             |              |             |             |             |
| 255409                                                        | Technology, Computer, A/V |                                       |              |             |             |              |             |             |             |
|                                                               | <b>TOTAL</b>              | \$ -                                  | \$ 1,500     | \$ 1,202    | \$ -        | \$ -         | \$ -        | \$ -        | \$ -        |
| <b>01-2012200-152-XXXX-XX-?????? TRANSFERS</b>                |                           |                                       |              |             |             |              |             |             |             |
| 288500                                                        | Other Transfers-Not LEAs  |                                       |              | \$ 672      |             |              |             |             |             |
| 289000                                                        | Indirect Costs            | \$ (135,000)                          | \$ (135,000) | \$ (55,279) | \$ (91,700) | \$ (17,054)  | \$ (74,646) | \$ (91,700) | \$ (91,700) |
|                                                               | <b>TOTAL</b>              | \$ (135,000)                          | \$ (135,000) | \$ (54,607) | \$ (91,700) | \$ (17,054)  | \$ (74,646) | \$ (91,700) | \$ (91,700) |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 299,208                            | \$ 329,062   | \$ 393,671  | \$ 353,343  | \$ 179,888   | \$ 173,455  | \$ 377,733  | \$ 377,733  |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                              |                                                                 |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>Activity: 161</b>                                          |                           | <b>Research, Evaluation &amp; Information:</b> Activities concerned with dissemination of educational and administrative information to the public through various channels. |                                                                 |
|                                                               |                           | County                                                                                                                                                                       | Explanation                                                     |
| <b>01-2012300-161-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                              |                                                                 |
| 201101                                                        | Substitutes               |                                                                                                                                                                              |                                                                 |
| 201202                                                        | Admin/Certificated        |                                                                                                                                                                              |                                                                 |
| 201203                                                        | Stipends                  |                                                                                                                                                                              |                                                                 |
| 201204                                                        | Non-Certificated          | \$ 62,915                                                                                                                                                                    |                                                                 |
|                                                               |                           |                                                                                                                                                                              |                                                                 |
|                                                               | TOTAL                     | \$ 62,915                                                                                                                                                                    |                                                                 |
| <b>01-2012300-161-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                              |                                                                 |
| 220516                                                        | Rental                    | \$ 500                                                                                                                                                                       |                                                                 |
| 220907                                                        | Printing Services         | \$ 6,000                                                                                                                                                                     | Calendar & Annual Report                                        |
| 220911                                                        | Consultants               |                                                                                                                                                                              |                                                                 |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                              |                                                                 |
| 220918                                                        | Service Contracts         |                                                                                                                                                                              |                                                                 |
| 220919                                                        | Assessment and Scoring    |                                                                                                                                                                              |                                                                 |
|                                                               |                           |                                                                                                                                                                              |                                                                 |
|                                                               | TOTAL                     | \$ 6,500                                                                                                                                                                     |                                                                 |
| <b>01-2012300-161-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                              |                                                                 |
| 232908                                                        | Computer Software         |                                                                                                                                                                              |                                                                 |
| 232909                                                        | General Supplies          | \$ 2,500                                                                                                                                                                     | Office supplies, text consumables, paper for county report card |
| 232910                                                        | Advertising               |                                                                                                                                                                              |                                                                 |
| 232912                                                        | Postage                   |                                                                                                                                                                              |                                                                 |
| 232913                                                        | Printed Materials         | \$ 500                                                                                                                                                                       | PARCC Test Booklets - Paper/Pencil testing                      |
| 232928                                                        | Training Supplies         |                                                                                                                                                                              |                                                                 |
|                                                               |                           |                                                                                                                                                                              |                                                                 |
|                                                               | TOTAL                     | \$ 3,000                                                                                                                                                                     |                                                                 |
| <b>01-2012300-161-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                              |                                                                 |
| 240812                                                        | Conventions               | \$ 300                                                                                                                                                                       | CEASOM, MAG                                                     |
| 240819                                                        | Reimbursable Mileage      | \$ 500                                                                                                                                                                       | Reimbursement for coordinator to attend state meetings          |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 750                                                                                                                                                                       | Reimbursement for coordinator to attend state meetings          |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                              |                                                                 |
|                                                               |                           |                                                                                                                                                                              |                                                                 |
|                                                               | TOTAL                     | \$ 1,550                                                                                                                                                                     |                                                                 |
| <b>01-2012300-161-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                              |                                                                 |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                              |                                                                 |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                              |                                                                 |
|                                                               |                           |                                                                                                                                                                              |                                                                 |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                         |                                                                 |
| <b>GRAND TOTAL</b>                                            |                           | \$ 73,965                                                                                                                                                                    |                                                                 |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: ADMINISTRATION                           |                           |                                         |            |            |            |              |           |           |           |
|---------------------------------------------------------------|---------------------------|-----------------------------------------|------------|------------|------------|--------------|-----------|-----------|-----------|
| Activity: 161                                                 |                           | 161- Research, Evaluation & Information |            |            |            |              |           |           |           |
|                                                               |                           | FY20                                    |            |            | FY21       |              |           | FY22      |           |
|                                                               |                           | Approved                                | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-       | Requested | Approved  |
| <b>01-2012300-161-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                         |            |            |            |              |           |           |           |
| 201101                                                        | Substitutes               |                                         |            |            |            |              |           |           |           |
| 201202                                                        | Admin/Certificated        | \$ 97,820                               | \$ 97,820  | \$ 98,801  | \$ 100,624 | \$ 46,885    | \$ 53,739 |           |           |
| 201203                                                        | Stipends                  |                                         |            |            |            |              |           |           |           |
| 201204                                                        | Non-Certificated          |                                         |            |            |            |              |           | \$ 62,915 | \$ 62,915 |
|                                                               |                           |                                         |            |            |            |              |           |           |           |
|                                                               | <b>TOTAL</b>              | \$ 97,820                               | \$ 97,820  | \$ 98,801  | \$ 100,624 | \$ 46,885    | \$ 53,739 | \$ 62,915 | \$ 62,915 |
| <b>01-2012300-161-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                         |            |            |            |              |           |           |           |
| 220516                                                        | Rental                    | \$ 500                                  | \$ 500     | \$ 565     | \$ 500     |              | \$ 500    | \$ 500    | \$ 500    |
| 220907                                                        | Printing Services         | \$ 6,000                                | \$ 6,000   | \$ 5,220   | \$ 6,000   | \$ 5,239     | \$ 761    | \$ 6,000  | \$ 6,000  |
| 220911                                                        | Consultants               |                                         |            |            |            |              |           |           |           |
| 220917                                                        | Licensing Fees            |                                         |            |            |            |              |           |           |           |
| 220918                                                        | Service Contracts         |                                         |            |            |            |              |           |           |           |
| 220919                                                        | Assessment and Scoring    |                                         |            |            |            |              |           |           |           |
|                                                               |                           |                                         |            |            |            |              |           |           |           |
|                                                               | <b>TOTAL</b>              | \$ 6,500                                | \$ 6,500   | \$ 5,785   | \$ 6,500   | \$ 5,239     | \$ 1,261  | \$ 6,500  | \$ 6,500  |
| <b>01-2012300-161-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                         |            |            |            |              |           |           |           |
| 232908                                                        | Computer Software         |                                         |            |            |            |              |           |           |           |
| 232909                                                        | General Supplies          | \$ 2,500                                | \$ 2,500   | \$ 942     | \$ 2,500   | \$ 378       | \$ 2,122  | \$ 2,500  | \$ 2,500  |
| 232910                                                        | Advertising               |                                         |            |            |            |              |           |           |           |
| 232912                                                        | Postage                   |                                         |            |            |            |              |           |           |           |
| 232913                                                        | Printed Materials         | \$ 500                                  | \$ 500     |            | \$ 500     |              | \$ 500    | \$ 500    | \$ 500    |
| 232928                                                        | Training Supplies         |                                         |            |            |            |              |           |           |           |
|                                                               |                           |                                         |            |            |            |              |           |           |           |
|                                                               | <b>TOTAL</b>              | \$ 3,000                                | \$ 3,000   | \$ 942     | \$ 3,000   | \$ 378       | \$ 2,622  | \$ 3,000  | \$ 3,000  |
| <b>01-2012300-161-XXXX-XX-?????? OTHER</b>                    |                           |                                         |            |            |            |              |           |           |           |
| 240812                                                        | Conventions               | \$ 800                                  | \$ 800     | \$ 215     | \$ 300     |              | \$ 300    | \$ 300    | \$ 300    |
| 240819                                                        | Reimbursable Mileage      | \$ 1,000                                | \$ 1,000   | \$ 420     | \$ 500     | \$ 124       | \$ 376    | \$ 500    | \$ 500    |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 750                                  | \$ 750     | \$ 782     | \$ 750     |              | \$ 750    | \$ 750    | \$ 750    |
| 249922                                                        | Dues/Fees                 |                                         |            |            |            |              |           |           |           |
|                                                               |                           |                                         |            |            |            |              |           |           |           |
|                                                               | <b>TOTAL</b>              | \$ 2,550                                | \$ 2,550   | \$ 1,417   | \$ 1,550   | \$ 124       | \$ 1,426  | \$ 1,550  | \$ 1,550  |
| <b>01-2012300-161-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                         |            |            |            |              |           |           |           |
| 255403                                                        | Equipment Under \$5k      |                                         |            |            |            |              |           |           |           |
| 255409                                                        | Technology, Computer, A/V |                                         |            |            |            |              |           |           |           |
|                                                               |                           |                                         |            |            |            |              |           |           |           |
|                                                               | <b>TOTAL</b>              | \$ -                                    | \$ -       | \$ -       | \$ -       | \$ -         | \$ -      | \$ -      | \$ -      |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 109,870                              | \$ 109,870 | \$ 106,945 | \$ 111,674 | \$ 52,626    | \$ 59,049 | \$ 73,965 | \$ 73,965 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                            |                                                                             |                                                                          |
|---------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Activity: 162</b>                                          |                            | <b>Human Resources:</b> Activities concerned with providing staff services. |                                                                          |
|                                                               |                            | County                                                                      | Explanation                                                              |
| <b>01-2012300-162-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                                                                             |                                                                          |
| 201101                                                        | Substitutes                |                                                                             |                                                                          |
| 201202                                                        | Admin/Certificated         | \$ 193,228                                                                  |                                                                          |
| 201203                                                        | Stipends                   |                                                                             | Irrevocable Letter of Retirement Stipend                                 |
| 201204                                                        | Non-Certificated           | \$ 108,864                                                                  |                                                                          |
| 201205                                                        | Non-Certificated OT        |                                                                             |                                                                          |
| 201206                                                        | Unused Sick Leave          | \$ 90,000                                                                   | Reclass from Fixed Charges per Auditor                                   |
|                                                               | <b>TOTAL</b>               | <b>\$ 392,092</b>                                                           |                                                                          |
| <b>01-2012300-162-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                                                                             |                                                                          |
| 220506                                                        | Lease/Purchase (Never Own) |                                                                             |                                                                          |
| 220516                                                        | Rental                     | \$ 1,250                                                                    |                                                                          |
| 220907                                                        | Print Services             |                                                                             |                                                                          |
| 220911                                                        | Consultants                |                                                                             |                                                                          |
| 220917                                                        | Licensing Fee              | \$ 27,885                                                                   | ACA SyncStream (\$4K), Medi Annual Fee (\$1.8K), Frontline/Aesop (\$22K) |
| 220924                                                        | Misc Services              |                                                                             |                                                                          |
| 220925                                                        | Drug/Alcohol Testing       | \$ 3,000                                                                    | Testing/Background Check                                                 |
|                                                               | <b>TOTAL</b>               | <b>\$ 32,135</b>                                                            |                                                                          |
| <b>01-2012300-162-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                                                                             |                                                                          |
| 232908                                                        | Computer Software          |                                                                             |                                                                          |
| 232909                                                        | General Supplies           | \$ 5,000                                                                    | Allocations: 30 - Wellness                                               |
| 232910                                                        | Advertising                | \$ 2,500                                                                    | 29 - Negotiations                                                        |
| 232912                                                        | Postage                    | \$ 250                                                                      |                                                                          |
| 232913                                                        | Printed Materials          | \$ 500                                                                      |                                                                          |
| 232928                                                        | Training Supplies          |                                                                             |                                                                          |
|                                                               | <b>TOTAL</b>               | <b>\$ 8,250</b>                                                             |                                                                          |
| <b>01-2012300-162-XXXX-XX-?????? OTHER</b>                    |                            |                                                                             |                                                                          |
| 240812                                                        | Conventions                | \$ 1,500                                                                    |                                                                          |
| 240819                                                        | Reimbursable Mileage       | \$ 500                                                                      | Staff to attend meetings & training                                      |
| 240823                                                        | Travel/Reimbursable Exp    | \$ 1,500                                                                    | Staff to attend meetings & training                                      |
| 249901                                                        | Misc Other Charges         |                                                                             | Inoculations/CPR/First Aid                                               |
| 249922                                                        | Dues/Fees/Publications     | \$ 1,250                                                                    | SHRM, MASPA, MNS                                                         |
| 249928                                                        | Wellness/Public Relations  |                                                                             | Fitness for Duty Exams                                                   |
|                                                               | <b>TOTAL</b>               | <b>\$ 4,750</b>                                                             |                                                                          |
| <b>01-2012300-162-XXXX-XX-?????? EQUIPMENT</b>                |                            |                                                                             |                                                                          |
| 255403                                                        | Equipment Under \$5k       |                                                                             |                                                                          |
| 255409                                                        | Technology, Computer, A/V  |                                                                             |                                                                          |
|                                                               | <b>TOTAL</b>               | <b>\$ -</b>                                                                 |                                                                          |
| <b>GRAND TOTAL</b>                                            |                            | <b>\$ 437,227</b>                                                           |                                                                          |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                            |                             |            |            |             |              |            |             |            |
|---------------------------------------------------------------|----------------------------|-----------------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: ADMINISTRATION                           |                            |                             |            |            |             |              |            |             |            |
| <b>Activity: 162</b>                                          |                            | <b>162- Human Resources</b> |            |            |             |              |            |             |            |
|                                                               |                            | <b>FY20</b>                 |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                            | Approved                    | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-2012300-162-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                             |            |            |             |              |            |             |            |
| 201101                                                        | Substitutes                | \$ 20,000                   | \$ 20,000  | \$ 28,468  | \$ 30,000   | \$ 13,260    | \$ 16,740  |             |            |
| 201202                                                        | Admin/Certificated         | \$ 179,638                  | \$ 179,638 | \$ 179,894 | \$ 184,744  | \$ 86,480    | \$ 98,264  | \$ 193,228  | \$ 193,228 |
| 201203                                                        | Stipends                   |                             |            | \$ 8,000   |             | \$ 1,000     | \$ (1,000) |             |            |
| 201204                                                        | Non-Certificated           | \$ 44,346                   | \$ 44,346  | \$ 44,844  | \$ 47,045   | \$ 19,322    | \$ 27,723  | \$ 108,864  | \$ 108,864 |
| 201205                                                        | Non-Certificated OT        |                             | \$ 10,145  | \$ 9,486   |             |              |            |             |            |
| 201206                                                        | Unused Sick Leave          |                             | \$ 90,000  | \$ 68,717  | \$ 90,000   | \$ 18,300    | \$ 71,700  | \$ 90,000   | \$ 90,000  |
|                                                               | <b>TOTAL</b>               | \$ 243,984                  | \$ 344,129 | \$ 339,409 | \$ 351,789  | \$ 138,362   | \$ 213,427 | \$ 392,092  | \$ 392,092 |
| <b>01-2012300-162-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                             |            |            |             |              |            |             |            |
| 220506                                                        | Lease/Rent (Never Own)     |                             |            |            |             |              |            |             |            |
| 220516                                                        | Rental                     | \$ 1,250                    | \$ 1,250   | \$ 632     | \$ 1,250    |              | \$ 1,250   | \$ 1,250    | \$ 1,250   |
| 220907                                                        | Print Services             |                             |            |            |             |              |            |             |            |
| 220911                                                        | Consultants                | \$ 5,000                    | \$ 5,000   |            | \$ 5,000    |              | \$ 5,000   |             |            |
| 220917                                                        | Licensing Fee              | \$ 17,700                   | \$ 28,204  | \$ 25,198  | \$ 17,700   | \$ 22,647    | \$ (4,947) | \$ 27,885   | \$ 27,885  |
| 220924                                                        | Misc Services              |                             |            | \$ 1,817   |             | \$ 1,817     | \$ (1,817) |             |            |
| 220925                                                        | Drug/Alcohol Testing       | \$ 3,000                    | \$ 3,131   | \$ 5,374   | \$ 3,000    | \$ 1,709     | \$ 1,291   | \$ 3,000    | \$ 3,000   |
|                                                               |                            |                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ 26,950                   | \$ 37,585  | \$ 33,021  | \$ 26,950   | \$ 26,173    | \$ 777     | \$ 32,135   | \$ 32,135  |
| <b>01-2012300-162-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                             |            |            |             |              |            |             |            |
| 232908                                                        | Computer Software          |                             |            |            |             |              |            |             |            |
| 232909                                                        | General Supplies           | \$ 5,000                    | \$ 5,000   | \$ 4,675   | \$ 5,000    | \$ 3,785     | \$ 1,215   | \$ 5,000    | \$ 5,000   |
| 232910                                                        | Advertising                | \$ 2,500                    | \$ 3,061   | \$ 3,597   | \$ 2,500    | \$ 2,845     | \$ (345)   | \$ 2,500    | \$ 2,500   |
| 232912                                                        | Postage                    | \$ 250                      | \$ 250     | \$ 44      | \$ 250      |              | \$ 250     | \$ 250      | \$ 250     |
| 232913                                                        | Printed Materials          | \$ 500                      | \$ 500     | \$ 121     | \$ 500      | \$ 47        | \$ 453     | \$ 500      | \$ 500     |
| 232928                                                        | Training Supplies          |                             |            | \$ 83      |             |              |            |             |            |
|                                                               |                            |                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ 8,250                    | \$ 8,811   | \$ 8,520   | \$ 8,250    | \$ 6,677     | \$ 1,573   | \$ 8,250    | \$ 8,250   |
| <b>01-2012300-162-XXXX-XX-?????? OTHER</b>                    |                            |                             |            |            |             |              |            |             |            |
| 240812                                                        | Conventions                | \$ 1,500                    | \$ 2,104   | \$ 854     | \$ 1,500    |              | \$ 1,500   | \$ 1,500    | \$ 1,500   |
| 240819                                                        | Reimbursable Mileage       | \$ 500                      | \$ 500     | \$ 866     | \$ 500      |              | \$ 500     | \$ 500      | \$ 500     |
| 240823                                                        | Travel/Reimbursable Exp    | \$ 1,000                    | \$ 1,500   | \$ 2,283   | \$ 1,500    |              | \$ 1,500   | \$ 1,500    | \$ 1,500   |
| 249901                                                        | Misc Other Charges         |                             |            | \$ 58      |             | \$ 104       | \$ (104)   |             |            |
| 249922                                                        | Dues/Fees/Publications     | \$ 1,250                    | \$ 1,440   | \$ 1,248   | \$ 1,250    | \$ 500       | \$ 750     | \$ 1,250    | \$ 1,250   |
| 249928                                                        | Wellness/ Public Relations |                             |            | \$ 43      |             | \$ 2,580     | \$ (2,580) |             |            |
|                                                               |                            |                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ 4,250                    | \$ 5,544   | \$ 5,352   | \$ 4,750    | \$ 3,184     | \$ 1,566   | \$ 4,750    | \$ 4,750   |
| <b>01-2012300-162-XXXX-XX-?????? EQUIPMENT</b>                |                            |                             |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k       |                             |            |            |             |              |            |             |            |
| 255409                                                        | Technology, Computer, A/V  |                             |            |            |             |              |            |             |            |
|                                                               |                            |                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>               | \$ -                        | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                            | \$ 283,434                  | \$ 396,069 | \$ 386,302 | \$ 391,739  | \$ 174,396   | \$ 217,343 | \$ 437,227  | \$ 437,227 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                    |                                                                             |
|---------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>Activity: 163</b>                                          |                           | <b>Information Technology D.P. Services:</b> All activities concerned with directing, managing, supervising, centralized data processing services. |                                                                             |
|                                                               |                           | County                                                                                                                                             | Explanation                                                                 |
| <b>01-2012300-163-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                    |                                                                             |
| 201101                                                        | Substitutes               |                                                                                                                                                    |                                                                             |
| 201202                                                        | Admin/Certificated        | \$ 96,216                                                                                                                                          |                                                                             |
| 201203                                                        | Stipends                  |                                                                                                                                                    |                                                                             |
| 201204                                                        | Non-Certificated          | \$ 105,017                                                                                                                                         |                                                                             |
|                                                               |                           |                                                                                                                                                    |                                                                             |
|                                                               | TOTAL                     | \$ 201,233                                                                                                                                         |                                                                             |
| <b>01-2012300-163-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                    |                                                                             |
| 220506                                                        | Lease/Rent (Never Own)    | \$ 1,600                                                                                                                                           |                                                                             |
| 220901                                                        | Vehicles Repair/Maint     |                                                                                                                                                    |                                                                             |
| 220907                                                        | Printing Services         |                                                                                                                                                    |                                                                             |
| 220911                                                        | Consultants               |                                                                                                                                                    |                                                                             |
| 220917                                                        | License Fee               | \$ 9,400                                                                                                                                           |                                                                             |
| 220925                                                        | Drug/Alcohol Testing      |                                                                                                                                                    |                                                                             |
|                                                               |                           |                                                                                                                                                    |                                                                             |
|                                                               | TOTAL                     | \$ 11,000                                                                                                                                          |                                                                             |
| <b>01-2012300-163-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                    |                                                                             |
| 232908                                                        | Computer Software         | \$ 500                                                                                                                                             |                                                                             |
| 232909                                                        | General Supplies          | \$ 22,500                                                                                                                                          |                                                                             |
| 232910                                                        | Advertising               |                                                                                                                                                    |                                                                             |
| 232912                                                        | Postage                   |                                                                                                                                                    |                                                                             |
| 232913                                                        | Printed Materials         |                                                                                                                                                    |                                                                             |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                    |                                                                             |
|                                                               |                           |                                                                                                                                                    |                                                                             |
|                                                               | TOTAL                     | \$ 23,000                                                                                                                                          |                                                                             |
| <b>01-2012300-163-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                    |                                                                             |
| 240811                                                        | Communications            | \$ 71,852                                                                                                                                          | WAN Managed services, phone lines, Broad Band (Net of Erate), SM Connection |
| 240812                                                        | Conventions               |                                                                                                                                                    |                                                                             |
| 240819                                                        | Reimbursable Mileage      | \$ 500                                                                                                                                             |                                                                             |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 2,500                                                                                                                                           |                                                                             |
| 249922                                                        | Dues/Fees                 | \$ 1,500                                                                                                                                           | Microsoft, TecNet, Microsoft Developer Network                              |
| 249928                                                        | Public Relations          |                                                                                                                                                    |                                                                             |
| 249929                                                        | In-Service Training       |                                                                                                                                                    |                                                                             |
|                                                               |                           |                                                                                                                                                    |                                                                             |
|                                                               | TOTAL                     | \$ 76,352                                                                                                                                          |                                                                             |
| <b>01-2012300-163-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                    |                                                                             |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                    |                                                                             |
| 255409                                                        | Technology, Computer, A/V | \$ 8,000                                                                                                                                           | Router, switches, LAN equipment, etc.                                       |
|                                                               |                           |                                                                                                                                                    |                                                                             |
|                                                               | TOTAL                     | \$ 8,000                                                                                                                                           |                                                                             |
| <b>GRAND TOTAL</b>                                            |                           | \$ 319,585                                                                                                                                         |                                                                             |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                  |            |            |             |              |            |             |            |
|---------------------------------------------------------------|---------------------------|--------------------------------------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: ADMINISTRATION                           |                           |                                                  |            |            |             |              |            |             |            |
| <b>Activity: 163</b>                                          |                           | <b>163- Information Technology D.P. Services</b> |            |            |             |              |            |             |            |
|                                                               |                           | <b>FY20</b>                                      |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                           | Approved                                         | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-2012300-163-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                  |            |            |             |              |            |             |            |
| 201101                                                        | Substitutes               |                                                  |            |            |             |              |            |             |            |
| 201202                                                        | Admin/Certificated        | \$ 88,434                                        | \$ 88,434  | \$ 90,052  | \$ 90,990   | \$ 43,190    | \$ 47,800  | \$ 96,216   | \$ 96,216  |
| 201203                                                        | Stipends                  |                                                  |            |            |             |              |            |             |            |
| 201204                                                        | Non-Certificated          | \$ 92,999                                        | \$ 94,804  | \$ 99,255  | \$ 98,864   | \$ 51,584    | \$ 47,280  | \$ 105,017  | \$ 105,017 |
|                                                               |                           |                                                  |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 181,433                                       | \$ 183,238 | \$ 189,307 | \$ 189,854  | \$ 94,774    | \$ 95,080  | \$ 201,233  | \$ 201,233 |
| <b>01-2012300-163-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                  |            |            |             |              |            |             |            |
| 220506                                                        | Lease/Rent (Never Own)    | \$ 1,600                                         | \$ 3,100   | \$ 2,714   | \$ 1,600    | \$ 1,131     | \$ 469     | \$ 1,600    | \$ 1,600   |
| 220901                                                        | Vehicles Repair/Maint     |                                                  |            |            |             |              |            |             |            |
| 220907                                                        | Printing Services         |                                                  |            |            |             |              |            |             |            |
| 220911                                                        | Consultants               | \$ 3,000                                         | \$ 3,000   |            | \$ 3,000    |              | \$ 3,000   |             |            |
| 220917                                                        | License Fee               | \$ 400                                           | \$ 21,900  | \$ 21,400  | \$ 400      |              | \$ 400     | \$ 9,400    | \$ 9,400   |
| 220925                                                        | Drug/Alcohol Testing      |                                                  |            |            |             |              |            |             |            |
|                                                               |                           |                                                  |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 5,000                                         | \$ 28,000  | \$ 24,114  | \$ 5,000    | \$ 1,131     | \$ 3,869   | \$ 11,000   | \$ 11,000  |
| <b>01-2012300-163-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                  |            |            |             |              |            |             |            |
| 232908                                                        | Computer Software         | \$ 6,500                                         | \$ 6,500   | \$ 355     | \$ 6,500    |              | \$ 6,500   | \$ 500      | \$ 500     |
| 232909                                                        | General Supplies          | \$ 12,500                                        | \$ 21,500  | \$ 20,930  | \$ 12,500   | \$ 6,108     | \$ 6,392   | \$ 22,500   | \$ 22,500  |
| 232910                                                        | Advertising               |                                                  |            |            |             |              |            |             |            |
| 232912                                                        | Postage                   |                                                  |            |            |             |              |            |             |            |
| 232913                                                        | Printed Materials         |                                                  |            |            |             |              |            |             |            |
| 232914                                                        | Sensitive Assets          |                                                  |            | \$ 536     |             | \$ 774       | \$ (774)   |             |            |
|                                                               |                           |                                                  |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 19,000                                        | \$ 28,000  | \$ 21,821  | \$ 19,000   | \$ 6,882     | \$ 12,118  | \$ 23,000   | \$ 23,000  |
| <b>01-2012300-163-XXXX-XX-?????? OTHER</b>                    |                           |                                                  |            |            |             |              |            |             |            |
| 240811                                                        | Communications            | \$ 71,852                                        | \$ 120,784 | \$ 120,784 | \$ 71,852   | \$ 65,342    | \$ 6,510   | \$ 71,852   | \$ 71,852  |
| 240812                                                        | Conventions               |                                                  |            |            |             |              |            |             |            |
| 240819                                                        | Reimbursable Mileage      | \$ 500                                           | \$ 500     | \$ 2,345   | \$ 500      | \$ 47        | \$ 453     | \$ 500      | \$ 500     |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 2,500                                         | \$ 2,500   | \$ 1,620   | \$ 2,500    |              | \$ 2,500   | \$ 2,500    | \$ 2,500   |
| 249922                                                        | Dues/Fees                 | \$ 1,500                                         | \$ 1,500   |            | \$ 1,500    | \$ 250       | \$ 1,250   | \$ 1,500    | \$ 1,500   |
| 249928                                                        | Public Relations          |                                                  |            |            |             |              |            |             |            |
| 249929                                                        | In-Service Training       |                                                  |            |            |             |              |            |             |            |
|                                                               |                           |                                                  |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 76,352                                        | \$ 125,284 | \$ 124,749 | \$ 76,352   | \$ 65,639    | \$ 10,713  | \$ 76,352   | \$ 76,352  |
| <b>01-2012300-163-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                  |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k      |                                                  |            | \$ 1,440   |             | \$ 5,387     | \$ (5,387) |             |            |
| 255409                                                        | Technology, Computer, A/V | \$ 20,000                                        | \$ 6,500   | \$ 4,700   | \$ 20,000   | \$ 691       | \$ 19,309  | \$ 8,000    | \$ 8,000   |
|                                                               |                           |                                                  |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 20,000                                        | \$ 6,500   | \$ 6,140   | \$ 20,000   | \$ 6,078     | \$ 13,922  | \$ 8,000    | \$ 8,000   |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 301,785                                       | \$ 371,022 | \$ 366,131 | \$ 310,206  | \$ 174,504   | \$ 135,702 | \$ 319,585  | \$ 319,585 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                     |              |                                                                                  |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|
| <b>Activity: 181</b>                                          |                           | <b>Office of the Principal:</b> Activities concerned with managing the operation of a particular school or schools. |              |                                                                                  |
|                                                               |                           | School Allocation                                                                                                   | County       | Explanation of County Portion                                                    |
| <b>01-2021501-181-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                     |              |                                                                                  |
| 201101                                                        | Substitutes               |                                                                                                                     | \$ 16,200    |                                                                                  |
| 201202                                                        | Admin/Certificated        |                                                                                                                     | \$ 1,513,500 |                                                                                  |
| 201203                                                        | Stipends                  |                                                                                                                     | \$ 2,000     |                                                                                  |
| 201204                                                        | Non-Certificated Staff    |                                                                                                                     | \$ 536,157   |                                                                                  |
| 201205                                                        | Other O/T                 |                                                                                                                     |              |                                                                                  |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                | \$ 2,067,857 |                                                                                  |
| <b>01-2021501-181-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                     |              |                                                                                  |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                     | \$ 100,000   |                                                                                  |
| 220516                                                        | Rental                    |                                                                                                                     | \$ 500       |                                                                                  |
| 220911                                                        | Consultants               |                                                                                                                     |              |                                                                                  |
| 220915                                                        | Legal Fees                |                                                                                                                     |              |                                                                                  |
| 220917                                                        | Licensing Fees            |                                                                                                                     |              |                                                                                  |
| 220918                                                        | Service Contracts         |                                                                                                                     | \$ 500       |                                                                                  |
| 220924                                                        | Misc Services             |                                                                                                                     |              |                                                                                  |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                | \$ 101,000   |                                                                                  |
| <b>01-2021501-181-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                     |              |                                                                                  |
| 232908                                                        | Computer Software         |                                                                                                                     |              |                                                                                  |
| 232909                                                        | General Supplies          | \$ 14,890                                                                                                           |              |                                                                                  |
| 232910                                                        | Advertising               |                                                                                                                     |              |                                                                                  |
| 232912                                                        | Postage                   | \$ 4,730                                                                                                            |              |                                                                                  |
| 232913                                                        | Printed Materials         | \$ 6,700                                                                                                            |              |                                                                                  |
| 232914                                                        | Sensitive Assets          |                                                                                                                     |              |                                                                                  |
|                                                               | <b>TOTAL</b>              | \$ 26,320                                                                                                           | \$ -         |                                                                                  |
| <b>01-2021501-181-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                     |              |                                                                                  |
| 240811                                                        | Communications            |                                                                                                                     | \$ 24,000    |                                                                                  |
| 240812                                                        | Conventions               | \$ 200                                                                                                              | \$ 550       | Registration fees for principals & assistants to attend conferences              |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                     | \$ 1,000     | Reimbursement for principals & assistants to attend local, regional & state mtgs |
| 240823                                                        | Travel/Reimb. Expenses    | \$ 350                                                                                                              | \$ 1,000     | Reimbursement for principals & assistants to attend local, regional & state mtgs |
| 240829                                                        | Workshop Food             |                                                                                                                     |              |                                                                                  |
| 249922                                                        | Dues/Fees                 | \$ 4,888                                                                                                            | \$ 5,000     |                                                                                  |
| 249929                                                        | Workshop Expense          |                                                                                                                     |              |                                                                                  |
| 249936                                                        | Graduation Expenses       |                                                                                                                     | \$ 5,250     | County share of graduation exp for two high schools (diplomas)                   |
|                                                               | <b>TOTAL</b>              | \$ 5,438                                                                                                            | \$ 36,800    |                                                                                  |
| <b>01-2021501-181-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                     |              |                                                                                  |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                     |              |                                                                                  |
| 255404                                                        | Equipment Over \$5K       |                                                                                                                     |              |                                                                                  |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                     |              |                                                                                  |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                | \$ -         |                                                                                  |
| <b>GRAND TOTAL</b>                                            |                           | \$ 31,758                                                                                                           | \$ 2,205,657 | \$ 2,237,415                                                                     |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: MID LEVEL ADMINISTRATION                 |                              |              |              |              |              |            |              |              |              |
|---------------------------------------------------------------|------------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|
| Activity: 181                                                 | 181- Office of the Principal |              |              |              |              |            |              |              |              |
|                                                               | FY20                         |              |              | FY21         |              |            | FY22         |              |              |
|                                                               | Approved                     | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-        | Requested    | Approved     |              |
| <b>01-2021501-181-XXXX-XX-?????? SALARY/WAGES:</b>            |                              |              |              |              |              |            |              |              |              |
| 201101                                                        | Substitutes                  | \$ 15,000    | \$ 15,000    | \$ 7,082     | \$ 16,200    | \$ 1,177   | \$ 15,023    | \$ 16,200    | \$ 16,200    |
| 201202                                                        | Admin/Certificated           | \$ 1,382,072 | \$ 1,382,072 | \$ 1,346,053 | \$ 1,420,304 | \$ 591,553 | \$ 828,751   | \$ 1,513,500 | \$ 1,513,500 |
| 201203                                                        | Stipends                     | \$ 2,000     | \$ 2,150     | \$ 2,245     | \$ 2,000     | \$ 12,099  | \$ (10,099)  | \$ 2,000     | \$ 2,000     |
| 201204                                                        | Non-Certificated Staff       | \$ 460,056   | \$ 460,056   | \$ 496,347   | \$ 489,799   | \$ 198,140 | \$ 291,659   | \$ 536,157   | \$ 536,157   |
| 201205                                                        | Other O/T                    |              |              |              |              |            |              |              |              |
|                                                               | <b>TOTAL</b>                 | \$ 1,859,128 | \$ 1,859,278 | \$ 1,851,727 | \$ 1,928,303 | \$ 802,969 | \$ 1,125,334 | \$ 2,067,857 | \$ 2,067,857 |
| <b>01-2021501-181-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                              |              |              |              |              |            |              |              |              |
| 220506                                                        | Lease/Rent (Never Own)       | \$ 100,000   | \$ 100,000   | \$ 96,998    | \$ 100,000   | \$ 42,369  | \$ 57,631    | \$ 100,000   | \$ 100,000   |
| 220516                                                        | Rental                       | \$ 500       | \$ 500       | \$ 81        | \$ 500       |            | \$ 500       | \$ 500       | \$ 500       |
| 220911                                                        | Consultants                  |              |              | \$ 800       |              |            |              |              |              |
| 220915                                                        | Legal Fees                   |              |              |              |              |            |              |              |              |
| 220917                                                        | Licensing Fees               | \$ 1,440     | \$ 173       | \$ 173       |              | \$ 346     | \$ (346)     |              |              |
| 220918                                                        | Service Contracts            | \$ 500       | \$ 500       |              | \$ 500       |            | \$ 500       | \$ 500       | \$ 500       |
| 220924                                                        | Misc Services                |              |              |              |              |            |              |              |              |
|                                                               | <b>TOTAL</b>                 | \$ 102,440   | \$ 101,173   | \$ 98,052    | \$ 101,000   | \$ 42,715  | \$ 58,285    | \$ 101,000   | \$ 101,000   |
| <b>01-2021501-181-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                              |              |              |              |              |            |              |              |              |
| 232908                                                        | Computer Software            | \$ 200       | \$ 431       | \$ 302       |              |            |              |              |              |
| 232909                                                        | General Supplies             | \$ 18,270    | \$ 23,603    | \$ 28,664    | \$ 16,095    | \$ 3,126   | \$ 12,969    | \$ 14,890    | \$ 14,890    |
| 232910                                                        | Advertising                  |              |              |              |              |            |              |              |              |
| 232912                                                        | Postage                      | \$ 4,889     | \$ 2,908     | \$ 2,806     | \$ 4,995     | \$ 2,013   | \$ 2,982     | \$ 4,730     | \$ 4,730     |
| 232913                                                        | Printed Materials            | \$ 6,300     | \$ 7,195     | \$ 7,155     | \$ 7,000     | \$ 6,889   | \$ 111       | \$ 6,700     | \$ 6,700     |
| 232914                                                        | Sensitive Assets             |              | \$ 292       | \$ 292       |              |            |              |              |              |
|                                                               | <b>TOTAL</b>                 | \$ 29,659    | \$ 34,429    | \$ 39,219    | \$ 28,090    | \$ 12,028  | \$ 16,062    | \$ 26,320    | \$ 26,320    |
| <b>01-2021501-181-XXXX-XX-?????? OTHER</b>                    |                              |              |              |              |              |            |              |              |              |
| 240811                                                        | Communications               | \$ 24,225    | \$ 24,100    | \$ 10,198    | \$ 24,000    | \$ 4,249   | \$ 19,751    | \$ 24,000    | \$ 24,000    |
| 240812                                                        | Conventions                  | \$ 950       | \$ 550       | \$ 1,448     | \$ 1,050     |            | \$ 1,050     | \$ 750       | \$ 750       |
| 240819                                                        | Reimbursable Mileage         | \$ 1,500     | \$ 1,002     | \$ 1,779     | \$ 2,000     | \$ 58      | \$ 1,942     | \$ 1,000     | \$ 1,000     |
| 240823                                                        | Travel/Reimb. Expenses       | \$ 1,000     | \$ 1,000     | \$ 565       | \$ 1,000     |            | \$ 1,000     | \$ 1,350     | \$ 1,350     |
| 240829                                                        | Workshop Food                | \$ 1,250     | \$ 572       | \$ 322       |              |            |              |              |              |
| 249922                                                        | Dues/Fees                    | \$ 9,395     | \$ 7,653     | \$ 2,603     | \$ 10,470    | \$ 4,018   | \$ 6,452     | \$ 9,888     | \$ 9,888     |
| 249929                                                        | Workshop Expense             |              |              |              |              |            |              |              |              |
| 249936                                                        | Graduation Expenses          | \$ 5,000     | \$ 5,322     | \$ 6,145     | \$ 5,250     | \$ 1,145   | \$ 4,105     | \$ 5,250     | \$ 5,250     |
|                                                               | <b>TOTAL</b>                 | \$ 43,320    | \$ 40,199    | \$ 23,060    | \$ 43,770    | \$ 9,470   | \$ 34,300    | \$ 42,238    | \$ 42,238    |
| <b>01-2021501-181-XXXX-XX-?????? EQUIPMENT</b>                |                              |              |              |              |              |            |              |              |              |
| 255403                                                        | Equipment Under \$5k         |              | \$ 2,879     | \$ 3,628     |              |            |              |              |              |
| 255404                                                        | Equipment Over \$5K          |              |              |              |              |            |              |              |              |
| 255409                                                        | Technology, Computer, A/V    | \$ 2,400     | \$ 84        | \$ 8,867     |              |            |              |              |              |
|                                                               | <b>TOTAL</b>                 | \$ 2,400     | \$ 2,963     | \$ 12,495    | \$ -         | \$ -       | \$ -         | \$ -         | \$ -         |
| <b>GRAND TOTAL.....</b>                                       |                              | \$ 2,036,947 | \$ 2,038,042 | \$ 2,024,553 | \$ 2,101,163 | \$ 867,182 | \$ 1,233,981 | \$ 2,237,415 | \$ 2,237,415 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                     |                                                                                         |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Activity: 182</b>                                          |                           | <b>Career &amp; Technology Program Director:</b> Activities in the office of the principal concerned with managing Career and Technology education schools/centers. |                                                                                         |
|                                                               |                           | County                                                                                                                                                              | Explanation                                                                             |
| <b>01-2021602-182-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                     |                                                                                         |
| 201202                                                        | Admin/Certificated        | \$ 50,474                                                                                                                                                           |                                                                                         |
| 201203                                                        | Stipends                  |                                                                                                                                                                     |                                                                                         |
| 201204                                                        | Non-Certificated          | \$ 21,845                                                                                                                                                           |                                                                                         |
|                                                               |                           |                                                                                                                                                                     |                                                                                         |
|                                                               | <b>TOTAL</b>              | <b>\$ 72,319</b>                                                                                                                                                    |                                                                                         |
| <b>01-2021602-182-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                     |                                                                                         |
| 220516                                                        | Rental                    | \$ 250                                                                                                                                                              |                                                                                         |
| 220907                                                        | Printing Services         |                                                                                                                                                                     |                                                                                         |
| 220911                                                        | Consultants               |                                                                                                                                                                     |                                                                                         |
| 220924                                                        | Misc Services             |                                                                                                                                                                     |                                                                                         |
|                                                               |                           |                                                                                                                                                                     |                                                                                         |
|                                                               | <b>TOTAL</b>              | <b>\$ 250</b>                                                                                                                                                       |                                                                                         |
| <b>01-2021602-182-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                     |                                                                                         |
| 232908                                                        | Computer Software         |                                                                                                                                                                     |                                                                                         |
| 232909                                                        | General Supplies          | \$ 300                                                                                                                                                              |                                                                                         |
| 232910                                                        | Advertising               |                                                                                                                                                                     |                                                                                         |
| 232912                                                        | Postage                   |                                                                                                                                                                     |                                                                                         |
| 232913                                                        | Printed Materials         |                                                                                                                                                                     |                                                                                         |
|                                                               |                           |                                                                                                                                                                     |                                                                                         |
|                                                               | <b>TOTAL</b>              | <b>\$ 300</b>                                                                                                                                                       |                                                                                         |
| <b>01-2021602-182-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                     |                                                                                         |
| 240812                                                        | Conventions               |                                                                                                                                                                     |                                                                                         |
| 240819                                                        | Reimbursable Mileage      | \$ 2,000                                                                                                                                                            | Reimbursement for supervisor to visit schools, student work sites, state/regional mtgs. |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 1,500                                                                                                                                                            | Reimbursement for supervisor to attend state & regional meetings                        |
| 249922                                                        | Dues/Fees                 | \$ 625                                                                                                                                                              | MACTA \$325 & UMES \$300                                                                |
|                                                               |                           |                                                                                                                                                                     |                                                                                         |
|                                                               | <b>TOTAL</b>              | <b>\$ 4,125</b>                                                                                                                                                     |                                                                                         |
| <b>01-2021602-182-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                     |                                                                                         |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                     |                                                                                         |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                     |                                                                                         |
|                                                               |                           |                                                                                                                                                                     |                                                                                         |
|                                                               | <b>TOTAL</b>              | <b>\$ -</b>                                                                                                                                                         |                                                                                         |
| <b>GRAND TOTAL</b>                                            |                           | <b>\$ 76,994</b>                                                                                                                                                    |                                                                                         |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: MID LEVEL ADMINISTRATION      |                           |                                           |           |           |           |              |           |           |           |
|----------------------------------------------------|---------------------------|-------------------------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|
| Activity: 182                                      |                           | 182- Career & Technology Program Director |           |           |           |              |           |           |           |
|                                                    |                           | FY20                                      |           |           | FY21      |              |           | FY22      |           |
|                                                    |                           | Approved                                  | Revised   | Spent     | Approved  | Exp 12/31/20 | +/-       | Requested | Approved  |
| 01-2021602-182-XXXX-XX-?????? SALARY/WAGES:        |                           |                                           |           |           |           |              |           |           |           |
| 201202                                             | Admin/Certificated        | \$ 46,979                                 | \$ 46,979 | \$ 47,556 | \$ 48,329 | \$ 22,607    | \$ 25,722 | \$ 50,474 | \$ 50,474 |
| 201203                                             | Stipends                  |                                           |           |           |           |              |           |           |           |
| 201204                                             | Non-Certificated          | \$ 19,042                                 | \$ 19,042 | \$ 18,879 | \$ 20,178 | \$ 9,094     | \$ 11,084 | \$ 21,845 | \$ 21,845 |
|                                                    |                           |                                           |           |           |           |              |           |           |           |
|                                                    | TOTAL                     | \$ 66,021                                 | \$ 66,021 | \$ 66,435 | \$ 68,507 | \$ 31,701    | \$ 36,806 | \$ 72,319 | \$ 72,319 |
| 01-2021602-182-XXXX-XX-?????? CONTRACTED SERVICES  |                           |                                           |           |           |           |              |           |           |           |
| 220516                                             | Rental                    | \$ 250                                    | \$ 250    | \$ 205    | \$ 250    |              | \$ 250    | \$ 250    | \$ 250    |
| 220907                                             | Printing Services         |                                           |           |           |           |              |           |           |           |
| 220911                                             | Consultants               |                                           |           |           |           |              |           |           |           |
| 220924                                             | Misc Services             |                                           |           |           |           |              |           |           |           |
|                                                    |                           |                                           |           |           |           |              |           |           |           |
|                                                    | TOTAL                     | \$ 250                                    | \$ 250    | \$ 205    | \$ 250    | \$ -         | \$ 250    | \$ 250    | \$ 250    |
| 01-2021602-182-XXXX-XX-?????? SUPPLIES & MATERIALS |                           |                                           |           |           |           |              |           |           |           |
| 232908                                             | Computer Software         |                                           |           |           |           |              |           |           |           |
| 232909                                             | General Supplies          | \$ 300                                    | \$ 300    |           | \$ 300    |              | \$ 300    | \$ 300    | \$ 300    |
| 232910                                             | Advertising               |                                           |           |           |           |              |           |           |           |
| 232912                                             | Postage                   |                                           |           |           |           |              |           |           |           |
| 232913                                             | Printed Materials         |                                           |           |           |           |              |           |           |           |
|                                                    |                           |                                           |           |           |           |              |           |           |           |
|                                                    | TOTAL                     | \$ 300                                    | \$ 300    | \$ -      | \$ 300    | \$ -         | \$ 300    | \$ 300    | \$ 300    |
| 01-2021602-182-XXXX-XX-?????? OTHER                |                           |                                           |           |           |           |              |           |           |           |
| 240812                                             | Conventions               |                                           |           |           |           |              |           |           |           |
| 240819                                             | Reimbursable Mileage      | \$ 1,500                                  | \$ 2,000  | \$ 1,815  | \$ 2,000  | \$ 283       | \$ 1,717  | \$ 2,000  | \$ 2,000  |
| 240823                                             | Travel/Reimbursable Exp   | \$ 1,250                                  | \$ 1,500  | \$ 1,560  | \$ 1,500  |              | \$ 1,500  | \$ 1,500  | \$ 1,500  |
| 249922                                             | Dues/Fees                 | \$ 625                                    | \$ 625    | \$ 490    | \$ 625    | \$ 450       | \$ 175    | \$ 625    | \$ 625    |
|                                                    |                           |                                           |           |           |           |              |           |           |           |
|                                                    | TOTAL                     | \$ 3,375                                  | \$ 4,125  | \$ 3,865  | \$ 4,125  | \$ 733       | \$ 3,392  | \$ 4,125  | \$ 4,125  |
| 01-2021602-182-XXXX-XX-?????? EQUIPMENT            |                           |                                           |           |           |           |              |           |           |           |
| 255403                                             | Equipment Under \$5k      |                                           |           |           |           |              |           |           |           |
| 255409                                             | Technology, Computer, A/V |                                           |           |           |           |              |           |           |           |
|                                                    |                           |                                           |           |           |           |              |           |           |           |
|                                                    | TOTAL                     | \$ -                                      | \$ -      | \$ -      | \$ -      | \$ -         | \$ -      | \$ -      | \$ -      |
| GRAND TOTAL.....                                   |                           | \$ 69,946                                 | \$ 70,696 | \$ 70,505 | \$ 73,182 | \$ 32,434    | \$ 40,748 | \$ 76,994 | \$ 76,994 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                         |                                                                                 |
|---------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Activity: 183</b>                                          |                           | <b>Instruction Admin - Direct &amp; Supervision:</b> Activities that enhance instruction and assist instructional staff in planning, developing, evaluating the process of providing learning experiences for students. |                                                                                 |
|                                                               |                           | County                                                                                                                                                                                                                  | Explanation                                                                     |
| <b>01-2021601-183-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                         |                                                                                 |
| 201202                                                        | Admin/Certificated        | \$ 406,261                                                                                                                                                                                                              |                                                                                 |
| 201203                                                        | Stipends                  |                                                                                                                                                                                                                         |                                                                                 |
| 201204                                                        | Non-Certificated          | \$ 125,921                                                                                                                                                                                                              |                                                                                 |
| 201205                                                        | Other O/T                 |                                                                                                                                                                                                                         |                                                                                 |
|                                                               | TOTAL                     | \$ 532,182                                                                                                                                                                                                              |                                                                                 |
| <b>01-2021601-183-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                         |                                                                                 |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                         | Allocations:                                                                    |
| 220516                                                        | Rental                    | \$ 5,250                                                                                                                                                                                                                | 21 - Chief Academic Officer                                                     |
| 220907                                                        | Printing Services         |                                                                                                                                                                                                                         | 22 - Director of Elementary                                                     |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                         | 23 - Director of Secondary                                                      |
| 220923                                                        | Buildings/Grounds Testing |                                                                                                                                                                                                                         | 24 - Supervisor of STEM                                                         |
| 220924                                                        | Misc Services             |                                                                                                                                                                                                                         | 26 - Supervisor of ELA & Social Securities                                      |
|                                                               |                           |                                                                                                                                                                                                                         | 36 - Curriculum Development                                                     |
|                                                               | TOTAL                     | \$ 5,250                                                                                                                                                                                                                |                                                                                 |
| <b>01-2021601-183-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                         |                                                                                 |
| 232101                                                        | Text Media                |                                                                                                                                                                                                                         |                                                                                 |
| 232908                                                        | Computer Software         |                                                                                                                                                                                                                         |                                                                                 |
| 232909                                                        | General Supplies          | \$ 4,000                                                                                                                                                                                                                |                                                                                 |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                         |                                                                                 |
| 232912                                                        | Postage                   | \$ 2,000                                                                                                                                                                                                                | Instructional postage                                                           |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                         |                                                                                 |
|                                                               | TOTAL                     | \$ 6,000                                                                                                                                                                                                                |                                                                                 |
| <b>01-2021601-183-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                         |                                                                                 |
| 240812                                                        | Conventions               | \$ 1,000                                                                                                                                                                                                                |                                                                                 |
| 240819                                                        | Reimbursable Mileage      | \$ 10,000                                                                                                                                                                                                               | Ass't supt., 2 directors, 2 supervisors to attend local, state & regional mtgs. |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 8,750                                                                                                                                                                                                                | Ass't supt., 2 directors, 2 supervisors to attend local, state & regional mtgs. |
| 249922                                                        | Dues/Fees                 | \$ 200                                                                                                                                                                                                                  |                                                                                 |
| 249928                                                        | Public Relations          |                                                                                                                                                                                                                         |                                                                                 |
|                                                               | TOTAL                     | \$ 19,950                                                                                                                                                                                                               |                                                                                 |
| <b>01-2021601-183-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                         |                                                                                 |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                         |                                                                                 |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                         |                                                                                 |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                    |                                                                                 |
| <b>GRAND TOTAL</b>                                            |                           | \$ 563,382                                                                                                                                                                                                              |                                                                                 |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: MID LEVEL ADMINISTRATION                 |                           |                                           |            |            |            |              |            |            |            |
|---------------------------------------------------------------|---------------------------|-------------------------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 183                                                 |                           | 183- Instruct Admin- Direct & Supervision |            |            |            |              |            |            |            |
|                                                               |                           | FY20                                      |            |            | FY21       |              |            | FY22       |            |
|                                                               |                           | Approved                                  | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| <b>01-2021601-183-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                           |            |            |            |              |            |            |            |
| 201202                                                        | Admin/Certificated        | \$ 389,948                                | \$ 418,775 | \$ 389,418 | \$ 441,301 | \$ 189,648   | \$ 251,653 | \$ 406,261 | \$ 406,261 |
| 201203                                                        | Stipends                  |                                           |            | \$ 1,406   |            |              |            |            |            |
| 201204                                                        | Non-Certificated          | \$ 114,668                                | \$ 114,668 | \$ 97,977  | \$ 119,496 | \$ 37,517    | \$ 81,979  | \$ 125,921 | \$ 125,921 |
| 201205                                                        | Other O/T                 |                                           |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ 504,616                                | \$ 533,443 | \$ 488,801 | \$ 560,797 | \$ 227,165   | \$ 333,632 | \$ 532,182 | \$ 532,182 |
| <b>01-2021601-183-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                           |            |            |            |              |            |            |            |
| 220506                                                        | Lease/Rent (Never Own)    |                                           |            | \$ 1,439   |            | \$ 837       | \$ (837)   |            |            |
| 220516                                                        | Rental                    | \$ 5,250                                  | \$ 5,550   | \$ 1,243   | \$ 5,250   |              | \$ 5,250   | \$ 5,250   | \$ 5,250   |
| 220907                                                        | Printing Services         |                                           |            |            |            | \$ 36        | \$ (36)    |            |            |
| 220911                                                        | Consultants               |                                           |            | \$ 600     |            |              |            |            |            |
| 220923                                                        | Buildings/Grounds Testing |                                           |            |            |            |              |            |            |            |
| 220924                                                        | Misc Services             |                                           |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ 5,250                                  | \$ 5,550   | \$ 3,282   | \$ 5,250   | \$ 873       | \$ 4,377   | \$ 5,250   | \$ 5,250   |
| <b>01-2021601-183-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                           |            |            |            |              |            |            |            |
| 232101                                                        | Text Media                |                                           |            |            |            |              |            |            |            |
| 232908                                                        | Computer Software         |                                           |            |            |            |              |            |            |            |
| 232909                                                        | General Supplies          | \$ 4,000                                  | \$ 4,000   | \$ 2,046   | \$ 4,000   | \$ 2,183     | \$ 1,817   | \$ 4,000   | \$ 4,000   |
| 232910                                                        | Advertising               |                                           |            |            |            | \$ 86        | \$ (86)    |            |            |
| 232912                                                        | Postage                   | \$ 2,000                                  | \$ 2,000   | \$ 1,682   | \$ 2,000   | \$ 826       | \$ 1,174   | \$ 2,000   | \$ 2,000   |
| 232914                                                        | Sensitive Assets          |                                           |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ 6,000                                  | \$ 6,000   | \$ 3,728   | \$ 6,000   | \$ 3,095     | \$ 2,905   | \$ 6,000   | \$ 6,000   |
| <b>01-2021601-183-XXXX-XX-?????? OTHER</b>                    |                           |                                           |            |            |            |              |            |            |            |
| 240812                                                        | Conventions               | \$ 1,000                                  | \$ 1,000   | \$ 621     | \$ 1,000   | \$ 228       | \$ 772     | \$ 1,000   | \$ 1,000   |
| 240819                                                        | Reimbursable Mileage      | \$ 10,000                                 | \$ 10,000  | \$ 10,568  | \$ 10,000  | \$ 2,479     | \$ 7,521   | \$ 10,000  | \$ 10,000  |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 8,750                                  | \$ 9,050   | \$ 6,567   | \$ 8,750   | \$ 180       | \$ 8,570   | \$ 8,750   | \$ 8,750   |
| 249922                                                        | Dues/Fees                 | \$ 200                                    | \$ 200     | \$ 604     | \$ 200     | \$ 2,459     | \$ (2,259) | \$ 200     | \$ 200     |
| 249928                                                        | Public Relations          |                                           | \$ 541     |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ 19,950                                 | \$ 20,791  | \$ 18,360  | \$ 19,950  | \$ 5,346     | \$ 14,604  | \$ 19,950  | \$ 19,950  |
| <b>01-2021601-183-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                           |            |            |            |              |            |            |            |
| 255403                                                        | Equipment Under \$5k      |                                           |            |            |            |              |            |            |            |
| 255409                                                        | Technology, Computer, A/V |                                           |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ -                                      | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 535,816                                | \$ 565,784 | \$ 514,171 | \$ 591,997 | \$ 236,479   | \$ 355,518 | \$ 563,382 | \$ 563,382 |



## INSTRUCTION

Activities that are school based and deal directly with teaching students are included in this section. Staff who spend time in the classrooms working directly with students are considered instructional personnel.

# **REGULAR PROGRAMS**

**MSDE Category:** Instruction - 203, 204, 205  
**MSDE Subcategory:** Regular Programs: 01

**Program Description:** Activities that are school based and deal directly with teaching students are included in this section.  
Staff who spend time in the classrooms working directly with students are considered instructional personnel

## **Program Budget**

|                                    | Actual<br>FY19 |                      | Actual<br>FY20 |                      | Approved<br>FY21 |                      | Budget<br>FY22 |                      |
|------------------------------------|----------------|----------------------|----------------|----------------------|------------------|----------------------|----------------|----------------------|
| Salary & Wages                     | FTE            | Amount               | FTE            | Amount               | FTE              | Amount               | FTE            | Amount               |
| 211- Art                           |                | 516,219              | 8.67           | 541,383              | 8.67             | 556,133              | 8.67           | 583,213              |
| 212- English Language Arts         |                | 1,153,904            | 18.32          | 1,146,278            | 18.32            | 1,177,533            | 18.32          | 1,234,805            |
| 213- Foreign Language              |                | 238,492              | 4.00           | 250,597              | 4.00             | 250,641              | 4.00           | 262,929              |
| 215- Mathematics                   |                | 1,212,764            | 19.66          | 1,202,916            | 19.66            | 1,229,080            | 19.66          | 1,290,175            |
| 217- Music                         |                | 562,188              | 10.00          | 563,391              | 10.00            | 583,333              | 10.00          | 611,498              |
| 218- Computer Science              |                | 273,202              | 4.50           | 276,315              | 4.50             | 280,886              | 4.50           | 294,866              |
| 219- Physical Education/Recreation |                | 902,111              | 14.67          | 878,217              | 14.67            | 905,073              | 14.67          | 950,535              |
| 220- Science                       |                | 1,142,814            | 19.76          | 1,178,549            | 18.76            | 1,176,828            | 18.76          | 1,234,817            |
| 221- Social Science                |                | 1,097,062            | 16.49          | 1,118,134            | 15.49            | 1,059,488            | 15.49          | 1,108,578            |
| 222- JROTC                         |                | 277,450              | 4.00           | 270,098              | 4.00             | 281,055              | 4.00           | 263,811              |
| 227- Home & Hospital               |                | 20,595               | 0.00           | 6,836                | 0.00             | 20,000               | 0.00           | 20,000               |
| 229- Other Classroom Activities    |                | 5,984,511            | 101.01         | 5,425,600            | 76.01            | 5,723,844            | 75.01          | 5,622,293            |
| 252- Co-Curricular                 |                | 166,875              | 2.00           | 265,967              | 2.00             | 278,341              | 2.00           | 284,210              |
| 272 - School Improvement           |                | 25,860               | 0.00           | 24,506               | 0.00             | 22,094               | 0.00           | 20,380               |
| <b>Total</b>                       | <b>0</b>       | <b>\$ 13,574,047</b> | <b>223.08</b>  | <b>\$ 13,148,787</b> | <b>196.08</b>    | <b>\$ 13,544,329</b> | <b>\$ -</b>    | <b>\$ 13,782,110</b> |

## **Contracted Services**

|                                    |                   |                  |                  |             |                  |             |
|------------------------------------|-------------------|------------------|------------------|-------------|------------------|-------------|
| 211- Art                           | -                 | -                | -                | -           | -                | -           |
| 212- English Language Arts         | 76,168            | 750              | 1,000            | -           | -                | -           |
| 213- Foreign Language              | -                 | 24,591           | -                | -           | -                | -           |
| 215- Mathematics                   | 22,400            | 4,285            | -                | -           | -                | -           |
| 217- Music                         | -                 | -                | -                | -           | 7,500            | -           |
| 218- Computer Science              | -                 | -                | 1,000            | -           | 3,000            | -           |
| 219- Physical Education/Recreation | -                 | -                | -                | -           | -                | -           |
| 220- Science                       | 139,859           | 3,303            | 2,000            | -           | 2,000            | -           |
| 221- Social Science                | 200               | 200              | -                | -           | -                | -           |
| 222- JROTC                         | 98                | 686              | -                | -           | -                | -           |
| 227- Home & Hospital               | -                 | -                | -                | -           | -                | -           |
| 229- Other Classroom Activities    | 915               | 2,389            | 15,500           | -           | 55,025           | -           |
| 252- Co-Curricular                 | 6,581             | 3,662            | 6,000            | -           | 6,000            | -           |
| 272 - School Improvement           | -                 | -                | -                | -           | -                | -           |
| <b>Total</b>                       | <b>\$ 246,221</b> | <b>\$ 39,866</b> | <b>\$ 25,500</b> | <b>\$ -</b> | <b>\$ 73,525</b> | <b>\$ -</b> |

## **Supplies & Materials**

|                                    |                   |                   |                   |             |                   |             |
|------------------------------------|-------------------|-------------------|-------------------|-------------|-------------------|-------------|
| 211- Art                           | 10,790            | 11,951            | 13,425            | -           | 13,600            | -           |
| 212- English Language Arts         | 9,273             | 131,765           | 257,200           | -           | 7,575             | -           |
| 213- Foreign Language              | 1,779             | 24,092            | 1,195             | -           | 1,175             | -           |
| 215- Mathematics                   | 64,600            | 16,484            | 13,245            | -           | 13,395            | -           |
| 217- Music                         | 14,557            | 12,479            | 9,007             | -           | 10,857            | -           |
| 218- Computer Science              | 5,755             | 5,347             | 6,700             | -           | 2,200             | -           |
| 219- Physical Education/Recreation | 8,280             | 8,354             | 7,805             | -           | 8,925             | -           |
| 220- Science                       | 217,702           | 88,846            | 22,900            | -           | 23,400            | -           |
| 221- Social Science                | 18,077            | 6,593             | 6,450             | -           | 6,450             | -           |
| 222- JROTC                         | 2,699             | 855               | 1,425             | -           | 1,425             | -           |
| 227- Home & Hospital               | -                 | -                 | -                 | -           | -                 | -           |
| 229- Other Classroom Activities    | 108,202           | 129,201           | 244,148           | -           | 229,572           | -           |
| 252- Co-Curricular                 | 15,104            | 17,644            | 5,750             | -           | 5,750             | -           |
| 272 - School Improvement           | 504               | 2,613             | 3,500             | -           | 2,520             | -           |
| <b>Total</b>                       | <b>\$ 477,322</b> | <b>\$ 456,224</b> | <b>\$ 592,750</b> | <b>\$ -</b> | <b>\$ 326,844</b> | <b>\$ -</b> |

## **Other Charges**

|                                    |                 |                 |                  |             |                  |             |
|------------------------------------|-----------------|-----------------|------------------|-------------|------------------|-------------|
| 211- Art                           | -               | -               | 800              | -           | 800              | -           |
| 212- English Language Arts         | 58              | 135             | -                | -           | -                | -           |
| 213- Foreign Language              | 133             | -               | -                | -           | -                | -           |
| 215- Mathematics                   | -               | -               | -                | -           | -                | -           |
| 217- Music                         | -               | -               | -                | -           | -                | -           |
| 218- Computer Science              | -               | -               | -                | -           | -                | -           |
| 219- Physical Education/Recreation | -               | -               | -                | -           | -                | -           |
| 220- Science                       | -               | 200             | 8,500            | -           | 8,500            | -           |
| 221- Social Science                | -               | 50              | -                | -           | 50               | -           |
| 222- JROTC                         | 185             | -               | -                | -           | -                | -           |
| 227- Home & Hospital               | 1,247           | 1,211           | 4,000            | -           | 4,000            | -           |
| 229- Other Classroom Activities    | 829             | 1,529           | 4,500            | -           | 4,500            | -           |
| 252- Co-Curricular                 | 620             | 2,069           | 75               | -           | 75               | -           |
| 272 - School Improvement           | 98              | -               | -                | -           | -                | -           |
| <b>Total</b>                       | <b>\$ 3,170</b> | <b>\$ 5,194</b> | <b>\$ 17,875</b> | <b>\$ -</b> | <b>\$ 17,925</b> | <b>\$ -</b> |

## **Equipment**

|                                    |                  |                  |                  |             |                  |             |
|------------------------------------|------------------|------------------|------------------|-------------|------------------|-------------|
| 211- Art                           | -                | -                | -                | -           | -                | -           |
| 212- English Language Arts         | 4,500            | -                | -                | -           | -                | -           |
| 213- Foreign Language              | -                | -                | -                | -           | -                | -           |
| 215- Mathematics                   | 1,233            | -                | -                | -           | -                | -           |
| 217- Music                         | 12,981           | 17,754           | 14,000           | -           | 14,000           | -           |
| 218- Computer Science              | 599              | 615              | -                | -           | -                | -           |
| 219- Physical Education/Recreation | -                | -                | -                | -           | -                | -           |
| 220- Science                       | 4,343            | 1,358            | 5,000            | -           | 5,000            | -           |
| 221- Social Science                | -                | -                | -                | -           | -                | -           |
| 222- JROTC                         | -                | -                | -                | -           | -                | -           |
| 227- Home & Hospital               | -                | -                | -                | -           | -                | -           |
| 229- Other Classroom Activities    | -                | -                | 1,500            | -           | 1,500            | -           |
| 252- Co-Curricular                 | 7,622            | 22,200           | 15,000           | -           | 15,000           | -           |
| 272 - School Improvement           | -                | -                | -                | -           | -                | -           |
| <b>Total</b>                       | <b>\$ 31,278</b> | <b>\$ 41,927</b> | <b>\$ 35,500</b> | <b>\$ -</b> | <b>\$ 35,500</b> | <b>\$ -</b> |

|               |                  |                  |                  |             |                  |             |
|---------------|------------------|------------------|------------------|-------------|------------------|-------------|
| 299-Transfers | 17,788           | 54,947           | 40,000           | -           | 40,000           | -           |
| <b>Total</b>  | <b>\$ 17,788</b> | <b>\$ 54,947</b> | <b>\$ 40,000</b> | <b>\$ -</b> | <b>\$ 40,000</b> | <b>\$ -</b> |

|                      |                      |                      |                      |             |                      |             |
|----------------------|----------------------|----------------------|----------------------|-------------|----------------------|-------------|
| <b>Program Total</b> | <b>\$ 14,349,826</b> | <b>\$ 13,746,945</b> | <b>\$ 14,255,954</b> | <b>\$ -</b> | <b>\$ 14,275,904</b> | <b>\$ -</b> |
|----------------------|----------------------|----------------------|----------------------|-------------|----------------------|-------------|

## SPECIAL PROGRAMS

**MSDE Category:** Instruction - 203, 204, 205

**MSDE Subcategory:** Special Programs: 02

**Program Description:** Activities designed for students who require additional educational opportunities beyond those provided in the usual school program to achieve at their level of abilities including English Language Learners, compensatory education, and others that cannot be included in any of the above classifications as per MSDE.

### Program Budget

|                                 | Actual<br>FY19 |                   | Actual<br>FY20 |                     | Approved<br>FY21 |                     | Budget<br>FY22    |                     |
|---------------------------------|----------------|-------------------|----------------|---------------------|------------------|---------------------|-------------------|---------------------|
| Salary & Wages                  | FTE            | Amount            | FTE            | Amount              | FTE              | Amount              | FTE               | Amount              |
| 232 - Academic Intervention     |                | \$ 173,614        | 8.1            | \$ 587,687          | 8.1              | \$ 688,428          | 8.1               | \$ 709,814          |
| 233 - Prekindergarten           |                | \$ -              | 0              | \$ 776,417          | 22               | \$ 821,444          | 22                | \$ 881,627          |
| 234 - English Language Learners |                | \$ -              |                | \$ -                |                  | \$ 8,110            | 0                 | \$ 10,110           |
| 294 - Behavior Intervention     |                | \$ 88,281         | 5.5            | \$ 256,654          | 5.9              | \$ 308,337          | 8.9               | \$ 471,685          |
| <b>Total</b>                    |                | <b>\$ 261,895</b> | <b>13.60</b>   | <b>\$ 1,620,758</b> | <b>36.00</b>     | <b>\$ 1,826,319</b> | <b>\$ - 39.00</b> | <b>\$ 2,073,236</b> |

### Contracted Services

|                                 |                 |                 |                 |                    |
|---------------------------------|-----------------|-----------------|-----------------|--------------------|
| 232 - Academic Intervention     | \$ 459          | \$ -            | \$ -            | \$ 89,500          |
| 233 - Prekindergarten           | \$ -            | \$ -            | \$ -            | \$ -               |
| 234 - English Language Learners | \$ -            | \$ -            | \$ 200          | \$ 200             |
| 294 - Behavior Intervention     | \$ 3,379        | \$ 1,636        | \$ 9,131        | \$ 9,131           |
| <b>Total</b>                    | <b>\$ 3,838</b> | <b>\$ 1,636</b> | <b>\$ 9,331</b> | <b>\$ - 98,831</b> |

### Supplies & Materials

|                                 |                  |                 |                  |                    |
|---------------------------------|------------------|-----------------|------------------|--------------------|
| 232 - Academic Intervention     | \$ 5,863         | \$ -            | \$ -             | \$ 4,605           |
| 233 - Prekindergarten           | \$ -             | \$ -            | \$ -             | \$ 5,235           |
| 234 - English Language Learners | \$ -             | \$ -            | \$ 3,334         | \$ 1,334           |
| 294 - Behavior Intervention     | \$ 12,281        | \$ 6,989        | \$ 15,000        | \$ 12,000          |
| <b>Total</b>                    | <b>\$ 18,144</b> | <b>\$ 6,989</b> | <b>\$ 18,334</b> | <b>\$ - 23,174</b> |

### Other Charges

|                                 |                  |                 |               |                   |
|---------------------------------|------------------|-----------------|---------------|-------------------|
| 232 - Academic Intervention     | \$ 165           | \$ 79           | \$ -          | \$ -              |
| 233 - Prekindergarten           | \$ -             | \$ -            | \$ -          | \$ -              |
| 234 - English Language Learners | \$ -             | \$ -            | \$ 471        | \$ 471            |
| 294 - Behavior Intervention     | \$ 15,613        | \$ 3,130        | \$ -          | \$ 2,000          |
| <b>Total</b>                    | <b>\$ 15,778</b> | <b>\$ 3,209</b> | <b>\$ 471</b> | <b>\$ - 2,471</b> |

### Equipment

|                                 |             |             |             |             |
|---------------------------------|-------------|-------------|-------------|-------------|
| 232 - Academic Intervention     | \$ -        | \$ -        | \$ -        | \$ -        |
| 233 - Prekindergarten           | \$ -        | \$ -        | \$ -        | \$ -        |
| 234 - English Language Learners | \$ -        | \$ -        | \$ -        | \$ -        |
| 294 - Behavior Intervention     | \$ -        | \$ -        | \$ -        | \$ -        |
| <b>Total</b>                    | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

|                      |                   |                     |                     |                     |
|----------------------|-------------------|---------------------|---------------------|---------------------|
| <b>Program Total</b> | <b>\$ 299,655</b> | <b>\$ 1,632,592</b> | <b>\$ 1,854,455</b> | <b>\$ 2,197,712</b> |
|----------------------|-------------------|---------------------|---------------------|---------------------|

# CAREER AND TECHNOLOGY PROGRAMS (CTE)

MSDE Category: Instruction - 203, 204, 205

MSDE Subcategory: Career and Technology Education Programs - 0:

## Program Description:

Organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment in the following activities:

## Program Budget

|                                                        | Actual<br>FY19 |                     | Actual<br>FY20 |                     | Approved<br>FY21 |                     | Budget<br>FY22 |                     |
|--------------------------------------------------------|----------------|---------------------|----------------|---------------------|------------------|---------------------|----------------|---------------------|
|                                                        | FTE            | Amount              | FTE            | Amount              | FTE              | Amount              | FTE            | Amount              |
| <b>Salary &amp; Wages</b>                              |                |                     |                |                     |                  |                     |                |                     |
| 241 - Environmental, Agricultural and Natural Resource |                | \$ 110,525          | 2.00           | \$ 112,576          | 2.00             | \$ 116,475          | 2.00           | \$ 122,492          |
| 243 - Health and Biosciences                           |                | \$ 152,794          | 3.76           | \$ 173,767          | 3.76             | \$ 188,677          | 3.76           | \$ 199,874          |
| 244 - Manufacturing, Engineering and Techn             |                | \$ 225,884          | 3.97           | \$ 247,007          | 3.97             | \$ 256,219          | 3.97           | \$ 268,640          |
| 245 - Business Management and Finance                  |                | \$ 133,136          | 2.00           | \$ 138,685          | 2.00             | \$ 142,423          | 2.00           | \$ 148,822          |
| 248 - Trades and Industrial Occupations                |                | \$ 547,274          | 9.03           | \$ 551,862          | 9.03             | \$ 583,005          | 9.03           | \$ 611,034          |
| <b>Total</b>                                           |                | <b>\$ 1,169,613</b> | <b>20.76</b>   | <b>\$ 1,223,897</b> | <b>20.76</b>     | <b>\$ 1,286,799</b> | <b>20.76</b>   | <b>\$ 1,350,862</b> |
| <b>Contracted Services</b>                             |                |                     |                |                     |                  |                     |                |                     |
| 241 - Environmental, Agricultural and Natural Resource |                | \$ -                |                | \$ -                |                  | \$ 1,800            |                | \$ 1,800            |
| 243 - Health and Biosciences                           |                | \$ 2,391            |                | \$ 2,000            |                  | \$ 6,000            |                | \$ 6,000            |
| 244 - Manufacturing, Engineering and Techn             |                | \$ 10,000           |                | \$ 10,221           |                  | \$ 10,800           |                | \$ 10,800           |
| 245 - Business Management and Finance                  |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 248 - Trades and Industrial Occupations                |                | \$ 2,899            |                | \$ 7,311            |                  | \$ 3,000            |                | \$ 3,000            |
| <b>Total</b>                                           |                | <b>\$ 15,290</b>    |                | <b>\$ 19,532</b>    |                  | <b>\$ 21,600</b>    |                | <b>\$ 21,600</b>    |
| <b>Supplies &amp; Materials</b>                        |                |                     |                |                     |                  |                     |                |                     |
| 241 - Environmental, Agricultural and Natural Resource |                | \$ 5,031            |                | \$ 4,761            |                  | \$ 4,800            |                | \$ 4,800            |
| 243 - Health and Biosciences                           |                | \$ 21,808           |                | \$ 11,007           |                  | \$ 22,050           |                | \$ 22,300           |
| 244 - Manufacturing, Engineering and Techn             |                | \$ 7,201            |                | \$ 3,580            |                  | \$ 4,960            |                | \$ 5,500            |
| 245 - Business Management and Finance                  |                | \$ 1,870            |                | \$ 1,786            |                  | \$ 1,860            |                | \$ 2,160            |
| 248 - Trades and Industrial Occupations                |                | \$ 40,285           |                | \$ 20,669           |                  | \$ 15,400           |                | \$ 13,805           |
| <b>Total</b>                                           |                | <b>\$ 76,195</b>    |                | <b>\$ 41,803</b>    |                  | <b>\$ 49,070</b>    |                | <b>\$ 48,565</b>    |
| <b>Other Charges</b>                                   |                |                     |                |                     |                  |                     |                |                     |
| 241 - Environmental, Agricultural and Natural Resource |                | \$ -                |                | \$ -                |                  | \$ 300              |                | \$ 300              |
| 243 - Health and Biosciences                           |                | \$ 399              |                | \$ -                |                  | \$ 500              |                | \$ 500              |
| 244 - Manufacturing, Engineering and Techn             |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 245 - Business Management and Finance                  |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 248 - Trades and Industrial Occupations                |                | \$ 5,846            |                | \$ 1,975            |                  | \$ 3,500            |                | \$ 4,500            |
| <b>Total</b>                                           |                | <b>\$ 6,245</b>     |                | <b>\$ 1,975</b>     |                  | <b>\$ 4,300</b>     |                | <b>\$ 5,300</b>     |
| <b>Equipment</b>                                       |                |                     |                |                     |                  |                     |                |                     |
| 241 - Environmental, Agricultural and Natural Resource |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 243 - Health and Biosciences                           |                | \$ 2,456            |                | \$ -                |                  | \$ -                |                | \$ -                |
| 244 - Manufacturing, Engineering and Techn             |                | \$ 1,438            |                | \$ -                |                  | \$ -                |                | \$ -                |
| 245 - Business Management and Finance                  |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 248 - Trades and Industrial Occupations                |                | \$ 25,748           |                | \$ 18,084           |                  | \$ 25,000           |                | \$ 25,000           |
| <b>Total</b>                                           |                | <b>\$ 29,642</b>    |                | <b>\$ 18,084</b>    |                  | <b>\$ 25,000</b>    |                | <b>\$ 25,000</b>    |
| <b>Program Total</b>                                   |                | <b>\$ 1,296,985</b> |                | <b>\$ 1,305,291</b> |                  | <b>\$ 1,386,769</b> |                | <b>\$ 1,451,327</b> |

**GIFTED AND TALENTED PROGRAMS****MSDE Category:** Instruction - 203, 204, 205**MSDE Subcategory:** Gifted and Talented Programs: 04

**Program Description:** Special learning experiences for students identified with outstanding talent and ability. Gifted and talented students perform or demonstrate the potential for performing at remarkably high levels of accomplishment when compared with their chronological peers.

**Program Budget**

|                                 | <u>Actual<br/>FY19</u> |                   | <u>Actual<br/>FY20</u> |                   | <u>Approved<br/>FY21</u> |                   | <u>Budget<br/>FY22</u> |                   |
|---------------------------------|------------------------|-------------------|------------------------|-------------------|--------------------------|-------------------|------------------------|-------------------|
| <b>Salary &amp; Wages</b>       | <b>FTE</b>             | <b>Amount</b>     | <b>FTE</b>             | <b>Amount</b>     | <b>FTE</b>               | <b>Amount</b>     | <b>FTE</b>             | <b>Amount</b>     |
| 231                             |                        | \$ 668,909        | 9.35                   | \$ 657,873        | 9.35                     | \$ 652,115        | 9.35                   | \$ 682,098        |
| <b>Total</b>                    |                        | <b>\$ 668,909</b> |                        | <b>\$ 657,873</b> | <b>9.35</b>              | <b>\$ 652,115</b> | <b>9.35</b>            | <b>\$ 682,098</b> |
| <b>Contracted Services</b>      |                        |                   |                        |                   |                          |                   |                        |                   |
| 231                             |                        | \$ 20,783         |                        | \$ 7,200          |                          | \$ 6,435          |                        | \$ 10,635         |
| <b>Total</b>                    |                        | <b>\$ 20,783</b>  |                        | <b>\$ 7,200</b>   |                          | <b>\$ 6,435</b>   |                        | <b>\$ 10,635</b>  |
| <b>Supplies &amp; Materials</b> |                        |                   |                        |                   |                          |                   |                        |                   |
| 231                             |                        | \$ 16,345         |                        | \$ 14,390         |                          | \$ 17,440         |                        | \$ 18,790         |
| <b>Total</b>                    |                        | <b>\$ 16,345</b>  |                        | <b>\$ 14,390</b>  |                          | <b>\$ 17,440</b>  |                        | <b>\$ 18,790</b>  |
| <b>Other Charges</b>            |                        |                   |                        |                   |                          |                   |                        |                   |
| 231                             |                        | \$ 36,997         |                        | \$ 12,052         |                          | \$ 29,300         |                        | \$ 29,300         |
| <b>Total</b>                    |                        | <b>\$ 36,997</b>  |                        | <b>\$ 12,052</b>  |                          | <b>\$ 29,300</b>  |                        | <b>\$ 29,300</b>  |
| <b>Equipment</b>                |                        |                   |                        |                   |                          |                   |                        |                   |
| 231                             |                        | \$ -              |                        | \$ -              |                          | \$ -              |                        | \$ -              |
| <b>Total</b>                    |                        | <b>\$ -</b>       |                        | <b>\$ -</b>       |                          | <b>\$ -</b>       |                        | <b>\$ -</b>       |
| <b>Program Total</b>            |                        | <b>\$ 743,034</b> |                        | <b>\$ 691,515</b> |                          | <b>\$ 705,290</b> |                        | <b>\$ 740,823</b> |

## MEDIA PROGRAMS

**MSDE Category:** Instruction - 203, 204, 205

**MSDE Subcategory:** School Library Media Programs: 08

**Program Description:** Activities concerned with the selections, organization, management and use of all school instructional materials, supplies, and equipment that are processed and/or inventoried by the school media center.

### Program Budget

|                                 | Actual<br>FY19 |                     | Actual<br>FY20 |                   | Approved<br>FY21 |                   | Budget<br>FY22 |                   |
|---------------------------------|----------------|---------------------|----------------|-------------------|------------------|-------------------|----------------|-------------------|
|                                 | FTE            | Amount              | FTE            | Amount            | FTE              | Amount            | FTE            | Amount            |
| <b>Salary &amp; Wages</b>       |                |                     |                |                   |                  |                   |                |                   |
| 216 - Media                     |                | \$ 389,032          | 11.0           | \$ 418,561        | 11.0             | \$ 435,742        | 11.0           | \$ 466,203        |
| 263 - Instructional Technology  |                | \$ 28,019           | 0.5            | \$ 28,772         | 0.5              | \$ 27,951         | 0.5            | \$ 29,821         |
| <b>Total</b>                    |                | <b>\$ 417,051</b>   | <b>11.5</b>    | <b>\$ 447,333</b> | <b>11.5</b>      | <b>\$ 463,693</b> | <b>11.5</b>    | <b>\$ 496,024</b> |
| <b>Contracted Services</b>      |                |                     |                |                   |                  |                   |                |                   |
| 216 - Media                     |                | \$ 21,502           |                | \$ 19,815         |                  | \$ 24,300         |                | \$ 24,250         |
| 263 - Instructional Technology  |                | \$ 157,656          |                | \$ 150,141        |                  | \$ 189,000        |                | \$ 72,353         |
| <b>Total</b>                    |                | <b>\$ 179,158</b>   |                | <b>\$ 169,956</b> |                  | <b>\$ 213,300</b> |                | <b>\$ 96,603</b>  |
| <b>Supplies &amp; Materials</b> |                |                     |                |                   |                  |                   |                |                   |
| 216 - Media                     |                | \$ 42,864           |                | \$ 35,145         |                  | \$ 41,025         |                | \$ 37,775         |
| 263 - Instructional Technology  |                | \$ 222,569          |                | \$ 129,893        |                  | \$ 58,000         |                | \$ 58,000         |
| <b>Total</b>                    |                | <b>\$ 265,433</b>   |                | <b>\$ 165,038</b> |                  | <b>\$ 99,025</b>  |                | <b>\$ 95,775</b>  |
| <b>Other Charges</b>            |                |                     |                |                   |                  |                   |                |                   |
| 216 - Media                     |                | \$ 2,349            |                | \$ 1,846          |                  | \$ 2,500          |                | \$ 2,500          |
| 263 - Instructional Technology  |                | \$ 517              |                | \$ 334            |                  | \$ -              |                | \$ -              |
| <b>Total</b>                    |                | <b>\$ 2,866</b>     |                | <b>\$ 2,180</b>   |                  | <b>\$ 2,500</b>   |                | <b>\$ 2,500</b>   |
| <b>Equipment</b>                |                |                     |                |                   |                  |                   |                |                   |
| 216 - Media                     |                | \$ 1,190            |                | \$ 856            |                  | \$ -              |                | \$ -              |
| 263 - Instructional Technology  |                | \$ 151,636          |                | \$ 157,801        |                  | \$ -              |                | \$ -              |
| <b>Total</b>                    |                | <b>\$ 152,826</b>   |                | <b>\$ 158,657</b> |                  | <b>\$ -</b>       |                | <b>\$ -</b>       |
| <b>Program Total</b>            |                | <b>\$ 1,017,334</b> |                | <b>\$ 943,164</b> |                  | <b>\$ 778,518</b> |                | <b>\$ 690,902</b> |

## INSTRUCTIONAL STAFF DEVELOPMENT

**MSDE Category:** Instruction - 203, 204, 205

**MSDE Subcategory:** Instructional Staff Development: 05

**Program Description:** Instructional Staff Development: Activities that contribute to the professional or occupational growth and competence of members of school-based instructional staff

### **Program Budget**

|                                 | <b><u>Actual<br/>FY19</u></b> | <b><u>Actual<br/>FY20</u></b> | <b><u>Approved<br/>FY21</u></b> | <b><u>Budget<br/>FY 22</u></b> |
|---------------------------------|-------------------------------|-------------------------------|---------------------------------|--------------------------------|
| <b>Salary &amp; Wages</b>       |                               |                               |                                 |                                |
| 271                             | \$ 85,724                     | \$ 36,570                     | \$ 124,438                      | \$ 120,193                     |
| <b>Total</b>                    | <b>\$ 85,724</b>              | <b>\$ 36,570</b>              | <b>\$ 124,438</b>               | <b>\$ 120,193</b>              |
| <b>Contracted Services</b>      |                               |                               |                                 |                                |
| 271                             | \$ 30,213                     | \$ 12,961                     | \$ 16,300                       | \$ 15,500                      |
| <b>Total</b>                    | <b>\$ 30,213</b>              | <b>\$ 12,961</b>              | <b>\$ 16,300</b>                | <b>\$ 15,500</b>               |
| <b>Supplies &amp; Materials</b> |                               |                               |                                 |                                |
| 271                             | \$ 42,398                     | \$ 1,019                      | \$ 4,055                        | \$ 9,100                       |
| <b>Total</b>                    | <b>\$ 42,398</b>              | <b>\$ 1,019</b>               | <b>\$ 4,055</b>                 | <b>\$ 9,100</b>                |
| <b>Other Charges</b>            |                               |                               |                                 |                                |
| 271                             | \$ 21,485                     | \$ 11,439                     | \$ 20,995                       | \$ 20,995                      |
| <b>Total</b>                    | <b>\$ 21,485</b>              | <b>\$ 11,439</b>              | <b>\$ 20,995</b>                | <b>\$ 20,995</b>               |
| <b>Equipment</b>                |                               |                               |                                 |                                |
| 271                             | \$ -                          | \$ -                          | \$ -                            | \$ -                           |
| <b>Total</b>                    | <b>\$ -</b>                   | <b>\$ -</b>                   | <b>\$ -</b>                     | <b>\$ -</b>                    |
| <b>Program Total</b>            | <b><u>\$ 179,820</u></b>      | <b><u>\$ 61,989</u></b>       | <b><u>\$ 165,788</u></b>        | <b><u>\$ 165,788</u></b>       |

# **GUIDANCE SERVICES**

**MSDE Category:** Instruction - 203, 204, 205

**MSDE Subcategory:** Guidance Services: 10

**Program Description:** Activities of counseling students and parents, consultation with other staff members on learning problems, assisting students in personal social development, assessing the abilities of students, assisting students as they make their own educational and career plans, providing referral assistance, and working with other staff members in planning and conducting guidance programs for students.

## **Program Budget**

|                                 | Actual<br>FY19 |                   | Actual<br>FY20 |                   | Approved<br>FY21 |                   | Budget<br>FY22 |                     |
|---------------------------------|----------------|-------------------|----------------|-------------------|------------------|-------------------|----------------|---------------------|
|                                 | FTE            | Amount            | FTE            | Amount            | FTE              | Amount            | FTE            | Amount              |
| <b>Salary &amp; Wages</b>       |                |                   |                |                   |                  |                   |                |                     |
| 293                             | 15.5           | \$ 860,920        | 15.5           | \$ 908,946        | 15.5             | \$ 929,335        | 15.5           | \$ 976,508          |
| <b>Total</b>                    |                | <b>\$ 860,920</b> |                | <b>\$ 908,946</b> | <b>15.5</b>      | <b>\$ 929,335</b> | <b>15.5</b>    | <b>\$ 976,508</b>   |
| <b>Contracted Services</b>      |                |                   |                |                   |                  |                   |                |                     |
| 293                             |                | \$ 1,105          |                | \$ 4,296          |                  | \$ 10,750         |                | \$ 10,750           |
| <b>Total</b>                    |                | <b>\$ 1,105</b>   |                | <b>\$ 4,296</b>   |                  | <b>\$ 10,750</b>  |                | <b>\$ 10,750</b>    |
| <b>Supplies &amp; Materials</b> |                |                   |                |                   |                  |                   |                |                     |
| 293                             |                | \$ 11,158         |                | \$ 13,052         |                  | \$ 14,325         |                | \$ 16,735           |
| <b>Total</b>                    |                | <b>\$ 11,158</b>  |                | <b>\$ 13,052</b>  |                  | <b>\$ 14,325</b>  |                | <b>\$ 16,735</b>    |
| <b>Other Charges</b>            |                |                   |                |                   |                  |                   |                |                     |
| 293                             |                | \$ 3,296          |                | \$ 3,591          |                  | \$ 3,219          |                | \$ 3,219            |
| <b>Total</b>                    |                | <b>\$ 3,296</b>   |                | <b>\$ 3,591</b>   |                  | <b>\$ 3,219</b>   |                | <b>\$ 3,219</b>     |
| <b>Equipment</b>                |                |                   |                |                   |                  |                   |                |                     |
| 293                             |                | \$ -              |                | \$ -              |                  | \$ -              |                | \$ -                |
| <b>Total</b>                    |                | <b>\$ -</b>       |                | <b>\$ -</b>       |                  | <b>\$ -</b>       |                | <b>\$ -</b>         |
| <b>Program Total</b>            |                | <b>\$ 876,479</b> |                | <b>\$ 929,885</b> |                  | <b>\$ 957,629</b> |                | <b>\$ 1,007,212</b> |

**PSYCHOLOGICAL SERVICES****MSDE Category:** Instruction - 203, 204, 205**MSDE Subcategory:** Psychological Services: 11**Program Description:** Activities concerned with administering psychological tests and interpreting the results; gathering and interpreting information about student behavior; behavioral evaluations; and providing psychotherapy services.**Program Budget**

|                           | <b>Actual<br/>FY19</b> |                   | <b>Actual<br/>FY20</b> |                   | <b>Approved<br/>FY21</b> |                   | <b>Budget<br/>FY22</b> |                   |
|---------------------------|------------------------|-------------------|------------------------|-------------------|--------------------------|-------------------|------------------------|-------------------|
|                           | <b>FTE</b>             | <b>Amount</b>     | <b>FTE</b>             | <b>Amount</b>     | <b>FTE</b>               | <b>Amount</b>     | <b>FTE</b>             | <b>Amount</b>     |
| <b>Salary &amp; Wages</b> |                        |                   |                        |                   |                          |                   |                        |                   |
| 292                       | 3                      | \$ 222,798        | 3                      | \$ 230,417        | 3                        | \$ 237,806        | 3                      | \$ 248,443        |
| <b>Total</b>              | <b>3</b>               | <b>\$ 222,798</b> | <b>3</b>               | <b>\$ 230,417</b> | <b>3</b>                 | <b>\$ 237,806</b> | <b>3</b>               | <b>\$ 248,443</b> |

**Contracted Services**

|              |  |             |             |  |             |  |             |  |
|--------------|--|-------------|-------------|--|-------------|--|-------------|--|
| 292          |  |             | \$ -        |  | \$ -        |  | \$ -        |  |
| <b>Total</b> |  | <b>\$ -</b> | <b>\$ -</b> |  | <b>\$ -</b> |  | <b>\$ -</b> |  |

**Supplies & Materials**

|              |  |                 |  |                 |  |                 |  |                 |
|--------------|--|-----------------|--|-----------------|--|-----------------|--|-----------------|
| 292          |  | \$ 4,928        |  | \$ 1,201        |  | \$ 4,100        |  | \$ 4,100        |
| <b>Total</b> |  | <b>\$ 4,928</b> |  | <b>\$ 1,201</b> |  | <b>\$ 4,100</b> |  | <b>\$ 4,100</b> |

**Other Charges**

|              |  |                 |  |                 |  |                 |  |                 |
|--------------|--|-----------------|--|-----------------|--|-----------------|--|-----------------|
| 292          |  | \$ 2,186        |  | \$ 2,762        |  | \$ 2,500        |  | \$ 2,500        |
| <b>Total</b> |  | <b>\$ 2,186</b> |  | <b>\$ 2,762</b> |  | <b>\$ 2,500</b> |  | <b>\$ 2,500</b> |

**Equipment**

|              |  |      |  |             |  |             |  |             |
|--------------|--|------|--|-------------|--|-------------|--|-------------|
| 292          |  | \$ - |  | \$ -        |  | \$ -        |  | \$ -        |
| <b>Total</b> |  |      |  | <b>\$ -</b> |  | <b>\$ -</b> |  | <b>\$ -</b> |

**Program Total**

|  |  |                   |  |                   |  |                   |  |                   |
|--|--|-------------------|--|-------------------|--|-------------------|--|-------------------|
|  |  | <b>\$ 229,912</b> |  | <b>\$ 234,380</b> |  | <b>\$ 244,406</b> |  | <b>\$ 255,043</b> |
|--|--|-------------------|--|-------------------|--|-------------------|--|-------------------|

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                        |            |                                                                                                           |
|---------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------|
| <b>Activity: 211</b>                                          |                           | <b>Art:</b> One of the fine arts, art instruction provides activities involving primarily visual, tactile, and kinesthetic expression. |            |                                                                                                           |
|                                                               |                           | School Allocation                                                                                                                      | County     | Explanation of County Portion                                                                             |
| <b>01-203010?-211-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                        |            |                                                                                                           |
| 1-201101                                                      | Substitutes               |                                                                                                                                        |            |                                                                                                           |
| 3-201301                                                      | Teachers                  |                                                                                                                                        | \$ 582,013 | NOTE: Arts Fair expenses transferred from Activity 231. All expenses should be coded with allocation #44. |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                        | \$ 1,200   |                                                                                                           |
| 4-201401                                                      | Assistants                |                                                                                                                                        |            |                                                                                                           |
|                                                               |                           |                                                                                                                                        |            |                                                                                                           |
|                                                               | TOTAL                     | \$ -                                                                                                                                   | \$ 583,213 |                                                                                                           |
| <b>01-2050100-211-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                        |            |                                                                                                           |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                        |            |                                                                                                           |
| 220911                                                        | Consultants               |                                                                                                                                        |            |                                                                                                           |
| 220917                                                        | Licensing Fees            |                                                                                                                                        |            |                                                                                                           |
|                                                               |                           |                                                                                                                                        |            |                                                                                                           |
|                                                               | TOTAL                     | \$ -                                                                                                                                   | \$ -       |                                                                                                           |
| <b>01-2040100-211-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                        |            |                                                                                                           |
| 232101                                                        | Textbook/Media            |                                                                                                                                        |            |                                                                                                           |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                        |            |                                                                                                           |
| 232909                                                        | General Supplies          | \$ 12,050                                                                                                                              | \$ 1,550   | Arts Fair (\$550)                                                                                         |
| 232912                                                        | Postage                   |                                                                                                                                        |            |                                                                                                           |
| 232914                                                        | Sensitive Assets          |                                                                                                                                        |            |                                                                                                           |
|                                                               | TOTAL                     | \$ 12,050                                                                                                                              | \$ 1,550   |                                                                                                           |
| <b>01-2050100-211-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                        |            |                                                                                                           |
| 240812                                                        | Conventions               |                                                                                                                                        |            |                                                                                                           |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                        | \$ 800     | Arts Fair (\$500)                                                                                         |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                        |            |                                                                                                           |
| 249922                                                        | Dues/Fees                 |                                                                                                                                        |            |                                                                                                           |
|                                                               |                           |                                                                                                                                        |            |                                                                                                           |
|                                                               | TOTAL                     | \$ -                                                                                                                                   | \$ 800     |                                                                                                           |
| <b>01-2050100-211-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                        |            |                                                                                                           |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                        |            |                                                                                                           |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                        |            |                                                                                                           |
|                                                               |                           |                                                                                                                                        |            |                                                                                                           |
|                                                               | TOTAL                     | \$ -                                                                                                                                   | \$ -       |                                                                                                           |
| <b>GRAND TOTAL</b>                                            |                           | \$ 12,050                                                                                                                              | \$ 585,563 | \$ 597,613                                                                                                |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                 |            |            |             |              |            |             |            |
|---------------------------------------------------------------|---------------------------|-----------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                 |            |            |             |              |            |             |            |
| <b>Activity: 211</b>                                          |                           | <b>211- Art</b> |            |            |             |              |            |             |            |
|                                                               |                           | <b>FY20</b>     |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                           | Approved        | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-203010?-211-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                 |            |            |             |              |            |             |            |
| 1-201101                                                      | Substitutes               |                 |            | \$ 2,795   |             | \$ 4,255     | \$ (4,255) |             |            |
| 3-201301                                                      | Teachers                  | \$ 536,966      | \$ 543,901 | \$ 538,588 | \$ 554,933  | \$ 169,432   | \$ 385,501 | \$ 582,013  | \$ 582,013 |
| 3-201302                                                      | Stipends-Teachers         |                 |            |            | \$ 1,200    |              | \$ 1,200   | \$ 1,200    | \$ 1,200   |
| 4-201401                                                      | Assistants                |                 |            |            |             |              |            |             |            |
|                                                               |                           |                 |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 536,966      | \$ 543,901 | \$ 541,383 | \$ 556,133  | \$ 173,687   | \$ 382,446 | \$ 583,213  | \$ 583,213 |
| <b>01-2050100-211-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                 |            |            |             |              |            |             |            |
| 220506                                                        | Lease/Rent (Never Own)    |                 |            |            |             |              |            |             |            |
| 220911                                                        | Consultants               |                 |            |            |             |              |            |             |            |
| 220917                                                        | Licensing Fees            |                 |            |            |             |              |            |             |            |
|                                                               |                           |                 |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ -            | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>01-2040100-211-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                 |            |            |             |              |            |             |            |
| 232101                                                        | Textbook/Media            |                 |            |            |             |              |            |             |            |
| 232908                                                        | Computer Software (Instr) |                 |            |            |             |              |            |             |            |
| 232909                                                        | General Supplies          | \$ 12,175       | \$ 13,142  | \$ 11,951  | \$ 13,425   | \$ 6,436     | \$ 6,989   | \$ 13,600   | \$ 13,600  |
| 232912                                                        | Postage                   |                 |            |            |             |              |            |             |            |
| 232914                                                        | Sensitive Assets          |                 |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 12,175       | \$ 13,142  | \$ 11,951  | \$ 13,425   | \$ 6,436     | \$ 6,989   | \$ 13,600   | \$ 13,600  |
| <b>01-2050100-211-XXXX-XX-?????? OTHER</b>                    |                           |                 |            |            |             |              |            |             |            |
| 240812                                                        | Conventions               |                 |            |            |             |              |            |             |            |
| 240819                                                        | Reimbursable Mileage      | \$ 300          | \$ 300     |            | \$ 800      |              | \$ 800     | \$ 800      | \$ 800     |
| 240823                                                        | Travel/Reimbursable Exp   |                 |            |            |             |              |            |             |            |
| 249922                                                        | Dues/Fees                 |                 |            |            |             |              |            |             |            |
|                                                               |                           |                 |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 300          | \$ 300     | \$ -       | \$ 800      | \$ -         | \$ 800     | \$ 800      | \$ 800     |
| <b>01-2050100-211-XXXX-XX-?????? EQUIPMENT</b>                |                           |                 |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k      |                 |            |            |             |              |            |             |            |
| 255409                                                        | Technology, Computer, A/V |                 |            |            |             |              |            |             |            |
|                                                               |                           |                 |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ -            | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 549,441      | \$ 557,343 | \$ 553,334 | \$ 570,358  | \$ 180,123   | \$ 390,235 | \$ 597,613  | \$ 597,613 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
|---------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| <b>Activity: 212</b>                                          |                           | <b>English Language Arts:</b> Activities concerned with developing an understanding of the language system, proficiency and control in the use of the English Language, appreciation of a variety of literary forms, understanding and appreciating aspects of past and present cultures as expressed in literature. |              |              |
|                                                               |                           | School Allocation                                                                                                                                                                                                                                                                                                    | County       | Explanation  |
| <b>01-203010?-212-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                                                                                      |              |              |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                                                                                      | \$ 1,234,805 |              |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                                                                                                      |              |              |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                 | \$ 1,234,805 |              |
| <b>01-2050100-212-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                                                                                                      |              |              |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                                                                                      |              |              |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                 | \$ -         |              |
| <b>01-2040100-212-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
| 232101                                                        | Textbook/Media            | \$ 700                                                                                                                                                                                                                                                                                                               |              |              |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                                                                                      |              |              |
| 232909                                                        | General Supplies          | \$ 6,875                                                                                                                                                                                                                                                                                                             |              |              |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                                                                                      |              |              |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                                                                                      |              |              |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                                                                                      |              |              |
| 232914                                                        | Supplies FA Tags          |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               | TOTAL                     | \$ 7,575                                                                                                                                                                                                                                                                                                             | \$ -         |              |
| <b>01-2050100-212-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                                                                                      |              |              |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                                                                                      |              |              |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                                                                                      |              |              |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                 | \$ -         |              |
| <b>01-2050100-212-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                                                                                      |              |              |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                      |              |              |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                 | \$ -         |              |
| <b>GRAND TOTAL</b>                                            |                           | \$ 7,575                                                                                                                                                                                                                                                                                                             | \$ 1,234,805 | \$ 1,242,380 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                   |              |              |              |              |             |              |              |
|---------------------------------------------------------------|---------------------------|-----------------------------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                                   |              |              |              |              |             |              |              |
| <b>Activity: 212</b>                                          |                           | <b>212- English Language Arts</b> |              |              |              |              |             |              |              |
|                                                               |                           | <b>FY20</b>                       |              |              | <b>FY21</b>  |              |             | <b>FY22</b>  |              |
|                                                               |                           | Approved                          | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-         | Requested    | Approved     |
| <b>01-203010?-212-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                   |              |              |              |              |             |              |              |
| 1-201101                                                      | Substitutes               |                                   |              |              |              |              |             |              |              |
| 3-201301                                                      | Teachers                  | \$ 1,078,757                      | \$ 1,142,789 | \$ 1,142,618 | \$ 1,177,533 | \$ 351,881   | \$ 825,652  | \$ 1,234,805 | \$ 1,234,805 |
| 3-201302                                                      | Stipends-Teachers         |                                   |              | \$ 3,660     |              |              |             |              |              |
| 4-201401                                                      | Assistants                |                                   |              |              |              |              |             |              |              |
|                                                               |                           |                                   |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 1,078,757                      | \$ 1,142,789 | \$ 1,146,278 | \$ 1,177,533 | \$ 351,881   | \$ 825,652  | \$ 1,234,805 | \$ 1,234,805 |
| <b>01-2050100-212-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                   |              |              |              |              |             |              |              |
| 220516                                                        | Rental                    |                                   |              |              |              |              |             |              |              |
| 220911                                                        | Consultants               |                                   |              |              |              |              |             |              |              |
| 220917                                                        | Licensing Fees            | \$ 750                            | \$ 750       | \$ 750       | \$ 1,000     |              | \$ 1,000    |              |              |
|                                                               |                           |                                   |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 750                            | \$ 750       | \$ 750       | \$ 1,000     | \$ -         | \$ 1,000    | \$ -         | \$ -         |
| <b>01-2040100-212-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                   |              |              |              |              |             |              |              |
| 232101                                                        | Textbook/Media            | \$ 300                            | \$ 106,618   | \$ 126,830   | \$ 251,100   | \$ 272,983   | \$ (21,883) | \$ 700       | \$ 700       |
| 232908                                                        | Computer Software (Instr) |                                   |              |              |              |              |             |              |              |
| 232909                                                        | General Supplies          | \$ 5,850                          | \$ 5,045     | \$ 4,935     | \$ 6,100     | \$ 1,787     | \$ 4,313    | \$ 6,875     | \$ 6,875     |
| 232910                                                        | Advertising               |                                   |              |              |              |              |             |              |              |
| 232912                                                        | Postage                   |                                   |              |              |              |              |             |              |              |
| 232913                                                        | Printed Materials         |                                   |              |              |              |              |             |              |              |
| 232914                                                        | Supplies FA Tags          |                                   |              |              |              |              |             |              |              |
|                                                               |                           |                                   |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 6,150                          | \$ 111,663   | \$ 131,765   | \$ 257,200   | \$ 274,770   | \$ (17,570) | \$ 7,575     | \$ 7,575     |
| <b>01-2050100-212-XXXX-XX-?????? OTHER</b>                    |                           |                                   |              |              |              |              |             |              |              |
| 240812                                                        | Conventions               |                                   |              |              |              |              |             |              |              |
| 240819                                                        | Reimbursable Mileage      |                                   |              | \$ 135       |              | \$ 45        | \$ (45)     |              |              |
| 240823                                                        | Travel/Reimbursable Exp   |                                   |              |              |              |              |             |              |              |
| 249922                                                        | Dues/Fees                 |                                   |              |              |              |              |             |              |              |
|                                                               |                           |                                   |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -                              | \$ -         | \$ 135       | \$ -         | \$ 45        | \$ (45)     | \$ -         | \$ -         |
| <b>01-2050100-212-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                   |              |              |              |              |             |              |              |
| 255403                                                        | Equipment Under \$5k      |                                   |              |              |              |              |             |              |              |
| 255409                                                        | Technology, Computer, A/V |                                   |              |              |              |              |             |              |              |
|                                                               |                           |                                   |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -                              | \$ -         | \$ -         | \$ -         | \$ -         | \$ -        | \$ -         | \$ -         |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 1,085,657                      | \$ 1,255,202 | \$ 1,278,928 | \$ 1,435,733 | \$ 626,696   | \$ 809,037  | \$ 1,242,380 | \$ 1,242,380 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                              |            |             |
|---------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Activity: 213</b>                                          |                           | <b>WORLD LANGUAGE:</b> Learning experiences designed to provide skills in speaking, writing, and understanding languages other than English. |            |             |
|                                                               |                           | School Allocation                                                                                                                            | County     | Explanation |
| <b>01-203010?-213-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                              |            |             |
| 1-201101                                                      | Substitutes               |                                                                                                                                              |            |             |
| 3-201301                                                      | Teachers                  |                                                                                                                                              | \$ 248,829 |             |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                              | \$ 14,100  |             |
| 4-201401                                                      | Assistants                |                                                                                                                                              |            |             |
|                                                               |                           |                                                                                                                                              |            |             |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                         | \$ 262,929 |             |
| <b>01-2050100-213-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                              |            |             |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                              |            |             |
| 220911                                                        | Consultants               |                                                                                                                                              |            |             |
| 220917                                                        | Licensing Fees            |                                                                                                                                              |            |             |
|                                                               |                           |                                                                                                                                              |            |             |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                         | \$ -       |             |
| <b>01-2040100-213-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                              |            |             |
| 232101                                                        | Textbook/Media            |                                                                                                                                              |            |             |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                              |            |             |
| 232909                                                        | General Supplies          | \$ 1,175                                                                                                                                     |            |             |
| 232910                                                        | Advertising               |                                                                                                                                              |            |             |
| 232912                                                        | Postage                   |                                                                                                                                              |            |             |
| 232913                                                        | Printed Materials         |                                                                                                                                              |            |             |
| 232914                                                        | Sensitive Assets          |                                                                                                                                              |            |             |
|                                                               | <b>TOTAL</b>              | \$ 1,175                                                                                                                                     | \$ -       |             |
| <b>01-2050100-213-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                              |            |             |
| 240812                                                        | Conventions               |                                                                                                                                              |            |             |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                              |            |             |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                              |            |             |
| 249922                                                        | Dues/Fees                 |                                                                                                                                              |            |             |
|                                                               |                           |                                                                                                                                              |            |             |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                         | \$ -       |             |
| <b>01-2050100-213-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                              |            |             |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                              |            |             |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                              |            |             |
|                                                               |                           |                                                                                                                                              |            |             |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                         | \$ -       |             |
| <b>GRAND TOTAL</b>                                            |                           | \$ 1,175                                                                                                                                     | \$ 262,929 | \$ 264,104  |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                            |            |            |             |              |           |             |            |            |
|---------------------------------------------------------------|----------------------------|------------|------------|-------------|--------------|-----------|-------------|------------|------------|
| Account Description: INSTRUCTION: Regular Programs            |                            |            |            |             |              |           |             |            |            |
| <b>Activity: 213</b>                                          | <b>213- WORLD LANGUAGE</b> |            |            |             |              |           |             |            |            |
|                                                               | <b>FY20</b>                |            |            | <b>FY21</b> |              |           | <b>FY22</b> |            |            |
|                                                               | Approved                   | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved   |            |
| <b>01-2030100-213-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |            |            |             |              |           |             |            |            |
| 1-201101                                                      | Substitutes                |            | \$ 12,240  |             |              |           |             |            |            |
| 3-201301                                                      | Teachers                   | \$ 264,403 | \$ 230,023 | \$ 227,656  | \$ 236,541   | \$ 75,059 | \$ 161,482  | \$ 248,829 | \$ 248,829 |
| 3-201302                                                      | Stipends-Teachers          | \$ 14,100  | \$ 14,100  | \$ 10,701   | \$ 14,100    | \$ 4,089  | \$ 10,011   | \$ 14,100  | \$ 14,100  |
| 4-201401                                                      | Assistants                 |            |            |             |              |           |             |            |            |
|                                                               |                            |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>               | \$ 278,503 | \$ 244,123 | \$ 250,597  | \$ 250,641   | \$ 79,148 | \$ 171,493  | \$ 262,929 | \$ 262,929 |
| <b>01-2050100-213-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |            |            |             |              |           |             |            |            |
| 220506                                                        | Lease/Rent (Never Own)     |            |            |             |              |           |             |            |            |
| 220911                                                        | Consultants                |            |            |             |              |           |             |            |            |
| 220917                                                        | Licensing Fees             |            | \$ 24,951  | \$ 24,591   |              |           |             |            |            |
|                                                               |                            |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>               | \$ -       | \$ 24,951  | \$ 24,591   | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>01-2040100-213-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |            |            |             |              |           |             |            |            |
| 232101                                                        | Textbook/Media             |            | \$ 23,468  | \$ 23,320   |              |           |             |            |            |
| 232908                                                        | Computer Software (Instr)  |            |            |             |              |           |             |            |            |
| 232909                                                        | General Supplies           | \$ 1,150   | \$ 831     | \$ 772      | \$ 1,195     |           | \$ 1,195    | \$ 1,175   | \$ 1,175   |
| 232910                                                        | Advertising                |            |            |             |              |           |             |            |            |
| 232912                                                        | Postage                    |            |            |             |              |           |             |            |            |
| 232913                                                        | Printed Materials          |            |            |             |              |           |             |            |            |
| 232914                                                        | Sensitive Assets           |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>               | \$ 1,150   | \$ 24,299  | \$ 24,092   | \$ 1,195     | \$ -      | \$ 1,195    | \$ 1,175   | \$ 1,175   |
| <b>01-2050100-213-XXXX-XX-?????? OTHER</b>                    |                            |            |            |             |              |           |             |            |            |
| 240812                                                        | Conventions                |            |            |             |              |           |             |            |            |
| 240819                                                        | Reimbursable Mileage       | \$ 250     |            |             |              |           |             |            |            |
| 240823                                                        | Travel/Reimbursable Exp    |            |            |             |              |           |             |            |            |
| 249922                                                        | Dues/Fees                  |            |            |             |              |           |             |            |            |
|                                                               |                            |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>               | \$ 250     | \$ -       | \$ -        | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>01-2050100-213-XXXX-XX-?????? EQUIPMENT</b>                |                            |            |            |             |              |           |             |            |            |
| 255403                                                        | Equipment Under \$5k       |            |            |             |              |           |             |            |            |
| 255409                                                        | Technology, Computer, A/V  |            |            |             |              |           |             |            |            |
|                                                               |                            |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>               | \$ -       | \$ -       | \$ -        | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                            | \$ 279,903 | \$ 293,373 | \$ 299,280  | \$ 251,836   | \$ 79,148 | \$ 172,688  | \$ 264,104 | \$ 264,104 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                       |              |                                                    |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|
| <b>Activity: 215</b>                                          |                           | <b>Mathematics:</b> Activities concerned with the science of relations existing between quantities and operations, and with the science of methods used for deducing from other quantities, known or supposed, the quantities sought. |              |                                                    |
|                                                               |                           | School Allocation                                                                                                                                                                                                                     | County       | Explanation                                        |
| <b>01-2030100-215-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                       |              |                                                    |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                       |              |                                                    |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                       | \$ 1,290,175 |                                                    |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                       |              |                                                    |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               |                           |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ 1,290,175 |                                                    |
| <b>01-2050100-215-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                       |              |                                                    |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                       |              |                                                    |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                       |              |                                                    |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               |                           |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ -         |                                                    |
| <b>01-2040100-215-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                       |              |                                                    |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                                       |              |                                                    |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                       |              |                                                    |
| 232909                                                        | General Supplies          | \$ 7,495                                                                                                                                                                                                                              | \$ 5,900     | Calculators, Protractors, compasses, manipulatives |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                       |              |                                                    |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                       |              |                                                    |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                       |              |                                                    |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               |                           |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               | TOTAL                     | \$ 7,495                                                                                                                                                                                                                              | \$ 5,900     |                                                    |
| <b>01-2050100-215-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                       |              |                                                    |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                       |              |                                                    |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                       |              |                                                    |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                       |              |                                                    |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               |                           |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ -         |                                                    |
| <b>01-2050100-215-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                       |              |                                                    |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                       |              |                                                    |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               |                           |                                                                                                                                                                                                                                       |              |                                                    |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ -         |                                                    |
| <b>GRAND TOTAL</b>                                            |                           | \$ 7,495                                                                                                                                                                                                                              | \$ 1,296,075 | \$ 1,303,570                                       |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                         |              |              |              |              |             |              |              |
|---------------------------------------------------------------|---------------------------|-------------------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                         |              |              |              |              |             |              |              |
| <b>Activity: 215</b>                                          |                           | <b>215- Mathematics</b> |              |              |              |              |             |              |              |
|                                                               |                           | <b>FY20</b>             |              |              | <b>FY21</b>  |              |             | <b>FY22</b>  |              |
|                                                               |                           | Approved                | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-         | Requested    | Approved     |
| <b>01-203010?-215-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                         |              |              |              |              |             |              |              |
| 1-201101                                                      | Substitutes               |                         |              | \$ 10,205    |              |              |             |              |              |
| 3-201301                                                      | Teachers                  | \$ 1,227,145            | \$ 1,194,570 | \$ 1,192,711 | \$ 1,229,080 | \$ 371,973   | \$ 857,107  | \$ 1,290,175 | \$ 1,290,175 |
| 3-201302                                                      | Stipends-Teachers         |                         |              |              |              |              |             |              |              |
| 4-201401                                                      | Assistants                |                         |              |              |              |              |             |              |              |
|                                                               |                           |                         |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 1,227,145            | \$ 1,194,570 | \$ 1,202,916 | \$ 1,229,080 | \$ 371,973   | \$ 857,107  | \$ 1,290,175 | \$ 1,290,175 |
| <b>01-2050100-215-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                         |              |              |              |              |             |              |              |
| 220516                                                        | Rental                    |                         |              |              |              |              |             |              |              |
| 220911                                                        | Consultants               |                         |              |              |              |              |             |              |              |
| 220917                                                        | Licensing Fees            |                         | \$ 4,062     | \$ 4,285     |              | \$ 22,788    | \$ (22,788) |              |              |
|                                                               |                           |                         |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -                    | \$ 4,062     | \$ 4,285     | \$ -         | \$ 22,788    | \$ (22,788) | \$ -         | \$ -         |
| <b>01-2040100-215-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                         |              |              |              |              |             |              |              |
| 232101                                                        | Textbook/Media            |                         |              |              |              |              |             |              |              |
| 232908                                                        | Computer Software (Instr) |                         |              |              |              | \$ 54        | \$ (54)     |              |              |
| 232909                                                        | General Supplies          | \$ 16,745               | \$ 15,512    | \$ 16,025    | \$ 13,245    | \$ 1,664     | \$ 11,581   | \$ 13,395    | \$ 13,395    |
| 232910                                                        | Advertising               |                         |              |              |              |              |             |              |              |
| 232912                                                        | Postage                   |                         |              |              |              |              |             |              |              |
| 232913                                                        | Printed Materials         |                         |              |              |              |              |             |              |              |
| 232914                                                        | Sensitive Assets          |                         | \$ 349       | \$ 459       |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 16,745               | \$ 15,861    | \$ 16,484    | \$ 13,245    | \$ 1,718     | \$ 11,527   | \$ 13,395    | \$ 13,395    |
| <b>01-2050100-215-XXXX-XX-?????? OTHER</b>                    |                           |                         |              |              |              |              |             |              |              |
| 240812                                                        | Conventions               |                         |              |              |              |              |             |              |              |
| 240819                                                        | Reimbursable Mileage      |                         |              |              |              |              |             |              |              |
| 240823                                                        | Travel/Reimbursable Exp   |                         |              |              |              |              |             |              |              |
| 249922                                                        | Dues/Fees                 |                         |              |              |              |              |             |              |              |
|                                                               |                           |                         |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -        | \$ -         | \$ -         |
| <b>01-2050100-215-XXXX-XX-?????? EQUIPMENT</b>                |                           |                         |              |              |              |              |             |              |              |
| 255403                                                        | Equipment Under \$5k      |                         |              |              |              | \$ 715       | \$ (715)    |              |              |
| 255409                                                        | Technology, Computer, A/V |                         |              |              |              | \$ 999       | \$ (999)    |              |              |
|                                                               |                           |                         |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -                    | \$ -         | \$ -         | \$ -         | \$ 1,714     | \$ (1,714)  | \$ -         | \$ -         |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 1,243,890            | \$ 1,214,493 | \$ 1,223,685 | \$ 1,242,325 | \$ 398,193   | \$ 844,132  | \$ 1,303,570 | \$ 1,303,570 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
|---------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------|
| <b>Activity: 216</b>                                          |                           | <b>MEDIA</b> - Activities concerned with the selection, organization, management, and use of all school instructional materials, supplies, and equipment that are processed and/or inventoried by the school media center. Included here are books and periodical subscriptions. |            |                                                           |
|                                                               |                           | School Allocation                                                                                                                                                                                                                                                                | County     | Explanation                                               |
| <b>01-203080?-216 -XXXX-XX-?????? SALARY/WAGES:</b>           |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 2-201204                                                      | Non-Certificated          |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                                                  | \$ 283,614 |                                                           |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                                                                  | \$ 182,589 |                                                           |
|                                                               |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                             | \$ 466,203 |                                                           |
| <b>01-2050800-216-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                                                                  | \$ 500     |                                                           |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 220917                                                        | Licensing Fees            | \$ 1,750                                                                                                                                                                                                                                                                         | \$ 22,000  | Titlewave/Destiny (\$18K), ProQuest (\$4K)                |
| 220924                                                        | Misc Services             |                                                                                                                                                                                                                                                                                  |            |                                                           |
|                                                               |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
|                                                               | <b>TOTAL</b>              | \$ 1,750                                                                                                                                                                                                                                                                         | \$ 22,500  |                                                           |
| <b>01-2040800-216-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 232202                                                        | Library Media             | \$ 10,300                                                                                                                                                                                                                                                                        | \$ 12,000  | Text media/video support. Gumdrops, Follett, & Scholastic |
| 232908                                                        | Computer Software         |                                                                                                                                                                                                                                                                                  | \$ 2,900   |                                                           |
| 232909                                                        | General Supplies          | \$ 9,575                                                                                                                                                                                                                                                                         | \$ 3,000   |                                                           |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                                                                                  |            |                                                           |
|                                                               | <b>TOTAL</b>              | \$ 19,875                                                                                                                                                                                                                                                                        | \$ 17,900  |                                                           |
| <b>01-2050800-216-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                                                  | \$ 2,000   | MASL & AASL                                               |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                                                  | \$ 300     |                                                           |
| 240829                                                        | Workshop Food             |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 249922                                                        | Dues/Fees                 | \$ 200                                                                                                                                                                                                                                                                           |            |                                                           |
|                                                               |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
|                                                               | <b>TOTAL</b>              | \$ 200                                                                                                                                                                                                                                                                           | \$ 2,300   |                                                           |
| <b>01-2050800-216-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                                                  |            |                                                           |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                                                  |            |                                                           |
|                                                               |                           |                                                                                                                                                                                                                                                                                  |            |                                                           |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                             | \$ -       |                                                           |
| <b>GRAND TOTAL</b>                                            |                           | \$ 21,825                                                                                                                                                                                                                                                                        | \$ 508,903 | \$ 530,728                                                |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                   |            |            |             |              |            |             |            |
|---------------------------------------------------------------|---------------------------|-------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: INSTRUCTION: Media                       |                           |                   |            |            |             |              |            |             |            |
| <b>Activity: 216</b>                                          |                           | <b>216- MEDIA</b> |            |            |             |              |            |             |            |
|                                                               |                           | <b>FY20</b>       |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                           | Approved          | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-203080?-216 -XXXX-XX-?????? SALARY/WAGES:</b>           |                           |                   |            |            |             |              |            |             |            |
| 1-201101                                                      | Substitues                |                   |            | \$ 105     |             |              |            |             |            |
| 2-201204                                                      | Non-Certificated          |                   |            |            |             |              |            |             |            |
| 3-201301                                                      | Teachers                  | \$ 258,816        | \$ 263,515 | \$ 263,241 | \$ 270,964  | \$ 83,451    | \$ 187,513 | \$ 283,614  | \$ 283,614 |
| 3-201302                                                      | Stipends-Teachers         |                   |            |            |             |              |            |             |            |
| 4-201401                                                      | Assistants                | \$ 177,437        | \$ 155,437 | \$ 155,215 | \$ 164,778  | \$ 49,819    | \$ 114,959 | \$ 182,589  | \$ 182,589 |
|                                                               |                           |                   |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 436,253        | \$ 418,952 | \$ 418,561 | \$ 435,742  | \$ 133,270   | \$ 302,472 | \$ 466,203  | \$ 466,203 |
| <b>01-2050800-216-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                   |            |            |             |              |            |             |            |
| 220506                                                        | Lease/Rent (Never Own)    |                   |            |            |             |              |            |             |            |
| 220516                                                        | Rental                    | \$ 500            |            |            | \$ 500      |              | \$ 500     | \$ 500      | \$ 500     |
| 220911                                                        | Consultants               |                   |            |            |             |              |            |             |            |
| 220917                                                        | Licensing Fees            | \$ 23,800         | \$ 19,815  | \$ 19,815  | \$ 23,800   | \$ 2,909     | \$ 20,891  | \$ 23,750   | \$ 23,750  |
| 220924                                                        | Misc Services             |                   |            |            |             |              |            |             |            |
|                                                               |                           |                   |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 24,300         | \$ 19,815  | \$ 19,815  | \$ 24,300   | \$ 2,909     | \$ 21,391  | \$ 24,250   | \$ 24,250  |
| <b>01-2040800-216-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                   |            |            |             |              |            |             |            |
| 232202                                                        | Library Media             | \$ 21,175         | \$ 27,175  | \$ 26,183  | \$ 21,300   | \$ 7,047     | \$ 14,253  | \$ 22,300   | \$ 22,300  |
| 232908                                                        | Computer Software         | \$ 2,900          |            |            | \$ 2,900    |              | \$ 2,900   | \$ 2,900    | \$ 2,900   |
| 232909                                                        | General Supplies          | \$ 17,950         | \$ 8,912   | \$ 8,912   | \$ 16,825   | \$ 1,320     | \$ 15,505  | \$ 12,575   | \$ 12,575  |
| 232910                                                        | Advertising               |                   |            |            |             |              |            |             |            |
| 232912                                                        | Postage                   |                   |            | \$ 50      |             |              |            |             |            |
| 232913                                                        | Printed Materials         |                   |            |            |             |              |            |             |            |
| 232914                                                        | Sensitive Assets          |                   |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 42,025         | \$ 36,087  | \$ 35,145  | \$ 41,025   | \$ 8,367     | \$ 32,658  | \$ 37,775   | \$ 37,775  |
| <b>01-2050800-216-XXXX-XX-?????? OTHER</b>                    |                           |                   |            |            |             |              |            |             |            |
| 240812                                                        | Conventions               | \$ 2,000          | \$ 453     | \$ 453     | \$ 2,000    |              | \$ 2,000   | \$ 2,000    | \$ 2,000   |
| 240819                                                        | Reimbursable Mileage      |                   | \$ 2,832   |            |             |              |            |             |            |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 300            | \$ 1,393   | \$ 1,393   | \$ 300      |              | \$ 300     | \$ 300      | \$ 300     |
| 240829                                                        | Workshop Food             |                   |            |            |             |              |            |             |            |
| 249922                                                        | Dues/Fees                 | \$ 200            |            |            | \$ 200      |              | \$ 200     | \$ 200      | \$ 200     |
|                                                               |                           |                   |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 2,500          | \$ 4,678   | \$ 1,846   | \$ 2,500    | \$ -         | \$ 2,500   | \$ 2,500    | \$ 2,500   |
| <b>01-2050800-216-XXXX-XX-?????? EQUIPMENT</b>                |                           |                   |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k      |                   |            |            |             |              |            |             |            |
| 255409                                                        | Technology, Computer, A/V |                   | \$ 856     | \$ 856     |             |              |            |             |            |
|                                                               |                           |                   |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ -              | \$ 856     | \$ 856     | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 505,078        | \$ 480,388 | \$ 476,223 | \$ 503,567  | \$ 144,546   | \$ 359,021 | \$ 530,728  | \$ 530,728 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------|
| <b>Activity: 217</b>                                          |                           | <b>Music:</b> Subject matter designed to impart the skills and knowledge necessary for understanding, appreciation, and enjoyment of music.<br><b>Drama/Theatre:</b> A fine art involving a collaborative artistic expression by actors before an audience to create experiences that imitate human behavior and actions. |            |                                                   |
|                                                               |                           | School Allocation                                                                                                                                                                                                                                                                                                         | County     | Explanation                                       |
| <b>01-2030100-217-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                                                                                           | \$ 609,498 |                                                   |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                                                                                                           | \$ 2,000   | \$750-NX, \$1,250-SX After School Instruction     |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                      | \$ 611,498 |                                                   |
| <b>01-2050100-217-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 220924                                                        | Misc Service              |                                                                                                                                                                                                                                                                                                                           | \$ 7,500   | 1/4 Contract for CEPAC                            |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                      | \$ 7,500   |                                                   |
| <b>01-2040100-217-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 232101                                                        | Textbook/Media            | \$ 1,675                                                                                                                                                                                                                                                                                                                  | \$ 932     |                                                   |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 232909                                                        | General Supplies          | \$ 8,250                                                                                                                                                                                                                                                                                                                  |            |                                                   |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               | TOTAL                     | \$ 9,925                                                                                                                                                                                                                                                                                                                  | \$ 932     |                                                   |
| <b>01-2050100-217-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                      | \$ -       |                                                   |
| <b>01-2050100-217-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                                                                                           | \$ 14,000  | Musical Instruments (\$5K each HS & \$2K each MS) |
| 255404                                                        | Equipment Over \$5K       |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                           |            |                                                   |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                      | \$ 14,000  |                                                   |
| <b>GRAND TOTAL</b>                                            |                           | \$ 9,925                                                                                                                                                                                                                                                                                                                  | \$ 633,930 | \$ 643,855                                        |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                        |            |            |             |              |             |             |            |
|---------------------------------------------------------------|---------------------------|----------------------------------------|------------|------------|-------------|--------------|-------------|-------------|------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                                        |            |            |             |              |             |             |            |
| <b>Activity: 217</b>                                          |                           | <b>217- Music, Drama &amp; Theatre</b> |            |            |             |              |             |             |            |
|                                                               |                           | <b>FY20</b>                            |            |            | <b>FY21</b> |              |             | <b>FY22</b> |            |
|                                                               |                           | Approved                               | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-         | Requested   | Approved   |
| <b>01-203010?-217-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                        |            |            |             |              |             |             |            |
| 1-201101                                                      | Substitutes               |                                        |            | \$ 495     |             | \$ 12,445    | \$ (12,445) |             |            |
| 3-201301                                                      | Teachers                  | \$ 613,403                             | \$ 563,402 | \$ 562,896 | \$ 581,333  | \$ 152,185   | \$ 429,148  | \$ 609,498  | \$ 609,498 |
| 3-201302                                                      | Stipends-Teachers         | \$ 2,000                               |            |            | \$ 2,000    |              | \$ 2,000    | \$ 2,000    | \$ 2,000   |
| 4-201401                                                      | Assistants                |                                        |            |            |             |              |             |             |            |
|                                                               |                           |                                        |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ 615,403                             | \$ 563,402 | \$ 563,391 | \$ 583,333  | \$ 164,630   | \$ 418,703  | \$ 611,498  | \$ 611,498 |
| <b>01-2050100-217-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                        |            |            |             |              |             |             |            |
| 220506                                                        | Lease/Rent (Never Own)    |                                        |            |            |             |              |             |             |            |
| 220911                                                        | Consultants               |                                        |            |            |             |              |             |             |            |
| 220917                                                        | Licensing Fees            |                                        |            |            |             | \$ 109       | \$ (109)    |             |            |
| 220924                                                        | Misc Service              |                                        |            |            |             |              |             | \$ 7,500    | \$ 7,500   |
|                                                               |                           |                                        |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                   | \$ -       | \$ -       | \$ -        | \$ 109       | \$ (109)    | \$ 7,500    | \$ 7,500   |
| <b>01-2040100-217-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                        |            |            |             |              |             |             |            |
| 232101                                                        | Textbook/Media            | \$ 1,232                               | \$ 3,574   | \$ 3,139   | \$ 1,532    | \$ 1,287     | \$ 245      | \$ 2,607    | \$ 2,607   |
| 232908                                                        | Computer Software (Instr) | \$ 100                                 |            |            | \$ 100      |              | \$ 100      |             |            |
| 232909                                                        | General Supplies          | \$ 7,125                               | \$ 11,213  | \$ 9,340   | \$ 7,375    | \$ 4,988     | \$ 2,387    | \$ 8,250    | \$ 8,250   |
| 232910                                                        | Advertising               |                                        |            |            |             |              |             |             |            |
| 232912                                                        | Postage                   |                                        |            |            |             |              |             |             |            |
| 232913                                                        | Printed Materials         |                                        |            |            |             |              |             |             |            |
| 232914                                                        | Sensitive Assets          |                                        |            |            |             |              |             |             |            |
|                                                               |                           |                                        |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ 8,457                               | \$ 14,787  | \$ 12,479  | \$ 9,007    | \$ 6,275     | \$ 2,732    | \$ 10,857   | \$ 10,857  |
| <b>01-2050100-217-XXXX-XX-?????? OTHER</b>                    |                           |                                        |            |            |             |              |             |             |            |
| 240812                                                        | Conventions               |                                        |            |            |             |              |             |             |            |
| 240819                                                        | Reimbursable Mileage      |                                        |            |            |             |              |             |             |            |
| 240823                                                        | Travel/Reimbursable Exp   |                                        |            |            |             |              |             |             |            |
| 249922                                                        | Dues/Fees                 |                                        |            |            |             |              |             |             |            |
|                                                               |                           |                                        |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                   | \$ -       | \$ -       | \$ -        | \$ -         | \$ -        | \$ -        | \$ -       |
| <b>01-2050100-217-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                        |            |            |             |              |             |             |            |
| 255403                                                        | Equipment Under \$5k      | \$ 20,000                              | \$ 16,629  | \$ 17,754  | \$ 14,000   | \$ 6,897     | \$ 7,103    | \$ 14,000   | \$ 14,000  |
| 255404                                                        | Equipment Over \$5K       |                                        |            |            |             | \$ 6,290     | \$ (6,290)  |             |            |
|                                                               |                           |                                        |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ 20,000                              | \$ 16,629  | \$ 17,754  | \$ 14,000   | \$ 13,187    | \$ 813      | \$ 14,000   | \$ 14,000  |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 643,860                             | \$ 594,818 | \$ 593,624 | \$ 606,340  | \$ 184,201   | \$ 422,139  | \$ 643,855  | \$ 643,855 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                        |            |             |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| <b>Activity: 218</b>                                          |                           | <b>Computer Science-Middle School:</b> Instructional programs that are designed to provide students with basic knowledge and understanding of the electronic processing, storage, retrieval, and transmission of data. |            |             |
|                                                               |                           | School Allocation                                                                                                                                                                                                      | County     | Explanation |
| <b>01-203010?-218-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                        |            |             |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                        |            |             |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                        | \$ 294,866 |             |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                        |            |             |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                        |            |             |
|                                                               |                           |                                                                                                                                                                                                                        |            |             |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                   | \$ 294,866 |             |
| <b>01-2050100-218-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                        |            |             |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                        |            |             |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                        |            |             |
| 220914                                                        | Equipment Repair          |                                                                                                                                                                                                                        |            |             |
| 220917                                                        | Licensing Fee             | \$ 3,000                                                                                                                                                                                                               |            |             |
|                                                               |                           |                                                                                                                                                                                                                        |            |             |
|                                                               | TOTAL                     | \$ 3,000                                                                                                                                                                                                               | \$ -       |             |
| <b>01-2040100-218-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                        |            |             |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                        |            |             |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                        |            |             |
| 232909                                                        | General Supplies          | \$ 2,200                                                                                                                                                                                                               |            |             |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                        |            |             |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                        |            |             |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                        |            |             |
| 232914                                                        | Supplies FA Tagged        |                                                                                                                                                                                                                        |            |             |
|                                                               |                           |                                                                                                                                                                                                                        |            |             |
|                                                               | TOTAL                     | \$ 2,200                                                                                                                                                                                                               | \$ -       |             |
| <b>01-2050100-218-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                        |            |             |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                        |            |             |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                        |            |             |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                        |            |             |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                        |            |             |
|                                                               |                           |                                                                                                                                                                                                                        |            |             |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                   | \$ -       |             |
| <b>01-2050100-218-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                        |            |             |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                        |            |             |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                        |            |             |
|                                                               |                           |                                                                                                                                                                                                                        |            |             |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                   | \$ -       |             |
| <b>GRAND TOTAL</b>                                            |                           | \$ 5,200                                                                                                                                                                                                               | \$ 294,866 | \$ 300,066  |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                                             |            |            |             |              |           |             |            |            |
|---------------------------------------------------------------|---------------------------------------------|------------|------------|-------------|--------------|-----------|-------------|------------|------------|
| Account Description: INSTRUCTION: Regular Programs            |                                             |            |            |             |              |           |             |            |            |
| <b>Activity: 218</b>                                          | <b>218- Computer Science- Middle School</b> |            |            |             |              |           |             |            |            |
|                                                               | <b>FY20</b>                                 |            |            | <b>FY21</b> |              |           | <b>FY22</b> |            |            |
|                                                               | Approved                                    | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved   |            |
| <b>01-203010?-218-XXXX-XX-?????? SALARY/WAGES:</b>            |                                             |            |            |             |              |           |             |            |            |
| 1-201101                                                      | Substitutes                                 |            | \$ 3,850   |             |              |           |             |            |            |
| 3-201301                                                      | Teachers                                    | \$ 289,620 | \$ 273,219 | \$ 271,415  | \$ 280,886   | \$ 92,971 | \$ 187,915  | \$ 294,866 | \$ 294,866 |
| 3-201302                                                      | Stipends-Teachers                           |            | \$ 1,050   |             |              |           |             |            |            |
| 4-201401                                                      | Assistants                                  |            |            |             |              |           |             |            |            |
|                                                               |                                             |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                                | \$ 289,620 | \$ 273,219 | \$ 276,315  | \$ 280,886   | \$ 92,971 | \$ 187,915  | \$ 294,866 | \$ 294,866 |
| <b>01-2050100-218-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                                             |            |            |             |              |           |             |            |            |
| 220506                                                        | Lease/Rent (Never Own)                      |            |            |             |              |           |             |            |            |
| 220911                                                        | Consultants                                 |            |            |             |              |           |             |            |            |
| 220914                                                        | Equipment Repair                            |            |            |             |              |           |             |            |            |
| 220917                                                        | Licensing Fee                               | \$ 1,000   | \$ 100     |             | \$ 1,000     |           | \$ 1,000    | \$ 3,000   | \$ 3,000   |
|                                                               |                                             |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                                | \$ 1,000   | \$ 100     | \$ -        | \$ 1,000     | \$ -      | \$ 1,000    | \$ 3,000   | \$ 3,000   |
| <b>01-2040100-218-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                                             |            |            |             |              |           |             |            |            |
| 232101                                                        | Textbook/Media                              |            | \$ 252     | \$ 249      |              | \$ 22     | \$ (22)     |            |            |
| 232908                                                        | Computer Software (Instr)                   | \$ 600     |            |             |              |           |             |            |            |
| 232909                                                        | General Supplies                            | \$ 6,000   | \$ 6,273   | \$ 5,098    | \$ 6,500     | \$ 2,492  | \$ 4,008    | \$ 2,200   | \$ 2,200   |
| 232910                                                        | Advertising                                 |            |            |             |              |           |             |            |            |
| 232912                                                        | Postage                                     |            |            |             |              |           |             |            |            |
| 232913                                                        | Printed Materials                           | \$ 200     |            |             | \$ 200       | \$ 120    | \$ 80       |            |            |
| 232914                                                        | Supplies FA Tagged                          |            |            |             |              |           |             |            |            |
|                                                               |                                             |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                                | \$ 6,800   | \$ 6,525   | \$ 5,347    | \$ 6,700     | \$ 2,634  | \$ 4,066    | \$ 2,200   | \$ 2,200   |
| <b>01-2050100-218-XXXX-XX-?????? OTHER</b>                    |                                             |            |            |             |              |           |             |            |            |
| 240812                                                        | Conventions                                 |            |            |             |              |           |             |            |            |
| 240819                                                        | Reimbursable Mileage                        |            |            |             |              |           |             |            |            |
| 240823                                                        | Travel/Reimbursable Exp                     |            |            |             |              |           |             |            |            |
| 249922                                                        | Dues/Fees                                   |            |            |             |              |           |             |            |            |
|                                                               |                                             |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                                | \$ -       | \$ -       | \$ -        | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>01-2050100-218-XXXX-XX-?????? EQUIPMENT</b>                |                                             |            |            |             |              |           |             |            |            |
| 255403                                                        | Equipment Under \$5k                        |            | \$ 615     | \$ 615      |              |           |             |            |            |
| 255409                                                        | Technology, Computer, A/V                   |            |            |             |              |           |             |            |            |
|                                                               |                                             |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                                | \$ -       | \$ 615     | \$ 615      | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                                             | \$ 297,420 | \$ 280,459 | \$ 282,277  | \$ 288,586   | \$ 95,605 | \$ 192,981  | \$ 300,066 | \$ 300,066 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                          |            |                               |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| <b>Activity: 219</b>                                          |                           | <b>Health &amp; Physical Education:</b> Includes the body of related subject matter and activities in physical education and recreation. |            |                               |
|                                                               |                           | School Allocation                                                                                                                        | County     | Explanation of County Portion |
| <b>01-2030100-219-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                          |            |                               |
| 1-201101                                                      | Substitutes               |                                                                                                                                          |            |                               |
| 3-201301                                                      | Teachers                  |                                                                                                                                          | \$ 950,535 |                               |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                          |            |                               |
| 4-201401                                                      | Assistants                |                                                                                                                                          |            |                               |
|                                                               |                           |                                                                                                                                          |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                     | \$ 950,535 |                               |
| <b>01-2050100-219-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                          |            |                               |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                          |            |                               |
| 220911                                                        | Consultants               |                                                                                                                                          |            |                               |
| 220917                                                        | Licensing Fees            |                                                                                                                                          |            |                               |
|                                                               |                           |                                                                                                                                          |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                     | \$ -       |                               |
| <b>01-2040100-219-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                          |            |                               |
| 232101                                                        | Textbook/Media            |                                                                                                                                          |            |                               |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                          |            |                               |
| 232909                                                        | General Supplies          | \$ 8,925                                                                                                                                 |            |                               |
| 232910                                                        | Advertising               |                                                                                                                                          |            |                               |
| 232912                                                        | Postage                   |                                                                                                                                          |            |                               |
| 232913                                                        | Printed Materials         |                                                                                                                                          |            |                               |
| 232914                                                        | Supplies FA Tagged        |                                                                                                                                          |            |                               |
|                                                               |                           |                                                                                                                                          |            |                               |
|                                                               | TOTAL                     | \$ 8,925                                                                                                                                 | \$ -       |                               |
| <b>01-2050100-219-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                          |            |                               |
| 240812                                                        | Conventions               |                                                                                                                                          |            |                               |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                          |            |                               |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                          |            |                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                          |            |                               |
|                                                               |                           |                                                                                                                                          |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                     | \$ -       |                               |
| <b>01-2050100-219-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                          |            |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                          |            |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                          |            |                               |
|                                                               |                           |                                                                                                                                          |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                     | \$ -       |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ 8,925                                                                                                                                 | \$ 950,535 | \$ 959,460                    |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                             |            |            |             |              |            |             |            |
|---------------------------------------------------------------|---------------------------|---------------------------------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                                             |            |            |             |              |            |             |            |
| <b>Activity: 219</b>                                          |                           | <b>219- Health &amp; Physical Education</b> |            |            |             |              |            |             |            |
|                                                               |                           | <b>FY20</b>                                 |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                           | Approved                                    | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-2030100-219-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                             |            |            |             |              |            |             |            |
| 1-201101                                                      | Substitutes               |                                             |            |            |             |              |            |             |            |
| 3-201301                                                      | Teachers                  | \$ 941,471                                  | \$ 879,705 | \$ 878,217 | \$ 905,073  | \$ 275,347   | \$ 629,726 | \$ 950,535  | \$ 950,535 |
| 3-201302                                                      | Stipends-Teachers         |                                             |            |            |             |              |            |             |            |
| 4-201401                                                      | Assistants                |                                             |            |            |             |              |            |             |            |
|                                                               |                           |                                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 941,471                                  | \$ 879,705 | \$ 878,217 | \$ 905,073  | \$ 275,347   | \$ 629,726 | \$ 950,535  | \$ 950,535 |
| <b>01-2050100-219-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                             |            |            |             |              |            |             |            |
| 220506                                                        | Lease/Rent (Never Own)    |                                             |            |            |             |              |            |             |            |
| 220911                                                        | Consultants               |                                             |            |            |             |              |            |             |            |
| 220917                                                        | Licensing Fees            |                                             |            |            |             |              |            |             |            |
|                                                               |                           |                                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                        | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>01-2040100-219-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                             |            |            |             |              |            |             |            |
| 232101                                                        | Textbook/Media            |                                             |            |            |             |              |            |             |            |
| 232908                                                        | Computer Software (Instr) |                                             |            |            |             |              |            |             |            |
| 232909                                                        | General Supplies          | \$ 7,355                                    | \$ 8,743   | \$ 8,354   | \$ 7,805    | \$ 4,217     | \$ 3,588   | \$ 8,925    | \$ 8,925   |
| 232910                                                        | Advertising               |                                             |            |            |             |              |            |             |            |
| 232912                                                        | Postage                   |                                             |            |            |             |              |            |             |            |
| 232913                                                        | Printed Materials         |                                             |            |            |             |              |            |             |            |
| 232914                                                        | Supplies FA Tagged        |                                             |            |            |             |              |            |             |            |
|                                                               |                           |                                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ 7,355                                    | \$ 8,743   | \$ 8,354   | \$ 7,805    | \$ 4,217     | \$ 3,588   | \$ 8,925    | \$ 8,925   |
| <b>01-2050100-219-XXXX-XX-?????? OTHER</b>                    |                           |                                             |            |            |             |              |            |             |            |
| 240812                                                        | Conventions               |                                             |            |            |             |              |            |             |            |
| 240819                                                        | Reimbursable Mileage      |                                             |            |            |             |              |            |             |            |
| 240823                                                        | Travel/Reimbursable Exp   |                                             |            |            |             |              |            |             |            |
| 249922                                                        | Dues/Fees                 |                                             |            |            |             |              |            |             |            |
|                                                               |                           |                                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                        | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>01-2050100-219-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                             |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k      |                                             |            |            |             |              |            |             |            |
| 255409                                                        | Technology, Computer, AV  |                                             |            |            |             |              |            |             |            |
|                                                               |                           |                                             |            |            |             |              |            |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                        | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 948,826                                  | \$ 888,448 | \$ 886,571 | \$ 912,878  | \$ 279,564   | \$ 633,314 | \$ 959,460  | \$ 959,460 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|---------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity: 220</b>                                          |                           | <b>Science &amp; Outdoor Education:</b> Activities concerned with knowledge of the physical and biological world and the processes of discovering and validating this knowledge. Learning experiences that can be taught outside the classroom. |              |                                                                                                                                                                        |
|                                                               |                           | School Allocation                                                                                                                                                                                                                               | County       | Explanation of County Portion                                                                                                                                          |
| <b>01-203010?-220-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                 | \$ 3,000     | Envirothon & Science Fair                                                                                                                                              |
| 2-201204                                                      | Non-Certificated          |                                                                                                                                                                                                                                                 | \$ 12,500    | HEEC staffing for residential programming                                                                                                                              |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                 | \$ 1,172,793 |                                                                                                                                                                        |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                                 | \$ 8,800     | Summer Planetarium (\$8.5k) Science Fair (\$300)                                                                                                                       |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                                 | \$ 37,724    |                                                                                                                                                                        |
|                                                               |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                            | \$ 1,234,817 |                                                                                                                                                                        |
| <b>01-2050100-220-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                                 |              | NOTE: Envirothon & Science Fair expenses transferred from Activity 231. Expenses should be coded with allocations as follows:<br>Envirothon - #49 & Science Fair - #47 |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 220917                                                        | Licensing Fee             |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 220924                                                        | Misc Services             |                                                                                                                                                                                                                                                 | \$ 2,000     | Envirothon & Science Fair                                                                                                                                              |
|                                                               |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                            | \$ 2,000     |                                                                                                                                                                        |
| <b>01-2040100-220-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                 | \$ 500       | HEEC                                                                                                                                                                   |
| 232909                                                        | General Supplies          | \$ 10,850                                                                                                                                                                                                                                       | \$ 12,050    | HEEC (\$5K), Envirothon (\$900), Science Fair (\$900)                                                                                                                  |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|                                                               |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|                                                               | <b>TOTAL</b>              | \$ 10,850                                                                                                                                                                                                                                       | \$ 12,550    |                                                                                                                                                                        |
| <b>01-2050100-220-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                 | \$ 1,350     | HEEC - MAYO convention                                                                                                                                                 |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                 | \$ 1,000     | HEEC                                                                                                                                                                   |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                 | \$ 5,750     | HEEC (\$500) & Science Fair (\$5,250)                                                                                                                                  |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                                 | \$ 400       | HEEC                                                                                                                                                                   |
| 249928                                                        | Public Relations          |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|                                                               |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                            | \$ 8,500     |                                                                                                                                                                        |
| <b>01-2050100-220-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                 | \$ 5,000     | HEEC - Planetarium Programming                                                                                                                                         |
|                                                               |                           |                                                                                                                                                                                                                                                 |              |                                                                                                                                                                        |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                            | \$ 5,000     |                                                                                                                                                                        |
| <b>GRAND TOTAL</b>                                            |                           | \$ 10,850                                                                                                                                                                                                                                       | \$ 1,262,867 | \$ 1,273,717                                                                                                                                                           |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                            |              |              |              |              |             |              |              |
|---------------------------------------------------------------|---------------------------|--------------------------------------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                                            |              |              |              |              |             |              |              |
| <b>Activity: 220</b>                                          |                           | <b>220-Science &amp; Outdoor Education</b> |              |              |              |              |             |              |              |
|                                                               |                           | <b>FY20</b>                                |              |              | <b>FY21</b>  |              |             | <b>FY22</b>  |              |
|                                                               |                           | Approved                                   | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-         | Requested    | Approved     |
| <b>01-203010?-220-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                            |              |              |              |              |             |              |              |
| 1-201101                                                      | Substitutes               |                                            |              | \$ 1,220     | \$ 3,000     |              | \$ 3,000    | \$ 3,000     | \$ 3,000     |
| 2-201204                                                      | Non-Certificated          | \$ 10,000                                  |              |              | \$ 12,500    |              | \$ 12,500   | \$ 12,500    | \$ 12,500    |
| 3-201301                                                      | Teachers                  | \$ 1,148,934                               | \$ 1,143,203 | \$ 1,142,297 | \$ 1,117,525 | \$ 365,721   | \$ 751,804  | \$ 1,172,793 | \$ 1,172,793 |
| 3-201302                                                      | Stipends-Teachers         | \$ 6,000                                   | \$ 2,500     | \$ 2,000     | \$ 8,800     |              | \$ 8,800    | \$ 8,800     | \$ 8,800     |
| 4-201401                                                      | Assistants                | \$ 30,915                                  | \$ 33,015    | \$ 33,032    | \$ 35,003    | \$ 13,242    | \$ 21,761   | \$ 37,724    | \$ 37,724    |
|                                                               |                           |                                            |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 1,195,849                               | \$ 1,178,718 | \$ 1,178,549 | \$ 1,176,828 | \$ 378,963   | \$ 797,865  | \$ 1,234,817 | \$ 1,234,817 |
| <b>01-2050100-220-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                            |              |              |              |              |             |              |              |
| 220506                                                        | Lease/Rent (Never Own)    |                                            |              |              |              |              |             |              |              |
| 220516                                                        | Rental                    |                                            |              |              |              |              |             |              |              |
| 220911                                                        | Consultants               |                                            |              |              |              |              |             |              |              |
| 220917                                                        | Licensing Fee             |                                            |              | \$ 522       |              |              |             |              |              |
| 220924                                                        | Misc Services             | \$ 5,000                                   | \$ 3,150     | \$ 2,781     | \$ 2,000     |              | \$ 2,000    | \$ 2,000     | \$ 2,000     |
|                                                               |                           |                                            |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 5,000                                   | \$ 3,150     | \$ 3,303     | \$ 2,000     | \$ -         | \$ 2,000    | \$ 2,000     | \$ 2,000     |
| <b>01-2040100-220-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                            |              |              |              |              |             |              |              |
| 232101                                                        | Textbook/Media            | \$ 70,176                                  | \$ 66,164    | \$ 62,417    |              | \$ 13,270    | \$ (13,270) |              |              |
| 232908                                                        | Computer Software (Instr) | \$ 500                                     | \$ 3,850     | \$ 3,850     | \$ 500       |              | \$ 500      | \$ 500       | \$ 500       |
| 232909                                                        | General Supplies          | \$ 24,750                                  | \$ 29,933    | \$ 22,579    | \$ 22,400    | \$ 11,670    | \$ 10,730   | \$ 22,900    | \$ 22,900    |
| 232910                                                        | Advertising               |                                            |              |              |              |              |             |              |              |
| 232912                                                        | Postage                   |                                            |              |              |              |              |             |              |              |
| 232913                                                        | Printed Materials         |                                            |              |              |              |              |             |              |              |
|                                                               |                           |                                            |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 95,426                                  | \$ 99,947    | \$ 88,846    | \$ 22,900    | \$ 24,940    | \$ (2,040)  | \$ 23,400    | \$ 23,400    |
| <b>01-2050100-220-XXXX-XX-?????? OTHER</b>                    |                           |                                            |              |              |              |              |             |              |              |
| 240812                                                        | Conventions               | \$ 1,350                                   |              |              | \$ 1,350     | \$ 75        | \$ 1,275    | \$ 1,350     | \$ 1,350     |
| 240819                                                        | Reimbursable Mileage      | \$ 1,000                                   |              |              | \$ 1,000     |              | \$ 1,000    | \$ 1,000     | \$ 1,000     |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 500                                     |              |              | \$ 5,750     |              | \$ 5,750    | \$ 5,750     | \$ 5,750     |
| 249922                                                        | Dues/Fees                 | \$ 400                                     |              | \$ 200       | \$ 400       |              | \$ 400      | \$ 400       | \$ 400       |
| 249928                                                        | Public Relations          |                                            |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 3,250                                   | \$ -         | \$ 200       | \$ 8,500     | \$ 75        | \$ 8,425    | \$ 8,500     | \$ 8,500     |
| <b>01-2050100-220-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                            |              |              |              |              |             |              |              |
| 255403                                                        | Equipment Under \$5k      |                                            |              |              |              |              |             |              |              |
| 255409                                                        | Technology, Computer, A/V | \$ 5,000                                   | \$ 1,316     | \$ 1,358     | \$ 5,000     |              | \$ 5,000    | \$ 5,000     | \$ 5,000     |
|                                                               |                           |                                            |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 5,000                                   | \$ 1,316     | \$ 1,358     | \$ 5,000     | \$ -         | \$ 5,000    | \$ 5,000     | \$ 5,000     |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 1,304,525                               | \$ 1,283,131 | \$ 1,272,256 | \$ 1,215,228 | \$ 403,978   | \$ 811,250  | \$ 1,273,717 | \$ 1,273,717 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Activity: 221</b>                                          |                           | <b>Social Studies, Economics, &amp; Financial Literacy:</b> Interrelated subject matter organized to impart knowledge, develop skills, and identify goals concerning elements and institutions of human society. |              |                                                                                                                      |
|                                                               |                           | School Allocation                                                                                                                                                                                                | County       | Explanation of County Portion                                                                                        |
| <b>01-203010?-221-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                  | \$ 1,108,078 |                                                                                                                      |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                  | \$ 500       | National History Day                                                                                                 |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                             | \$ 1,108,578 |                                                                                                                      |
| <b>01-2050100-221-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                             | \$ -         |                                                                                                                      |
| <b>01-2040100-221-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 232909                                                        | General Supplies          | \$ 6,200                                                                                                                                                                                                         | \$ 250       | National History Day                                                                                                 |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                  |              | NOTE: National History Day expenses transferred from Activity 231. All expenses should be coded with allocation #46. |
| 232914                                                        | Supplies FA Tagged        |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               | <b>TOTAL</b>              | \$ 6,200                                                                                                                                                                                                         | \$ 250       |                                                                                                                      |
| <b>01-2050100-221-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 249922                                                        | Dues/Fees                 | \$ 50                                                                                                                                                                                                            |              |                                                                                                                      |
|                                                               |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               | <b>TOTAL</b>              | \$ 50                                                                                                                                                                                                            | \$ -         |                                                                                                                      |
| <b>01-2050100-221-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                  |              |                                                                                                                      |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               |                           |                                                                                                                                                                                                                  |              |                                                                                                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                             | \$ -         |                                                                                                                      |
| <b>GRAND TOTAL</b>                                            |                           | \$ 6,250                                                                                                                                                                                                         | \$ 1,108,828 | \$ 1,115,078                                                                                                         |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                 |              |              |              |              |             |              |              |
|---------------------------------------------------------------|---------------------------|-----------------------------------------------------------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                                                                 |              |              |              |              |             |              |              |
| <b>Activity: 221</b>                                          |                           | <b>221- Social Studies, Economics, &amp; Financial Literacy</b> |              |              |              |              |             |              |              |
|                                                               |                           | <b>FY20</b>                                                     |              |              | <b>FY21</b>  |              |             | <b>FY22</b>  |              |
|                                                               |                           | Approved                                                        | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-         | Requested    | Approved     |
| <b>01-203010?-221-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                 |              |              |              |              |             |              |              |
| 1-201101                                                      | Substitutes               |                                                                 |              | \$ 18,389    |              |              |             |              |              |
| 3-201301                                                      | Teachers                  | \$ 1,107,780                                                    | \$ 1,097,903 | \$ 1,096,085 | \$ 1,058,988 | \$ 334,808   | \$ 724,180  | \$ 1,108,078 | \$ 1,108,078 |
| 3-201302                                                      | Stipends-Teachers         |                                                                 |              | \$ 3,660     | \$ 500       |              | \$ 500      | \$ 500       | \$ 500       |
| 4-201401                                                      | Assistants                |                                                                 |              |              |              |              |             |              |              |
|                                                               |                           |                                                                 |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 1,107,780                                                    | \$ 1,097,903 | \$ 1,118,134 | \$ 1,059,488 | \$ 334,808   | \$ 724,680  | \$ 1,108,578 | \$ 1,108,578 |
| <b>01-2050100-221-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                 |              |              |              |              |             |              |              |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                 |              |              |              |              |             |              |              |
| 220911                                                        | Consultants               |                                                                 |              |              |              |              |             |              |              |
| 220917                                                        | Licensing Fees            |                                                                 | \$ 200       | \$ 200       |              |              |             |              |              |
|                                                               |                           |                                                                 |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -                                                            | \$ 200       | \$ 200       | \$ -         | \$ -         | \$ -        | \$ -         | \$ -         |
| <b>01-2040100-221-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                 |              |              |              |              |             |              |              |
| 232101                                                        | Textbook/Media            |                                                                 | \$ 1,887     | \$ 2,844     |              | \$ 12,407    | \$ (12,407) |              |              |
| 232908                                                        | Computer Software (Instr) |                                                                 |              |              |              |              |             |              |              |
| 232909                                                        | General Supplies          | \$ 5,650                                                        | \$ 3,819     | \$ 3,749     | \$ 6,450     | \$ 1,693     | \$ 4,757    | \$ 6,450     | \$ 6,450     |
| 232910                                                        | Advertising               |                                                                 |              |              |              |              |             |              |              |
| 232912                                                        | Postage                   |                                                                 |              |              |              |              |             |              |              |
| 232913                                                        | Printed Materials         |                                                                 |              |              |              |              |             |              |              |
| 232914                                                        | Supplies FA Tagged        |                                                                 |              |              |              |              |             |              |              |
|                                                               |                           |                                                                 |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 5,650                                                        | \$ 5,706     | \$ 6,593     | \$ 6,450     | \$ 14,100    | \$ (7,650)  | \$ 6,450     | \$ 6,450     |
| <b>01-2050100-221-XXXX-XX-?????? OTHER</b>                    |                           |                                                                 |              |              |              |              |             |              |              |
| 240812                                                        | Conventions               |                                                                 |              |              |              |              |             |              |              |
| 240819                                                        | Reimbursable Mileage      |                                                                 |              |              |              |              |             |              |              |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                 |              |              |              |              |             |              |              |
| 249922                                                        | Dues/Fees                 | \$ 400                                                          | \$ 50        | \$ 50        |              | \$ 50        | \$ (50)     | \$ 50        | \$ 50        |
|                                                               |                           |                                                                 |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 400                                                          | \$ 50        | \$ 50        | \$ -         | \$ 50        | \$ (50)     | \$ 50        | \$ 50        |
| <b>01-2050100-221-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                 |              |              |              |              |             |              |              |
| 255403                                                        | Equipment Under \$5k      |                                                                 |              |              |              | \$ 588       | \$ (588)    |              |              |
| 255409                                                        | Technology, Computer, A/V |                                                                 |              |              |              |              |             |              |              |
|                                                               |                           |                                                                 |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -                                                            | \$ -         | \$ -         | \$ -         | \$ 588       | \$ (588)    | \$ -         | \$ -         |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 1,113,830                                                    | \$ 1,103,859 | \$ 1,124,977 | \$ 1,065,938 | \$ 349,546   | \$ 716,392  | \$ 1,115,078 | \$ 1,115,078 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                         |            |                               |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| <b>Activity: 222</b>                                          |                           | <b>Junior ROTC Leadership Academy:</b> Activities organized into programs of instruction to provide opportunities for students to prepare for and achieve careers in selected branches of the military. |            |                               |
|                                                               |                           | School Allocation                                                                                                                                                                                       | County     | Explanation of County Portion |
| <b>01-2030100-222-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                         |            |                               |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                         |            |                               |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                         | \$ 263,811 |                               |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                         |            |                               |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                         |            |                               |
|                                                               |                           |                                                                                                                                                                                                         |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                    | \$ 263,811 |                               |
| <b>01-2050100-222-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                         |            |                               |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                         |            |                               |
| 220516                                                        | Rental                    |                                                                                                                                                                                                         |            |                               |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                         |            |                               |
| 220924                                                        | Misc Service              |                                                                                                                                                                                                         |            |                               |
|                                                               |                           |                                                                                                                                                                                                         |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                    | \$ -       |                               |
| <b>01-2040100-222-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                         |            |                               |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                         |            |                               |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                         |            |                               |
| 232909                                                        | General Supplies          | \$ 1,425                                                                                                                                                                                                |            |                               |
| 232910                                                        | Advertising               |                                                                                                                                                                                                         |            |                               |
| 232912                                                        | Postage                   |                                                                                                                                                                                                         |            |                               |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                         |            |                               |
|                                                               |                           |                                                                                                                                                                                                         |            |                               |
|                                                               | TOTAL                     | \$ 1,425                                                                                                                                                                                                | \$ -       |                               |
| <b>01-2050100-222-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                         |            |                               |
| 240812                                                        | Conventions               |                                                                                                                                                                                                         |            |                               |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                         |            |                               |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                         |            |                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                         |            |                               |
|                                                               |                           |                                                                                                                                                                                                         |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                    | \$ -       |                               |
| <b>01-2050100-222-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                         |            |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                         |            |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                         |            |                               |
|                                                               |                           |                                                                                                                                                                                                         |            |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                    | \$ -       |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ 1,425                                                                                                                                                                                                | \$ 263,811 | \$ 265,236                    |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                            |            |            |             |              |             |             |            |
|---------------------------------------------------------------|---------------------------|--------------------------------------------|------------|------------|-------------|--------------|-------------|-------------|------------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                                            |            |            |             |              |             |             |            |
| <b>Activity: 222</b>                                          |                           | <b>222- Junior ROTC Leadership Academy</b> |            |            |             |              |             |             |            |
|                                                               |                           | <b>FY20</b>                                |            |            | <b>FY21</b> |              |             | <b>FY22</b> |            |
|                                                               |                           | Approved                                   | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-         | Requested   | Approved   |
| <b>01-203010?-222-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                            |            |            |             |              |             |             |            |
| 1-201101                                                      | Substitutes               |                                            |            | \$ 15,917  |             | \$ 12,885    | \$ (12,885) |             |            |
| 3-201301                                                      | Teachers                  | \$ 245,130                                 | \$ 273,367 | \$ 254,181 | \$ 281,055  | \$ 49,217    | \$ 231,838  | \$ 263,811  | \$ 263,811 |
| 3-201302                                                      | Stipends-Teachers         |                                            |            |            |             |              |             |             |            |
| 4-201401                                                      | Assistants                |                                            |            |            |             |              |             |             |            |
|                                                               |                           |                                            |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ 245,130                                 | \$ 273,367 | \$ 270,098 | \$ 281,055  | \$ 62,102    | \$ 218,953  | \$ 263,811  | \$ 263,811 |
| <b>01-2050100-222-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                            |            |            |             |              |             |             |            |
| 220506                                                        | Lease/Rent (Never Own)    |                                            |            |            |             |              |             |             |            |
| 220516                                                        | Rental                    |                                            |            |            |             |              |             |             |            |
| 220917                                                        | Licensing Fees            |                                            | \$ 920     | \$ 686     |             |              |             |             |            |
| 220924                                                        | Misc Service              |                                            |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                       | \$ 920     | \$ 686     | \$ -        | \$ -         | \$ -        | \$ -        | \$ -       |
| <b>01-2040100-222-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                            |            |            |             |              |             |             |            |
| 232101                                                        | Textbook/Media            |                                            |            |            |             |              |             |             |            |
| 232908                                                        | Computer Software (Instr) |                                            |            |            |             |              |             |             |            |
| 232909                                                        | General Supplies          | \$ 1,525                                   | \$ 877     | \$ 855     | \$ 1,425    | \$ 507       | \$ 918      | \$ 1,425    | \$ 1,425   |
| 232910                                                        | Advertising               |                                            |            |            |             |              |             |             |            |
| 232912                                                        | Postage                   |                                            |            |            |             |              |             |             |            |
| 232913                                                        | Printed Materials         |                                            |            |            |             |              |             |             |            |
|                                                               |                           |                                            |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ 1,525                                   | \$ 877     | \$ 855     | \$ 1,425    | \$ 507       | \$ 918      | \$ 1,425    | \$ 1,425   |
| <b>01-2050100-222-XXXX-XX-?????? OTHER</b>                    |                           |                                            |            |            |             |              |             |             |            |
| 240812                                                        | Conventions               |                                            |            |            |             |              |             |             |            |
| 240819                                                        | Reimbursable Mileage      |                                            |            |            |             |              |             |             |            |
| 240823                                                        | Travel/Reimbursable Exp   |                                            |            |            |             |              |             |             |            |
| 249922                                                        | Dues/Fees                 |                                            |            |            |             |              |             |             |            |
|                                                               |                           |                                            |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                       | \$ -       | \$ -       | \$ -        | \$ -         | \$ -        | \$ -        | \$ -       |
| <b>01-2050100-222-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                            |            |            |             |              |             |             |            |
| 255403                                                        | Equipment Under \$5k      |                                            |            |            |             |              |             |             |            |
| 255409                                                        | Technology, Computer, A/V |                                            |            |            |             |              |             |             |            |
|                                                               |                           |                                            |            |            |             |              |             |             |            |
|                                                               | <b>TOTAL</b>              | \$ -                                       | \$ -       | \$ -       | \$ -        | \$ -         | \$ -        | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 246,655                                 | \$ 275,164 | \$ 271,639 | \$ 282,480  | \$ 62,609    | \$ 219,871  | \$ 265,236  | \$ 265,236 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|----------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <h1>Activity: 227</h1>                                         |                           | <b>Home and Hospital:</b> Instructional services available to students who are unable to participate in their school of enrollment during convalescence or treatment time in a medical institution, or therapeutic treatment center, and at the student's place of residence, or all of these as recommended by a psychologist, physician, psychiatrist, and/or nurse practitioner, as appropriate. |                                      |
|                                                                |                           | County                                                                                                                                                                                                                                                                                                                                                                                              | Explanation                          |
| <b>01-203010?-227-XXXX-XX-?????? SALARY/WAGES:</b>             |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 1-201101                                                       | Substitutes               |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 3-201301                                                       | Teachers                  |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 3-201302                                                       | Stipends-Teachers         | \$ 20,000                                                                                                                                                                                                                                                                                                                                                                                           | Staff for Home and Hospital Teaching |
| 3-201305                                                       | Teacher O/T               |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 4-201401                                                       | Assistants                |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                | TOTAL                     | \$ 20,000                                                                                                                                                                                                                                                                                                                                                                                           |                                      |
| <b>01-2050100-227-XXXX-XX-?????? CONTRACTED SERVICES</b>       |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 220506                                                         | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 220911                                                         | Consultants               |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 220917                                                         | Licensing Fees            |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 220924                                                         | Misc Services             |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
| <b>01-2040100-227 -XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 232101                                                         | Textbook/Media            |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 232908                                                         | Computer Software (Instr) |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 232909                                                         | General Supplies          |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 232912                                                         | Postage                   |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 232913                                                         | Printed Materials         |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
| <b>01-2050100-227-XXXX-XX-?????? OTHER</b>                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 240812                                                         | Conventions               |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 240819                                                         | Reimbursable Mileage      | \$ 4,000                                                                                                                                                                                                                                                                                                                                                                                            |                                      |
| 240823                                                         | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 249922                                                         | Dues/Fees                 |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                | TOTAL                     | \$ 4,000                                                                                                                                                                                                                                                                                                                                                                                            |                                      |
| <b>01-2050100-227-XXXX-XX-?????? EQUIPMENT</b>                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 255403                                                         | Equipment Under \$5k      |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| 255409                                                         | Technology, Computer, A/V |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
|                                                                | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
| <b>GRAND TOTAL</b>                                             |                           | \$ 24,000                                                                                                                                                                                                                                                                                                                                                                                           |                                      |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                |                           |                                          |           |          |             |              |           |             |           |
|----------------------------------------------------------------|---------------------------|------------------------------------------|-----------|----------|-------------|--------------|-----------|-------------|-----------|
| Account Description: INSTRUCTION: Regular Programs             |                           |                                          |           |          |             |              |           |             |           |
| <b>Activity: 227</b>                                           |                           | <b>227- Regular Ed Home and Hospital</b> |           |          |             |              |           |             |           |
|                                                                |                           | <b>FY20</b>                              |           |          | <b>FY21</b> |              |           | <b>FY22</b> |           |
|                                                                |                           | Approved                                 | Revised   | Spent    | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved  |
|                                                                |                           |                                          |           |          |             |              |           |             |           |
| <b>01-203010?-227-XXXX-XX-?????? SALARY/WAGES:</b>             |                           |                                          |           |          |             |              |           |             |           |
| 1-201101                                                       | Substitutes               |                                          |           |          |             |              |           |             |           |
| 3-201301                                                       | Teachers                  |                                          |           |          |             |              |           |             |           |
| 3-201302                                                       | Stipends-Teachers         | \$ 20,000                                | \$ 6,840  | \$ 6,836 | \$ 20,000   |              | \$ 20,000 | \$ 20,000   | \$ 20,000 |
| 3-201305                                                       | Teacher O/T               |                                          |           |          |             |              |           |             |           |
| 4-201401                                                       | Assistants                |                                          |           |          |             |              |           |             |           |
|                                                                | <b>TOTAL</b>              | \$ 20,000                                | \$ 6,840  | \$ 6,836 | \$ 20,000   | \$ -         | \$ 20,000 | \$ 20,000   | \$ 20,000 |
| <b>01-2050100-227-XXXX-XX-?????? CONTRACTED SERVICES</b>       |                           |                                          |           |          |             |              |           |             |           |
| 220506                                                         | Lease/Rent (Never Own)    |                                          |           |          |             |              |           |             |           |
| 220911                                                         | Consultants               |                                          |           |          |             |              |           |             |           |
| 220917                                                         | Licensing Fees            |                                          |           |          |             |              |           |             |           |
| 220924                                                         | Misc Services             |                                          |           |          |             |              |           |             |           |
|                                                                | <b>TOTAL</b>              | \$ -                                     | \$ -      | \$ -     | \$ -        | \$ -         | \$ -      | \$ -        | \$ -      |
| <b>01-2040100-227 -XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                          |           |          |             |              |           |             |           |
| 232101                                                         | Textbook/Media            |                                          |           |          |             |              |           |             |           |
| 232908                                                         | Computer Software (Instr) |                                          |           |          |             |              |           |             |           |
| 232909                                                         | General Supplies          |                                          |           |          |             |              |           |             |           |
| 232912                                                         | Postage                   |                                          |           |          |             |              |           |             |           |
| 232913                                                         | Printed Materials         |                                          |           |          |             |              |           |             |           |
|                                                                | <b>TOTAL</b>              | \$ -                                     | \$ -      | \$ -     | \$ -        | \$ -         | \$ -      | \$ -        | \$ -      |
| <b>01-2050100-227-XXXX-XX-?????? OTHER</b>                     |                           |                                          |           |          |             |              |           |             |           |
| 240812                                                         | Conventions               |                                          |           |          |             |              |           |             |           |
| 240819                                                         | Reimbursable Mileage      | \$ 5,000                                 | \$ 5,000  | \$ 1,211 | \$ 4,000    | \$ -         | \$ 4,000  | \$ 4,000    | \$ 4,000  |
| 240823                                                         | Travel/Reimbursable Exp   |                                          |           |          |             |              |           |             |           |
| 249922                                                         | Dues/Fees                 |                                          |           |          |             |              |           |             |           |
|                                                                | <b>TOTAL</b>              | \$ 5,000                                 | \$ 5,000  | \$ 1,211 | \$ 4,000    | \$ -         | \$ 4,000  | \$ 4,000    | \$ 4,000  |
| <b>01-2050100-227-XXXX-XX-?????? EQUIPMENT</b>                 |                           |                                          |           |          |             |              |           |             |           |
| 255403                                                         | Equipment Under \$5k      |                                          |           |          |             |              |           |             |           |
| 255409                                                         | Technology, Computer, A/V |                                          |           |          |             |              |           |             |           |
|                                                                | <b>TOTAL</b>              | \$ -                                     | \$ -      | \$ -     | \$ -        | \$ -         | \$ -      | \$ -        | \$ -      |
| <b>GRAND TOTAL.....</b>                                        |                           | \$ 25,000                                | \$ 11,840 | \$ 8,047 | \$ 24,000   | \$ -         | \$ 24,000 | \$ 24,000   | \$ 24,000 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                               |              |                                                                                                           |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------|
| <b>Activity: 229</b>                                          |                           | <b>Other:</b> Any other formal presentation of subject matter not previously defined and encompasses the majority of elementary general instruction expenses. |              |                                                                                                           |
|                                                               |                           | School Allocation                                                                                                                                             | County       | Explanation of County Portion                                                                             |
| <b>01-203010?-229-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                               |              |                                                                                                           |
| 1-201101                                                      | Substitutes               |                                                                                                                                                               | \$ 399,550   | SUB ALLOCATION CODES                                                                                      |
|                                                               |                           |                                                                                                                                                               |              | Activities High School 33                                                                                 |
|                                                               |                           |                                                                                                                                                               |              | Athletics 54                                                                                              |
|                                                               |                           |                                                                                                                                                               |              | Curriculum Development 36                                                                                 |
|                                                               |                           |                                                                                                                                                               |              | Health Advisory Committee 37                                                                              |
|                                                               |                           |                                                                                                                                                               |              | Student Council 48                                                                                        |
|                                                               |                           |                                                                                                                                                               |              | Middle School Field Trip 32                                                                               |
|                                                               |                           |                                                                                                                                                               |              | Pupil Services Needs 40                                                                                   |
|                                                               |                           |                                                                                                                                                               |              | State Study Committees 41                                                                                 |
|                                                               |                           |                                                                                                                                                               |              | HEEC (local school subs) 43                                                                               |
|                                                               |                           |                                                                                                                                                               |              | 504 Needs 05                                                                                              |
| 3-201301                                                      | Teachers                  |                                                                                                                                                               | \$ 4,911,527 |                                                                                                           |
| 3-201302                                                      | Stipends - Teachers       |                                                                                                                                                               | \$ 63,500    | Bridge Scoring, \$50k Alt Ed. Program                                                                     |
| 4-201401                                                      | Assistants                |                                                                                                                                                               | \$ 247,716   |                                                                                                           |
| 4-201402                                                      | Assistant Stipends        |                                                                                                                                                               |              |                                                                                                           |
|                                                               |                           |                                                                                                                                                               |              | NOTE: College & Me expenses transferred from Activity 231. Expenses should be coded with allocations #34. |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                          | \$ 5,622,293 |                                                                                                           |
| <b>01-2050100-229-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                               |              |                                                                                                           |
| 220516                                                        | Rentals                   |                                                                                                                                                               | \$ 1,000     |                                                                                                           |
| 220907                                                        | Print Service             |                                                                                                                                                               |              |                                                                                                           |
| 220911                                                        | Consultants               |                                                                                                                                                               |              |                                                                                                           |
| 220917                                                        | Licensing Fees            |                                                                                                                                                               | \$ 41,025    | Elementary ARC-School Pace (\$39.5K) and OG Decodables                                                    |
| 220918                                                        | Service Contracts         |                                                                                                                                                               |              |                                                                                                           |
| 220924                                                        | Misc Services             |                                                                                                                                                               | \$ 13,000    | College & Me (\$13K)                                                                                      |
|                                                               |                           |                                                                                                                                                               |              |                                                                                                           |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                          | \$ 55,025    |                                                                                                           |
| <b>01-2040100-229-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                               |              |                                                                                                           |
| 232101                                                        | Textbook/Media            | \$ 2,875                                                                                                                                                      | \$ 95,000    | Elementary consumables (\$25K), Resource replacement cycle (\$70K)                                        |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                               |              |                                                                                                           |
| 232909                                                        | General Supplies          | \$ 73,115                                                                                                                                                     | \$ 58,582    | System Paper Bid (\$55K), MS Alt. Ed (500); HS Alt. Ed (500), College & Me (\$1.8k)                       |
| 232910                                                        | Advertising               |                                                                                                                                                               |              |                                                                                                           |
| 232912                                                        | Postage                   |                                                                                                                                                               |              |                                                                                                           |
| 232913                                                        | Printed Materials         |                                                                                                                                                               |              |                                                                                                           |
| 232914                                                        | Supplies FA Tags          |                                                                                                                                                               |              |                                                                                                           |
|                                                               |                           |                                                                                                                                                               |              |                                                                                                           |
|                                                               | <b>TOTAL</b>              | \$ 75,990                                                                                                                                                     | \$ 153,582   |                                                                                                           |
| <b>01-2050100-229-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                               |              |                                                                                                           |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                               | \$ 1,000     | Teachers to attend meetings, incl. Teacher of the Yr.                                                     |
| 240823                                                        | Travel/Reimb. Expenses    |                                                                                                                                                               | \$ 3,500     | Teachers to attend meetings, incl. Teacher of the Yr.                                                     |
| 240829                                                        | Workshop Food             |                                                                                                                                                               |              |                                                                                                           |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                               |              |                                                                                                           |
| 249928                                                        | Public Relations          |                                                                                                                                                               |              |                                                                                                           |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                          | \$ 4,500     |                                                                                                           |
| <b>01-2050100-229-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                               |              |                                                                                                           |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                               |              |                                                                                                           |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                               | \$ 1,500     |                                                                                                           |
|                                                               |                           |                                                                                                                                                               |              |                                                                                                           |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                          | \$ 1,500     |                                                                                                           |
| <b>GRAND TOTAL</b>                                            |                           | \$ 75,990                                                                                                                                                     | \$ 5,836,900 | \$ 5,912,890                                                                                              |

**GARRETT COUNTY BOARD OF EDUCATION**

Account Description: INSTRUCTION: Regular Programs

| Activity: 229                                                 |                           | 229- Other   |              |              |              |              |              |              |              |
|---------------------------------------------------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                                               |                           | FY20         |              |              | FY21         |              |              | FY22         |              |
|                                                               |                           | Approved     | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-          | Requested    | Approved     |
| <b>01-2030107-229-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |              |              |              |              |              |              |              |              |
| 1-201101                                                      | Substitutes               | \$ 362,250   | \$ 280,142   | \$ 280,082   | \$ 379,050   | \$ 33,723    | \$ 345,327   | \$ 399,550   | \$ 399,550   |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
| 3-201301                                                      | Teachers                  | \$ 5,180,364 | \$ 4,833,609 | \$ 4,833,564 | \$ 5,012,738 | \$ 1,446,112 | \$ 3,566,626 | \$ 4,911,527 | \$ 4,911,527 |
| 3-201302                                                      | Stipends - Teachers       | \$ 63,500    | \$ 17,000    | \$ 16,930    | \$ 63,500    | \$ 3,750     | \$ 59,750    | \$ 63,500    | \$ 63,500    |
| 4-201401                                                      | Assistants                | \$ 448,809   | \$ 298,809   | \$ 294,892   | \$ 268,556   | \$ 118,298   | \$ 150,258   | \$ 247,716   | \$ 247,716   |
| 4-201402                                                      | Assistant Stipends        |              |              | \$ 132       |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               | TOTAL                     | \$ 6,054,923 | \$ 5,429,560 | \$ 5,425,600 | \$ 5,723,844 | \$ 1,601,883 | \$ 4,121,961 | \$ 5,622,293 | \$ 5,622,293 |
| <b>01-2050100-229-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |              |              |              |              |              |              |              |              |
| 220516                                                        | Rentals                   | \$ 1,000     | \$ 1,000     | \$ 270       | \$ 1,000     |              | \$ 1,000     | \$ 1,000     | \$ 1,000     |
| 220907                                                        | Print Service             |              |              |              |              |              |              |              |              |
| 220911                                                        | Consultants               |              |              |              |              |              |              |              |              |
| 220917                                                        | Licensing Fees            | \$ 2,050     | \$ 1,440     | \$ 2,119     | \$ 1,500     |              | \$ 1,500     | \$ 41,025    | \$ 41,025    |
| 220918                                                        | Service Contracts         |              |              |              |              |              |              |              |              |
| 220924                                                        | Misc Services             |              |              |              | \$ 13,000    |              | \$ 13,000    | \$ 13,000    | \$ 13,000    |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               | TOTAL                     | \$ 3,050     | \$ 2,440     | \$ 2,389     | \$ 15,500    | \$ -         | \$ 15,500    | \$ 55,025    | \$ 55,025    |
| <b>01-2040100-229-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |              |              |              |              |              |              |              |              |
| 232101                                                        | Textbook/Media            | \$ 36,975    | \$ 38,492    | \$ 12,618    | \$ 107,175   | \$ 1,374     | \$ 105,801   | \$ 97,875    | \$ 97,875    |
| 232908                                                        | Computer Software (Instr) |              | \$ 500       | \$ 268       |              |              |              |              |              |
| 232909                                                        | General Supplies          | \$ 104,210   | \$ 103,325   | \$ 111,091   | \$ 136,973   | \$ 71,140    | \$ 65,833    | \$ 131,697   | \$ 131,697   |
| 232910                                                        | Advertising               |              |              |              |              |              |              |              |              |
| 232912                                                        | Postage                   |              |              | \$ 90        |              |              |              |              |              |
| 232913                                                        | Printed Materials         |              |              |              |              |              |              |              |              |
| 232914                                                        | Supplies FA Tags          |              | \$ 1,726     | \$ 5,134     |              | \$ 572       | \$ (572)     |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               | TOTAL                     | \$ 141,185   | \$ 144,043   | \$ 129,201   | \$ 244,148   | \$ 73,086    | \$ 171,062   | \$ 229,572   | \$ 229,572   |
| <b>01-2050100-229-XXXX-XX-?????? OTHER</b>                    |                           |              |              |              |              |              |              |              |              |
| 240819                                                        | Reimbursable Mileage      | \$ 1,000     | \$ 1,000     | \$ 561       | \$ 1,000     |              | \$ 1,000     | \$ 1,000     | \$ 1,000     |
| 240823                                                        | Travel/Reimb. Expenses    | \$ 3,500     | \$ 3,500     | \$ 358       | \$ 3,500     |              | \$ 3,500     | \$ 3,500     | \$ 3,500     |
| 240829                                                        | Workshop Food             |              |              |              |              |              |              |              |              |
| 249922                                                        | Dues/Fees                 |              |              |              |              |              |              |              |              |
| 249928                                                        | Public Relations          |              | \$ 400       | \$ 610       |              | \$ 1,475     | \$ (1,475)   |              |              |
|                                                               | TOTAL                     | \$ 4,500     | \$ 4,900     | \$ 1,529     | \$ 4,500     | \$ 1,475     | \$ 3,025     | \$ 4,500     | \$ 4,500     |
| <b>01-2050100-229-XXXX-XX-?????? EQUIPMENT</b>                |                           |              |              |              |              |              |              |              |              |
| 255403                                                        | Equipment Under \$5k      |              | \$ 899       |              |              |              |              |              |              |
| 255409                                                        | Technology, Computer, A/V | \$ 1,500     | \$ 1,500     |              | \$ 1,500     |              | \$ 1,500     | \$ 1,500     | \$ 1,500     |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               | TOTAL                     | \$ 1,500     | \$ 2,399     | \$ -         | \$ 1,500     | \$ -         | \$ 1,500     | \$ 1,500     | \$ 1,500     |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 6,205,158 | \$ 5,583,342 | \$ 5,558,719 | \$ 5,989,492 | \$ 1,676,444 | \$ 4,313,048 | \$ 5,912,890 | \$ 5,912,890 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                            |            |                                                                             |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------|
| <b>Activity: 231</b>                                          |                           | <b>Gifted and Talented:</b> Special learning experiences for students from all cultural groups, across economic strata, and in all areas of human endeavor identified with outstanding talent and ability. |            |                                                                             |
|                                                               |                           | School Allocation                                                                                                                                                                                          | County     | Explanation of County Portion                                               |
| <b>01-203040?-231-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                            |            |                                                                             |
| 1-201101                                                      | Substitutes               | \$ 1,300                                                                                                                                                                                                   | \$ 4,500   | Robotics (\$700)                                                            |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                            | \$ 673,698 |                                                                             |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                            | \$ 2,600   | SAT Prep (\$1,100); Assist w/Dist Learn (\$1,500);                          |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                            |            |                                                                             |
| 4-201402                                                      | Stipends-Assistants       |                                                                                                                                                                                                            |            | Allocations: 45 - Mock Trial                                                |
|                                                               |                           |                                                                                                                                                                                                            |            | 56 - Robotics                                                               |
|                                                               | <b>TOTAL</b>              | \$ 1,300                                                                                                                                                                                                   | \$ 680,798 |                                                                             |
| <b>01-2050400-231-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                            |            |                                                                             |
| 220516                                                        | Rental                    |                                                                                                                                                                                                            | \$ 800     | Traveling Teacher State Meetings                                            |
| 220911                                                        | Consultants               |                                                                                                                                                                                                            | \$ 1,000   | GT                                                                          |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                            | \$ 4,200   | Albert for HS                                                               |
| 220919                                                        | Assessment Scoring        |                                                                                                                                                                                                            |            |                                                                             |
| 220924                                                        | Misc Services             |                                                                                                                                                                                                            | \$ 4,635   | Success Night \$750; MD Leadership Workshop (\$1K); GT \$2,575              |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                       | \$ 10,635  |                                                                             |
| <b>01-2040400-231-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                            |            |                                                                             |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                            |            |                                                                             |
| 232903                                                        | Gas, Oil, Tires etc       |                                                                                                                                                                                                            | \$ 2,000   | Robotics (\$2K)                                                             |
| 232908                                                        | Computer Software         |                                                                                                                                                                                                            |            |                                                                             |
| 232909                                                        | General Supplies          | \$ 4,500                                                                                                                                                                                                   | \$ 12,290  | SAT Prep-\$450; SEP Mat.-\$1,000; MX Mat.-\$1,500 Robotics-\$2,900, GT-\$4K |
| 232914                                                        | Supplies FA Tagged        |                                                                                                                                                                                                            |            |                                                                             |
|                                                               | <b>TOTAL</b>              | \$ 4,500                                                                                                                                                                                                   | \$ 14,290  |                                                                             |
| <b>01-2050400-231-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                            |            |                                                                             |
| 240812                                                        | Conventions- Teacher      |                                                                                                                                                                                                            |            |                                                                             |
| 240814                                                        | Conventions - Student     |                                                                                                                                                                                                            | \$ 18,000  | Robotics Registration (\$18K)                                               |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                            | \$ 1,000   | GT (\$1K)                                                                   |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                            | \$ 9,000   | Robotics (\$2K)                                                             |
| 249922                                                        | Dues/Fees - Staff         |                                                                                                                                                                                                            | \$ 1,300   | National Honor Society (\$800) & Mock Trial (\$500)                         |
| 249924                                                        | Dues/Fees - Student       |                                                                                                                                                                                                            |            |                                                                             |
| 249928                                                        | Public Relations          |                                                                                                                                                                                                            |            |                                                                             |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                       | \$ 29,300  |                                                                             |
| <b>01-2050400-231-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                            |            |                                                                             |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                            |            |                                                                             |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                            |            |                                                                             |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                       | \$ -       |                                                                             |
| <b>GRAND TOTAL</b>                                            |                           | \$ 5,800                                                                                                                                                                                                   | \$ 735,023 | \$ 740,823                                                                  |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                 |            |            |             |              |            |             |            |
|---------------------------------------------------------------|---------------------------|---------------------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: INSTRUCTION: Gifted & Talented           |                           |                                 |            |            |             |              |            |             |            |
| <b>Activity: 231</b>                                          |                           | <b>231- Gifted and Talented</b> |            |            |             |              |            |             |            |
|                                                               |                           | <b>FY20</b>                     |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                           | Approved                        | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-2030400-231-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                 |            |            |             |              |            |             |            |
| 1-201101                                                      | Substitutes               | \$ 7,500                        | \$ 6,000   | \$ 7,726   | \$ 5,500    | \$ 210       | \$ 5,290   | \$ 5,800    | \$ 5,800   |
| 3-201301                                                      | Teachers                  | \$ 605,278                      | \$ 626,442 | \$ 626,220 | \$ 644,015  | \$ 214,777   | \$ 429,238 | \$ 673,698  | \$ 673,698 |
| 3-201302                                                      | Stipends-Teachers         | \$ 30,300                       | \$ 30,300  | \$ 23,927  | \$ 2,600    |              | \$ 2,600   | \$ 2,600    | \$ 2,600   |
| 4-201401                                                      | Assistants                |                                 |            |            |             |              |            |             |            |
| 4-201402                                                      | Stipends-Assistants       |                                 |            |            |             |              |            |             |            |
|                                                               |                           |                                 |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 643,078                      | \$ 662,742 | \$ 657,873 | \$ 652,115  | \$ 214,987   | \$ 437,127 | \$ 682,098  | \$ 682,098 |
| <b>01-2050400-231-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                 |            |            |             |              |            |             |            |
| 220516                                                        | Rental                    | \$ 800                          | \$ 800     |            | \$ 800      |              | \$ 800     | \$ 800      | \$ 800     |
| 220911                                                        | Consultants               | \$ 1,000                        | \$ 99      |            | \$ 1,000    |              | \$ 1,000   | \$ 1,000    | \$ 1,000   |
| 220917                                                        | Licensing Fees            | \$ 12,800                       | \$ 12,800  | \$ 7,200   |             | \$ 4,131     | \$ (4,131) | \$ 4,200    | \$ 4,200   |
| 220919                                                        | Assessment Scoring        |                                 |            |            |             |              |            |             |            |
| 220924                                                        | Misc Services             | \$ 19,635                       | \$ 19,635  |            | \$ 4,635    |              | \$ 4,635   | \$ 4,635    | \$ 4,635   |
|                                                               |                           |                                 |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 34,235                       | \$ 33,334  | \$ 7,200   | \$ 6,435    | \$ 4,131     | \$ 2,304   | \$ 10,635   | \$ 10,635  |
| <b>01-2040400-231-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                 |            |            |             |              |            |             |            |
| 232101                                                        | Textbook/Media            |                                 |            |            |             |              |            |             |            |
| 232903                                                        | Gas, Oil, Tires etc       |                                 |            | \$ 1,876   | \$ 2,000    | \$ 33        | \$ 1,967   | \$ 2,000    | \$ 2,000   |
| 232908                                                        | Computer Software         |                                 |            |            |             |              |            |             |            |
|                                                               |                           |                                 |            |            |             |              |            |             |            |
| 232909                                                        | General Supplies          | \$ 16,690                       | \$ 18,193  | \$ 12,514  | \$ 15,440   | \$ 148       | \$ 15,292  | \$ 16,790   | \$ 16,790  |
| 232914                                                        | Supplies FA Tagged        |                                 |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 16,690                       | \$ 18,193  | \$ 14,390  | \$ 17,440   | \$ 181       | \$ 17,259  | \$ 18,790   | \$ 18,790  |
| <b>01-2050400-231-XXXX-XX-?????? OTHER</b>                    |                           |                                 |            |            |             |              |            |             |            |
| 240812                                                        | Conventions- Teacher      |                                 |            |            |             |              |            |             |            |
| 240814                                                        | Conventions - Student     |                                 |            | \$ 9,913   |             | \$ 300       | \$ (300)   | \$ 18,000   | \$ 18,000  |
| 240819                                                        | Reimbursable Mileage      | \$ 1,000                        | \$ 1,000   |            | \$ 1,000    |              | \$ 1,000   | \$ 1,000    | \$ 1,000   |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 16,750                       | \$ 11,470  | \$ 261     | \$ 9,000    |              | \$ 9,000   | \$ 9,000    | \$ 9,000   |
| 249922                                                        | Dues/Fees - Staff         | \$ 19,300                       | \$ 19,300  | \$ 1,070   | \$ 19,300   | \$ 1,070     | \$ 18,230  | \$ 1,300    | \$ 1,300   |
| 249924                                                        | Dues/Fees - Student       |                                 |            |            |             |              |            |             |            |
| 249928                                                        | Public Relations          |                                 | \$ 415     | \$ 808     |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 37,050                       | \$ 32,185  | \$ 12,052  | \$ 29,300   | \$ 1,370     | \$ 27,930  | \$ 29,300   | \$ 29,300  |
| <b>01-2050400-231-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                 |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k      |                                 |            |            |             |              |            |             |            |
| 255409                                                        | Technology, Computer, A/V |                                 |            |            |             |              |            |             |            |
|                                                               |                           |                                 |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ -                            | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 731,053                      | \$ 746,454 | \$ 691,515 | \$ 705,290  | \$ 220,669   | \$ 484,620 | \$ 740,823  | \$ 740,823 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                |                   |                                                        |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|
| <b>Activity: 232</b>                                          |                           | <b>Academic Intervention:</b> Learning experiences for students who require additional educational opportunities beyond those provided in the usual school program and compensatory education. |                   |                                                        |
|                                                               |                           | School Allocation                                                                                                                                                                              | County            | Explanation of County Portion                          |
| <b>01-203020?-232-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                |                   |                                                        |
| 1-201101                                                      | Substitutes               | \$ 36,660                                                                                                                                                                                      |                   |                                                        |
| 3-201301                                                      | Teachers                  | \$ 94,678                                                                                                                                                                                      | \$ 560,976        |                                                        |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                | \$ 17,500         | EHS \$17,500                                           |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                |                   |                                                        |
| 4-201402                                                      | Stipends - Assistants     |                                                                                                                                                                                                |                   |                                                        |
|                                                               | <b>TOTAL</b>              | <b>\$ 131,338</b>                                                                                                                                                                              | <b>\$ 578,476</b> |                                                        |
| <b>01-2050200-232-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                |                   |                                                        |
| 220516                                                        | Rental                    |                                                                                                                                                                                                |                   |                                                        |
| 220911                                                        | Consultants               |                                                                                                                                                                                                |                   |                                                        |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                | \$ 89,500         | Reading & Math Screeners/Intervention Tools            |
| 220924                                                        | Misc Service              |                                                                                                                                                                                                |                   | HMH Inventories (\$30K), iReady & Ascend Math (\$23K), |
|                                                               |                           |                                                                                                                                                                                                |                   | Read 180 (\$9K) and System 44 (\$27.5K)                |
|                                                               | <b>TOTAL</b>              | <b>\$ -</b>                                                                                                                                                                                    | <b>\$ 89,500</b>  |                                                        |
| <b>01-2040200-232-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                |                   |                                                        |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                |                   |                                                        |
| 232908                                                        | Computer Software         |                                                                                                                                                                                                |                   |                                                        |
| 232909                                                        | General Supplies          | \$ 4,605                                                                                                                                                                                       |                   |                                                        |
| 232910                                                        | Advertising               |                                                                                                                                                                                                |                   |                                                        |
| 232912                                                        | Postage                   |                                                                                                                                                                                                |                   |                                                        |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                |                   |                                                        |
|                                                               | <b>TOTAL</b>              | <b>\$ 4,605</b>                                                                                                                                                                                | <b>\$ -</b>       |                                                        |
| <b>01-2050200-232-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                |                   |                                                        |
| 240812                                                        | Conventions               |                                                                                                                                                                                                |                   |                                                        |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                |                   |                                                        |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                |                   |                                                        |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                |                   |                                                        |
|                                                               | <b>TOTAL</b>              | <b>\$ -</b>                                                                                                                                                                                    | <b>\$ -</b>       |                                                        |
| <b>01-2050200-232-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                |                   |                                                        |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                |                   |                                                        |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                |                   |                                                        |
|                                                               | <b>TOTAL</b>              | <b>\$ -</b>                                                                                                                                                                                    | <b>\$ -</b>       |                                                        |
| <b>GRAND TOTAL</b>                                            |                           | <b>\$ 135,943</b>                                                                                                                                                                              | <b>\$ 667,976</b> | <b>\$ 803,919</b>                                      |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                    |                            |            |            |            |              |            |            |            |            |
|----------------------------------------------------|----------------------------|------------|------------|------------|--------------|------------|------------|------------|------------|
| Account Description: INSTRUCTION: Special Programs |                            |            |            |            |              |            |            |            |            |
| Activity: 232                                      | 232- Academic Intervention |            |            |            |              |            |            |            |            |
|                                                    | FY20                       |            |            | FY21       |              |            | FY22       |            |            |
|                                                    | Approved                   | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |            |
| 01-203020?-232-XXXX-XX-?????? SALARY/WAGES:        |                            |            |            |            |              |            |            |            |            |
| 1-201101                                           | Substitutes                |            |            | \$ 40,135  | \$ 8,198     | \$ 5,400   | \$ 2,798   | \$ 36,660  | \$ 36,660  |
| 3-201301                                           | Teachers                   | \$ 647,529 | \$ 481,147 | \$ 449,053 | \$ 535,498   | \$ 176,984 | \$ 358,514 | \$ 655,654 | \$ 655,654 |
| 3-201302                                           | Stipends-Teachers          | \$ 156,610 | \$ 106,610 | \$ 75,580  | \$ 144,732   | \$ 12,804  | \$ 131,928 | \$ 17,500  | \$ 17,500  |
| 4-201401                                           | Assistants                 |            |            |            |              |            |            |            |            |
| 4-201402                                           | Stipends - Assistants      |            |            | \$ 22,919  |              |            |            |            |            |
|                                                    | TOTAL                      | \$ 804,139 | \$ 587,757 | \$ 587,687 | \$ 688,428   | \$ 195,188 | \$ 493,240 | \$ 709,814 | \$ 709,814 |
| 01-2050200-232-XXXX-XX-?????? CONTRACTED SERVICES  |                            |            |            |            |              |            |            |            |            |
| 220516                                             | Rental                     |            |            |            |              |            |            |            |            |
| 220911                                             | Consultants                |            |            |            |              |            |            |            |            |
| 220917                                             | Licensing Fees             |            |            |            |              |            |            | \$ 89,500  | \$ 89,500  |
| 220924                                             | Misc Service               |            |            |            |              |            |            |            |            |
|                                                    |                            |            |            |            |              |            |            |            |            |
|                                                    |                            |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                      | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ 89,500  | \$ 89,500  |
| 01-2040200-232-XXXX-XX-?????? SUPPLIES & MATERIALS |                            |            |            |            |              |            |            |            |            |
| 232101                                             | Textbook/Media             |            |            |            |              |            |            |            |            |
| 232908                                             | Computer Software          |            |            |            |              |            |            |            |            |
| 232909                                             | General Supplies           |            |            |            |              |            |            | \$ 4,605   | \$ 4,605   |
| 232910                                             | Advertising                |            |            |            |              |            |            |            |            |
| 232912                                             | Postage                    |            |            |            |              |            |            |            |            |
| 232913                                             | Printed Materials          |            |            |            |              |            |            |            |            |
|                                                    |                            |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                      | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ 4,605   | \$ 4,605   |
| 01-2050200-232-XXXX-XX-?????? OTHER                |                            |            |            |            |              |            |            |            |            |
| 240812                                             | Conventions                |            |            |            |              |            |            |            |            |
| 240819                                             | Reimbursable Mileage       |            |            | \$ 79      |              |            |            |            |            |
| 240823                                             | Travel/Reimbursable Exp    |            |            |            |              |            |            |            |            |
| 249922                                             | Dues/Fees                  |            |            |            |              |            |            |            |            |
|                                                    |                            |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                      | \$ -       | \$ -       | \$ 79      | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       |
| 01-2050200-232-XXXX-XX-?????? EQUIPMENT            |                            |            |            |            |              |            |            |            |            |
| 255403                                             | Equipment Under \$5k       |            |            |            |              |            |            |            |            |
| 255409                                             | Technology, Computer, A/V  |            |            |            |              |            |            |            |            |
|                                                    |                            |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                      | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       |
| GRAND TOTAL.....                                   |                            | \$ 804,139 | \$ 587,757 | \$ 587,766 | \$ 688,428   | \$ 195,188 | \$ 493,240 | \$ 803,919 | \$ 803,919 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                              |            |                               |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|------------|-------------------------------|
| <b>Activity: 233</b>                                          |                           | <b>PREKINDERGARTEN:</b> Full day program for students aged 3 or 4 years old. |            |                               |
|                                                               |                           | School Allocation                                                            | County     | Explanation of County Portion |
| <b>01-203020?-233-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                              |            |                               |
| 1-201101                                                      | Substitutes               |                                                                              |            |                               |
| 3-201301                                                      | Teachers                  |                                                                              | \$ 608,532 |                               |
| 3-201302                                                      | Stipends-Teachers         |                                                                              |            |                               |
| 4-201401                                                      | Assistants                |                                                                              | \$ 273,095 |                               |
| 4-201402                                                      | Stipends - Assistants     |                                                                              |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                         | \$ 881,627 |                               |
| <b>01-2050200-233-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                              |            |                               |
| 220516                                                        | Rental                    |                                                                              |            |                               |
| 220911                                                        | Consultants               |                                                                              |            |                               |
| 220917                                                        | Licensing Fees            |                                                                              |            |                               |
| 220924                                                        | Misc Service              |                                                                              |            |                               |
|                                                               |                           |                                                                              |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                         | \$ -       |                               |
| <b>01-2040200-233-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                              |            |                               |
| 232101                                                        | Textbook/Media            |                                                                              |            |                               |
| 232908                                                        | Computer Software         |                                                                              |            |                               |
| 232909                                                        | General Supplies          | \$ 5,235                                                                     |            |                               |
| 232910                                                        | Advertising               |                                                                              |            |                               |
| 232912                                                        | Postage                   |                                                                              |            |                               |
| 232913                                                        | Printed Materials         |                                                                              |            |                               |
|                                                               |                           |                                                                              |            |                               |
|                                                               | <b>TOTAL</b>              | \$ 5,235                                                                     | \$ -       |                               |
| <b>01-2050200-233-XXXX-XX-?????? OTHER</b>                    |                           |                                                                              |            |                               |
| 240812                                                        | Conventions               |                                                                              |            |                               |
| 240819                                                        | Reimbursable Mileage      |                                                                              |            |                               |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                              |            |                               |
| 249922                                                        | Dues/Fees                 |                                                                              |            |                               |
|                                                               |                           |                                                                              |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                         | \$ -       |                               |
| <b>01-2050200-233-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                              |            |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                              |            |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                              |            |                               |
|                                                               |                           |                                                                              |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                         | \$ -       |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ 5,235                                                                     | \$ 881,627 | \$ 886,862                    |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                             |            |            |             |              |            |             |            |            |
|---------------------------------------------------------------|-----------------------------|------------|------------|-------------|--------------|------------|-------------|------------|------------|
| Account Description: INSTRUCTION: Special Programs            |                             |            |            |             |              |            |             |            |            |
| <b>Activity: 233</b>                                          | <b>233- PREKINDERGARTEN</b> |            |            |             |              |            |             |            |            |
|                                                               | <b>FY20</b>                 |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |            |
|                                                               | Approved                    | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |            |
| <b>01-203020?-233-XXXX-XX-?????? SALARY/WAGES:</b>            |                             |            |            |             |              |            |             |            |            |
| 1-201101                                                      | Substitutes                 |            |            |             | \$ 8,335     | \$ (8,335) |             |            |            |
| 3-201301                                                      | Teachers                    | \$ 552,000 | \$ 550,358 | \$ 575,527  | \$ 177,957   | \$ 397,570 | \$ 608,532  | \$ 608,532 |            |
| 3-201302                                                      | Stipends-Teachers           |            |            |             |              |            |             |            |            |
| 4-201401                                                      | Assistants                  | \$ 232,000 | \$ 226,059 | \$ 245,917  | \$ 78,322    | \$ 167,595 | \$ 273,095  | \$ 273,095 |            |
| 4-201402                                                      | Stipends - Assistants       |            |            |             |              |            |             |            |            |
|                                                               | <b>TOTAL</b>                | \$ -       | \$ 784,000 | \$ 776,417  | \$ 821,444   | \$ 264,614 | \$ 556,830  | \$ 881,627 | \$ 881,627 |
| <b>01-2050200-233-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                             |            |            |             |              |            |             |            |            |
| 220516                                                        | Rental                      |            |            |             |              |            |             |            |            |
| 220911                                                        | Consultants                 |            |            |             |              |            |             |            |            |
| 220917                                                        | Licensing Fees              |            |            |             |              |            |             |            |            |
| 220924                                                        | Misc Service                |            |            |             |              |            |             |            |            |
|                                                               |                             |            |            |             |              |            |             |            |            |
|                                                               | <b>TOTAL</b>                | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       | \$ -       |
| <b>01-2040200-233-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                             |            |            |             |              |            |             |            |            |
| 232101                                                        | Textbook/Media              |            |            |             |              |            |             |            |            |
| 232908                                                        | Computer Software           |            |            |             |              |            |             |            |            |
| 232909                                                        | General Supplies            |            |            |             |              |            | \$ 5,235    | \$ 5,235   |            |
| 232910                                                        | Advertising                 |            |            |             |              |            |             |            |            |
| 232912                                                        | Postage                     |            |            |             |              |            |             |            |            |
| 232913                                                        | Printed Materials           |            |            |             |              |            |             |            |            |
|                                                               |                             |            |            |             |              |            |             |            |            |
|                                                               | <b>TOTAL</b>                | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ 5,235    | \$ 5,235   |            |
| <b>01-2050200-233-XXXX-XX-?????? OTHER</b>                    |                             |            |            |             |              |            |             |            |            |
| 240812                                                        | Conventions                 |            |            |             |              |            |             |            |            |
| 240819                                                        | Reimbursable Mileage        |            |            |             |              |            |             |            |            |
| 240823                                                        | Travel/Reimbursable Exp     |            |            |             |              |            |             |            |            |
| 249922                                                        | Dues/Fees                   |            |            |             |              |            |             |            |            |
|                                                               |                             |            |            |             |              |            |             |            |            |
|                                                               | <b>TOTAL</b>                | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       | \$ -       |
| <b>01-2050200-233-XXXX-XX-?????? EQUIPMENT</b>                |                             |            |            |             |              |            |             |            |            |
| 255403                                                        | Equipment Under \$5k        |            |            |             |              |            |             |            |            |
| 255409                                                        | Technology, Computer, A/V   |            |            |             |              |            |             |            |            |
|                                                               |                             |            |            |             |              |            |             |            |            |
|                                                               | <b>TOTAL</b>                | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                             | \$ -       | \$ 784,000 | \$ 776,417  | \$ 821,444   | \$ 264,614 | \$ 556,830  | \$ 886,862 | \$ 886,862 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                       |           |                               |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------|
| <b>Activity: 234</b>                                          |                           | <b>English Language Learners:</b> Special English-language learning experiences for students who require additional educational opportunities beyond those provided in the usual school program to achieve at their level of ability. |           |                               |
|                                                               |                           | School Allocation                                                                                                                                                                                                                     | County    | Explanation of County Portion |
| <b>01-203020?-234-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                       |           |                               |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                       |           |                               |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                       |           |                               |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                       | \$ 10,110 |                               |
| 4-201402                                                      | Stipends - Assistants     |                                                                                                                                                                                                                                       |           |                               |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                       |           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ 10,110 |                               |
| <b>01-2050200-234-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                       |           |                               |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                       | \$ 200    |                               |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                       |           |                               |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                       |           |                               |
| 220924                                                        | Misc Service              |                                                                                                                                                                                                                                       |           |                               |
|                                                               |                           |                                                                                                                                                                                                                                       |           |                               |
|                                                               |                           |                                                                                                                                                                                                                                       |           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ 200    |                               |
| <b>01-2040200-234-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                       |           |                               |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                                       | \$ 734    |                               |
| 232908                                                        | Computer Software         |                                                                                                                                                                                                                                       |           |                               |
| 232909                                                        | General Supplies          |                                                                                                                                                                                                                                       | \$ 600    |                               |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                       |           |                               |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                       |           |                               |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                       |           |                               |
|                                                               |                           |                                                                                                                                                                                                                                       |           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ 1,334  |                               |
| <b>01-2050200-234-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                       |           |                               |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                       |           |                               |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                       | \$ 471    |                               |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                       |           |                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                       |           |                               |
|                                                               |                           |                                                                                                                                                                                                                                       |           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ 471    |                               |
| <b>01-2050200-234-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                       |           |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                       |           |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                       |           |                               |
|                                                               |                           |                                                                                                                                                                                                                                       |           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                  | \$ -      |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ -                                                                                                                                                                                                                                  | \$ 12,115 | \$ 12,115                     |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                       |         |       |             |              |          |             |           |
|---------------------------------------------------------------|---------------------------|---------------------------------------|---------|-------|-------------|--------------|----------|-------------|-----------|
| Account Description: INSTRUCTION: Special Programs            |                           |                                       |         |       |             |              |          |             |           |
| <b>Activity: 234</b>                                          |                           | <b>234- English Language Learners</b> |         |       |             |              |          |             |           |
|                                                               |                           | <b>FY20</b>                           |         |       | <b>FY21</b> |              |          | <b>FY22</b> |           |
|                                                               |                           | Approved                              | Revised | Spent | Approved    | Exp 12/31/20 | +/-      | Requested   | Approved  |
| <b>01-203020?-234-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                       |         |       |             |              |          |             |           |
| 1-201101                                                      | Substitutes               |                                       |         |       | \$ 1,000    |              | \$ 1,000 |             |           |
| 3-201301                                                      | Teachers                  |                                       |         |       |             |              |          |             |           |
| 3-201302                                                      | Stipends-Teachers         |                                       |         |       | \$ 7,110    | \$ 4,215     | \$ 2,895 | \$ 10,110   | \$ 10,110 |
| 4-201402                                                      | Stipends - Assistants     |                                       |         |       |             |              |          |             |           |
| 4-201401                                                      | Assistants                |                                       |         |       |             |              |          |             |           |
|                                                               | <b>TOTAL</b>              | \$ -                                  | \$ -    | \$ -  | \$ 8,110    | \$ 4,215     | \$ 3,895 | \$ 10,110   | \$ 10,110 |
| <b>01-2050200-234-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                       |         |       |             |              |          |             |           |
| 220516                                                        | Rental                    |                                       |         |       | \$ 200      |              | \$ 200   | \$ 200      | \$ 200    |
| 220911                                                        | Consultants               |                                       |         |       |             |              |          |             |           |
| 220917                                                        | Licensing Fees            |                                       |         |       |             |              |          |             |           |
| 220924                                                        | Misc Service              |                                       |         |       |             |              |          |             |           |
|                                                               |                           |                                       |         |       |             |              |          |             |           |
|                                                               | <b>TOTAL</b>              | \$ -                                  | \$ -    | \$ -  | \$ 200      | \$ -         | \$ 200   | \$ 200      | \$ 200    |
| <b>01-2040200-234-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                       |         |       |             |              |          |             |           |
| 232101                                                        | Textbook/Media            |                                       |         |       | \$ 1,734    |              | \$ 1,734 | \$ 734      | \$ 734    |
| 232908                                                        | Computer Software         |                                       |         |       |             |              |          |             |           |
| 232909                                                        | General Supplies          |                                       |         |       | \$ 1,600    |              | \$ 1,600 | \$ 600      | \$ 600    |
| 232910                                                        | Advertising               |                                       |         |       |             |              |          |             |           |
| 232912                                                        | Postage                   |                                       |         |       |             |              |          |             |           |
| 232913                                                        | Printed Materials         |                                       |         |       |             |              |          |             |           |
|                                                               |                           |                                       |         |       |             |              |          |             |           |
|                                                               | <b>TOTAL</b>              | \$ -                                  | \$ -    | \$ -  | \$ 3,334    | \$ -         | \$ 3,334 | \$ 1,334    | \$ 1,334  |
| <b>01-2050200-234-XXXX-XX-?????? OTHER</b>                    |                           |                                       |         |       |             |              |          |             |           |
| 240812                                                        | Conventions               |                                       |         |       |             |              |          |             |           |
| 240819                                                        | Reimbursable Mileage      |                                       |         |       | \$ 471      | \$ 29        | \$ 442   | \$ 471      | \$ 471    |
| 240823                                                        | Travel/Reimbursable Exp   |                                       |         |       |             |              |          |             |           |
| 249922                                                        | Dues/Fees                 |                                       |         |       |             |              |          |             |           |
|                                                               |                           |                                       |         |       |             |              |          |             |           |
|                                                               | <b>TOTAL</b>              | \$ -                                  | \$ -    | \$ -  | \$ 471      | \$ 29        | \$ 442   | \$ 471      | \$ 471    |
| <b>01-2050200-234-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                       |         |       |             |              |          |             |           |
| 255403                                                        | Equipment Under \$5k      |                                       |         |       |             |              |          |             |           |
| 255409                                                        | Technology, Computer, A/V |                                       |         |       |             |              |          |             |           |
|                                                               |                           |                                       |         |       |             |              |          |             |           |
|                                                               | <b>TOTAL</b>              | \$ -                                  | \$ -    | \$ -  | \$ -        | \$ -         | \$ -     | \$ -        | \$ -      |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ -                                  | \$ -    | \$ -  | \$ 12,115   | \$ 4,244     | \$ 7,871 | \$ 12,115   | \$ 12,115 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                    |                           |                                                                                                                                                                                                              |            |                                                         |
|--------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|
| <b>Activity: 241</b>                                               |                           | <b>Environmental, Agriculture and Natural Resources (EANR):</b> Instruction emphasizes the functions of agriculture production, horticulture, forestry, agriculture resources, and services related thereto. |            |                                                         |
|                                                                    |                           | School Allocation                                                                                                                                                                                            | County     | Explanation of County Portion                           |
| <b>01-203030?-241-XXXX-XX-0000-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                              |            |                                                         |
| 1-201101                                                           | Substitutes               |                                                                                                                                                                                                              |            |                                                         |
| 3-201301                                                           | Teachers                  |                                                                                                                                                                                                              | \$ 112,142 |                                                         |
| 3-201302                                                           | Stipends-Teachers         |                                                                                                                                                                                                              | \$ 10,350  | Summer Program                                          |
| 4-201401                                                           | Assistants                |                                                                                                                                                                                                              |            |                                                         |
|                                                                    |                           |                                                                                                                                                                                                              |            |                                                         |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                         | \$ 122,492 |                                                         |
| <b>01-2050300-241-XXXX-XX-0000-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                              |            |                                                         |
| 220506                                                             | Lease/Rent (Never Own)    |                                                                                                                                                                                                              |            |                                                         |
| 220911                                                             | Consultants               |                                                                                                                                                                                                              |            |                                                         |
| 220917                                                             | Licensing Fees            |                                                                                                                                                                                                              | \$ 1,800   | CASE agreement.                                         |
| 220918                                                             | Equipment Prev Maint      |                                                                                                                                                                                                              |            |                                                         |
|                                                                    |                           |                                                                                                                                                                                                              |            |                                                         |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                         | \$ 1,800   |                                                         |
| <b>01-2040300-241-XXXX-XX-0000-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                              |            |                                                         |
| 232101                                                             | Textbook/Media            |                                                                                                                                                                                                              |            |                                                         |
| 232908                                                             | Computer Software (Instr) |                                                                                                                                                                                                              |            |                                                         |
| 232909                                                             | General Supplies          | \$ 4,800                                                                                                                                                                                                     |            |                                                         |
| 232910                                                             | Advertising               |                                                                                                                                                                                                              |            |                                                         |
| 232912                                                             | Postage                   |                                                                                                                                                                                                              |            |                                                         |
| 232913                                                             | Printed Materials         |                                                                                                                                                                                                              |            |                                                         |
| 232914                                                             | Sensitive Assets          |                                                                                                                                                                                                              |            |                                                         |
|                                                                    | <b>TOTAL</b>              | \$ 4,800                                                                                                                                                                                                     | \$ -       |                                                         |
| <b>01-2050300-241-XXXX-XX-?????? OTHER</b>                         |                           |                                                                                                                                                                                                              |            |                                                         |
| 240812                                                             | Conventions               |                                                                                                                                                                                                              |            |                                                         |
| 240819                                                             | Reimbursable Mileage      |                                                                                                                                                                                                              | \$ 300     | Reimbursement for teachers to supervise summer projects |
| 240823                                                             | Travel/Reimbursable Exp   |                                                                                                                                                                                                              |            |                                                         |
| 249922                                                             | Dues/Fees                 |                                                                                                                                                                                                              |            |                                                         |
|                                                                    |                           |                                                                                                                                                                                                              |            |                                                         |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                         | \$ 300     |                                                         |
| <b>01-2050300-241-XXXX-XX-0000-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                              |            |                                                         |
| 255403                                                             | Equipment Under \$5k      |                                                                                                                                                                                                              |            |                                                         |
| 255409                                                             | Technology, Computer, A/V |                                                                                                                                                                                                              |            |                                                         |
|                                                                    |                           |                                                                                                                                                                                                              |            |                                                         |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                         | \$ -       |                                                         |
| <b>GRAND TOTAL</b>                                                 |                           | \$ 4,800                                                                                                                                                                                                     | \$ 124,592 | \$ 129,392                                              |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                            |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
|----------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|-------------------|-------------------|
| Account Description: INSTRUCTION: Career and Technology Education Programs |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
| <b>Activity: 241</b>                                                       | <b>241 - Environmental, Agricultural and Natural Resources</b> |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            | <b>FY20</b>                                                    |                   |                   | <b>FY21</b>       |                   |                  | <b>FY22</b>      |                   |                   |
|                                                                            | Approved                                                       | Revised           | Spent             | Approved          | Exp 12/31/20      | +/-              | Requested        | Approved          |                   |
| <b>01-203030?-241-XXXX-XX-0000-?????? SALARY/WAGES:</b>                    |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
| 1-201101                                                                   | Substitutes                                                    |                   |                   |                   |                   |                  |                  |                   |                   |
| 3-201301                                                                   | Teachers                                                       | \$ 99,111         | \$ 103,211        | \$ 103,096        | \$ 106,125        | \$ 30,322        | \$ 75,803        | \$ 112,142        | \$ 112,142        |
| 3-201302                                                                   | Stipends-Teachers                                              | \$ 10,350         | \$ 10,350         | \$ 9,480          | \$ 10,350         | \$ 315           | \$ 10,035        | \$ 10,350         | \$ 10,350         |
| 4-201401                                                                   | Assistants                                                     |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            | <b>TOTAL</b>                                                   | <b>\$ 109,461</b> | <b>\$ 113,561</b> | <b>\$ 112,576</b> | <b>\$ 116,475</b> | <b>\$ 30,637</b> | <b>\$ 85,838</b> | <b>\$ 122,492</b> | <b>\$ 122,492</b> |
| <b>01-2050300-241-XXXX-XX-0000-?????? CONTRACTED SERVICES</b>              |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
| 220506                                                                     | Lease/Rent (Never Own)                                         |                   |                   |                   |                   | \$ 16            | \$ (16)          |                   |                   |
| 220911                                                                     | Consultants                                                    |                   |                   |                   |                   |                  |                  |                   |                   |
| 220917                                                                     | Licensing Fees                                                 | \$ 1,800          | \$ 1,800          |                   | \$ 1,800          | \$ 496           | \$ 1,304         | \$ 1,800          | \$ 1,800          |
| 220918                                                                     | Equipment Prev Maint                                           |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            | <b>TOTAL</b>                                                   | <b>\$ 1,800</b>   | <b>\$ 1,800</b>   | <b>\$ -</b>       | <b>\$ 1,800</b>   | <b>\$ 512</b>    | <b>\$ 1,288</b>  | <b>\$ 1,800</b>   | <b>\$ 1,800</b>   |
| <b>01-2040300-241-XXXX-XX-0000-?????? SUPPLIES &amp; MATERIALS</b>         |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
| 232101                                                                     | Textbook/Media                                                 |                   |                   |                   |                   |                  |                  |                   |                   |
| 232908                                                                     | Computer Software (Instr)                                      |                   |                   |                   |                   |                  |                  |                   |                   |
| 232909                                                                     | General Supplies                                               | \$ 4,900          | \$ 4,783          | \$ 4,761          | \$ 4,800          | \$ 873           | \$ 3,927         | \$ 4,800          | \$ 4,800          |
| 232910                                                                     | Advertising                                                    |                   |                   |                   |                   |                  |                  |                   |                   |
| 232912                                                                     | Postage                                                        |                   |                   |                   |                   |                  |                  |                   |                   |
| 232913                                                                     | Printed Materials                                              |                   |                   |                   |                   |                  |                  |                   |                   |
| 232914                                                                     | Sensitive Assets                                               |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            | <b>TOTAL</b>                                                   | <b>\$ 4,900</b>   | <b>\$ 4,783</b>   | <b>\$ 4,761</b>   | <b>\$ 4,800</b>   | <b>\$ 873</b>    | <b>\$ 3,927</b>  | <b>\$ 4,800</b>   | <b>\$ 4,800</b>   |
| <b>01-2050300-241-XXXX-XX-?????? OTHER</b>                                 |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
| 240812                                                                     | Conventions                                                    | \$ 900            |                   |                   |                   |                  |                  |                   |                   |
| 240819                                                                     | Reimbursable Mileage                                           | \$ 300            | \$ 300            |                   | \$ 300            |                  | \$ 300           | \$ 300            | \$ 300            |
| 240823                                                                     | Travel/Reimbursable Exp                                        |                   |                   |                   |                   |                  |                  |                   |                   |
| 249922                                                                     | Dues/Fees                                                      |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            | <b>TOTAL</b>                                                   | <b>\$ 1,200</b>   | <b>\$ 300</b>     | <b>\$ -</b>       | <b>\$ 300</b>     | <b>\$ -</b>      | <b>\$ 300</b>    | <b>\$ 300</b>     | <b>\$ 300</b>     |
| <b>01-2050300-241-XXXX-XX-0000-?????? EQUIPMENT</b>                        |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
| 255403                                                                     | Equipment Under \$5k                                           |                   |                   |                   |                   |                  |                  |                   |                   |
| 255409                                                                     | Technology, Computer, A/V                                      |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            |                                                                |                   |                   |                   |                   |                  |                  |                   |                   |
|                                                                            | <b>TOTAL</b>                                                   | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>       | <b>\$ -</b>       |
| <b>GRAND TOTAL.....</b>                                                    |                                                                | <b>\$ 117,361</b> | <b>\$ 120,444</b> | <b>\$ 117,337</b> | <b>\$ 123,375</b> | <b>\$ 32,022</b> | <b>\$ 91,353</b> | <b>\$ 129,392</b> | <b>\$ 129,392</b> |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                    |                           |                                                                                                                             |            |                                     |
|--------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| <b>Activity: 243</b>                                               |                           | <b>Health and Biosciences (H&amp;B):</b> Project Lead the Way: Biomedical Sciences, Health Professions and Related Sciences |            |                                     |
|                                                                    |                           | School Allocation                                                                                                           | County     | Explanation of County Portion       |
| <b>01-203030?-243-XXXX-XX-0000-?????? SALARY/WAGES:</b>            |                           |                                                                                                                             |            |                                     |
| 1-201101                                                           | Substitutes               |                                                                                                                             |            |                                     |
| 3-201301                                                           | Teachers                  |                                                                                                                             | \$ 199,874 | BioMed & Allied Health              |
| 3-201302                                                           | Stipends-Teachers         |                                                                                                                             |            |                                     |
| 4-201401                                                           | Assistants                |                                                                                                                             |            |                                     |
|                                                                    |                           |                                                                                                                             |            |                                     |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                        | \$ 199,874 |                                     |
| <b>01-2050300-243-XXXX-XX-0000-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                             |            |                                     |
| 220506                                                             | Lease/Rent (Never Own)    |                                                                                                                             |            |                                     |
| 220516                                                             | Rental                    |                                                                                                                             |            |                                     |
| 220911                                                             | Consultants               |                                                                                                                             |            |                                     |
| 220917                                                             | Licensing Fees            |                                                                                                                             | \$ 6,000   | PLTW \$2,700 per High School        |
| 220924                                                             | Misc Services             |                                                                                                                             |            |                                     |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                        | \$ 6,000   |                                     |
| <b>01-2040300-243-XXXX-XX-0000-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                             |            |                                     |
| 232101                                                             | Textbook/Media            |                                                                                                                             |            |                                     |
| 232908                                                             | Computer Software (Instr) |                                                                                                                             |            |                                     |
| 232909                                                             | General Supplies          | \$ 2,300                                                                                                                    | \$ 20,000  | PLTW Bio-Medical Consumables        |
| 232910                                                             | Advertising               |                                                                                                                             |            |                                     |
| 232912                                                             | Postage                   |                                                                                                                             |            |                                     |
| 232913                                                             | Printed Materials         |                                                                                                                             |            |                                     |
|                                                                    |                           |                                                                                                                             |            |                                     |
|                                                                    | <b>TOTAL</b>              | \$ 2,300                                                                                                                    | \$ 20,000  |                                     |
| <b>01-2050300-243-XXXX-XX-0000-?????? OTHER</b>                    |                           |                                                                                                                             |            |                                     |
| 240812                                                             | Conventions               |                                                                                                                             |            |                                     |
| 240819                                                             | Reimbursable Mileage      |                                                                                                                             |            |                                     |
| 240823                                                             | Travel/Reimbursable Exp   |                                                                                                                             |            |                                     |
| 240861                                                             | Insurance - Liability     |                                                                                                                             | \$ 500     | Allied Health Programming Liability |
| 249922                                                             | Dues/Fees                 |                                                                                                                             |            |                                     |
|                                                                    |                           |                                                                                                                             |            |                                     |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                        | \$ 500     |                                     |
| <b>01-2050300-243-XXXX-XX-0000-?????? EQUIPMENT</b>                |                           |                                                                                                                             |            |                                     |
| 255403                                                             | Equipment Under \$5k      |                                                                                                                             |            |                                     |
| 255409                                                             | Technology, Computer, A/V |                                                                                                                             |            |                                     |
|                                                                    |                           |                                                                                                                             |            |                                     |
|                                                                    | <b>TOTAL</b>              | \$ -                                                                                                                        | \$ -       |                                     |
| <b>GRAND TOTAL</b>                                                 |                           | \$ 2,300                                                                                                                    | \$ 226,374 | \$ 228,674                          |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                            |                           |                                   |            |            |            |              |            |            |            |
|----------------------------------------------------------------------------|---------------------------|-----------------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Account Description: INSTRUCTION: Career and Technology Education Programs |                           |                                   |            |            |            |              |            |            |            |
| Activity: 243                                                              |                           | 243- Health and Biosciences (H&B) |            |            |            |              |            |            |            |
|                                                                            |                           | FY20                              |            |            | FY21       |              |            | FY22       |            |
|                                                                            |                           | Approved                          | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| 01-203030?-243-XXXX-XX-0000-?????? SALARY/WAGES:                           |                           |                                   |            |            |            |              |            |            |            |
| 1-201101                                                                   | Substitutes               |                                   |            |            |            |              |            |            |            |
| 3-201301                                                                   | Teachers                  | \$ 230,735                        | \$ 173,813 | \$ 172,729 | \$ 188,677 | \$ 56,023    | \$ 132,654 | \$ 199,874 | \$ 199,874 |
| 3-201302                                                                   | Stipends-Teachers         |                                   |            | \$ 1,038   |            |              |            |            |            |
| 4-201401                                                                   | Assistants                |                                   |            |            |            |              |            |            |            |
|                                                                            |                           |                                   |            |            |            |              |            |            |            |
|                                                                            | TOTAL                     | \$ 230,735                        | \$ 173,813 | \$ 173,767 | \$ 188,677 | \$ 56,023    | \$ 132,654 | \$ 199,874 | \$ 199,874 |
| 01-2050300-243-XXXX-XX-0000-?????? CONTRACTED SERVICES                     |                           |                                   |            |            |            |              |            |            |            |
| 220506                                                                     | Lease/Rent (Never Own)    |                                   |            |            |            |              |            |            |            |
| 220516                                                                     | Rental                    |                                   |            |            |            |              |            |            |            |
| 220911                                                                     | Consultants               |                                   |            |            |            |              |            |            |            |
| 220917                                                                     | Licensing Fees            | \$ 6,000                          | \$ 5,380   | \$ 2,000   | \$ 6,000   | \$ 2,400     | \$ 3,600   | \$ 6,000   | \$ 6,000   |
| 220924                                                                     | Misc Services             |                                   |            |            |            |              |            |            |            |
|                                                                            | TOTAL                     | \$ 6,000                          | \$ 5,380   | \$ 2,000   | \$ 6,000   | \$ 2,400     | \$ 3,600   | \$ 6,000   | \$ 6,000   |
| 01-2040300-243-XXXX-XX-0000-?????? SUPPLIES & MATERIALS                    |                           |                                   |            |            |            |              |            |            |            |
| 232101                                                                     | Textbook/Media            | \$ 5,000                          |            |            |            |              |            |            |            |
| 232908                                                                     | Computer Software (Instr) |                                   |            |            |            |              |            |            |            |
| 232909                                                                     | General Supplies          | \$ 22,150                         | \$ 12,270  | \$ 11,007  | \$ 22,050  | \$ 5,076     | \$ 16,974  | \$ 22,300  | \$ 22,300  |
| 232910                                                                     | Advertising               |                                   |            |            |            |              |            |            |            |
| 232912                                                                     | Postage                   |                                   |            |            |            |              |            |            |            |
| 232913                                                                     | Printed Materials         |                                   |            |            |            |              |            |            |            |
|                                                                            |                           |                                   |            |            |            |              |            |            |            |
|                                                                            | TOTAL                     | \$ 27,150                         | \$ 12,270  | \$ 11,007  | \$ 22,050  | \$ 5,076     | \$ 16,974  | \$ 22,300  | \$ 22,300  |
| 01-2050300-243-XXXX-XX-0000-?????? OTHER                                   |                           |                                   |            |            |            |              |            |            |            |
| 240812                                                                     | Conventions               |                                   |            |            |            |              |            |            |            |
| 240819                                                                     | Reimbursable Mileage      |                                   |            |            |            |              |            |            |            |
| 240823                                                                     | Travel/Reimbursable Exp   |                                   |            |            |            |              |            |            |            |
| 240861                                                                     | Insurance - Liability     | \$ 500                            | \$ 500     | \$ -       | \$ 500     | \$ 418       | \$ 82      | \$ 500     | \$ 500     |
| 249922                                                                     | Dues/Fees                 |                                   |            |            |            |              |            |            |            |
|                                                                            |                           |                                   |            |            |            |              |            |            |            |
|                                                                            | TOTAL                     | \$ 500                            | \$ 500     | \$ -       | \$ 500     | \$ 418       | \$ 82      | \$ 500     | \$ 500     |
| 01-2050300-243-XXXX-XX-0000-?????? EQUIPMENT                               |                           |                                   |            |            |            |              |            |            |            |
| 255403                                                                     | Equipment Under \$5k      |                                   |            |            |            | \$ 730       | \$ (730)   |            |            |
| 255409                                                                     | Technology, Computer, A/V |                                   |            |            |            |              |            |            |            |
|                                                                            |                           |                                   |            |            |            |              |            |            |            |
|                                                                            | TOTAL                     | \$ -                              | \$ -       | \$ -       | \$ -       | \$ 730       | \$ (730)   | \$ -       | \$ -       |
| GRAND TOTAL.....                                                           |                           | \$ 264,385                        | \$ 191,963 | \$ 186,774 | \$ 217,227 | \$ 64,647    | \$ 152,580 | \$ 228,674 | \$ 228,674 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                    |                               |                                                                                                                   |            |                                                  |
|--------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|
| <b>Activity: 244</b>                                               |                               | <b>Manufacturing, Engineering and Tech:</b> Programs including high school computer science and PLTW engineering. |            |                                                  |
|                                                                    |                               | School Allocation                                                                                                 | County     | Explanation                                      |
| <b>01-203030?-244-XXXX-XX-0000-?????? SALARY/WAGES:</b>            |                               |                                                                                                                   |            |                                                  |
| 1-201101                                                           | Substitutes                   |                                                                                                                   |            |                                                  |
| 3-201301                                                           | Teachers                      |                                                                                                                   | \$ 268,640 |                                                  |
| 3-201302                                                           | Stipends-Teachers             |                                                                                                                   |            |                                                  |
| 4-201401                                                           | Assistants                    |                                                                                                                   |            |                                                  |
|                                                                    |                               |                                                                                                                   |            |                                                  |
|                                                                    | TOTAL                         | \$ -                                                                                                              | \$ 268,640 |                                                  |
| <b>01-2050300-244-XXXX-XX-0000-?????? CONTRACTED SERVICES</b>      |                               |                                                                                                                   |            |                                                  |
| 220506                                                             | Lease/Rent (Never Own)        |                                                                                                                   |            |                                                  |
| 220911                                                             | Consultants                   |                                                                                                                   |            |                                                  |
| 220917                                                             | Licensing Fees                |                                                                                                                   | \$ 10,800  | AutoDesk \$6k, DE \$1.3k, EDD\$2k, and GT \$1.5k |
|                                                                    |                               |                                                                                                                   |            |                                                  |
|                                                                    | TOTAL                         | \$ -                                                                                                              | \$ 10,800  |                                                  |
| <b>01-2040300-244-XXXX-XX-0000-?????? SUPPLIES &amp; MATERIALS</b> |                               |                                                                                                                   |            |                                                  |
| 232101                                                             | Textbook/Media                |                                                                                                                   |            |                                                  |
| 232908                                                             | Computer Software (Instr)     |                                                                                                                   |            |                                                  |
| 232909                                                             | General Supplies              | \$ 5,100                                                                                                          | \$ 400     |                                                  |
| 232910                                                             | Advertising                   |                                                                                                                   |            |                                                  |
| 232912                                                             | Postage                       |                                                                                                                   |            |                                                  |
| 232913                                                             | Printed Materials             |                                                                                                                   |            |                                                  |
| 232914                                                             | Sensitive Assets              |                                                                                                                   |            |                                                  |
|                                                                    | TOTAL                         | \$ 5,100                                                                                                          | \$ 400     |                                                  |
| <b>01-2050300-244-XXXX-XX-0000-?????? OTHER</b>                    |                               |                                                                                                                   |            |                                                  |
| 240812                                                             | Conventions                   |                                                                                                                   |            |                                                  |
| 240819                                                             | Reimbursable Mileage          |                                                                                                                   |            |                                                  |
| 240823                                                             | Travel/Reimbursable Exp       |                                                                                                                   |            |                                                  |
| 249922                                                             | Dues/Fees                     |                                                                                                                   |            |                                                  |
| 249924                                                             | Membership Dues& Fees-Student |                                                                                                                   |            |                                                  |
|                                                                    | TOTAL                         | \$ -                                                                                                              | \$ -       |                                                  |
| <b>01-2050300-244-XXXX-XX-0000-?????? EQUIPMENT</b>                |                               |                                                                                                                   |            |                                                  |
| 255403                                                             | Equipment Under \$5k          |                                                                                                                   |            |                                                  |
| 255409                                                             | Technology, Computer, A/V     |                                                                                                                   |            |                                                  |
|                                                                    |                               |                                                                                                                   |            |                                                  |
|                                                                    | TOTAL                         | \$ -                                                                                                              | \$ -       |                                                  |
| <b>GRAND TOTAL</b>                                                 |                               | \$ 5,100                                                                                                          | \$ 279,840 | \$ 284,940                                       |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                            |                                          |            |            |            |              |           |            |            |            |
|----------------------------------------------------------------------------|------------------------------------------|------------|------------|------------|--------------|-----------|------------|------------|------------|
| Account Description: INSTRUCTION: Career and Technology Education Programs |                                          |            |            |            |              |           |            |            |            |
| Activity: 244                                                              | 244-Manufacturing, Engineering, and Tech |            |            |            |              |           |            |            |            |
|                                                                            | FY20                                     |            |            | FY21       |              |           | FY22       |            |            |
|                                                                            | Approved                                 | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-       | Requested  | Approved   |            |
| 01-203030?-244-XXXX-XX-0000-?????? SALARY/WAGES:                           |                                          |            |            |            |              |           |            |            |            |
| 1-201101                                                                   | Substitutes                              |            |            |            |              |           |            |            |            |
| 3-201301                                                                   | Teachers                                 | \$ 245,919 | \$ 249,254 | \$ 247,007 | \$ 256,219   | \$ 72,417 | \$ 183,802 | \$ 268,640 | \$ 268,640 |
| 3-201302                                                                   | Stipends-Teachers                        |            |            |            |              |           |            |            |            |
| 4-201401                                                                   | Assistants                               |            |            |            |              |           |            |            |            |
|                                                                            |                                          |            |            |            |              |           |            |            |            |
|                                                                            | TOTAL                                    | \$ 245,919 | \$ 249,254 | \$ 247,007 | \$ 256,219   | \$ 72,417 | \$ 183,802 | \$ 268,640 | \$ 268,640 |
| 01-2050300-244-XXXX-XX-0000-?????? CONTRACTED SERVICES                     |                                          |            |            |            |              |           |            |            |            |
| 220506                                                                     | Lease/Rent (Never Own)                   |            |            |            |              |           |            |            |            |
| 220911                                                                     | Consultants                              |            |            |            |              |           |            |            |            |
| 220917                                                                     | Licensing Fees                           | \$ 10,800  | \$ 10,300  | \$ 10,221  | \$ 10,800    | \$ 8,707  | \$ 2,093   | \$ 10,800  | \$ 10,800  |
|                                                                            |                                          |            |            |            |              |           |            |            |            |
|                                                                            | TOTAL                                    | \$ 10,800  | \$ 10,300  | \$ 10,221  | \$ 10,800    | \$ 8,707  | \$ 2,093   | \$ 10,800  | \$ 10,800  |
| 01-2040300-244-XXXX-XX-0000-?????? SUPPLIES & MATERIALS                    |                                          |            |            |            |              |           |            |            |            |
| 232101                                                                     | Textbook/Media                           |            |            |            |              |           |            |            |            |
| 232908                                                                     | Computer Software (Instr)                |            |            |            |              |           |            |            |            |
| 232909                                                                     | General Supplies                         | \$ 5,560   | \$ 3,649   | \$ 3,580   | \$ 4,960     | \$ 843    | \$ 4,117   | \$ 5,500   | \$ 5,500   |
| 232910                                                                     | Advertising                              |            |            |            |              |           |            |            |            |
| 232912                                                                     | Postage                                  |            |            |            |              |           |            |            |            |
| 232913                                                                     | Printed Materials                        |            |            |            |              |           |            |            |            |
| 232914                                                                     | Sensitive Assets                         |            |            |            |              |           |            |            |            |
|                                                                            | TOTAL                                    | \$ 5,560   | \$ 3,649   | \$ 3,580   | \$ 4,960     | \$ 843    | \$ 4,117   | \$ 5,500   | \$ 5,500   |
| 01-2050300-244-XXXX-XX-0000-?????? OTHER                                   |                                          |            |            |            |              |           |            |            |            |
| 240812                                                                     | Conventions                              |            |            |            |              |           |            |            |            |
| 240819                                                                     | Reimbursable Mileage                     |            |            |            |              |           |            |            |            |
| 240823                                                                     | Travel/Reimbursable Exp                  |            |            |            |              |           |            |            |            |
| 249922                                                                     | Dues/Fees                                |            |            |            |              |           |            |            |            |
| 249924                                                                     | Membership Dues& Fees-Student            |            |            |            |              |           |            |            |            |
|                                                                            | TOTAL                                    | \$ -       | \$ -       | \$ -       | \$ -         | \$ -      | \$ -       | \$ -       | \$ -       |
| 01-2050300-244-XXXX-XX-0000-?????? EQUIPMENT                               |                                          |            |            |            |              |           |            |            |            |
| 255403                                                                     | Equipment Under \$5k                     |            |            |            |              |           |            |            |            |
| 255409                                                                     | Technology, Computer, A/V                |            |            |            |              |           |            |            |            |
|                                                                            |                                          |            |            |            |              |           |            |            |            |
|                                                                            | TOTAL                                    | \$ -       | \$ -       | \$ -       | \$ -         | \$ -      | \$ -       | \$ -       | \$ -       |
| GRAND TOTAL.....                                                           |                                          | \$ 262,279 | \$ 263,203 | \$ 260,808 | \$ 271,979   | \$ 81,967 | \$ 190,012 | \$ 284,940 | \$ 284,940 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                   |                           |                                                                                                                                                                                   |            |                               |
|-------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| <b>Activity: 245</b>                                              |                           | <b>Business Management and Finance:</b> Activities to provide programs for students to prepare for, upgrade skills, or retrain for occupations in public and private enterprises. |            |                               |
|                                                                   |                           | School Allocation                                                                                                                                                                 | County     | Explanation of County Portion |
| <b>01-203030?-245-XXXX-XX-0000-????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                   |            |                               |
| 1-201101                                                          | Substitutes               |                                                                                                                                                                                   |            |                               |
| 3-201301                                                          | Teachers                  |                                                                                                                                                                                   | \$ 148,822 |                               |
| 3-201302                                                          | Stipends-Teachers         |                                                                                                                                                                                   |            |                               |
| 4-201401                                                          | Assistants                |                                                                                                                                                                                   |            |                               |
|                                                                   |                           |                                                                                                                                                                                   |            |                               |
|                                                                   | TOTAL                     | \$ -                                                                                                                                                                              | \$ 148,822 |                               |
| <b>01-2050300-245-XXXX-XX-0000-????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                   |            |                               |
| 220506                                                            | Lease/Rent (Never Own)    |                                                                                                                                                                                   |            |                               |
| 220911                                                            | Consultants               |                                                                                                                                                                                   |            |                               |
| 220917                                                            | Licensing Fees            |                                                                                                                                                                                   |            |                               |
|                                                                   |                           |                                                                                                                                                                                   |            |                               |
|                                                                   | TOTAL                     | \$ -                                                                                                                                                                              | \$ -       |                               |
| <b>01-2040300-245-XXXX-XX-0000-????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                   |            |                               |
| 232101                                                            | Textbook/Media            |                                                                                                                                                                                   |            |                               |
| 232908                                                            | Computer Software (Instr) |                                                                                                                                                                                   |            |                               |
| 232909                                                            | General Supplies          | \$ 2,160                                                                                                                                                                          |            |                               |
| 232910                                                            | Advertising               |                                                                                                                                                                                   |            |                               |
| 232912                                                            | Postage                   |                                                                                                                                                                                   |            |                               |
| 232913                                                            | Printed Materials         |                                                                                                                                                                                   |            |                               |
|                                                                   |                           |                                                                                                                                                                                   |            |                               |
|                                                                   | TOTAL                     | \$ 2,160                                                                                                                                                                          | \$ -       |                               |
| <b>01-2050300-245-XXXX-XX-0000-????? OTHER</b>                    |                           |                                                                                                                                                                                   |            |                               |
| 240812                                                            | Conventions               |                                                                                                                                                                                   |            |                               |
| 240819                                                            | Reimbursable Mileage      |                                                                                                                                                                                   |            |                               |
| 240823                                                            | Travel/Reimbursable Exp   |                                                                                                                                                                                   |            |                               |
| 249922                                                            | Dues/Fees                 |                                                                                                                                                                                   |            |                               |
|                                                                   |                           |                                                                                                                                                                                   |            |                               |
|                                                                   | TOTAL                     | \$ -                                                                                                                                                                              | \$ -       |                               |
| <b>01-2050300-245-XXXX-XX-0000-????? EQUIPMENT</b>                |                           |                                                                                                                                                                                   |            |                               |
| 255403                                                            | Equipment Under \$5k      |                                                                                                                                                                                   |            |                               |
| 255409                                                            | Technology, Computer, A/V |                                                                                                                                                                                   |            |                               |
|                                                                   |                           |                                                                                                                                                                                   |            |                               |
|                                                                   | TOTAL                     | \$ -                                                                                                                                                                              | \$ -       |                               |
| <b>GRAND TOTAL</b>                                                |                           | \$ 2,160                                                                                                                                                                          | \$ 148,822 | \$ 150,982                    |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                            |                                             |            |            |             |              |           |             |            |            |
|----------------------------------------------------------------------------|---------------------------------------------|------------|------------|-------------|--------------|-----------|-------------|------------|------------|
| Account Description: INSTRUCTION: Career and Technology Education Programs |                                             |            |            |             |              |           |             |            |            |
| <b>Activity: 245</b>                                                       | <b>245- Business Management and Finance</b> |            |            |             |              |           |             |            |            |
|                                                                            | <b>FY20</b>                                 |            |            | <b>FY21</b> |              |           | <b>FY22</b> |            |            |
|                                                                            | Approved                                    | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved   |            |
| <b>01-203030?-245-XXXX-XX-0000-?????? SALARY/WAGES:</b>                    |                                             |            |            |             |              |           |             |            |            |
| 1-201101                                                                   | Substitutes                                 |            |            |             |              |           |             |            |            |
| 3-201301                                                                   | Teachers                                    | \$ 136,898 | \$ 138,498 | \$ 138,685  | \$ 142,423   | \$ 44,377 | \$ 98,046   | \$ 148,822 | \$ 148,822 |
| 3-201302                                                                   | Stipends-Teachers                           |            |            |             |              |           |             |            |            |
| 4-201401                                                                   | Assistants                                  |            |            |             |              |           |             |            |            |
|                                                                            |                                             |            |            |             |              |           |             |            |            |
|                                                                            | TOTAL                                       | \$ 136,898 | \$ 138,498 | \$ 138,685  | \$ 142,423   | \$ 44,377 | \$ 98,046   | \$ 148,822 | \$ 148,822 |
| <b>01-2050300-245-XXXX-XX-0000-?????? CONTRACTED SERVICES</b>              |                                             |            |            |             |              |           |             |            |            |
| 220506                                                                     | Lease/Rent (Never Own)                      |            |            |             |              |           |             |            |            |
| 220911                                                                     | Consultants                                 |            |            |             |              |           |             |            |            |
| 220917                                                                     | Licensing Fees                              |            |            |             |              |           |             |            |            |
|                                                                            |                                             |            |            |             |              |           |             |            |            |
|                                                                            | TOTAL                                       | \$ -       | \$ -       | \$ -        | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>01-2040300-245-XXXX-XX-0000-?????? SUPPLIES &amp; MATERIALS</b>         |                                             |            |            |             |              |           |             |            |            |
| 232101                                                                     | Textbook/Media                              |            | \$ 1,308   | \$ 1,308    |              |           |             |            |            |
| 232908                                                                     | Computer Software (Instr)                   |            |            |             |              |           |             |            |            |
| 232909                                                                     | General Supplies                            | \$ 1,960   | \$ 488     | \$ 478      | \$ 1,860     | \$ 1,336  | \$ 524      | \$ 2,160   | \$ 2,160   |
| 232910                                                                     | Advertising                                 |            |            |             |              |           |             |            |            |
| 232912                                                                     | Postage                                     |            |            |             |              |           |             |            |            |
| 232913                                                                     | Printed Materials                           |            |            |             |              |           |             |            |            |
|                                                                            |                                             |            |            |             |              |           |             |            |            |
|                                                                            | TOTAL                                       | \$ 1,960   | \$ 1,796   | \$ 1,786    | \$ 1,860     | \$ 1,336  | \$ 524      | \$ 2,160   | \$ 2,160   |
| <b>01-2050300-245-XXXX-XX-0000-?????? OTHER</b>                            |                                             |            |            |             |              |           |             |            |            |
| 240812                                                                     | Conventions                                 |            |            |             |              |           |             |            |            |
| 240819                                                                     | Reimbursable Mileage                        |            |            |             |              |           |             |            |            |
| 240823                                                                     | Travel/Reimbursable Exp                     |            |            |             |              |           |             |            |            |
| 249922                                                                     | Dues/Fees                                   |            |            |             |              |           |             |            |            |
|                                                                            |                                             |            |            |             |              |           |             |            |            |
|                                                                            | TOTAL                                       | \$ -       | \$ -       | \$ -        | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>01-2050300-245-XXXX-XX-0000-?????? EQUIPMENT</b>                        |                                             |            |            |             |              |           |             |            |            |
| 255403                                                                     | Equipment Under \$5k                        |            |            |             |              |           |             |            |            |
| 255409                                                                     | Technology, Computer, A/V                   |            |            |             |              |           |             |            |            |
|                                                                            |                                             |            |            |             |              |           |             |            |            |
|                                                                            | TOTAL                                       | \$ -       | \$ -       | \$ -        | \$ -         | \$ -      | \$ -        | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                                    |                                             | \$ 138,858 | \$ 140,294 | \$ 140,471  | \$ 144,283   | \$ 45,713 | \$ 98,569   | \$ 150,982 | \$ 150,982 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                             |            |                                    |
|---------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------|
| <b>Activity: 248</b>                                          |                           | <b>Trades &amp; Industrial Occupations:</b> Subject matter organized to prepare students for initial employment or to upgrade or retain workers in a wide range of skilled trade or industrial occupations. |            |                                    |
|                                                               |                           | School Allocation                                                                                                                                                                                           | County     | Explanation of County Portion      |
| <b>01-203030?-248-XXXX-XX-0000-?????? SALARY/WAGES:</b>       |                           |                                                                                                                                                                                                             |            |                                    |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                             | \$ 21,600  | CTE activities 35                  |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                             | \$ 589,434 |                                    |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                             |            |                                    |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                             |            |                                    |
|                                                               |                           |                                                                                                                                                                                                             |            |                                    |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                        | \$ 611,034 |                                    |
| <b>01-2050300-248-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                             |            |                                    |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                             |            |                                    |
| 220516                                                        | Rental                    |                                                                                                                                                                                                             | \$ 1,000   | CTE Tank Rental \$500 each HS      |
| 220911                                                        | Consultants               |                                                                                                                                                                                                             |            |                                    |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                             | \$ 2,000   | Mitchell for Auto                  |
| 220918                                                        | Equipment Prev Maint      |                                                                                                                                                                                                             |            |                                    |
| 220924                                                        | Misc Service              |                                                                                                                                                                                                             |            |                                    |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                        | \$ 3,000   |                                    |
| <b>01-2040300-248-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                             |            |                                    |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                             |            |                                    |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                             |            |                                    |
| 232909                                                        | General Supplies          | \$ 9,305                                                                                                                                                                                                    | \$ 4,500   |                                    |
| 232910                                                        | Advertising               |                                                                                                                                                                                                             |            |                                    |
| 232912                                                        | Postage                   |                                                                                                                                                                                                             |            |                                    |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                             |            |                                    |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                             |            |                                    |
|                                                               |                           |                                                                                                                                                                                                             |            |                                    |
|                                                               | <b>TOTAL</b>              | \$ 9,305                                                                                                                                                                                                    | \$ 4,500   |                                    |
| <b>01-2050300-248-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                             |            |                                    |
| 240812                                                        | Conventions               |                                                                                                                                                                                                             |            |                                    |
| 240814                                                        | Conventions-Student       |                                                                                                                                                                                                             |            |                                    |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                             |            |                                    |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                             | \$ 2,000   | State and National competitions    |
| 240865                                                        | Insurance - Vehicle       |                                                                                                                                                                                                             | \$ 2,000   | Automechanic Programming Liability |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                             | \$ 500     |                                    |
| 249928                                                        | Public Relation           |                                                                                                                                                                                                             |            |                                    |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                        | \$ 4,500   |                                    |
| <b>01-2050300-248-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                             |            |                                    |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                             | \$ 25,000  |                                    |
| 255404                                                        | Equipment Over \$5K       |                                                                                                                                                                                                             |            |                                    |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                             |            |                                    |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                        | \$ 25,000  |                                    |
| <b>GRAND TOTAL</b>                                            |                           | \$ 9,305                                                                                                                                                                                                    | \$ 648,034 | \$ 657,339                         |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: INSTRUCTION: Career and Technology Education Programs |                           |                                      |            |            |            |              |            |            |            |
|----------------------------------------------------------------------------|---------------------------|--------------------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 248                                                              |                           | 248- Trades & Industrial Occupations |            |            |            |              |            |            |            |
|                                                                            |                           | FY20                                 |            |            | FY21       |              |            | FY22       |            |
|                                                                            |                           | Approved                             | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| <b>01-203030?-248-XXXX-XX-0000-?????? SALARY/WAGES:</b>                    |                           |                                      |            |            |            |              |            |            |            |
| 1-201101                                                                   | Substitutes               | \$ 20,000                            | \$ 20,000  | \$ 13,243  | \$ 21,600  | \$ 840       | \$ 20,760  | \$ 21,600  | \$ 21,600  |
| 3-201301                                                                   | Teachers                  | \$ 559,132                           | \$ 538,170 | \$ 538,619 | \$ 561,405 | \$ 169,393   | \$ 392,012 | \$ 589,434 | \$ 589,434 |
| 3-201302                                                                   | Stipends-Teachers         |                                      |            |            |            |              |            |            |            |
| 4-201401                                                                   | Assistants                |                                      |            |            |            |              |            |            |            |
|                                                                            |                           |                                      |            |            |            |              |            |            |            |
|                                                                            | <b>TOTAL</b>              | \$ 579,132                           | \$ 558,170 | \$ 551,862 | \$ 583,005 | \$ 170,233   | \$ 412,772 | \$ 611,034 | \$ 611,034 |
| <b>01-2050300-248-XXXX-XX-?????? CONTRACTED SERVICES</b>                   |                           |                                      |            |            |            |              |            |            |            |
| 220506                                                                     | Lease/Rent (Never Own)    |                                      |            |            |            |              |            |            |            |
| 220516                                                                     | Rental                    | \$ 1,000                             | \$ 1,375   | \$ 1,212   | \$ 1,000   | \$ 308       | \$ 692     | \$ 1,000   | \$ 1,000   |
| 220911                                                                     | Consultants               |                                      |            |            |            |              |            |            |            |
| 220917                                                                     | Licensing Fees            | \$ 2,000                             | \$ 7,000   | \$ 6,099   | \$ 2,000   | \$ 500       | \$ 1,500   | \$ 2,000   | \$ 2,000   |
| 220918                                                                     | Equipment Prev Maint      |                                      |            |            |            |              |            |            |            |
| 220924                                                                     | Misc Service              |                                      |            |            |            |              |            |            |            |
|                                                                            | <b>TOTAL</b>              | \$ 3,000                             | \$ 8,375   | \$ 7,311   | \$ 3,000   | \$ 808       | \$ 2,192   | \$ 3,000   | \$ 3,000   |
| <b>01-2040300-248-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b>              |                           |                                      |            |            |            |              |            |            |            |
| 232101                                                                     | Textbook/Media            |                                      | \$ 860     | \$ 1,502   |            |              |            |            |            |
| 232908                                                                     | Computer Software (Instr) |                                      | \$ 4,200   | \$ 4,200   |            |              |            |            |            |
| 232909                                                                     | General Supplies          | \$ 17,000                            | \$ 14,529  | \$ 14,967  | \$ 15,400  | \$ 7,493     | \$ 7,907   | \$ 13,805  | \$ 13,805  |
| 232910                                                                     | Advertising               |                                      |            |            |            |              |            |            |            |
| 232912                                                                     | Postage                   |                                      |            |            |            |              |            |            |            |
| 232913                                                                     | Printed Materials         |                                      |            |            |            |              |            |            |            |
| 232914                                                                     | Sensitive Assets          |                                      |            |            |            |              |            |            |            |
|                                                                            |                           |                                      |            |            |            |              |            |            |            |
|                                                                            | <b>TOTAL</b>              | \$ 17,000                            | \$ 19,589  | \$ 20,669  | \$ 15,400  | \$ 7,493     | \$ 7,907   | \$ 13,805  | \$ 13,805  |
| <b>01-2050300-248-XXXX-XX-?????? OTHER</b>                                 |                           |                                      |            |            |            |              |            |            |            |
| 240812                                                                     | Conventions               |                                      |            |            |            |              |            |            |            |
| 240814                                                                     | Conventions-Student       |                                      |            |            |            |              |            |            |            |
| 240819                                                                     | Reimbursable Mileage      |                                      |            |            |            |              |            |            |            |
| 240823                                                                     | Travel/Reimbursable Exp   | \$ 3,000                             | \$ 6       | \$ 6       | \$ 3,000   |              | \$ 3,000   | \$ 2,000   | \$ 2,000   |
| 240865                                                                     | Insurance - Vehicle       |                                      |            | \$ 924     |            | \$ 1,232     | \$ (1,232) | \$ 2,000   | \$ 2,000   |
| 249922                                                                     | Dues/Fees                 | \$ 500                               | \$ 500     |            | \$ 500     |              | \$ 500     | \$ 500     | \$ 500     |
| 249928                                                                     | Public Relation           | \$ -                                 | \$ 1,045   | \$ 1,045   |            |              |            |            |            |
|                                                                            | <b>TOTAL</b>              | \$ 3,500                             | \$ 1,551   | \$ 1,975   | \$ 3,500   | \$ 1,232     | \$ 2,268   | \$ 4,500   | \$ 4,500   |
| <b>01-2050300-248-XXXX-XX-?????? EQUIPMENT</b>                             |                           |                                      |            |            |            |              |            |            |            |
| 255403                                                                     | Equipment Under \$5k      | \$ 50,000                            | \$ 22,855  | \$ 4,746   | \$ 25,000  |              | \$ 25,000  | \$ 25,000  | \$ 25,000  |
| 255404                                                                     | Equipment Over \$5K       |                                      | \$ 300     | \$ 13,338  |            |              |            |            |            |
| 255409                                                                     | Technology, Computer, A/V |                                      |            |            |            |              |            |            |            |
|                                                                            | <b>TOTAL</b>              | \$ 50,000                            | \$ 23,155  | \$ 18,084  | \$ 25,000  | \$ -         | \$ 25,000  | \$ 25,000  | \$ 25,000  |
| <b>GRAND TOTAL.....</b>                                                    |                           | \$ 652,632                           | \$ 610,840 | \$ 599,901 | \$ 629,905 | \$ 179,766   | \$ 450,139 | \$ 657,339 | \$ 657,339 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                             |                                                      |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>Activity: 252</b>                                          |                           | <b>Co-Curricular Activities:</b> School-sponsored activities under the guidance of qualified adults to provide opportunities for student to participate in events for the purpose such as motivation, enjoyment, and improvement of skills. |                                                      |
|                                                               |                           | County                                                                                                                                                                                                                                      | Explanation of County Portion                        |
| <b>01-203010?-252-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                             |                                                      |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                             |                                                      |
| 3-201301                                                      | Teachers                  | \$ 98,045                                                                                                                                                                                                                                   | Athletic Trainers - 1 each HS                        |
| 3-201302                                                      | Stipends-Teachers         | \$ 186,165                                                                                                                                                                                                                                  |                                                      |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                             |                                                      |
|                                                               |                           |                                                                                                                                                                                                                                             |                                                      |
|                                                               | <b>TOTAL</b>              | \$ 284,210                                                                                                                                                                                                                                  |                                                      |
| <b>01-2050100-252-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                             |                                                      |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                             |                                                      |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                             |                                                      |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                             |                                                      |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                             |                                                      |
| 220924                                                        | Misc Service              | \$ 6,000                                                                                                                                                                                                                                    | \$3k each school football equipment refurbishment    |
|                                                               |                           |                                                                                                                                                                                                                                             |                                                      |
|                                                               | <b>TOTAL</b>              | \$ 6,000                                                                                                                                                                                                                                    |                                                      |
| <b>01-2040100-252-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                             |                                                      |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                                             |                                                      |
| 232908                                                        | Computer Software (Instr) | \$ 1,000                                                                                                                                                                                                                                    | Impact concussion testing (\$500 each HS)            |
| 232909                                                        | General Supplies          | \$ 4,750                                                                                                                                                                                                                                    | CPR/AED cards, Football equipment (\$2K each HS)     |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                             |                                                      |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                             |                                                      |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                             |                                                      |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                                             |                                                      |
|                                                               | <b>TOTAL</b>              | \$ 5,750                                                                                                                                                                                                                                    |                                                      |
| <b>01-2050100-252-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                             |                                                      |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                             |                                                      |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                             |                                                      |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                             |                                                      |
| 249901                                                        | Misc Other Charges        |                                                                                                                                                                                                                                             |                                                      |
| 249922                                                        | Dues/Fees                 | \$ 75                                                                                                                                                                                                                                       | MSADA Membership                                     |
|                                                               |                           |                                                                                                                                                                                                                                             |                                                      |
|                                                               | <b>TOTAL</b>              | \$ 75                                                                                                                                                                                                                                       |                                                      |
| <b>01-2050100-252-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                             |                                                      |
| 255403                                                        | Equipment Under \$5k      | \$ 15,000                                                                                                                                                                                                                                   | \$7.5k each high school for misc. sporting equipment |
| 255404                                                        | Equipment Over \$5K       |                                                                                                                                                                                                                                             |                                                      |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                             |                                                      |
|                                                               | <b>TOTAL</b>              | \$ 15,000                                                                                                                                                                                                                                   |                                                      |
| <b>GRAND TOTAL</b>                                            |                           | \$ 311,035                                                                                                                                                                                                                                  | \$ 311,035                                           |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                                      |            |            |             |              |           |             |            |            |
|---------------------------------------------------------------|--------------------------------------|------------|------------|-------------|--------------|-----------|-------------|------------|------------|
| Account Description: INSTRUCTION: Regular Programs            |                                      |            |            |             |              |           |             |            |            |
| <b>Activity: 252</b>                                          | <b>252- Co-Curricular Activities</b> |            |            |             |              |           |             |            |            |
|                                                               | <b>FY20</b>                          |            |            | <b>FY21</b> |              |           | <b>FY22</b> |            |            |
|                                                               | Approved                             | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved   |            |
| <b>01-203010?-252-XXXX-XX-?????? SALARY/WAGES:</b>            |                                      |            |            |             |              |           |             |            |            |
| 1-201101                                                      | Substitutes                          |            |            |             |              |           |             |            |            |
| 3-201301                                                      | Teachers                             | \$ 93,068  | \$ 88,807  | \$ 88,737   | \$ 92,176    | \$ 34,816 | \$ 57,360   | \$ 98,045  | \$ 98,045  |
| 3-201302                                                      | Stipends-Teachers                    | \$ 186,165 | \$ 177,578 | \$ 177,230  | \$ 186,165   |           | \$ 186,165  | \$ 186,165 | \$ 186,165 |
| 4-201401                                                      | Assistants                           |            |            |             |              |           |             |            |            |
|                                                               |                                      |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                         | \$ 279,233 | \$ 266,385 | \$ 265,967  | \$ 278,341   | \$ 34,816 | \$ 243,525  | \$ 284,210 | \$ 284,210 |
| <b>01-2050100-252-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                                      |            |            |             |              |           |             |            |            |
| 220506                                                        | Lease/Rent (Never Own)               |            |            |             |              |           |             |            |            |
| 220516                                                        | Rental                               |            |            |             |              |           |             |            |            |
| 220911                                                        | Consultants                          |            |            |             |              |           |             |            |            |
| 220917                                                        | Licensing Fees                       |            |            |             |              |           |             |            |            |
| 220924                                                        | Misc Service                         | \$ 6,000   | \$ 4,972   | \$ 3,662    | \$ 6,000     | \$ 786    | \$ 5,214    | \$ 6,000   | \$ 6,000   |
|                                                               |                                      |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                         | \$ 6,000   | \$ 4,972   | \$ 3,662    | \$ 6,000     | \$ 786    | \$ 5,214    | \$ 6,000   | \$ 6,000   |
| <b>01-2040100-252-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                                      |            |            |             |              |           |             |            |            |
| 232101                                                        | Textbook/Media                       | \$ 1,000   | \$ 1,000   |             |              |           |             |            |            |
| 232908                                                        | Computer Software (Instr)            | \$ 1,000   | \$ 690     | \$ 1,310    | \$ 1,000     | \$ 1,310  | \$ (310)    | \$ 1,000   | \$ 1,000   |
| 232909                                                        | General Supplies                     | \$ 4,750   | \$ 16,335  | \$ 16,334   | \$ 4,750     | \$ 7,746  | \$ (2,996)  | \$ 4,750   | \$ 4,750   |
| 232910                                                        | Advertising                          |            |            |             |              |           |             |            |            |
| 232912                                                        | Postage                              |            |            |             |              |           |             |            |            |
| 232913                                                        | Printed Materials                    |            |            |             |              |           |             |            |            |
| 232914                                                        | Sensitive Assets                     |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                         | \$ 6,750   | \$ 18,025  | \$ 17,644   | \$ 5,750     | \$ 9,056  | \$ (3,306)  | \$ 5,750   | \$ 5,750   |
| <b>01-2050100-252-XXXX-XX-?????? OTHER</b>                    |                                      |            |            |             |              |           |             |            |            |
| 240812                                                        | Conventions                          |            |            |             |              |           |             |            |            |
| 240819                                                        | Reimbursable Mileage                 |            |            |             |              |           |             |            |            |
| 240823                                                        | Travel/Reimbursable Exp              |            |            | \$ 885      |              | \$ 295    | \$ (295)    |            |            |
| 249901                                                        | Misc Other Charges                   |            | \$ 1,124   | \$ 1,124    |              |           |             |            |            |
| 249922                                                        | Dues/Fees                            | \$ 75      | \$ 105     | \$ 60       | \$ 75        |           | \$ 75       | \$ 75      | \$ 75      |
|                                                               |                                      |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                         | \$ 75      | \$ 1,229   | \$ 2,069    | \$ 75        | \$ 295    | \$ (220)    | \$ 75      | \$ 75      |
| <b>01-2050100-252-XXXX-XX-?????? EQUIPMENT</b>                |                                      |            |            |             |              |           |             |            |            |
| 255403                                                        | Equipment Under \$5k                 | \$ 15,000  | \$ 25,903  | \$ 550      | \$ 15,000    | \$ 505    | \$ 14,495   | \$ 15,000  | \$ 15,000  |
| 255404                                                        | Equipment Over \$5K                  |            |            | \$ 21,650   |              |           |             |            |            |
| 255409                                                        | Technology, Computer, A/V            |            |            |             |              |           |             |            |            |
|                                                               | <b>TOTAL</b>                         | \$ 15,000  | \$ 25,903  | \$ 22,200   | \$ 15,000    | \$ 505    | \$ 14,495   | \$ 15,000  | \$ 15,000  |
| <b>GRAND TOTAL.....</b>                                       |                                      | \$ 307,058 | \$ 316,514 | \$ 311,542  | \$ 305,166   | \$ 45,458 | \$ 259,708  | \$ 311,035 | \$ 311,035 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
|---------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity: 263</b>                                          |                           | <b>INSTRUCTIONAL TECHNOLOGY:</b> Activities concerned with the selection, organization, management, and use of all school instructional technology including but not limited to licensing agreements, devices, software and peripherals. |                                                                                                                                     |
|                                                               |                           | County                                                                                                                                                                                                                                   | Explanation                                                                                                                         |
| <b>01-203080?-263-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 2-201204                                                      | Non-Certificated          | \$ 29,821                                                                                                                                                                                                                                |                                                                                                                                     |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               | <b>TOTAL</b>              | \$ 29,821                                                                                                                                                                                                                                |                                                                                                                                     |
| <b>01-2050800-263-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 220917                                                        | Licensing Fees            | \$ 72,353                                                                                                                                                                                                                                | School Messenger (\$10k), Microsoft (\$36,650K), Smart Notebook (\$3K), Gaggle (\$12.5K), Discovery Ed (\$6.3K), PlanBook (\$3,903) |
| 220924                                                        | Misc Service              |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               | <b>TOTAL</b>              | \$ 72,353                                                                                                                                                                                                                                |                                                                                                                                     |
| <b>01-2040800-263-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 232202                                                        | Library Media             |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 232909                                                        | General Supplies          |                                                                                                                                                                                                                                          | FY22 & FY23 Allocation will be shifted to restricted funds                                                                          |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                          | FY24 will require full replacement cycle allocation                                                                                 |
| 232912                                                        | Postage                   | \$ 500                                                                                                                                                                                                                                   | Shipping computers for repair                                                                                                       |
| 232914                                                        | Sensitive Assets          | \$ 57,500                                                                                                                                                                                                                                |                                                                                                                                     |
|                                                               |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               | <b>TOTAL</b>              | \$ 58,000                                                                                                                                                                                                                                |                                                                                                                                     |
| <b>01-2050800-263-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                     |                                                                                                                                     |
| <b>01-2050800-263-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                          | FY22 & FY23 Allocation will be shifted to restricted funds                                                                          |
| 255404                                                        | Equipment Over \$5K       |                                                                                                                                                                                                                                          | FY24 will require full replacement cycle allocation                                                                                 |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               |                           |                                                                                                                                                                                                                                          |                                                                                                                                     |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                     |                                                                                                                                     |
| <b>GRAND TOTAL</b>                                            |                           | \$ 160,174                                                                                                                                                                                                                               | \$ 160,174                                                                                                                          |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                      |            |            |             |              |            |             |            |
|---------------------------------------------------------------|---------------------------|--------------------------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: INSTRUCTION Media                        |                           |                                      |            |            |             |              |            |             |            |
| <b>Activity: 263</b>                                          |                           | <b>263- INSTRUCTIONAL TECHNOLOGY</b> |            |            |             |              |            |             |            |
|                                                               |                           | <b>FY20</b>                          |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                               |                           | Approved                             | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-203080?-263-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                      |            |            |             |              |            |             |            |
| 2-201204                                                      | Non-Certificated          | \$ 26,240                            | \$ 26,240  | \$ 28,772  | \$ 27,951   | \$ 13,083    | \$ 14,868  | \$ 29,821   | \$ 29,821  |
| 3-201301                                                      | Teachers                  |                                      |            |            |             |              |            |             |            |
| 3-201302                                                      | Stipends-Teachers         |                                      |            |            |             |              |            |             |            |
| 4-201401                                                      | Assistants                |                                      |            |            |             |              |            |             |            |
|                                                               |                           |                                      |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 26,240                            | \$ 26,240  | \$ 28,772  | \$ 27,951   | \$ 13,083    | \$ 14,868  | \$ 29,821   | \$ 29,821  |
| <b>01-2050800-263-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                      |            |            |             |              |            |             |            |
| 220516                                                        | Rental                    |                                      |            |            |             |              |            |             |            |
| 220911                                                        | Consultants               |                                      |            |            |             |              |            |             |            |
|                                                               |                           |                                      |            |            |             |              |            |             |            |
| 220917                                                        | Licensing Fees            | \$ 174,000                           | \$ 154,942 | \$ 150,141 | \$ 189,000  | \$ 98,567    | \$ 90,433  | \$ 72,353   | \$ 72,353  |
| 220924                                                        | Misc Service              |                                      |            |            |             |              |            |             |            |
|                                                               |                           |                                      |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 174,000                           | \$ 154,942 | \$ 150,141 | \$ 189,000  | \$ 98,567    | \$ 90,433  | \$ 72,353   | \$ 72,353  |
| <b>01-2040800-263-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                      |            |            |             |              |            |             |            |
| 232202                                                        | Library Media             |                                      |            |            |             |              |            |             |            |
| 232908                                                        | Computer Software (Instr) |                                      |            |            |             |              |            |             |            |
| 232909                                                        | General Supplies          | \$ 125,000                           | \$ 27,421  | \$ 25,753  | \$ 57,500   | \$ 16,446    | \$ 41,054  |             |            |
| 232910                                                        | Advertising               |                                      |            |            |             |              |            |             |            |
| 232912                                                        | Postage                   | \$ 500                               |            |            | \$ 500      |              | \$ 500     | \$ 500      | \$ 500     |
| 232914                                                        | Sensitive Assets          |                                      | \$ 79,391  | \$ 104,140 |             | \$ 861       | \$ (861)   | \$ 57,500   | \$ 57,500  |
|                                                               |                           |                                      |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 125,500                           | \$ 106,812 | \$ 129,893 | \$ 58,000   | \$ 17,307    | \$ 40,693  | \$ 58,000   | \$ 58,000  |
| <b>01-2050800-263-XXXX-XX-?????? OTHER</b>                    |                           |                                      |            |            |             |              |            |             |            |
| 240812                                                        | Conventions               |                                      |            |            |             |              |            |             |            |
| 240819                                                        | Reimbursable Mileage      |                                      | \$ 65      | \$ 64      |             |              |            |             |            |
| 240823                                                        | Travel/Reimbursable Exp   |                                      |            | \$ 270     |             |              |            |             |            |
| 249922                                                        | Dues/Fees                 |                                      |            |            |             |              |            |             |            |
|                                                               |                           |                                      |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ -                                 | \$ 65      | \$ 334     | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>01-2050800-263-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                      |            |            |             |              |            |             |            |
| 255403                                                        | Equipment Under \$5k      | \$ 90,000                            | \$ 157,681 | \$ 67,433  |             |              |            |             |            |
| 255404                                                        | Equipment Over \$5K       |                                      |            |            |             |              |            |             |            |
| 255409                                                        | Technology, Computer, A/V |                                      |            | \$ 90,368  |             |              |            |             |            |
|                                                               |                           |                                      |            |            |             |              |            |             |            |
|                                                               | TOTAL                     | \$ 90,000                            | \$ 157,681 | \$ 157,801 | \$ -        | \$ -         | \$ -       | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 415,740                           | \$ 445,740 | \$ 466,941 | \$ 274,951  | \$ 128,957   | \$ 145,993 | \$ 160,174  | \$ 160,174 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                             |            |                                      |
|---------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------|
| <b>Activity: 271</b>                                          |                           | <b>Instructional Staff Development:</b> Activities that contribute to the professional or occupational growth and competence of members of school-based instructional staff |            |                                      |
|                                                               |                           | School Allocation                                                                                                                                                           | County     | Explanation of County Portion        |
| <b>01-203090?-271-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                             |            |                                      |
| 1-201101                                                      | Substitutes               | \$ 22,285                                                                                                                                                                   | \$ 21,283  |                                      |
| 2-201204                                                      | Non-Certificated          |                                                                                                                                                                             |            |                                      |
| 2-201205                                                      | Other Overtime            |                                                                                                                                                                             |            |                                      |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                             |            |                                      |
| 3-201302                                                      | Stipends-Teachers         | \$ 23,195                                                                                                                                                                   | \$ 50,000  |                                      |
| 4-201402                                                      | Stipends-Assistants       | \$ 2,930                                                                                                                                                                    | \$ 500     |                                      |
|                                                               |                           |                                                                                                                                                                             |            |                                      |
|                                                               | <b>TOTAL</b>              | \$ 48,410                                                                                                                                                                   | \$ 71,783  |                                      |
| <b>01-2050900-271-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                             |            |                                      |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                             |            |                                      |
| 220516                                                        | Rental                    |                                                                                                                                                                             | \$ 3,500   |                                      |
| 220911                                                        | Consultants               | \$ 2,000                                                                                                                                                                    | \$ 10,000  |                                      |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                             |            |                                      |
| 220924                                                        | Misc Service              |                                                                                                                                                                             |            |                                      |
|                                                               | <b>TOTAL</b>              | \$ 2,000                                                                                                                                                                    | \$ 13,500  |                                      |
| <b>01-2040900-271-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                             |            |                                      |
| 232101                                                        | Textbook/Media            | \$ 2,170                                                                                                                                                                    |            |                                      |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                             |            |                                      |
| 232909                                                        | General Supplies          | \$ 4,930                                                                                                                                                                    | \$ 2,000   | For staff and curriculum development |
| 232910                                                        | Advertising               |                                                                                                                                                                             |            |                                      |
| 232912                                                        | Postage                   |                                                                                                                                                                             |            |                                      |
| 232913                                                        | Printed Materials         |                                                                                                                                                                             |            |                                      |
|                                                               |                           |                                                                                                                                                                             |            |                                      |
|                                                               | <b>TOTAL</b>              | \$ 7,100                                                                                                                                                                    | \$ 2,000   |                                      |
| <b>01-2050900-271-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                             |            |                                      |
| 240812                                                        | Conventions               |                                                                                                                                                                             | \$ 4,205   |                                      |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                             | \$ 3,000   |                                      |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                             | \$ 13,490  | \$3k for WMD Counselors Conference   |
| 240829                                                        | Workshop Food             |                                                                                                                                                                             |            |                                      |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                             | \$ 300     |                                      |
| 249929                                                        | Other Workshop Expenses   |                                                                                                                                                                             |            |                                      |
|                                                               |                           |                                                                                                                                                                             |            |                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                        | \$ 20,995  |                                      |
| <b>01-2050900-271-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                             |            |                                      |
| 255403                                                        | Equipment                 |                                                                                                                                                                             |            |                                      |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                             |            |                                      |
|                                                               |                           |                                                                                                                                                                             |            |                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                        | \$ -       |                                      |
| <b>GRAND TOTAL</b>                                            |                           | \$ 57,510                                                                                                                                                                   | \$ 108,278 | \$ 165,788                           |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: INSTRUCTION: Instructional Staff Development |                                      |            |           |           |              |           |            |            |            |
|-------------------------------------------------------------------|--------------------------------------|------------|-----------|-----------|--------------|-----------|------------|------------|------------|
| Activity: 271                                                     | 271- Instructional Staff Development |            |           |           |              |           |            |            |            |
|                                                                   | FY20                                 |            |           | FY21      |              |           | FY22       |            |            |
|                                                                   | Approved                             | Revised    | Spent     | Approved  | Exp 12/31/20 | +/-       | Requested  | Approved   |            |
| <b>01-203090?-271-XXXX-XX-?????? SALARY/WAGES:</b>                |                                      |            |           |           |              |           |            |            |            |
| 1-201101                                                          | Substitutes                          | \$ 41,283  | \$ 16,498 | \$ 16,245 | \$ 47,863    |           | \$ 47,863  | \$ 43,568  | \$ 43,568  |
| 2-201204                                                          | Non-Certificated                     |            |           |           |              |           |            |            |            |
| 2-201205                                                          | Other Overtime                       |            |           |           |              |           |            |            |            |
| 3-201301                                                          | Teachers                             |            |           |           |              |           |            |            |            |
| 3-201302                                                          | Stipends-Teachers                    | \$ 75,000  | \$ 20,325 | \$ 20,325 | \$ 75,445    | \$ 16,920 | \$ 58,525  | \$ 73,195  | \$ 73,195  |
| 4-201402                                                          | Stipends-Assistants                  | \$ 500     | \$ 500    |           | \$ 1,130     |           | \$ 1,130   | \$ 3,430   | \$ 3,430   |
|                                                                   |                                      |            |           |           |              |           |            |            |            |
|                                                                   | <b>TOTAL</b>                         | \$ 116,783 | \$ 37,323 | \$ 36,570 | \$ 124,438   | \$ 16,920 | \$ 107,518 | \$ 120,193 | \$ 120,193 |
| <b>01-2050900-271-XXXX-XX-?????? CONTRACTED SERVICES</b>          |                                      |            |           |           |              |           |            |            |            |
| 220506                                                            | Lease/Rent (Never Own)               |            |           |           |              |           |            |            |            |
| 220516                                                            | Rental                               | \$ 3,500   | \$ 406    | \$ 406    | \$ 3,500     |           | \$ 3,500   | \$ 3,500   | \$ 3,500   |
| 220911                                                            | Consultants                          | \$ 15,000  | \$ 12,556 | \$ 12,555 | \$ 12,800    | \$ 17,200 | \$ (4,400) | \$ 12,000  | \$ 12,000  |
| 220917                                                            | Licensing Fees                       |            |           |           |              |           |            |            |            |
| 220924                                                            | Misc Service                         |            |           |           |              |           |            |            |            |
|                                                                   | <b>TOTAL</b>                         | \$ 18,500  | \$ 12,962 | \$ 12,961 | \$ 16,300    | \$ 17,200 | \$ (900)   | \$ 15,500  | \$ 15,500  |
| <b>01-2040900-271-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b>     |                                      |            |           |           |              |           |            |            |            |
| 232101                                                            | Textbook/Media                       | \$ 1,500   | \$ 567    | \$ 630    |              | \$ 231    | \$ (231)   | \$ 2,170   | \$ 2,170   |
| 232908                                                            | Computer Software (Instr)            |            |           |           |              |           |            |            |            |
| 232909                                                            | General Supplies                     | \$ 17,000  | \$ 390    | \$ 389    | \$ 4,055     | \$ 3,250  | \$ 805     | \$ 6,930   | \$ 6,930   |
| 232910                                                            | Advertising                          |            |           |           |              |           |            |            |            |
| 232912                                                            | Postage                              |            |           |           |              |           |            |            |            |
| 232913                                                            | Printed Materials                    |            |           |           |              |           |            |            |            |
|                                                                   | <b>TOTAL</b>                         | \$ 18,500  | \$ 957    | \$ 1,019  | \$ 4,055     | \$ 3,481  | \$ 574     | \$ 9,100   | \$ 9,100   |
| <b>01-2050900-271-XXXX-XX-?????? OTHER</b>                        |                                      |            |           |           |              |           |            |            |            |
| 240812                                                            | Conventions                          | \$ 9,205   | \$ 6,160  | \$ 7,176  | \$ 4,205     | \$ 2,775  | \$ 1,430   | \$ 4,205   | \$ 4,205   |
| 240819                                                            | Reimbursable Mileage                 | \$ 3,000   | \$ 199    | \$ 433    | \$ 3,000     |           | \$ 3,000   | \$ 3,000   | \$ 3,000   |
| 240823                                                            | Travel/Reimbursable Exp              | \$ 18,000  | \$ 4,600  | \$ 3,330  | \$ 13,490    |           | \$ 13,490  | \$ 13,490  | \$ 13,490  |
| 240829                                                            | Workshop Food                        | \$ 1,500   |           |           |              |           |            |            |            |
| 249922                                                            | Dues/Fees                            | \$ 300     | \$ 300    | \$ 500    | \$ 300       |           | \$ 300     | \$ 300     | \$ 300     |
| 249929                                                            | Other Workshop Expenses              |            |           |           |              |           |            |            |            |
|                                                                   |                                      |            |           |           |              |           |            |            |            |
|                                                                   | <b>TOTAL</b>                         | \$ 32,005  | \$ 11,259 | \$ 11,439 | \$ 20,995    | \$ 2,775  | \$ 18,220  | \$ 20,995  | \$ 20,995  |
| <b>01-2050900-271-XXXX-XX-?????? EQUIPMENT</b>                    |                                      |            |           |           |              |           |            |            |            |
| 255403                                                            | Equipment                            |            |           |           |              |           |            |            |            |
| 255409                                                            | Technology, Computer, AV             |            |           |           |              |           |            |            |            |
|                                                                   |                                      |            |           |           |              |           |            |            |            |
|                                                                   | <b>TOTAL</b>                         | \$ -       | \$ -      | \$ -      | \$ -         | \$ -      | \$ -       | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                           |                                      | \$ 185,788 | \$ 62,501 | \$ 61,989 | \$ 165,788   | \$ 40,376 | \$ 125,412 | \$ 165,788 | \$ 165,788 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                          |        |                               |
|---------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------|--------|-------------------------------|
| <b>Activity: 272</b>                                          |                           | <b>SIT INITIATIVE:</b> School Improvement Initiative as defined by ESSA. |        |                               |
|                                                               |                           | School Allocation                                                        | County | Explanation of County Portion |
| <b>01-2030100-272-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                          |        |                               |
| 1-201101                                                      | Substitutes               | \$ 9,310                                                                 |        |                               |
| 3-201301                                                      | Teachers                  |                                                                          |        |                               |
| 3-201302                                                      | Stipends-Teachers         | \$ 10,450                                                                |        |                               |
| 4-201402                                                      | Stipends-Assistants       | \$ 620                                                                   |        |                               |
|                                                               |                           |                                                                          |        |                               |
|                                                               | <b>TOTAL</b>              | \$ 20,380                                                                | \$ -   |                               |
| <b>01-2050100-272-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                          |        |                               |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                          |        |                               |
| 220911                                                        | Consultants               |                                                                          |        |                               |
| 220917                                                        | Licensing Fees            |                                                                          |        |                               |
| 220924                                                        | Misc Services             |                                                                          |        |                               |
|                                                               |                           |                                                                          |        |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                     | \$ -   |                               |
| <b>01-2040100-272-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                          |        |                               |
| 232101                                                        | Textbook/Media            |                                                                          |        |                               |
| 232908                                                        | Computer Software (Instr) |                                                                          |        |                               |
| 232909                                                        | General Supplies          | \$ 2,520                                                                 |        |                               |
| 232910                                                        | Advertising               |                                                                          |        |                               |
| 232912                                                        | Postage                   |                                                                          |        |                               |
| 232913                                                        | Printed Materials         |                                                                          |        |                               |
|                                                               |                           |                                                                          |        |                               |
|                                                               | <b>TOTAL</b>              | \$ 2,520                                                                 | \$ -   |                               |
| <b>01-2050100-272-XXXX-XX-?????? OTHER</b>                    |                           |                                                                          |        |                               |
| 240812                                                        | Conventions               |                                                                          |        |                               |
| 240819                                                        | Reimbursable Mileage      |                                                                          |        |                               |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                          |        |                               |
| 240829                                                        | Workshop Food             |                                                                          |        |                               |
| 249922                                                        | Dues/Fees                 |                                                                          |        |                               |
| 249929                                                        | Other Workshop Expenses   |                                                                          |        |                               |
|                                                               |                           |                                                                          |        |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                     | \$ -   |                               |
| <b>01-2050100-272-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                          |        |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                          |        |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                          |        |                               |
|                                                               |                           |                                                                          |        |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                     | \$ -   |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ 22,900                                                                | \$ -   | \$ 22,900                     |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                            |           |           |             |              |           |             |           |
|---------------------------------------------------------------|---------------------------|----------------------------|-----------|-----------|-------------|--------------|-----------|-------------|-----------|
| Account Description: INSTRUCTION: Regular Programs            |                           |                            |           |           |             |              |           |             |           |
| <b>Activity: 272</b>                                          |                           | <b>272- SIT Initiative</b> |           |           |             |              |           |             |           |
|                                                               |                           | <b>FY20</b>                |           |           | <b>FY21</b> |              |           | <b>FY22</b> |           |
|                                                               |                           | Approved                   | Revised   | Spent     | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved  |
| <b>01-203010?-272-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                            |           |           |             |              |           |             |           |
| 1-201101                                                      | Substitutes               | \$ 21,180                  | \$ 13,050 | \$ 7,726  | \$ 13,100   | \$ 55        | \$ 13,045 | \$ 9,310    | \$ 9,310  |
| 3-201301                                                      | Teachers                  |                            |           |           |             |              |           |             |           |
| 3-201302                                                      | Stipends-Teachers         | \$ 5,440                   | \$ 11,830 | \$ 16,245 | \$ 8,794    | \$ 300       | \$ 8,494  | \$ 10,450   | \$ 10,450 |
| 4-201402                                                      | Stipends-Assistants       |                            | \$ 31     | \$ 535    | \$ 200      |              | \$ 200    | \$ 620      | \$ 620    |
|                                                               |                           |                            |           |           |             |              |           |             |           |
|                                                               | <b>TOTAL</b>              | \$ 26,620                  | \$ 24,911 | \$ 24,506 | \$ 22,094   | \$ 355       | \$ 21,739 | \$ 20,380   | \$ 20,380 |
| <b>01-2050100-272-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                            |           |           |             |              |           |             |           |
| 220506                                                        | Lease/Rent (Never Own)    |                            |           |           |             |              |           |             |           |
| 220911                                                        | Consultants               |                            |           |           |             |              |           |             |           |
| 220917                                                        | Licensing Fees            |                            |           |           |             |              |           |             |           |
| 220924                                                        | Misc Services             |                            |           |           |             |              |           |             |           |
|                                                               |                           |                            |           |           |             |              |           |             |           |
|                                                               | <b>TOTAL</b>              | \$ -                       | \$ -      | \$ -      | \$ -        | \$ -         | \$ -      | \$ -        | \$ -      |
| <b>01-2040100-272-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                            |           |           |             |              |           |             |           |
| 232101                                                        | Textbook/Media            |                            |           |           | \$ 1,000    |              | \$ 1,000  |             |           |
| 232908                                                        | Computer Software (Instr) |                            |           |           |             |              |           |             |           |
| 232909                                                        | General Supplies          | \$ 3,400                   | \$ 2,113  | \$ 2,113  | \$ 2,500    | \$ 810       | \$ 1,690  | \$ 2,520    | \$ 2,520  |
| 232910                                                        | Advertising               |                            |           |           |             |              |           |             |           |
| 232912                                                        | Postage                   | \$ 500                     | \$ 165    | \$ 500    |             |              |           |             |           |
| 232913                                                        | Printed Materials         |                            |           |           |             |              |           |             |           |
|                                                               |                           |                            |           |           |             |              |           |             |           |
|                                                               | <b>TOTAL</b>              | \$ 3,900                   | \$ 2,278  | \$ 2,613  | \$ 3,500    | \$ 810       | \$ 2,690  | \$ 2,520    | \$ 2,520  |
| <b>01-2050100-272-XXXX-XX-?????? OTHER</b>                    |                           |                            |           |           |             |              |           |             |           |
| 240812                                                        | Conventions               |                            |           |           |             |              |           |             |           |
| 240819                                                        | Reimbursable Mileage      |                            |           |           |             |              |           |             |           |
| 240823                                                        | Travel/Reimbursable Exp   |                            |           |           |             |              |           |             |           |
| 240829                                                        | Workshop Food             | \$ 500                     |           |           |             |              |           |             |           |
| 249922                                                        | Dues/Fees                 |                            |           |           |             |              |           |             |           |
| 249929                                                        | Other Workshop Expenses   |                            |           |           |             |              |           |             |           |
|                                                               |                           |                            |           |           |             |              |           |             |           |
|                                                               | <b>TOTAL</b>              | \$ 500                     | \$ -      | \$ -      | \$ -        | \$ -         | \$ -      | \$ -        | \$ -      |
| <b>01-2050100-272-XXXX-XX-?????? EQUIPMENT</b>                |                           |                            |           |           |             |              |           |             |           |
| 255403                                                        | Equipment Under \$5k      |                            |           |           |             |              |           |             |           |
| 255409                                                        | Technology, Computer, A/V |                            |           |           |             |              |           |             |           |
|                                                               |                           |                            |           |           |             |              |           |             |           |
|                                                               | <b>TOTAL</b>              | \$ -                       | \$ -      | \$ -      | \$ -        | \$ -         | \$ -      | \$ -        | \$ -      |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 31,020                  | \$ 27,189 | \$ 27,119 | \$ 25,594   | \$ 1,165     | \$ 24,429 | \$ 22,900   | \$ 22,900 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                       |            |                               |
|---------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| <b>Activity: 292</b>                                          |                           | <b>PSYCHOLOGICAL SERVICES:</b> Activities concerned with administering psychological tests and interpreting the results; gathering and interpreting information about student behavior; behavioral evaluations; and providing psychotherapy services. |            |                               |
|                                                               |                           | School Allocation                                                                                                                                                                                                                                     | County     | Explanation of County Portion |
| <b>01-203110?-292-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                       |            |                               |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                       |            |                               |
| 2-201204                                                      | Non-Certificated          |                                                                                                                                                                                                                                                       |            |                               |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                       | \$ 248,443 |                               |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                                       |            |                               |
|                                                               |                           |                                                                                                                                                                                                                                                       |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                  | \$ 248,443 |                               |
| <b>01-2051100-292-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                       |            |                               |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                                       |            |                               |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                                       |            |                               |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                       |            |                               |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                                       |            |                               |
| 220924                                                        | Misc Services             |                                                                                                                                                                                                                                                       |            |                               |
|                                                               |                           |                                                                                                                                                                                                                                                       |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                  | \$ -       |                               |
| <b>01-2041100-292-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                       |            |                               |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                       |            |                               |
| 232909                                                        | General Supplies          |                                                                                                                                                                                                                                                       | \$ 4,100   | Test Kits & Forms             |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                       |            |                               |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                       |            |                               |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                       |            |                               |
|                                                               |                           |                                                                                                                                                                                                                                                       |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                  | \$ 4,100   |                               |
| <b>01-2051100-292-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                       |            |                               |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                       |            |                               |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                       | \$ 2,000   |                               |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                       | \$ 500     |                               |
| 249901                                                        | Misc Other Charges        |                                                                                                                                                                                                                                                       |            |                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                                       |            |                               |
| 249929                                                        | Workshop Expenses         |                                                                                                                                                                                                                                                       |            |                               |
|                                                               |                           |                                                                                                                                                                                                                                                       |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                  | \$ 2,500   |                               |
| <b>01-2051100-292-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                       |            |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                       |            |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                       |            |                               |
|                                                               |                           |                                                                                                                                                                                                                                                       |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                  | \$ -       |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ -                                                                                                                                                                                                                                                  | \$ 255,043 | \$ 255,043                    |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: INSTRUCTION: Psychological Services      |                           |                             |            |            |            |              |            |            |            |
|---------------------------------------------------------------|---------------------------|-----------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 292                                                 |                           | 292- PSYCHOLOGICAL SERVICES |            |            |            |              |            |            |            |
|                                                               |                           | FY20                        |            |            | FY21       |              |            | FY22       |            |
|                                                               |                           | Approved                    | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| <b>01-203110?-292-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                             |            |            |            |              |            |            |            |
| 1-201101                                                      | Substitutes               |                             |            |            |            |              |            |            |            |
| 2-201204                                                      | Non-Certificated          |                             |            |            |            |              |            |            |            |
| 3-201301                                                      | Teachers                  | \$ 233,883                  | \$ 236,491 | \$ 230,417 | \$ 237,806 | \$ 81,565    | \$ 156,241 | \$ 248,443 | \$ 248,443 |
| 3-201302                                                      | Stipends-Teachers         |                             |            |            |            |              |            |            |            |
|                                                               |                           |                             |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ 233,883                  | \$ 236,491 | \$ 230,417 | \$ 237,806 | \$ 81,565    | \$ 156,241 | \$ 248,443 | \$ 248,443 |
| <b>01-2051100-292-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                             |            |            |            |              |            |            |            |
| 220506                                                        | Lease/Rent (Never Own)    |                             |            |            |            |              |            |            |            |
| 220516                                                        | Rental                    |                             |            |            |            |              |            |            |            |
| 220911                                                        | Consultants               |                             |            |            |            |              |            |            |            |
| 220917                                                        | Licensing Fees            |                             |            |            |            | \$ 450       | \$ (450)   |            |            |
| 220924                                                        | Misc Services             |                             |            |            |            |              |            |            |            |
|                                                               |                           |                             |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ -                        | \$ -       | \$ -       | \$ -       | \$ 450       | \$ (450)   | \$ -       | \$ -       |
| <b>01-2041100-292-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                             |            |            |            |              |            |            |            |
| 232908                                                        | Computer Software (Instr) |                             |            |            |            |              |            |            |            |
| 232909                                                        | General Supplies          | \$ 4,100                    | \$ 4,100   | \$ 1,201   | \$ 4,100   | \$ 600       | \$ 3,500   | \$ 4,100   | \$ 4,100   |
| 232910                                                        | Advertising               |                             |            |            |            |              |            |            |            |
| 232912                                                        | Postage                   |                             |            |            |            |              |            |            |            |
| 232913                                                        | Printed Materials         |                             |            |            |            |              |            |            |            |
|                                                               |                           |                             |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ 4,100                    | \$ 4,100   | \$ 1,201   | \$ 4,100   | \$ 600       | \$ 3,500   | \$ 4,100   | \$ 4,100   |
| <b>01-2051100-292-XXXX-XX-?????? OTHER</b>                    |                           |                             |            |            |            |              |            |            |            |
| 240812                                                        | Conventions               |                             |            | \$ 98      |            |              |            |            |            |
| 240819                                                        | Reimbursable Mileage      | \$ 2,000                    | \$ 2,000   | \$ 2,402   | \$ 2,000   | \$ 90        | \$ 1,910   | \$ 2,000   | \$ 2,000   |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 500                      | \$ 500     | \$ 12      | \$ 500     |              | \$ 500     | \$ 500     | \$ 500     |
| 249901                                                        | Misc Other Charges        |                             |            |            |            |              |            |            |            |
| 249922                                                        | Dues/Fees                 |                             |            | \$ 250     |            |              |            |            |            |
| 249929                                                        | Workshop Expenses         |                             |            |            |            |              |            |            |            |
|                                                               |                           |                             |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ 2,500                    | \$ 2,500   | \$ 2,762   | \$ 2,500   | \$ 90        | \$ 2,410   | \$ 2,500   | \$ 2,500   |
| <b>01-2051100-292-XXXX-XX-?????? EQUIPMENT</b>                |                           |                             |            |            |            |              |            |            |            |
| 255403                                                        | Equipment Under \$5k      |                             |            |            |            |              |            |            |            |
| 255409                                                        | Technology, Computer, A/V |                             |            |            |            |              |            |            |            |
|                                                               |                           |                             |            |            |            |              |            |            |            |
|                                                               | TOTAL                     | \$ -                        | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 240,483                  | \$ 243,091 | \$ 234,380 | \$ 244,406 | \$ 82,705    | \$ 161,701 | \$ 255,043 | \$ 255,043 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|
| <b>Activity: 293</b>                                          |                           | <b>Guidance:</b> Activities of counseling students and parents; assessing student characteristics; disseminating educational, occupational, and social information; compiling, maintaining, and interpreting cumulative records of individual students; and placement services. |               |                                                 |
|                                                               |                           | <b>School Allocation</b>                                                                                                                                                                                                                                                        | <b>County</b> | <b>Explanation of County Portion</b>            |
| <b>01-203100?-293-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                                                 | \$ 8,640      |                                                 |
| 2-201204                                                      | Non-Certificated          |                                                                                                                                                                                                                                                                                 | \$ 153,293    |                                                 |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                                                 | \$ 813,575    |                                                 |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                                                                 | \$ 1,000      |                                                 |
|                                                               |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                            | \$ 976,508    |                                                 |
| <b>01-2051000-293-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                                                                 | \$ 10,750     | PAWS                                            |
| 220923                                                        | Admission Fee/Catering    |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 220924                                                        | Misc Services             |                                                                                                                                                                                                                                                                                 |               |                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                            | \$ 10,750     |                                                 |
| <b>01-2041000-293-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 232909                                                        | General Supplies          | \$ 6,730                                                                                                                                                                                                                                                                        | \$ 3,000      |                                                 |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 232912                                                        | Postage                   | \$ 2,505                                                                                                                                                                                                                                                                        |               |                                                 |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                                                 | \$ 4,500      | HS & MS student education planning guides       |
|                                                               |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
|                                                               | <b>TOTAL</b>              | \$ 9,235                                                                                                                                                                                                                                                                        | \$ 7,500      |                                                 |
| <b>01-2051000-293-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                                                 | \$ 2,369      | Reimbursement for traveling guidance counselors |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                                                 | \$ 850        |                                                 |
| 249901                                                        | College/Career Expo       |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 249928                                                        | Public Relations          |                                                                                                                                                                                                                                                                                 |               |                                                 |
|                                                               |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                            | \$ 3,219      |                                                 |
| <b>01-2051000-293-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                                                 |               |                                                 |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                                                 |               |                                                 |
|                                                               |                           |                                                                                                                                                                                                                                                                                 |               |                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                            | \$ -          |                                                 |
| <b>GRAND TOTAL</b>                                            |                           | \$ 9,235                                                                                                                                                                                                                                                                        | \$ 997,977    | \$ 1,007,212                                    |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |            |            |             |              |            |             |              |              |
|---------------------------------------------------------------|---------------------------|------------|------------|-------------|--------------|------------|-------------|--------------|--------------|
| Account Description: INSTRUCTION: Guidance Services           |                           |            |            |             |              |            |             |              |              |
| <b>Activity: 293</b>                                          | <b>293- Guidance</b>      |            |            |             |              |            |             |              |              |
|                                                               | <b>FY20</b>               |            |            | <b>FY21</b> |              |            | <b>FY22</b> |              |              |
|                                                               | Approved                  | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved     |              |
| <b>01-203100?-293-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |            |            |             |              |            |             |              |              |
| 1-201101                                                      | Substitutes               | \$ 8,000   | \$ 8,000   | \$ 7,132    | \$ 8,640     | \$ 1,960   | \$ 6,680    | \$ 8,640     | \$ 8,640     |
| 2-201204                                                      | Non-Certificated          | \$ 114,380 | \$ 114,380 | \$ 125,821  | \$ 143,684   | \$ 49,990  | \$ 93,694   | \$ 153,293   | \$ 153,293   |
| 3-201301                                                      | Teachers                  | \$ 764,584 | \$ 776,082 | \$ 775,993  | \$ 776,011   | \$ 250,051 | \$ 525,960  | \$ 813,575   | \$ 813,575   |
| 3-201302                                                      | Stipends-Teachers         | \$ 1,000   | \$ 1,000   |             | \$ 1,000     |            | \$ 1,000    | \$ 1,000     | \$ 1,000     |
|                                                               |                           |            |            |             |              |            |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 887,964 | \$ 899,462 | \$ 908,946  | \$ 929,335   | \$ 302,001 | \$ 627,333  | \$ 976,508   | \$ 976,508   |
| <b>01-2051000-293-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |            |            |             |              |            |             |              |              |
| 220516                                                        | Rental                    |            |            | \$ 171      |              |            |             |              |              |
| 220911                                                        | Consultants               |            |            | \$ 2,725    |              |            |             |              |              |
| 220917                                                        | Licensing Fees            | \$ 10,750  | \$ 10,750  | \$ 1,400    | \$ 10,750    | \$ 1,400   | \$ 9,350    | \$ 10,750    | \$ 10,750    |
| 220923                                                        | Admission Fee/Catering    |            |            |             |              |            |             |              |              |
| 220924                                                        | Misc Services             |            |            |             |              |            |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 10,750  | \$ 10,750  | \$ 4,296    | \$ 10,750    | \$ 1,400   | \$ 9,350    | \$ 10,750    | \$ 10,750    |
| <b>01-2041000-293-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |            |            |             |              |            |             |              |              |
| 232908                                                        | Computer Software (Instr) |            |            |             |              |            |             |              |              |
| 232909                                                        | General Supplies          | \$ 8,310   | \$ 7,411   | \$ 5,845    | \$ 8,225     | \$ 2,830   | \$ 5,395    | \$ 9,730     | \$ 9,730     |
| 232910                                                        | Advertising               |            |            |             |              |            |             |              |              |
| 232912                                                        | Postage                   | \$ 1,200   | \$ 1,967   | \$ 2,111    | \$ 1,600     | \$ 355     | \$ 1,245    | \$ 2,505     | \$ 2,505     |
| 232913                                                        | Printed Materials         | \$ 4,500   | \$ 4,500   | \$ 5,096    | \$ 4,500     | \$ 455     | \$ 4,045    | \$ 4,500     | \$ 4,500     |
|                                                               |                           |            |            |             |              |            |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 14,010  | \$ 13,878  | \$ 13,052   | \$ 14,325    | \$ 3,640   | \$ 10,685   | \$ 16,735    | \$ 16,735    |
| <b>01-2051000-293-XXXX-XX-?????? OTHER</b>                    |                           |            |            |             |              |            |             |              |              |
| 240812                                                        | Conventions               |            |            | \$ 2,014    |              | \$ 150     | \$ (150)    |              |              |
| 240819                                                        | Reimbursable Mileage      | \$ 3,000   | \$ 3,000   | \$ 521      | \$ 2,369     |            | \$ 2,369    | \$ 2,369     | \$ 2,369     |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 850     | \$ 850     | \$ 72       | \$ 850       |            | \$ 850      | \$ 850       | \$ 850       |
| 249901                                                        | College/Career Expo       |            |            |             |              |            |             |              |              |
| 249922                                                        | Dues/Fees                 |            |            | \$ 878      |              |            |             |              |              |
| 249928                                                        | Public Relations          |            |            | \$ 106      |              |            |             |              |              |
|                                                               |                           |            |            |             |              |            |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ 3,850   | \$ 3,850   | \$ 3,591    | \$ 3,219     | \$ 150     | \$ 3,069    | \$ 3,219     | \$ 3,219     |
| <b>01-2051000-293-XXXX-XX-?????? EQUIPMENT</b>                |                           |            |            |             |              |            |             |              |              |
| 255403                                                        | Equipment Under \$5k      |            |            |             |              |            |             |              |              |
| 255409                                                        | Technology, Computer, A/V |            |            |             |              |            |             |              |              |
|                                                               |                           |            |            |             |              |            |             |              |              |
|                                                               | <b>TOTAL</b>              | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -         | \$ -         |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 916,574 | \$ 927,940 | \$ 929,885  | \$ 957,629   | \$ 307,191 | \$ 650,438  | \$ 1,007,212 | \$ 1,007,212 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                   |            |                               |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
| <b>Activity: 294</b>                                          |                           | <b>Behavior Instruction and Intervention:</b> Learning experiences for students who require additional educational opportunities with respect to behavior beyond those provided in the usual school program to achieve at their level of ability. |            |                               |
|                                                               |                           | School Allocation                                                                                                                                                                                                                                 | County     | Explanation of County Portion |
| <b>01-203020?-294-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                   |            |                               |
| 1-201101                                                      | Substitutes               | \$ 20,700                                                                                                                                                                                                                                         |            |                               |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                   | \$ 356,621 |                               |
| 3-201302                                                      | Stipends-Teachers         | \$ 23,700                                                                                                                                                                                                                                         |            |                               |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                                   | \$ 70,664  |                               |
| 4-201402                                                      | Stipends-Assistants       |                                                                                                                                                                                                                                                   |            |                               |
|                                                               | <b>TOTAL</b>              | \$ 44,400                                                                                                                                                                                                                                         | \$ 427,285 |                               |
| <b>01-2050200-294-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                   |            |                               |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                                   |            |                               |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                   | \$ 9,131   |                               |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                                   |            |                               |
| 220924                                                        | Misc Services             |                                                                                                                                                                                                                                                   |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                              | \$ 9,131   |                               |
| <b>01-2040200-294-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                   |            |                               |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                                                   |            |                               |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                   |            |                               |
| 232909                                                        | General Supplies          |                                                                                                                                                                                                                                                   | \$ 12,000  |                               |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                   |            |                               |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                   |            |                               |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                   |            |                               |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                                                   |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                              | \$ 12,000  |                               |
| <b>01-2050200-294-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                   |            |                               |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                   |            |                               |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                   | \$ 1,500   | Behavior Coaches              |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                   |            |                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                                   |            |                               |
| 249928                                                        | Public Relations          |                                                                                                                                                                                                                                                   | \$ 500     | Family Outreach               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                              | \$ 2,000   |                               |
| <b>01-2050200-294-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                   |            |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                   |            |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                   |            |                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                              | \$ -       |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ 44,400                                                                                                                                                                                                                                         | \$ 450,416 | \$ 494,816                    |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                    |                                            |            |            |            |              |            |            |            |            |
|----------------------------------------------------|--------------------------------------------|------------|------------|------------|--------------|------------|------------|------------|------------|
| Account Description: INSTRUCTION- Special Programs |                                            |            |            |            |              |            |            |            |            |
| Activity: 294                                      | 294- Behavior Instruction and Intervention |            |            |            |              |            |            |            |            |
|                                                    | FY20                                       |            |            | FY21       |              |            | FY22       |            |            |
|                                                    | Approved                                   | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |            |
| 01-203020?-294-XXXX-XX-?????? SALARY/WAGES:        |                                            |            |            |            |              |            |            |            |            |
| 1-201101                                           | Substitutes                                |            |            | \$ 4,383   | \$ 26,930    | \$ 3,461   | \$ 23,469  | \$ 20,700  | \$ 20,700  |
| 3-201301                                           | Teachers                                   | \$ 183,252 | \$ 194,254 | \$ 194,078 | \$ 199,656   | \$ 77,636  | \$ 122,020 | \$ 356,621 | \$ 356,621 |
| 3-201302                                           | Stipends-Teachers                          | \$ 35,000  | \$ 1,890   | \$ 1,890   | \$ 17,470    | \$ 6,495   | \$ 10,975  | \$ 23,700  | \$ 23,700  |
| 4-201401                                           | Assistants                                 | \$ 54,650  | \$ 60,650  | \$ 55,841  | \$ 64,281    | \$ 18,111  | \$ 46,170  | \$ 70,664  | \$ 70,664  |
| 4-201402                                           | Stipends-Assistants                        |            |            | \$ 462     |              | \$ 1,470   | \$ (1,470) |            |            |
|                                                    | TOTAL                                      | \$ 272,902 | \$ 256,794 | \$ 256,654 | \$ 308,337   | \$ 107,173 | \$ 201,165 | \$ 471,685 | \$ 471,685 |
| 01-2050200-294-XXXX-XX-?????? CONTRACTED SERVICES  |                                            |            |            |            |              |            |            |            |            |
| 220506                                             | Lease/Rent (Never Own)                     |            |            |            |              |            |            |            |            |
| 220911                                             | Consultants                                | \$ 9,131   | \$ 1,862   | \$ 1,636   | \$ 9,131     |            | \$ 9,131   | \$ 9,131   | \$ 9,131   |
| 220917                                             | Licensing Fees                             |            |            |            |              |            |            |            |            |
| 220924                                             | Misc Services                              |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                                      | \$ 9,131   | \$ 1,862   | \$ 1,636   | \$ 9,131     | \$ -       | \$ 9,131   | \$ 9,131   | \$ 9,131   |
| 01-2040200-294-XXXX-XX-?????? SUPPLIES & MATERIALS |                                            |            |            |            |              |            |            |            |            |
| 232101                                             | Textbook/Media                             |            |            | \$ 767     |              |            |            |            |            |
| 232908                                             | Computer Software (Instr)                  |            |            |            |              |            |            |            |            |
| 232909                                             | General Supplies                           | \$ 15,000  | \$ 15,000  | \$ 6,222   | \$ 15,000    | \$ 399     | \$ 14,601  | \$ 12,000  | \$ 12,000  |
| 232910                                             | Advertising                                |            |            |            |              |            |            |            |            |
| 232912                                             | Postage                                    |            |            |            |              |            |            |            |            |
| 232913                                             | Printed Materials                          |            |            |            |              |            |            |            |            |
| 232914                                             | Sensitive Assets                           |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                                      | \$ 15,000  | \$ 15,000  | \$ 6,989   | \$ 15,000    | \$ 399     | \$ 14,601  | \$ 12,000  | \$ 12,000  |
| 01-2050200-294-XXXX-XX-?????? OTHER                |                                            |            |            |            |              |            |            |            |            |
| 240812                                             | Conventions                                |            |            | \$ 722     |              |            |            |            |            |
| 240819                                             | Reimbursable Mileage                       |            |            | \$ 1,911   |              | \$ 45      | \$ (45)    | \$ 1,500   | \$ 1,500   |
| 240823                                             | Travel/Reimbursable Exp                    |            |            | \$ 16      |              |            |            |            |            |
| 249922                                             | Dues/Fees                                  |            |            |            |              |            |            |            |            |
| 249928                                             | Public Relations                           |            |            | \$ 481     |              | \$ 157     | \$ (157)   | \$ 500     | \$ 500     |
|                                                    |                                            |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                                      | \$ -       | \$ -       | \$ 3,130   | \$ -         | \$ 202     | \$ (202)   | \$ 2,000   | \$ 2,000   |
| 01-2050200-294-XXXX-XX-?????? EQUIPMENT            |                                            |            |            |            |              |            |            |            |            |
| 255403                                             | Equipment Under \$5k                       |            |            |            |              |            |            |            |            |
| 255409                                             | Technology, Computer, A/V                  |            |            |            |              |            |            |            |            |
|                                                    |                                            |            |            |            |              |            |            |            |            |
|                                                    | TOTAL                                      | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       | \$ -       |
| GRAND TOTAL.....                                   |                                            | \$ 297,033 | \$ 273,656 | \$ 268,409 | \$ 332,468   | \$ 107,774 | \$ 224,695 | \$ 494,816 | \$ 494,816 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                         |                           |                           |             |
|---------------------------------------------------------|---------------------------|---------------------------|-------------|
| <b>Activity: 299</b>                                    |                           | <b>TRANSFER TO OTHERS</b> |             |
|                                                         |                           | County                    | Explanation |
| <b>01-2050100-299-XXXX-XX-?????? TRANSFER TO OTHERS</b> |                           |                           |             |
| 288101                                                  | Transfers Other MD Lea's  | \$ 35,000                 |             |
| 288202                                                  | Transfers Non MD Lea's    |                           |             |
| 288500                                                  | Other Transfers-Not Lea's | \$ 2,000                  |             |
| 288501                                                  | Other Transfers           | \$ 3,000                  |             |
|                                                         |                           |                           |             |
|                                                         | TOTAL                     | \$ 40,000                 |             |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                         |                             |                           |           |           |             |              |           |             |           |
|---------------------------------------------------------|-----------------------------|---------------------------|-----------|-----------|-------------|--------------|-----------|-------------|-----------|
| Account Description: INSTRUCTION: Non-Public            |                             |                           |           |           |             |              |           |             |           |
| <b>Activity: 299</b>                                    |                             | <b>TRANSFER TO OTHERS</b> |           |           |             |              |           |             |           |
|                                                         |                             | <b>FY20</b>               |           |           | <b>FY21</b> |              |           | <b>FY22</b> |           |
|                                                         |                             | Approved                  | Revised   | Spent     | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved  |
| <b>01-2050100-299-XXXX-XX-?????? TRANSFER TO OTHERS</b> |                             |                           |           |           |             |              |           |             |           |
| 288101                                                  | Transfers Other MD Lea's    | \$ 35,000                 | \$ 35,000 | \$ 24,162 | \$ 35,000   | \$ 14,898    | \$ 20,102 | \$ 35,000   | \$ 35,000 |
| 288202                                                  | Transfers Non MD Lea's      |                           |           |           |             |              |           |             |           |
| 288500                                                  | Other Transfers - Not Lea's | \$ 2,000                  | \$ 2,000  | \$ 721    | \$ 2,000    |              | \$ 2,000  | \$ 2,000    | \$ 2,000  |
| 288501                                                  | Other Transfers             | \$ 3,000                  | \$ 3,000  | \$ 30,064 | \$ 3,000    |              | \$ 3,000  | \$ 3,000    | \$ 3,000  |
|                                                         |                             |                           |           |           |             |              |           |             |           |
|                                                         | <b>TOTAL</b>                | \$ 40,000                 | \$ 40,000 | \$ 54,947 | \$ 40,000   | \$ 14,898    | \$ 25,102 | \$ 40,000   | \$ 40,000 |



## SPECIAL EDUCATION

This category includes those activities which deal directly or supportively with providing educational opportunity to students with special needs as defined by Public School Law 94.142.



**SPECIAL EDUCATION**

MSDE Category: Special Education - 206

MSDE Subcategory: Special Education

**Program Description:** Activities that are school based and deal directly with teaching students are included in this section.  
Staff who spend time in the classrooms working directly with students are considered instructional personnel.

**Program Budget**

|                                  | Actual<br>FY19 |                     | Actual<br>FY20 |                     | Approved<br>FY21 |                     | Budget<br>FY22 |                     |
|----------------------------------|----------------|---------------------|----------------|---------------------|------------------|---------------------|----------------|---------------------|
|                                  | FTE            | Amount              | FTE            | Amount              | FTE              | Amount              | FTE            | Amount              |
| <b>Salary &amp; Wages</b>        |                |                     |                |                     |                  |                     |                |                     |
| 350- Special Education           |                | \$ 2,785,350        | 58.41          | \$ 2,992,874        | 58.41            | \$ 3,066,149        | 57.41          | \$ 3,138,263        |
| 357- Home and Hospital           |                | \$ 27,510           | 0              | \$ 14,979           | 0.00             | \$ 20,000           | 0.00           | \$ 20,000           |
| 371- Sp Ed Staff Development     |                | \$ 8,314            | 0              | \$ 8,151            | 0.00             | \$ 8,500            | 0.00           | \$ 8,500            |
| 383- Sp Ed Direction/Improvement |                | \$ 57,930           | 1              | \$ 64,909           | 1.00             | \$ 70,656           | 1.00           | \$ 45,168           |
| <b>Total</b>                     |                | <b>\$ 2,879,104</b> | <b>59.41</b>   | <b>\$ 3,080,913</b> | <b>59.41</b>     | <b>\$ 3,165,305</b> | <b>58.41</b>   | <b>\$ 3,211,931</b> |
| <b>Contracted Services</b>       |                |                     |                |                     |                  |                     |                |                     |
| 350- Special Education           |                | \$ 218,530          |                | \$ 147,705          |                  | \$ 139,535          |                | \$ 145,535          |
| 357- Home and Hospital           |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 371- Sp Ed Staff Development     |                | \$ 440              |                | \$ 66               |                  | \$ 500              |                | \$ 500              |
| 383- Sp Ed Direction/Improvement |                | \$ 2,892            |                | \$ 1,158            |                  | \$ 750              |                | \$ 750              |
| <b>Total</b>                     |                | <b>\$ 221,862</b>   |                | <b>\$ 148,929</b>   |                  | <b>\$ 140,785</b>   | <b>\$ -</b>    | <b>\$ 146,785</b>   |
| <b>Supplies &amp; Materials</b>  |                |                     |                |                     |                  |                     |                |                     |
| 350- Special Education           |                | \$ 22,242           |                | \$ 19,500           |                  | \$ 28,350           |                | \$ 17,026           |
| 357- Home and Hospital           |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 371- Sp Ed Staff Development     |                | \$ 4,089            |                | \$ 130              |                  | \$ -                |                | \$ -                |
| 383- Sp Ed Direction/Improvement |                | \$ 6,951            |                | \$ 5,176            |                  | \$ 8,750            |                | \$ 8,750            |
| <b>Total</b>                     |                | <b>\$ 33,282</b>    |                | <b>\$ 24,806</b>    |                  | <b>\$ 37,100</b>    | <b>\$ -</b>    | <b>\$ 25,776</b>    |
| <b>Other Charges</b>             |                |                     |                |                     |                  |                     |                |                     |
| 350- Special Education           |                | \$ 2,678            |                | \$ 920              |                  | \$ 850              |                | \$ 600              |
| 357- Home and Hospital           |                | \$ 6,937            |                | \$ 4,444            |                  | \$ 4,000            |                | \$ 4,000            |
| 371- Sp Ed Staff Development     |                | \$ 478              |                | \$ 806              |                  | \$ 6,500            |                | \$ 6,500            |
| 383- Sp Ed Direction/Improvement |                | \$ 1,353            |                | \$ 1,078            |                  | \$ 1,100            |                | \$ 1,100            |
| <b>Total</b>                     |                | <b>\$ 11,446</b>    |                | <b>\$ 7,248</b>     |                  | <b>\$ 12,450</b>    | <b>\$ -</b>    | <b>\$ 12,200</b>    |
| <b>Equipment</b>                 |                |                     |                |                     |                  |                     |                |                     |
| 350- Special Education           |                | \$ 36,874           |                | \$ 4,775            |                  | \$ -                |                | \$ -                |
| 357- Home and Hospital           |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 371- Sp Ed Staff Development     |                | \$ -                |                | \$ -                |                  | \$ -                |                | \$ -                |
| 383- Sp Ed Direction/Improvement |                | \$ 6,312            |                | \$ -                |                  | \$ -                |                | \$ -                |
| <b>Total</b>                     |                | <b>\$ 43,186</b>    |                | <b>\$ 4,775</b>     |                  | <b>\$ -</b>         | <b>\$ -</b>    | <b>\$ -</b>         |
| <b>Transfers</b>                 |                |                     |                |                     |                  |                     |                |                     |
| 366-Sp Ed Transfers              |                | \$ 138,644          |                | \$ 166,738          |                  | \$ 239,500          |                | \$ 239,500          |
| <b>Total</b>                     |                | <b>\$ 138,644</b>   |                | <b>\$ 166,738</b>   |                  | <b>\$ 239,500</b>   | <b>\$ -</b>    | <b>\$ 239,500</b>   |
| <b>Program Total</b>             |                | <b>\$ 3,327,524</b> |                | <b>\$ 3,433,410</b> |                  | <b>\$ 3,595,140</b> |                | <b>\$ 3,636,192</b> |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------|
| <b>Activity: 350</b>                                          |                           | <b>Special Education:</b> Activities designed for students who, through appropriate assessment, have been determined to have temporary or long-term special education needs arising from cognitive, emotional, and/or physical factors, as defined in the State Board of Education's Special Education Bylaw. |              |                                                              |
|                                                               |                           | School Allocation                                                                                                                                                                                                                                                                                             | County       | Explanation of County Portion                                |
| <b>01-206040?-350-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                                                                               | 90,748       |                                                              |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                                                                               | 2,544,197    |                                                              |
| 3-201302                                                      | Stipends-Teachers         |                                                                                                                                                                                                                                                                                                               | 4,000        | Alt. Special Education Programs                              |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                                                                                               | 499,318      |                                                              |
| 4-201402                                                      | Stipends-Assistants       |                                                                                                                                                                                                                                                                                                               |              | Allocation 91 = Infant & Toddler expenses                    |
|                                                               |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                                                          | 3,138,263    |                                                              |
| <b>01-2060400-350-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 220516                                                        | Rentals                   |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                                                                               | \$ 66,500    | Independent evaluation (\$3,000); partial fees OT (\$63,500) |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                                                                                               | \$ 8,035     | N2Y & John Hopkins                                           |
| 220924                                                        | Misc Service              |                                                                                                                                                                                                                                                                                                               | \$ 71,000    | MSB Contract \$41,000; Collab Transition \$30,000            |
|                                                               |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                                                          | \$ 145,535   |                                                              |
| <b>01-2060400-350-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 232101                                                        | Textbook/Media            | \$ 100                                                                                                                                                                                                                                                                                                        | \$ 5,500     | Additional texts, large print book, etc.                     |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 232909                                                        | General Supplies          | \$ 6,426                                                                                                                                                                                                                                                                                                      | \$ 2,000     |                                                              |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                                                                               | \$ 3,000     | IEP Forms & Student Invites                                  |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                                                                                                               |              |                                                              |
|                                                               |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
|                                                               | <b>TOTAL</b>              | \$ 6,526                                                                                                                                                                                                                                                                                                      | \$ 10,500    |                                                              |
| <b>01-2060400-350-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 200                                                                                                                                                                                                                                                                                                        |              |                                                              |
| 249922                                                        | Dues/Fees                 | \$ 400                                                                                                                                                                                                                                                                                                        |              |                                                              |
| 249929                                                        | Workshop Expenses         |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 249928                                                        | Public Relations          |                                                                                                                                                                                                                                                                                                               |              |                                                              |
|                                                               | <b>TOTAL</b>              | \$ 600                                                                                                                                                                                                                                                                                                        | \$ -         |                                                              |
| <b>01-2060400-350-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 255404                                                        | Equipment Over \$5k       |                                                                                                                                                                                                                                                                                                               |              |                                                              |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                                                                               |              |                                                              |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                                                                                                          | \$ -         |                                                              |
| <b>GRAND TOTAL</b>                                            |                           | \$ 7,126                                                                                                                                                                                                                                                                                                      | \$ 3,294,298 | 3,301,424                                                    |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: SPECIAL EDUCATION             |                           |                        |              |              |              |              |              |              |              |
|----------------------------------------------------|---------------------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Activity: 350                                      |                           | 350- Special Education |              |              |              |              |              |              |              |
|                                                    |                           | FY20                   |              |              | FY21         |              |              | FY22         |              |
|                                                    |                           | Approved               | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-          | Requested    | Approved     |
| 01-206040?-350-XXXX-XX-?????? SALARY/WAGES:        |                           |                        |              |              |              |              |              |              |              |
| 1-201101                                           | Substitutes               | \$ 90,748              | \$ 90,877    | \$ 105,704   | \$ 90,748    | \$ 22,266    | \$ 68,482    | \$ 90,748    | \$ 90,748    |
| 3-201301                                           | Teachers                  | \$ 2,426,830           | \$ 2,462,791 | \$ 2,451,787 | \$ 2,524,492 | \$ 786,095   | \$ 1,738,397 | \$ 2,544,197 | \$ 2,544,197 |
| 3-201302                                           | Stipends-Teachers         | \$ 4,000               | \$ 4,000     | \$ 23,628    | \$ 4,000     | \$ 15,962    | \$ (11,962)  | \$ 4,000     | \$ 4,000     |
| 4-201401                                           | Assistants                | \$ 554,995             | \$ 454,995   | \$ 411,755   | \$ 446,909   | \$ 148,385   | \$ 298,524   | \$ 499,318   | \$ 499,318   |
| 4-201402                                           | Stipends-Assistants       |                        |              |              |              |              |              |              |              |
|                                                    |                           |                        |              |              |              |              |              |              |              |
|                                                    | TOTAL                     | \$ 3,076,573           | \$ 3,012,663 | \$ 2,992,874 | \$ 3,066,149 | \$ 972,708   | \$ 2,093,441 | \$ 3,138,263 | \$ 3,138,263 |
| 01-2060400-350-XXXX-XX-?????? CONTRACTED SERVICES  |                           |                        |              |              |              |              |              |              |              |
| 220516                                             | Rentals                   |                        |              |              |              |              |              |              |              |
| 220911                                             | Consultants               | \$ 66,500              | \$ 107,500   | \$ 125,035   | \$ 66,500    | \$ 35,665    | \$ 30,835    | \$ 66,500    | \$ 66,500    |
| 220917                                             | Licensing Fees            | \$ 2,035               | \$ 4,991     | \$ 4,991     | \$ 2,035     | \$ 115       | \$ 1,920     | \$ 8,035     | \$ 8,035     |
| 220924                                             | Misc Service              | \$ 71,000              | \$ 30,000    | \$ 17,679    | \$ 71,000    |              | \$ 71,000    | \$ 71,000    | \$ 71,000    |
|                                                    |                           |                        |              |              |              |              |              |              |              |
|                                                    | TOTAL                     | \$ 139,535             | \$ 142,491   | \$ 147,705   | \$ 139,535   | \$ 35,780    | \$ 103,755   | \$ 145,535   | \$ 145,535   |
| 01-2060400-350-XXXX-XX-?????? SUPPLIES & MATERIALS |                           |                        |              |              |              |              |              |              |              |
| 232101                                             | Textbook/Media            | \$ 11,900              | \$ 10,220    | \$ 1,700     | \$ 11,900    | \$ 899       | \$ 11,001    | \$ 5,600     | \$ 5,600     |
| 232908                                             | Computer Software (Instr) | \$ 100                 | \$ 965       | \$ 405       | \$ 100       | \$ 29        | \$ 71        |              |              |
| 232909                                             | General Supplies          | \$ 13,565              | \$ 12,653    | \$ 16,097    | \$ 13,350    | \$ 6,222     | \$ 7,128     | \$ 8,426     | \$ 8,426     |
| 232910                                             | Advertising               |                        |              |              |              |              |              |              |              |
| 232912                                             | Postage                   |                        |              | \$ 913       |              |              |              |              |              |
| 232913                                             | Printed Materials         | \$ 3,000               | \$ 3,000     | \$ 385       | \$ 3,000     |              | \$ 3,000     | \$ 3,000     | \$ 3,000     |
| 232914                                             | Sensitive Assets          |                        |              |              |              |              |              |              |              |
|                                                    |                           |                        |              |              |              |              |              |              |              |
|                                                    | TOTAL                     | \$ 28,565              | \$ 26,838    | \$ 19,500    | \$ 28,350    | \$ 7,150     | \$ 21,200    | \$ 17,026    | \$ 17,026    |
| 01-2060400-350-XXXX-XX-?????? OTHER                |                           |                        |              |              |              |              |              |              |              |
| 240812                                             | Conventions               |                        |              |              |              |              |              |              |              |
| 240819                                             | Reimbursable Mileage      |                        |              |              |              |              |              |              |              |
| 240823                                             | Travel/Reimbursable Exp   | \$ 250                 |              |              | \$ 400       |              | \$ 400       | \$ 200       | \$ 200       |
| 249922                                             | Dues/Fees                 | \$ 450                 |              | \$ 732       | \$ 450       |              | \$ 450       | \$ 400       | \$ 400       |
| 249929                                             | Workshop Expenses         |                        |              |              |              |              |              |              |              |
| 249928                                             | Public Relations          |                        |              | \$ 188       |              |              | \$ -         |              |              |
|                                                    | TOTAL                     | \$ 700                 | \$ -         | \$ 920       | \$ 850       | \$ -         | \$ 850       | \$ 600       | \$ 600       |
| 01-2060400-350-XXXX-XX-?????? EQUIPMENT            |                           |                        |              |              |              |              |              |              |              |
| 255403                                             | Equipment Under \$5k      |                        |              | \$ 4,775     |              |              |              |              |              |
| 255404                                             | Equipment Over \$5k       |                        |              |              |              |              |              |              |              |
| 255409                                             | Technology, Computer, A/V |                        |              |              |              |              |              |              |              |
|                                                    | TOTAL                     | \$ -                   | \$ -         | \$ 4,775     | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| GRAND TOTAL.....                                   |                           | \$ 3,245,373           | \$ 3,181,992 | \$ 3,165,774 | \$ 3,234,884 | \$ 1,015,638 | \$ 2,219,246 | \$ 3,301,424 | \$ 3,301,424 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|---------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <h1>Activity: 357</h1>                                        |                           | <b>Special Education Home &amp; Hospital</b> Home and Hospital: Instructional services available to students who are unable to participate in their school of enrollment during convalescence or treatment time in a medical institution, or therapeutic treatment center, and at the student's place of residence, or all of these as recommended by a psychologist, physician, psychiatrist, and/or nurse practitioner, as appropriate. |                               |
|                                                               |                           | County                                                                                                                                                                                                                                                                                                                                                                                                                                    | Explanation of County Portion |
| <b>01-206040?-357-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 3-201302                                                      | Stipends-Teachers         | \$ 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |
| 4-201401                                                      | Assistants                |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 4-201402                                                      | Stipends-Assistants       |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               | TOTAL                     | \$ 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |
| <b>01-2060400-357-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |
| <b>01-2060400-357-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 232101                                                        | Textbook/Media            |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 232909                                                        | General Supplies          |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 232910                                                        | Advertising               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 232912                                                        | Postage                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |
| <b>01-2060400-357-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 240819                                                        | Reimbursable Mileage      | \$ 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               | TOTAL                     | \$ 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
| <b>01-2060400-357-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                               | TOTAL                     | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ 24,000                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                                                   |           |           |             |              |          |             |           |           |
|---------------------------------------------------------------|---------------------------------------------------|-----------|-----------|-------------|--------------|----------|-------------|-----------|-----------|
| Account Description: SPECIAL EDUCATION                        |                                                   |           |           |             |              |          |             |           |           |
| <b>Activity: 357</b>                                          | <b>357- Special Education Home &amp; Hospital</b> |           |           |             |              |          |             |           |           |
|                                                               | <b>FY20</b>                                       |           |           | <b>FY21</b> |              |          | <b>FY22</b> |           |           |
|                                                               | Approved                                          | Revised   | Spent     | Approved    | Exp 12/31/20 | +/-      | Requested   | Approved  |           |
| <b>01-206040?-357-XXXX-XX-?????? SALARY/WAGES:</b>            |                                                   |           |           |             |              |          |             |           |           |
| 1-201101                                                      | Substitutes                                       |           |           |             |              |          |             |           |           |
| 3-201301                                                      | Teachers                                          |           |           |             |              |          |             |           |           |
| 3-201302                                                      | Stipends-Teachers                                 | \$ 20,000 | \$ 20,000 | \$ 14,790   | \$ 20,000    | \$ 1,480 | \$ 18,520   | \$ 20,000 | \$ 20,000 |
| 4-201401                                                      | Assistants                                        |           |           |             |              |          |             |           |           |
| 4-201402                                                      | Stipends-Assistants                               |           |           | \$ 189      |              |          |             |           |           |
|                                                               | <b>TOTAL</b>                                      | \$ 20,000 | \$ 20,000 | \$ 14,979   | \$ 20,000    | \$ 1,480 | \$ 18,520   | \$ 20,000 | \$ 20,000 |
| <b>01-2060400-357-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                                                   |           |           |             |              |          |             |           |           |
| 220506                                                        | Lease/Rent (Never Own)                            |           |           |             |              |          |             |           |           |
| 220911                                                        | Consultants                                       |           |           |             |              |          |             |           |           |
| 220917                                                        | Licensing Fees                                    |           |           |             |              |          |             |           |           |
|                                                               | <b>TOTAL</b>                                      | \$ -      | \$ -      | \$ -        | \$ -         | \$ -     | \$ -        | \$ -      | \$ -      |
| <b>01-2060400-357-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                                                   |           |           |             |              |          |             |           |           |
| 232101                                                        | Textbook/Media                                    |           |           |             |              |          |             |           |           |
| 232908                                                        | Computer Software (Instr)                         |           |           |             |              |          |             |           |           |
| 232909                                                        | General Supplies                                  |           |           |             |              | \$ 10    | \$ (10)     |           |           |
| 232910                                                        | Advertising                                       |           |           |             |              |          |             |           |           |
| 232912                                                        | Postage                                           |           |           |             |              | \$ 11    | \$ (11)     |           |           |
| 232913                                                        | Printed Materials                                 |           |           |             |              |          |             |           |           |
|                                                               | <b>TOTAL</b>                                      | \$ -      | \$ -      | \$ -        | \$ -         | \$ 21    | \$ (21)     | \$ -      | \$ -      |
| <b>01-2060400-357-XXXX-XX-?????? OTHER</b>                    |                                                   |           |           |             |              |          |             |           |           |
| 240812                                                        | Conventions                                       |           |           |             |              |          |             |           |           |
| 240819                                                        | Reimbursable Mileage                              | \$ 5,000  | \$ 5,000  | \$ 4,444    | \$ 4,000     | \$ 1,425 | \$ 2,575    | \$ 4,000  | \$ 4,000  |
| 240823                                                        | Travel/Reimbursable Exp                           |           |           |             |              |          |             |           |           |
| 249922                                                        | Dues/Fees                                         |           |           |             |              |          |             |           |           |
|                                                               | <b>TOTAL</b>                                      | \$ 5,000  | \$ 5,000  | \$ 4,444    | \$ 4,000     | \$ 1,425 | \$ 2,575    | \$ 4,000  | \$ 4,000  |
| <b>01-2060400-357-XXXX-XX-?????? EQUIPMENT</b>                |                                                   |           |           |             |              |          |             |           |           |
| 255403                                                        | Equipment Under \$5k                              |           |           |             |              |          |             |           |           |
| 255409                                                        | Technology, Computer, A/V                         |           |           |             |              |          |             |           |           |
|                                                               | <b>TOTAL</b>                                      | \$ -      | \$ -      | \$ -        | \$ -         | \$ -     | \$ -        | \$ -      | \$ -      |
| <b>GRAND TOTAL.....</b>                                       |                                                   | \$ 25,000 | \$ 25,000 | \$ 19,423   | \$ 24,000    | \$ 2,926 | \$ 21,074   | \$ 24,000 | \$ 24,000 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                |                             |                                     |                                 |
|------------------------------------------------|-----------------------------|-------------------------------------|---------------------------------|
| <b>Activity: 366</b>                           |                             | <b>SPECIAL EDUCATION: Transfers</b> |                                 |
|                                                |                             | County                              | Explanation of County Portion   |
| <b>01-2060400-366-XXXX-XX-?????? TRANSFERS</b> |                             |                                     |                                 |
| 288101                                         | Transfer Other MD Lea's     | \$ 12,500                           | Out-of-County Living Placements |
|                                                |                             |                                     |                                 |
|                                                | TOTAL                       | \$ 12,500                           |                                 |
| <b>01-2060700-366-XXXX-XX-?????? TRANSFERS</b> |                             |                                     |                                 |
| 288500                                         | Other Transfers - Not Lea's | \$ 227,000                          | Nonpublic School Programs       |
| 288501                                         | Other TRF/Juvenile Serv     |                                     |                                 |
|                                                |                             |                                     |                                 |
|                                                | TOTAL                       | \$ 227,000                          |                                 |
| <b>GRAND TOTAL</b>                             |                             | \$ 239,500                          |                                 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                   |                             |                                                                          |            |            |             |              |            |             |            |
|---------------------------------------------------|-----------------------------|--------------------------------------------------------------------------|------------|------------|-------------|--------------|------------|-------------|------------|
| Account Description: SPECIAL EDUCATION: Transfers |                             |                                                                          |            |            |             |              |            |             |            |
| <b>Activity: 366</b>                              |                             | <b>366- TRANSFERS to State Institutions or Nonpublic School Programs</b> |            |            |             |              |            |             |            |
|                                                   |                             | <b>FY20</b>                                                              |            |            | <b>FY21</b> |              |            | <b>FY22</b> |            |
|                                                   |                             | Approved                                                                 | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved   |
| <b>01-2060400-366-XXXX-XX-?????? TRANSFERS</b>    |                             |                                                                          |            |            |             |              |            |             |            |
| 288101                                            | Transfer Other MD Lea's     | \$ 12,500                                                                | \$ 12,500  |            | \$ 12,500   |              | \$ 12,500  | \$ 12,500   | \$ 12,500  |
|                                                   |                             |                                                                          |            |            |             |              |            |             |            |
|                                                   | TOTAL                       | \$ 12,500                                                                | \$ 12,500  | \$ -       | \$ 12,500   | \$ -         | \$ 12,500  | \$ 12,500   | \$ 12,500  |
| <b>01-2060700-366-XXXX-XX-?????? TRANSFERS</b>    |                             |                                                                          |            |            |             |              |            |             |            |
| 288500                                            | Other Transfers - Not Lea's | \$ 227,000                                                               | \$ 163,460 | \$ 166,738 | \$ 227,000  | \$ 70,348    | \$ 156,652 | \$ 227,000  | \$ 227,000 |
| 288501                                            | Other TRF/Juvenile Serv     |                                                                          |            |            |             |              |            |             |            |
|                                                   |                             |                                                                          |            |            |             |              |            |             |            |
|                                                   | TOTAL                       | \$ 227,000                                                               | \$ 163,460 | \$ 166,738 | \$ 227,000  | \$ 70,348    | \$ 156,652 | \$ 227,000  | \$ 227,000 |
| <b>GRAND TOTAL.....</b>                           |                             | \$ 239,500                                                               | \$ 175,960 | \$ 166,738 | \$ 239,500  | \$ 70,348    | \$ 169,152 | \$ 239,500  | \$ 239,500 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                  |                                   |
|---------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Activity: 371</b>                                          |                           | <b>Special Education Staff Development:</b> Activities that contribute to the professional or occupational growth and competence of members of school-based instructional staff. |                                   |
|                                                               |                           | County                                                                                                                                                                           | Explanation of County Portion     |
| <b>01-206090?-371-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                  |                                   |
| 1-201101                                                      | Substitutes               |                                                                                                                                                                                  |                                   |
| 3-201301                                                      | Teachers                  |                                                                                                                                                                                  |                                   |
| 3-201302                                                      | Stipends-Teachers         | \$ 8,500                                                                                                                                                                         | Program Improvement               |
| 4-201402                                                      | Stipends-Assistants       |                                                                                                                                                                                  |                                   |
|                                                               |                           |                                                                                                                                                                                  |                                   |
|                                                               | <b>TOTAL</b>              | \$ 8,500                                                                                                                                                                         |                                   |
| <b>01-2060900-371-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                  |                                   |
| 220506                                                        | Lease/Rent (Never Own)    |                                                                                                                                                                                  |                                   |
| 220516                                                        | Rentals                   | \$ 500                                                                                                                                                                           |                                   |
| 220911                                                        | Consultants               |                                                                                                                                                                                  |                                   |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                  |                                   |
| 220924                                                        | Misc Services             |                                                                                                                                                                                  |                                   |
|                                                               | <b>TOTAL</b>              | \$ 500                                                                                                                                                                           |                                   |
| <b>01-2060900-371-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                  |                                   |
| 232101                                                        | Text Media                |                                                                                                                                                                                  |                                   |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                  |                                   |
| 232909                                                        | General Supplies          |                                                                                                                                                                                  |                                   |
| 232910                                                        | Advertising               |                                                                                                                                                                                  |                                   |
| 232912                                                        | Postage                   |                                                                                                                                                                                  |                                   |
| 232913                                                        | Printed Materials         |                                                                                                                                                                                  |                                   |
|                                                               |                           |                                                                                                                                                                                  |                                   |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                             |                                   |
| <b>01-2060900-371-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                  |                                   |
| 240812                                                        | Conventions               |                                                                                                                                                                                  |                                   |
| 240819                                                        | Reimbursable Mileage      | \$ 1,000                                                                                                                                                                         | Regional training                 |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 5,500                                                                                                                                                                         | Conference Attendance Regional PD |
| 240929                                                        | Workshop Food             |                                                                                                                                                                                  |                                   |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                  |                                   |
|                                                               |                           |                                                                                                                                                                                  |                                   |
|                                                               | <b>TOTAL</b>              | \$ 6,500                                                                                                                                                                         |                                   |
| <b>01-2060900-371-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                  |                                   |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                  |                                   |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                  |                                   |
|                                                               |                           |                                                                                                                                                                                  |                                   |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                             |                                   |
| <b>GRAND TOTAL</b>                                            |                           | \$ 15,500                                                                                                                                                                        |                                   |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                           |                           |                                          |           |          |           |              |           |           |           |
|-----------------------------------------------------------|---------------------------|------------------------------------------|-----------|----------|-----------|--------------|-----------|-----------|-----------|
| Account Description: SPECIAL EDUCATION: Staff Development |                           |                                          |           |          |           |              |           |           |           |
| Activity: 371                                             |                           | 371- Special Education Staff Development |           |          |           |              |           |           |           |
|                                                           |                           | FY20                                     |           |          | FY21      |              |           | FY22      |           |
|                                                           |                           | Approved                                 | Revised   | Spent    | Approved  | Exp 12/31/20 | +/-       | Requested | Approved  |
| 01-206090?-371-XXXX-XX-?????? SALARY/WAGES:               |                           |                                          |           |          |           |              |           |           |           |
| 1-201101                                                  | Substitutes               | \$ 8,500                                 | \$ 8,500  | \$ 663   | \$ 8,500  |              | \$ 8,500  |           |           |
| 3-201301                                                  | Teachers                  |                                          |           |          |           | \$ 465       |           |           |           |
| 3-201302                                                  | Stipends-Teachers         |                                          |           | \$ 7,420 |           |              |           | \$ 8,500  | \$ 8,500  |
| 4-201402                                                  | Stipends-Assistants       |                                          |           | \$ 68    |           |              |           |           |           |
|                                                           |                           |                                          |           |          |           |              |           |           |           |
|                                                           | TOTAL                     | \$ 8,500                                 | \$ 8,500  | \$ 8,151 | \$ 8,500  | \$ 465       | \$ 8,500  | \$ 8,500  | \$ 8,500  |
| 01-2060900-371-XXXX-XX-?????? CONTRACTED SERVICES         |                           |                                          |           |          |           |              |           |           |           |
| 220506                                                    | Lease/Rent (Never Own)    |                                          |           |          |           |              |           |           |           |
| 220516                                                    | Rentals                   | \$ 500                                   | \$ 500    | \$ 66    | \$ 500    |              | \$ 500    | \$ 500    | \$ 500    |
| 220911                                                    | Consultants               |                                          |           |          |           |              |           |           |           |
| 220917                                                    | Licensing Fees            |                                          |           |          |           |              |           |           |           |
| 220924                                                    | Misc Services             |                                          |           |          |           |              |           |           |           |
|                                                           | TOTAL                     | \$ 500                                   | \$ 500    | \$ 66    | \$ 500    | \$ -         | \$ 500    | \$ 500    | \$ 500    |
| 01-2060900-371-XXXX-XX-?????? SUPPLIES & MATERIALS        |                           |                                          |           |          |           |              |           |           |           |
| 232101                                                    | Text Media                |                                          |           |          |           | \$ 51        | \$ (51)   |           |           |
| 232908                                                    | Computer Software (Instr) |                                          |           |          |           |              |           |           |           |
| 232909                                                    | General Supplies          |                                          |           | \$ 130   |           |              |           |           |           |
| 232910                                                    | Advertising               |                                          |           |          |           |              |           |           |           |
| 232912                                                    | Postage                   |                                          |           |          |           |              |           |           |           |
| 232913                                                    | Printed Materials         |                                          |           |          |           |              |           |           |           |
|                                                           |                           |                                          |           |          |           |              |           |           |           |
|                                                           | TOTAL                     | \$ -                                     | \$ -      | \$ 130   | \$ -      | \$ 51        | \$ (51)   | \$ -      | \$ -      |
| 01-2060900-371-XXXX-XX-?????? OTHER                       |                           |                                          |           |          |           |              |           |           |           |
| 240812                                                    | Conventions               |                                          | \$ 200    | \$ 404   |           |              |           |           |           |
| 240819                                                    | Reimbursable Mileage      | \$ 1,000                                 | \$ 1,000  | \$ 290   | \$ 1,000  |              | \$ 1,000  | \$ 1,000  | \$ 1,000  |
| 240823                                                    | Travel/Reimbursable Exp   | \$ 5,500                                 | \$ 5,500  | \$ 112   | \$ 5,500  |              | \$ 5,500  | \$ 5,500  | \$ 5,500  |
| 240929                                                    | Workshop Food             |                                          |           |          |           |              |           |           |           |
| 249922                                                    | Dues/Fees                 |                                          |           |          |           |              |           |           |           |
|                                                           |                           |                                          |           |          |           |              |           |           |           |
|                                                           | TOTAL                     | \$ 6,500                                 | \$ 6,700  | \$ 806   | \$ 6,500  | \$ -         | \$ 6,500  | \$ 6,500  | \$ 6,500  |
| 01-2060900-371-XXXX-XX-?????? EQUIPMENT                   |                           |                                          |           |          |           |              |           |           |           |
| 255403                                                    | Equipment Under \$5k      |                                          |           |          |           |              |           |           |           |
| 255409                                                    | Technology, Computer, A/V |                                          |           |          |           |              |           |           |           |
|                                                           |                           |                                          |           |          |           |              |           |           |           |
|                                                           | TOTAL                     | \$ -                                     | \$ -      | \$ -     | \$ -      | \$ -         | \$ -      | \$ -      | \$ -      |
| GRAND TOTAL.....                                          |                           | \$ 15,500                                | \$ 15,700 | \$ 9,153 | \$ 15,500 | \$ 516       | \$ 15,449 | \$ 15,500 | \$ 15,500 |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                                                                     |                                                               |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Activity: 383</b>                                          |                           | <b>Instructional Administration and Supervision:</b> Activities associated with directing, managing, supervising, and evaluating the instructional program to improve instructional services for special education. |                                                               |
|                                                               |                           | County                                                                                                                                                                                                              | Explanation                                                   |
| <b>01-2061600-383-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                                                                     |                                                               |
| 201101                                                        | Substitutes               |                                                                                                                                                                                                                     |                                                               |
| 201202                                                        | Certificated              |                                                                                                                                                                                                                     |                                                               |
| 201203                                                        | Stipends                  |                                                                                                                                                                                                                     |                                                               |
| 201204                                                        | Non-Certificated          | \$ 45,168                                                                                                                                                                                                           |                                                               |
|                                                               |                           |                                                                                                                                                                                                                     |                                                               |
|                                                               | <b>TOTAL</b>              | \$ 45,168                                                                                                                                                                                                           |                                                               |
| <b>01-2061600-383-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                                                                     |                                                               |
| 220506                                                        | Lease/Rent (Never Own)    | \$ 750                                                                                                                                                                                                              |                                                               |
| 220516                                                        | Rental                    |                                                                                                                                                                                                                     |                                                               |
| 220911                                                        | Consultants               |                                                                                                                                                                                                                     |                                                               |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                                                                     |                                                               |
| 220925                                                        | Drug/Alcohol Testing      |                                                                                                                                                                                                                     |                                                               |
|                                                               | <b>TOTAL</b>              | \$ 750                                                                                                                                                                                                              |                                                               |
| <b>01-2061600-383-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                                                                     |                                                               |
| 232101                                                        | Text Media                |                                                                                                                                                                                                                     |                                                               |
| 232908                                                        | Computer Software (Instr) |                                                                                                                                                                                                                     |                                                               |
| 232909                                                        | General Supplies          | \$ 2,500                                                                                                                                                                                                            | Supplies for the Special Education office and paper for IEPs  |
| 232910                                                        | Advertising               | \$ 750                                                                                                                                                                                                              | Child Find                                                    |
| 232912                                                        | Postage                   | \$ 2,000                                                                                                                                                                                                            |                                                               |
| 232913                                                        | Printed Materials         | \$ 3,500                                                                                                                                                                                                            | IEP forms, Parental Rights Booklets                           |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                                                                     |                                                               |
|                                                               | <b>TOTAL</b>              | \$ 8,750                                                                                                                                                                                                            |                                                               |
| <b>01-2061600-383-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                                                                     |                                                               |
| 240812                                                        | Conventions               |                                                                                                                                                                                                                     |                                                               |
| 240819                                                        | Reimbursable Mileage      | \$ 1,000                                                                                                                                                                                                            | Reimbursement associated with the supervision of the program  |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 100                                                                                                                                                                                                              | Reimbursement for staff travel to state and regional meetings |
| 249901                                                        | Misc Other Charges        |                                                                                                                                                                                                                     |                                                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                                                                     |                                                               |
|                                                               |                           |                                                                                                                                                                                                                     |                                                               |
|                                                               | <b>TOTAL</b>              | \$ 1,100                                                                                                                                                                                                            |                                                               |
| <b>01-2061600-383-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                                                                     |                                                               |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                                                                     |                                                               |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                                                                     |                                                               |
|                                                               |                           |                                                                                                                                                                                                                     |                                                               |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                                                                |                                                               |
| <b>GRAND TOTAL</b>                                            |                           | \$ 55,768                                                                                                                                                                                                           | \$ 55,768                                                     |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                                      |                           |                                                     |           |           |             |              |           |             |           |
|--------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|-----------|-----------|-------------|--------------|-----------|-------------|-----------|
| Account Description: SPECIAL EDUCATION: Instructional Administration and Supervision |                           |                                                     |           |           |             |              |           |             |           |
| <b>Activity: 383</b>                                                                 |                           | <b>383- SPECIAL EDUCATION DIRECTION/IMPROVEMENT</b> |           |           |             |              |           |             |           |
|                                                                                      |                           | <b>FY20</b>                                         |           |           | <b>FY21</b> |              |           | <b>FY22</b> |           |
|                                                                                      |                           | Approved                                            | Revised   | Spent     | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved  |
| <b>01-2061600-383-XXXX-XX-?????? SALARY/WAGES:</b>                                   |                           |                                                     |           |           |             |              |           |             |           |
| 201101                                                                               | Substitutes               |                                                     |           |           |             |              |           |             |           |
| 201202                                                                               | Certificated              |                                                     | \$ 28,827 | \$ 22,044 | \$ 28,827   | \$ 10,479    | \$ 18,348 |             |           |
| 201203                                                                               | Stipends                  |                                                     |           | \$ 2,511  |             |              |           |             |           |
| 201204                                                                               | Non-Certificated          | \$ 39,400                                           | \$ 39,400 | \$ 40,354 | \$ 41,829   | \$ 19,447    | \$ 22,382 | \$ 45,168   | \$ 45,168 |
|                                                                                      |                           |                                                     |           |           |             |              |           |             |           |
|                                                                                      | TOTAL                     | \$ 39,400                                           | \$ 68,227 | \$ 64,909 | \$ 70,656   | \$ 29,926    | \$ 40,730 | \$ 45,168   | \$ 45,168 |
| <b>01-2061600-383-XXXX-XX-?????? CONTRACTED SERVICES</b>                             |                           |                                                     |           |           |             |              |           |             |           |
| 220506                                                                               | Lease/Rent (Never Own)    | \$ 750                                              | \$ 750    | \$ 895    | \$ 750      | \$ 355       | \$ 395    | \$ 750      | \$ 750    |
| 220516                                                                               | Rental                    |                                                     |           | \$ 263    |             |              |           |             |           |
| 220911                                                                               | Consultants               |                                                     |           |           |             |              |           |             |           |
| 220917                                                                               | Licensing Fees            |                                                     |           |           |             |              |           |             |           |
| 220925                                                                               | Drug/Alcohol Testing      |                                                     |           |           |             |              |           |             |           |
|                                                                                      | TOTAL                     | \$ 750                                              | \$ 750    | \$ 1,158  | \$ 750      | \$ 355       | \$ 395    | \$ 750      | \$ 750    |
| <b>01-2061600-383-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b>                        |                           |                                                     |           |           |             |              |           |             |           |
| 232101                                                                               | Text Media                |                                                     |           |           |             | \$ 64        | \$ (64)   |             |           |
| 232908                                                                               | Computer Software (Instr) |                                                     |           |           |             |              |           |             |           |
| 232909                                                                               | General Supplies          | \$ 2,500                                            | \$ 2,500  | \$ 1,386  | \$ 2,500    | \$ 296       | \$ 2,204  | \$ 2,500    | \$ 2,500  |
| 232910                                                                               | Advertising               | \$ 750                                              | \$ 750    | \$ 308    | \$ 750      | \$ 193       | \$ 557    | \$ 750      | \$ 750    |
| 232912                                                                               | Postage                   | \$ 2,000                                            | \$ 2,000  | \$ 1,935  | \$ 2,000    | \$ 872       | \$ 1,128  | \$ 2,000    | \$ 2,000  |
| 232913                                                                               | Printed Materials         | \$ 3,500                                            | \$ 3,500  | \$ 1,547  | \$ 3,500    | \$ 196       | \$ 3,304  | \$ 3,500    | \$ 3,500  |
| 232914                                                                               | Sensitive Assets          |                                                     |           |           |             |              |           |             |           |
|                                                                                      | TOTAL                     | \$ 8,750                                            | \$ 8,750  | \$ 5,176  | \$ 8,750    | \$ 1,621     | \$ 7,129  | \$ 8,750    | \$ 8,750  |
| <b>01-2061600-383-XXXX-XX-?????? OTHER</b>                                           |                           |                                                     |           |           |             |              |           |             |           |
| 240812                                                                               | Conventions               |                                                     |           |           |             | \$ 228       | \$ (228)  |             |           |
| 240819                                                                               | Reimbursable Mileage      | \$ 1,000                                            | \$ 1,000  | \$ 60     | \$ 1,000    |              | \$ 1,000  | \$ 1,000    | \$ 1,000  |
| 240823                                                                               | Travel/Reimbursable Exp   | \$ 100                                              | \$ 100    | \$ 714    | \$ 100      |              | \$ 100    | \$ 100      | \$ 100    |
| 249901                                                                               | Misc Other Charges        |                                                     |           | \$ 74     |             |              |           |             |           |
| 249922                                                                               | Dues/Fees                 |                                                     |           | \$ 230    |             | \$ 270       | \$ (270)  |             |           |
|                                                                                      |                           |                                                     |           |           |             |              |           |             |           |
|                                                                                      | TOTAL                     | \$ 1,100                                            | \$ 1,100  | \$ 1,078  | \$ 1,100    | \$ 498       | \$ 602    | \$ 1,100    | \$ 1,100  |
| <b>01-2061600-383-XXXX-XX-?????? EQUIPMENT</b>                                       |                           |                                                     |           |           |             |              |           |             |           |
| 255403                                                                               | Equipment Under \$5k      |                                                     |           |           |             |              |           |             |           |
| 255409                                                                               | Technology, Computer, A/V |                                                     |           |           |             |              |           |             |           |
|                                                                                      |                           |                                                     |           |           |             |              |           |             |           |
|                                                                                      | TOTAL                     | \$ -                                                | \$ -      | \$ -      | \$ -        | \$ -         | \$ -      | \$ -        | \$ -      |
| <b>GRAND TOTAL.....</b>                                                              |                           | \$ 50,000                                           | \$ 78,827 | \$ 72,321 | \$ 81,256   | \$ 32,400    | \$ 48,856 | \$ 55,768   | \$ 55,768 |



## PUPIL PERSONNEL SERVICES

This area of the budget provides funds designed to maintain the regular attendance in school by preventing or solving pupil problems in the home, school and community.

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                    |                           |                                                                                                                                                                  |                                                                                    |                                   |
|----------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|
| Activity: 401                                      |                           | PUPIL SERVICES: Activities designed to improve student attendance at school and to prevent or solve student problems in the home, the school, and the community. |                                                                                    |                                   |
|                                                    |                           | County                                                                                                                                                           | Explanation                                                                        |                                   |
| 01-2070000-401-XXXX-XX-?????? SALARY/WAGES:        |                           |                                                                                                                                                                  |                                                                                    |                                   |
| 201101                                             | Substitutes               |                                                                                                                                                                  |                                                                                    |                                   |
| 201202                                             | Admin/Certificated        | \$ 427,711                                                                                                                                                       |                                                                                    |                                   |
| 201203                                             | Stipends                  |                                                                                                                                                                  |                                                                                    |                                   |
| 201204                                             | Non-Certificated          | \$ 180,955                                                                                                                                                       |                                                                                    |                                   |
|                                                    |                           |                                                                                                                                                                  |                                                                                    |                                   |
|                                                    | TOTAL                     | \$ 608,666                                                                                                                                                       |                                                                                    |                                   |
| 01-2070000-401-XXXX-XX-?????? CONTRACTED SERVICES  |                           |                                                                                                                                                                  |                                                                                    |                                   |
| 220516                                             | Rental                    | \$ 1,250                                                                                                                                                         |                                                                                    | NOTE: Allocation 05 for 504 needs |
| 220911                                             | Consultants               |                                                                                                                                                                  |                                                                                    |                                   |
| 220914                                             | Equipment Repair          |                                                                                                                                                                  |                                                                                    |                                   |
| 220917                                             | Licensing Fees            | \$ 31,000                                                                                                                                                        | Powerschool (\$30K), Medi-Docstar (\$1K)                                           |                                   |
| 220923                                             | Buildings/Grounds Testing |                                                                                                                                                                  |                                                                                    |                                   |
| 220924                                             | Misc Service              | \$ 2,500                                                                                                                                                         |                                                                                    |                                   |
|                                                    |                           |                                                                                                                                                                  |                                                                                    |                                   |
|                                                    | TOTAL                     | \$ 34,750                                                                                                                                                        |                                                                                    |                                   |
| 01-2070000-401-XXXX-XX-?????? SUPPLIES & MATERIALS |                           |                                                                                                                                                                  |                                                                                    |                                   |
| 232908                                             | Computer Software         |                                                                                                                                                                  |                                                                                    |                                   |
| 232909                                             | General Supplies          | \$ 4,000                                                                                                                                                         | Pupil Services office, 504 Needs (\$1,000), Case Manager (\$500 each)              |                                   |
| 232910                                             | Advertising               | \$ 350                                                                                                                                                           | Kindergarten registration, policies                                                |                                   |
| 232912                                             | Postage                   | \$ 4,000                                                                                                                                                         | Report cards, etc.                                                                 |                                   |
| 232913                                             | Printed Materials         | \$ 8,250                                                                                                                                                         | Report cards and handbooks, including Students' Rights & Responsibilities Handbook |                                   |
| 232914                                             | Sensitive Assets          |                                                                                                                                                                  |                                                                                    |                                   |
|                                                    | TOTAL                     | \$ 16,600                                                                                                                                                        |                                                                                    |                                   |
| 01-2070000-401-XXXX-XX-?????? OTHER                |                           |                                                                                                                                                                  |                                                                                    |                                   |
| 240812                                             | Conventions               |                                                                                                                                                                  |                                                                                    |                                   |
| 240819                                             | Reimbursable Mileage      | \$ 7,000                                                                                                                                                         | Director, Pupil Personnel Worker, SSW, CTE Case Mgr to travel to the schools       |                                   |
| 240823                                             | Travel/Reimbursable Exp   | \$ 2,600                                                                                                                                                         | Director, Pupil Personnel Worker, SSW, CTE Case Mgr to travel to the schools       |                                   |
| 249922                                             | Dues/Fees                 | \$ 300                                                                                                                                                           | MAPP - Maryland School Psychologist                                                |                                   |
|                                                    |                           |                                                                                                                                                                  |                                                                                    |                                   |
|                                                    | TOTAL                     | \$ 9,900                                                                                                                                                         |                                                                                    |                                   |
| 01-2070000-401-XXXX-XX-?????? EQUIPMENT            |                           |                                                                                                                                                                  |                                                                                    |                                   |
| 255403                                             | Equipment Under \$5k      |                                                                                                                                                                  |                                                                                    |                                   |
| 255409                                             | Technology, Computer, A/V |                                                                                                                                                                  |                                                                                    |                                   |
|                                                    |                           |                                                                                                                                                                  |                                                                                    |                                   |
|                                                    | TOTAL                     | \$ -                                                                                                                                                             |                                                                                    |                                   |
| GRAND TOTAL                                        |                           | \$ 669,916                                                                                                                                                       |                                                                                    |                                   |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: PUPIL SERVICES                           |                           |                     |            |            |            |              |            |            |            |
|---------------------------------------------------------------|---------------------------|---------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 401                                                 |                           | 401- Pupil Services |            |            |            |              |            |            |            |
|                                                               |                           | FY20                |            |            | FY21       |              |            | FY22       |            |
|                                                               |                           | Approved            | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| <b>01-2070000-401-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                     |            |            |            |              |            |            |            |
| 201101                                                        | Substitutes               |                     | \$ 4,000   | \$ 2,050   | \$ 3,000   |              | \$ 3,000   |            |            |
| 201202                                                        | Admin/Certificated        | \$ 458,812          | \$ 378,066 | \$ 349,335 | \$ 433,313 | \$ 140,126   | \$ 293,187 | \$ 427,711 | \$ 427,711 |
| 201203                                                        | Stipends                  |                     |            |            |            |              |            |            |            |
| 201204                                                        | Non-Certificated          | \$ 168,117          | \$ 168,117 | \$ 173,977 | \$ 178,271 | \$ 55,234    | \$ 123,037 | \$ 180,955 | \$ 180,955 |
|                                                               |                           |                     |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 626,929          | \$ 550,183 | \$ 525,362 | \$ 614,584 | \$ 195,360   | \$ 419,224 | \$ 608,666 | \$ 608,666 |
| <b>01-2070000-401-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                     |            |            |            |              |            |            |            |
| 220516                                                        | Rental                    | \$ 1,250            | \$ 1,450   | \$ 571     | \$ 1,250   |              | \$ 1,250   | \$ 1,250   | \$ 1,250   |
| 220911                                                        | Consultants               |                     |            |            |            |              |            |            |            |
| 220914                                                        | Equipment Repair          |                     |            |            |            |              |            |            |            |
| 220917                                                        | Licensing Fees            | \$ 30,000           | \$ 30,000  | \$ 27,812  | \$ 30,000  | \$ 32,236    | \$ (2,236) | \$ 31,000  | \$ 31,000  |
| 220923                                                        | Buildings/Grounds Testing |                     |            |            |            |              |            |            |            |
| 220924                                                        | Misc Service              |                     |            | \$ 2,442   |            | \$ 3,633     | \$ (3,633) | \$ 2,500   | \$ 2,500   |
|                                                               |                           |                     |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 31,250           | \$ 31,450  | \$ 30,825  | \$ 31,250  | \$ 35,869    | \$ (4,619) | \$ 34,750  | \$ 34,750  |
| <b>01-2070000-401-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                     |            |            |            |              |            |            |            |
| 232908                                                        | Computer Software         |                     |            |            |            |              |            |            |            |
| 232909                                                        | General Supplies          | \$ 8,000            | \$ 9,190   | \$ 7,206   | \$ 5,000   | \$ 3,519     | \$ 1,481   | \$ 4,000   | \$ 4,000   |
| 232910                                                        | Advertising               | \$ 350              | \$ 350     | \$ 27      | \$ 350     |              | \$ 350     | \$ 350     | \$ 350     |
| 232912                                                        | Postage                   | \$ 4,000            | \$ 4,000   | \$ 3,759   | \$ 4,000   | \$ 2,023     | \$ 1,977   | \$ 4,000   | \$ 4,000   |
| 232913                                                        | Printed Materials         | \$ 8,250            | \$ 8,250   | \$ 9,981   | \$ 8,250   | \$ 1,308     | \$ 6,942   | \$ 8,250   | \$ 8,250   |
| 232914                                                        | Sensitive Assets          |                     |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 20,600           | \$ 21,790  | \$ 20,973  | \$ 17,600  | \$ 6,850     | \$ 10,750  | \$ 16,600  | \$ 16,600  |
| <b>01-2070000-401-XXXX-XX-?????? OTHER</b>                    |                           |                     |            |            |            |              |            |            |            |
| 240812                                                        | Conventions               |                     | \$ 170     | \$ 608     |            | \$ 2,645     | \$ (2,645) |            |            |
| 240819                                                        | Reimbursable Mileage      | \$ 10,000           | \$ 14,000  | \$ 5,931   | \$ 7,000   | \$ 1,147     | \$ 5,853   | \$ 7,000   | \$ 7,000   |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 5,100            | \$ 6,834   | \$ 1,833   | \$ 5,100   |              | \$ 5,100   | \$ 2,600   | \$ 2,600   |
| 249922                                                        | Dues/Fees                 | \$ 300              | \$ 601     | \$ 1,113   | \$ 300     | \$ 1,001     | \$ (701)   | \$ 300     | \$ 300     |
|                                                               |                           |                     |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 15,400           | \$ 21,605  | \$ 9,485   | \$ 12,400  | \$ 4,793     | \$ 7,607   | \$ 9,900   | \$ 9,900   |
| <b>01-2070000-401-XXXX-XX-?????? EQUIPMENT</b>                |                           |                     |            |            |            |              |            |            |            |
| 255403                                                        | Equipment Under \$5k      |                     |            | \$ 764     |            |              |            |            |            |
| 255409                                                        | Technology, Computer, A/V |                     |            |            |            |              |            |            |            |
|                                                               |                           |                     |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ -                | \$ -       | \$ 764     | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 694,179          | \$ 625,028 | \$ 587,409 | \$ 675,834 | \$ 242,872   | \$ 432,962 | \$ 669,916 | \$ 669,916 |



## HEALTH SERVICES

Health Services are those activities in the field of physical and mental health which are not direct instruction and which consist of medical, dental, psychiatric, and nursing service in the nature of inspection, treatment, prevention, weighing, etc.

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                            |            |                                                                                                 |
|---------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------|
| <b>Activity: 451</b>                                          |                           | <b>HEALTH SERVICES:</b> Physical and mental health activities that are not instructional and that provide students with appropriate medical, dental, and nursing services. |            |                                                                                                 |
|                                                               |                           | School Allocation                                                                                                                                                          | County     | Explanation of County Portion                                                                   |
| <b>01-2080000-451-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                            |            |                                                                                                 |
| 201101                                                        | Substitutes               |                                                                                                                                                                            | \$ 10,000  | CMT Training & Field Trips                                                                      |
| 201202                                                        | Admin/Certificated        |                                                                                                                                                                            | \$ 567,533 |                                                                                                 |
| 201203                                                        | Certified Stipends        |                                                                                                                                                                            | \$ 23,364  | Nurse coverage at HEEC & Swan Meadow                                                            |
| 201204                                                        | Non-Certificated Stipends |                                                                                                                                                                            |            |                                                                                                 |
|                                                               |                           |                                                                                                                                                                            |            |                                                                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                       | \$ 600,897 |                                                                                                 |
| <b>01-2080000-451-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                            |            |                                                                                                 |
| 220516                                                        | Rental                    |                                                                                                                                                                            | \$ 200     |                                                                                                 |
| 220914                                                        | Equipment Repair          |                                                                                                                                                                            |            |                                                                                                 |
| 220924                                                        | Misc Service              |                                                                                                                                                                            |            |                                                                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                       | \$ 200     |                                                                                                 |
| <b>01-2080000-451-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                            |            |                                                                                                 |
| 232908                                                        | Computer Software         |                                                                                                                                                                            |            |                                                                                                 |
| 232909                                                        | General Supplies          |                                                                                                                                                                            | \$ 16,726  | Naloxone Kits (\$1,275), AED supplies (\$2.5K), Epi-Pens (\$4K), Health Room Supplies (\$8,951) |
| 232910                                                        | Advertising               |                                                                                                                                                                            |            |                                                                                                 |
| 232912                                                        | Postage                   |                                                                                                                                                                            |            |                                                                                                 |
| 232913                                                        | Printed Materials         |                                                                                                                                                                            |            |                                                                                                 |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                            |            |                                                                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                       | \$ 16,726  |                                                                                                 |
| <b>01-2080000-451-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                            |            |                                                                                                 |
| 240812                                                        | Conventions               |                                                                                                                                                                            |            |                                                                                                 |
| 240819                                                        | Reimbursable Mileage      |                                                                                                                                                                            | \$ 500     | Reimbursement for nurses to travel to schools & meetings                                        |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                            | \$ 500     | Reimbursement for nurses to attend state meetings                                               |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                            | \$ 750     | Certification of CMTs                                                                           |
|                                                               |                           |                                                                                                                                                                            |            |                                                                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                       | \$ 1,750   |                                                                                                 |
| <b>01-2080000-451-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                            |            |                                                                                                 |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                            | \$ 7,200   | AED Rotation Schedule                                                                           |
| 255409                                                        | Technology, Computer, A/V |                                                                                                                                                                            |            |                                                                                                 |
|                                                               |                           |                                                                                                                                                                            |            |                                                                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                       | \$ 7,200   |                                                                                                 |
| <b>01-2080000-451-XXXX-XX-?????? TRANSFERS</b>                |                           |                                                                                                                                                                            |            |                                                                                                 |
| 288501                                                        | Other Transfers/LEA's     |                                                                                                                                                                            |            |                                                                                                 |
|                                                               |                           |                                                                                                                                                                            |            |                                                                                                 |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                                       | \$ -       |                                                                                                 |
| <b>GRAND TOTAL</b>                                            |                           | \$ -                                                                                                                                                                       | \$ 626,773 | \$ 626,773                                                                                      |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: HEALTH SERVICES                          |                           |                      |            |            |            |              |            |            |            |
|---------------------------------------------------------------|---------------------------|----------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 451                                                 |                           | 451- Health Services |            |            |            |              |            |            |            |
|                                                               |                           | FY20                 |            |            | FY21       |              |            | FY22       |            |
|                                                               |                           | Approved             | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| <b>01-2080000-451-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                      |            |            |            |              |            |            |            |
| 201101                                                        | Substitutes               | \$ 10,000            | \$ 10,000  | \$ 5,325   | \$ 10,000  | \$ 1,375     | \$ 8,625   | \$ 10,000  | \$ 10,000  |
| 201202                                                        | Admin/Certificated        | \$ 483,473           | \$ 523,473 | \$ 509,298 | \$ 538,217 | \$ 158,264   | \$ 379,953 | \$ 567,533 | \$ 567,533 |
| 201203                                                        | Certified Stipends        | \$ 23,364            | \$ 23,576  | \$ 5,982   | \$ 23,364  |              | \$ 23,364  | \$ 23,364  | \$ 23,364  |
| 201204                                                        | Non-Certificated Stipends |                      |            |            |            | \$ 517       | \$ (517)   |            |            |
|                                                               |                           |                      |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 516,837           | \$ 557,049 | \$ 520,605 | \$ 571,581 | \$ 160,156   | \$ 411,425 | \$ 600,897 | \$ 600,897 |
| <b>01-2080000-451-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                      |            |            |            |              |            |            |            |
| 220516                                                        | Rental                    | \$ 200               | \$ 200     | \$ 287     | \$ 200     |              | \$ 200     | \$ 200     | \$ 200     |
| 220914                                                        | Equipment Repair          |                      |            | \$ 595     |            |              |            |            |            |
| 220924                                                        | Misc Service              |                      |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 200               | \$ 200     | \$ 882     | \$ 200     | \$ -         | \$ 200     | \$ 200     | \$ 200     |
| <b>01-2080000-451-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                      |            |            |            |              |            |            |            |
| 232908                                                        | Computer Software         |                      |            |            |            |              |            |            |            |
| 232909                                                        | General Supplies          | \$ 16,743            | \$ 17,579  | \$ 15,262  | \$ 16,726  | \$ 4,527     | \$ 12,199  | \$ 16,726  | \$ 16,726  |
| 232910                                                        | Advertising               |                      |            |            |            |              |            |            |            |
| 232912                                                        | Postage                   |                      |            |            |            |              |            |            |            |
| 232913                                                        | Printed Materials         |                      |            |            |            |              |            |            |            |
| 232914                                                        | Sensitive Assets          |                      |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 16,743            | \$ 17,579  | \$ 15,262  | \$ 16,726  | \$ 4,527     | \$ 12,199  | \$ 16,726  | \$ 16,726  |
| <b>01-2080000-451-XXXX-XX-?????? OTHER</b>                    |                           |                      |            |            |            |              |            |            |            |
| 240812                                                        | Conventions               |                      |            | \$ 173     |            | \$ 50        | \$ (50)    |            |            |
| 240819                                                        | Reimbursable Mileage      | \$ 500               | \$ 500     | \$ 365     | \$ 500     | \$ 197       | \$ 303     | \$ 500     | \$ 500     |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 500               | \$ 500     | \$ 347     | \$ 500     |              | \$ 500     | \$ 500     | \$ 500     |
| 249922                                                        | Dues/Fees                 | \$ 750               | \$ 750     | \$ 1,476   | \$ 750     | \$ 2,210     | \$ (1,460) | \$ 750     | \$ 750     |
|                                                               |                           |                      |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 1,750             | \$ 1,750   | \$ 2,361   | \$ 1,750   | \$ 2,457     | \$ (707)   | \$ 1,750   | \$ 1,750   |
| <b>01-2080000-451-XXXX-XX-?????? EQUIPMENT</b>                |                           |                      |            |            |            |              |            |            |            |
| 255403                                                        | Equipment Under \$5k      | \$ 7,200             | \$ 7,200   | \$ 8,480   | \$ 7,200   |              | \$ 7,200   | \$ 7,200   | \$ 7,200   |
| 255409                                                        | Technology, Computer, A/V |                      |            |            |            |              |            |            |            |
|                                                               |                           |                      |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ 7,200             | \$ 7,200   | \$ 8,480   | \$ 7,200   | \$ -         | \$ 7,200   | \$ 7,200   | \$ 7,200   |
| <b>01-2080000-451-XXXX-XX-?????? TRANSFERS</b>                |                           |                      |            |            |            |              |            |            |            |
| 288501                                                        | Other Transfers/LEA's     |                      |            |            |            |              |            |            |            |
|                                                               |                           |                      |            |            |            |              |            |            |            |
|                                                               | <b>TOTAL</b>              | \$ -                 | \$ -       | \$ -       | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 542,730           | \$ 583,778 | \$ 547,590 | \$ 597,457 | \$ 167,140   | \$ 430,317 | \$ 626,773 | \$ 626,773 |



## PUPIL TRANSPORTATION

This section deals with those activities concerned with the transportation of students between home and school as well as for approved school activities, largely through private contractors. This category of the budget provides for the following programs:

1. Regular Transportation
2. Transportation of Students with Disabilities
3. School Activities Transportation

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                                                                                                                                                 |              |                                                      |
|---------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|
| <b>Activity: 501</b>                                          |                           | <b>Pupil Transportation</b> - those activities concerned with the transportation of students between home and school as well as for approved school activities. |              |                                                      |
|                                                               |                           | School Allocation                                                                                                                                               | County       | Explanation of County Portion                        |
| <b>01-2090000-501-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                                                                                                                                                 |              |                                                      |
| 201101                                                        | Substitutes               |                                                                                                                                                                 |              |                                                      |
| 201202                                                        | Admin/Certificated        |                                                                                                                                                                 | \$ 103,139   |                                                      |
| 201203                                                        | Stipends                  |                                                                                                                                                                 |              |                                                      |
| 201204                                                        | Non-Certificated          |                                                                                                                                                                 | \$ 109,023   |                                                      |
| 201205                                                        | Non-Certificated OT       |                                                                                                                                                                 |              |                                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                            | \$ 212,162   |                                                      |
| <b>01-2090000-501-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                                                                                                                                                 |              |                                                      |
| 220516                                                        | Rental                    |                                                                                                                                                                 |              | 220954-Field Trips                                   |
| 220901                                                        | Repair/Maint of Vehicles  |                                                                                                                                                                 | \$ 1,000     | \$8,000 College & Me 34                              |
| 220902                                                        | Bus Contractors           |                                                                                                                                                                 | \$ 3,793,817 | \$22,125 CTE 35                                      |
| 220904                                                        | Bus Inspection            |                                                                                                                                                                 | \$ 5,500     | \$1,000 Career Day 40                                |
| 220905                                                        | Independent Physical Exam |                                                                                                                                                                 | \$ 1,350     | \$25,000 HEEC 43                                     |
| 220911                                                        | Consultants               |                                                                                                                                                                 | \$ 4,000     | \$7,000 Arts Fair 44                                 |
| 220914                                                        | Equipment Repair          |                                                                                                                                                                 | \$ 2,000     | \$2,000 Mock Trial 45                                |
| 220917                                                        | Licensing Fees            |                                                                                                                                                                 |              | \$1,500 Living History 46                            |
| 220918                                                        | Service Contracts         |                                                                                                                                                                 | \$ 30,500    | \$2,500 Science Fair 47                              |
| 220920                                                        | Repair/Bldgs/Grounds      |                                                                                                                                                                 |              | \$5,000 Student Council 48                           |
| 220923                                                        | Buildings/Grounds Test    |                                                                                                                                                                 |              | \$1,000 Envirothon 49                                |
| 220925                                                        | Drug/Alcohol Testing      |                                                                                                                                                                 | \$ 3,000     | \$2,000 JROTC 51                                     |
| 220954                                                        | Field Trips               | \$ 5,365                                                                                                                                                        | \$ 205,225   | \$5,000 Fine Arts 52                                 |
| 220954                                                        | Field Trips-Special Ed    |                                                                                                                                                                 |              | \$1,600 High School Chorus 53                        |
|                                                               |                           |                                                                                                                                                                 |              | \$79,000 Athletics (NHS - \$36,000, SHS \$43,000) 54 |
|                                                               |                           |                                                                                                                                                                 |              | \$29,500 Band (NHS - \$13,500, SHS \$16,000) 55      |
|                                                               |                           |                                                                                                                                                                 |              | \$10,000 Robotics 56                                 |
|                                                               |                           |                                                                                                                                                                 |              | \$1,000 CTP 58                                       |
|                                                               |                           |                                                                                                                                                                 |              | \$2,000 Discretionary Travel 59                      |
|                                                               | <b>TOTAL</b>              | \$ 5,365                                                                                                                                                        | \$ 4,046,392 |                                                      |
| <b>01-2090000-501-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                                                                                                                                                 |              |                                                      |
| 232903                                                        | Gas, Oil, Tires, etc      |                                                                                                                                                                 | \$ 3,000     | Learning Beyond the Classroom Bus                    |
| 232904                                                        | Parts/Bus Supplies        |                                                                                                                                                                 | \$ 2,000     |                                                      |
| 232909                                                        | General Supplies          |                                                                                                                                                                 | \$ 2,000     | Driver Training Supplies                             |
| 232910                                                        | Advertising               |                                                                                                                                                                 |              |                                                      |
| 232912                                                        | Postage                   |                                                                                                                                                                 |              |                                                      |
| 232914                                                        | Sensitive Assets          |                                                                                                                                                                 |              |                                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                            | \$ 7,000     |                                                      |
| <b>01-2090000-501-XXXX-XX-?????? OTHER</b>                    |                           |                                                                                                                                                                 |              |                                                      |
| 240811                                                        | Communications            |                                                                                                                                                                 | \$ 1,900     |                                                      |
| 240812                                                        | Convention- Staff         |                                                                                                                                                                 |              |                                                      |
| 240823                                                        | Travel/Reimbursable Exp   |                                                                                                                                                                 | \$ 2,000     |                                                      |
| 240865                                                        | Insurance - Vehicle       |                                                                                                                                                                 | \$ 85,750    |                                                      |
| 249901                                                        | Misc Other Charges        |                                                                                                                                                                 |              |                                                      |
| 249922                                                        | Dues/Fees                 |                                                                                                                                                                 | \$ 900       |                                                      |
| 249928                                                        | Public Relations          |                                                                                                                                                                 |              |                                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                            | \$ 90,550    |                                                      |
| <b>01-2090000-501-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                                                                                                                                                 |              |                                                      |
| 255401                                                        | Vehicles                  |                                                                                                                                                                 |              |                                                      |
| 255403                                                        | Equipment Under \$5k      |                                                                                                                                                                 |              |                                                      |
| 255404                                                        | Equipment Over \$5k       |                                                                                                                                                                 |              |                                                      |
|                                                               | <b>TOTAL</b>              | \$ -                                                                                                                                                            | \$ -         |                                                      |
| <b>GRAND TOTAL</b>                                            |                           | \$ 5,365                                                                                                                                                        | \$ 4,356,104 | \$ 4,361,469                                         |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: PUPIL TRANSPORTATION                     |                           |              |              |              |              |              |              |              |              |
|---------------------------------------------------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 501                                                           | 501- Pupil Transportation |              |              |              |              |              |              |              |              |
|                                                               | FY20                      |              |              | FY21         |              |              | FY22         |              |              |
|                                                               | Approved                  | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-          | Requested    | Approved     |              |
| <b>01-2090000-501-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |              |              |              |              |              |              |              |              |
| 201101                                                        | Substitutes               |              |              |              |              |              |              |              |              |
| 201202                                                        | Admin/Certificated        | \$ 98,274    | \$ 98,274    | \$ 90,914    | \$ 100,843   | \$ 42,640    | \$ 58,203    | \$ 103,139   | \$ 103,139   |
| 201203                                                        | Stipends                  |              |              |              |              |              |              |              |              |
| 201204                                                        | Non-Certificated          | \$ 99,676    | \$ 99,676    | \$ 100,586   | \$ 105,729   | \$ 48,487    | \$ 57,242    | \$ 109,023   | \$ 109,023   |
| 201205                                                        | Non-Certificated OT       |              |              | \$ 3,752     |              |              |              |              |              |
|                                                               | <b>TOTAL</b>              | \$ 197,950   | \$ 197,950   | \$ 195,252   | \$ 206,572   | \$ 91,127    | \$ 115,445   | \$ 212,162   | \$ 212,162   |
| <b>01-2090000-501-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |              |              |              |              |              |              |              |              |
| 220516                                                        | Rental                    |              |              | \$ 97        |              |              |              |              |              |
| 220901                                                        | Repair/Maint of Vehicles  | \$ 1,000     | \$ 1,000     | \$ 1,205     | \$ 1,000     | \$ 744       | \$ 256       | \$ 1,000     | \$ 1,000     |
| 220902                                                        | Bus Contractors           | \$ 3,757,559 | \$ 3,657,559 | \$ 3,635,829 | \$ 3,793,817 | \$ 1,351,269 | \$ 2,442,548 | \$ 3,793,817 | \$ 3,793,817 |
| 220904                                                        | Bus Inspection            | \$ 5,500     | \$ 5,500     | \$ 3,900     | \$ 5,500     | \$ 3,702     | \$ 1,798     | \$ 5,500     | \$ 5,500     |
| 220905                                                        | Independent Physical Exam |              |              | \$ 2,493     |              | \$ 1,121     | \$ (1,121)   | \$ 1,350     | \$ 1,350     |
| 220911                                                        | Consultants               | \$ 4,000     | \$ 4,000     | \$ 3,936     | \$ 4,000     | \$ 5,480     | \$ (1,480)   | \$ 4,000     | \$ 4,000     |
| 220914                                                        | Equipment Repair          | \$ 1,000     | \$ 1,000     | \$ 2,474     | \$ 1,000     | \$ 2,715     | \$ (1,715)   | \$ 2,000     | \$ 2,000     |
| 220917                                                        | Licensing Fees            |              |              |              |              |              |              |              |              |
| 220918                                                        | Service Contracts         | \$ 25,000    | \$ 25,000    | \$ 29,408    | \$ 29,000    | \$ 28,505    | \$ 495       | \$ 30,500    | \$ 30,500    |
| 220920                                                        | Repair/Bldgs/Grounds      |              |              |              |              |              |              |              |              |
| 220923                                                        | Buildings/Grounds Test    |              |              |              |              |              |              |              |              |
| 220925                                                        | Drug/Alcohol Testing      | \$ 3,000     | \$ 3,000     | \$ 2,260     | \$ 3,000     | \$ 5,775     | \$ (2,775)   | \$ 3,000     | \$ 3,000     |
| 220954                                                        | Field Trips               | \$ 196,925   | \$ 162,668   | \$ 109,974   | \$ 208,725   | \$ 3,988     | \$ 204,737   | \$ 210,590   | \$ 210,590   |
| 220954                                                        | Field Trips-Special Ed    | \$ 125       |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               | <b>TOTAL</b>              | \$ 3,994,109 | \$ 3,859,727 | \$ 3,791,576 | \$ 4,046,042 | \$ 1,403,299 | \$ 2,642,743 | \$ 4,051,757 | \$ 4,051,757 |
| <b>01-2090000-501-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |              |              |              |              |              |              |              |              |
| 232903                                                        | Gas, Oil, Tires, etc      | \$ 3,000     | \$ 3,000     | \$ 5,818     | \$ 3,000     | \$ 1,020     | \$ 1,980     | \$ 3,000     | \$ 3,000     |
| 232904                                                        | Parts/Bus Supplies        | \$ 2,000     | \$ 2,000     | \$ 1,197     | \$ 2,000     | \$ 30        | \$ 1,970     | \$ 2,000     | \$ 2,000     |
| 232909                                                        | General Supplies          | \$ 2,000     | \$ 2,000     | \$ 1,138     | \$ 2,000     |              | \$ 2,000     | \$ 2,000     | \$ 2,000     |
| 232910                                                        | Advertising               | \$ 1,000     | \$ 1,000     |              | \$ 1,000     |              | \$ 1,000     |              |              |
| 232912                                                        | Postage                   |              |              |              |              |              |              |              |              |
| 232914                                                        | Sensitive Assets          |              |              |              |              |              |              |              |              |
|                                                               | <b>TOTAL</b>              | \$ 8,000     | \$ 8,000     | \$ 8,153     | \$ 8,000     | \$ 1,050     | \$ 6,950     | \$ 7,000     | \$ 7,000     |
| <b>01-2090000-501-XXXX-XX-?????? OTHER</b>                    |                           |              |              |              |              |              |              |              |              |
| 240811                                                        | Communications            | \$ 3,000     | \$ 3,000     | \$ 1,789     | \$ 2,000     | \$ 984       | \$ 1,016     | \$ 1,900     | \$ 1,900     |
| 240812                                                        | Convention- Staff         |              | \$ 1,045     | \$ 1,205     |              |              |              |              |              |
| 240823                                                        | Travel/Reimbursable Exp   | \$ 3,250     | \$ 3,250     | \$ 947       | \$ 3,250     |              | \$ 3,250     | \$ 2,000     | \$ 2,000     |
| 240865                                                        | Insurance - Vehicle       | \$ 50,000    | \$ 80,000    | \$ 76,778    | \$ 84,250    | \$ 53,930    | \$ 30,320    | \$ 85,750    | \$ 85,750    |
| 249901                                                        | Misc Other Charges        |              |              | \$ 132       |              |              |              |              |              |
| 249922                                                        | Dues/Fees                 | \$ 900       | \$ 900       | \$ 414       | \$ 900       | \$ 197       | \$ 703       | \$ 900       | \$ 900       |
| 249928                                                        | Public Relations          |              |              | \$ 200       |              |              |              |              |              |
|                                                               |                           |              |              |              |              |              |              |              |              |
|                                                               | <b>TOTAL</b>              | \$ 57,150    | \$ 88,195    | \$ 81,465    | \$ 90,400    | \$ 55,111    | \$ 35,289    | \$ 90,550    | \$ 90,550    |
| <b>01-2090000-501-XXXX-XX-?????? EQUIPMENT</b>                |                           |              |              |              |              |              |              |              |              |
| 255401                                                        | Vehicles                  |              |              |              |              |              |              |              |              |
| 255403                                                        | Equipment Under \$5k      |              |              |              |              |              |              |              |              |
| 255404                                                        | Equipment Over \$5k       |              |              |              |              |              |              |              |              |
|                                                               | <b>TOTAL</b>              | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ 4,257,209 | \$ 4,153,872 | \$ 4,076,446 | \$ 4,351,014 | \$ 1,550,587 | \$ 2,800,427 | \$ 4,361,469 | \$ 4,361,469 |



## OPERATION OF PLANT

This category provides for those activities concerned with keeping the physical plant open, comfortable, and safe for use. The activities include (a) providing Warehousing & Distributing Services, (b) Custodial Services, (c) Care & upkeep of grounds and (d) Security

**GARRETT COUNTY BOARD OF EDUCATION**

| Activity: 600                                                 |                            | OPERATIONS   |                                                                                         |
|---------------------------------------------------------------|----------------------------|--------------|-----------------------------------------------------------------------------------------|
|                                                               |                            | County       | Explanation of County Portion                                                           |
| <b>01-2103100-600-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |              |                                                                                         |
| 201101                                                        | Substitutes                | \$ 48,600    |                                                                                         |
| 201202                                                        | Admin/Certificated         | \$ 76,916    | NOTE: All Safety, Security & Risk Management expenses will now be coded to Activity 604 |
| 201203                                                        | Stipends                   | \$ 1,000     |                                                                                         |
| 201204                                                        | Non-Certificated           | \$ 1,587,560 |                                                                                         |
| 201205                                                        | Other O/T                  |              |                                                                                         |
|                                                               | TOTAL                      | \$ 1,714,076 |                                                                                         |
| <b>01-2103100-600-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |              |                                                                                         |
| 220506                                                        | Lease Never Own            |              |                                                                                         |
| 220516                                                        | Lot Rental                 | \$ 12,500    |                                                                                         |
| 220914                                                        | Equipment Repair           |              |                                                                                         |
| 220918                                                        | Equipment Prev Maintenance | \$ 31,500    | Control Maint/Energy Mgmt                                                               |
| 220920                                                        | Building/Grounds Repair    |              |                                                                                         |
| 220923                                                        | Buildings/Grounds Testing  | \$ 57,600    | Fire Alarm & Inspection, Water Testing, AHERA-Re-inspection                             |
| 220924                                                        | Misc Services              |              |                                                                                         |
| 220936                                                        | Trash Removal              | \$ 75,000    |                                                                                         |
| 220937                                                        | Snow Removal               | \$ 5,000     |                                                                                         |
| 220939                                                        | Sewage Treatment           | \$ 20,000    |                                                                                         |
| 220941                                                        | Disposal of Hazardous Mat  | \$ 20,000    |                                                                                         |
| 220943                                                        | Pest Control               | \$ 2,500     |                                                                                         |
| 220944                                                        | Security Monitoring        |              | Transferred to 604 Safety & Security                                                    |
|                                                               | TOTAL                      | \$ 224,100   |                                                                                         |
| <b>01-2103100-600-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |              |                                                                                         |
| 232903                                                        | Gas, Oil, Tires, Etc.      | \$ 16,000    | Tractors at Schools                                                                     |
| 232909                                                        | General Supplies           | \$ 1,000     |                                                                                         |
| 232910                                                        | Advertising                |              |                                                                                         |
| 232912                                                        | Postage                    |              |                                                                                         |
| 232914                                                        | Sensitive Assets           |              |                                                                                         |
| 232915                                                        | Furniture & Fixtures       | \$ 28,713    | FY22 Replace Refresh Allocation                                                         |
| 232920                                                        | Building/Grounds Parts     | \$ 35,950    | Lightbulbs, filters (custodian completed work)                                          |
| 232933                                                        | Custodial Supplies         | \$ 121,000   |                                                                                         |
| 232981                                                        | Equipment Parts            |              |                                                                                         |
|                                                               | TOTAL                      | \$ 202,663   |                                                                                         |
| <b>01-2103100-600-XXXX-XX-?????? OTHER</b>                    |                            |              |                                                                                         |
| 240811                                                        | Communications             | \$ 27,500    |                                                                                         |
| 240819                                                        | Reimbursable Mileage       |              |                                                                                         |
| 240823                                                        | Reimbursable Expenses      |              |                                                                                         |
| 240826                                                        | Water Sewage               | \$ 75,000    |                                                                                         |
| 240860                                                        | Insurance-Property         | \$ 92,430    |                                                                                         |
| 242414                                                        | Heat                       | \$ 383,334   |                                                                                         |
| 242420                                                        | Electricity                | \$ 844,195   |                                                                                         |
| 242424                                                        | General Utilities          |              | Equipment Lease Payments                                                                |
| 249901                                                        | Misc Other Charges         |              |                                                                                         |
| 249922                                                        | Dues/Fees                  | \$ 500       |                                                                                         |
| 249928                                                        | Public Relations           |              |                                                                                         |
|                                                               | TOTAL                      | \$ 1,422,959 |                                                                                         |
| <b>01-2103100-600-XXXX-XX-?????? EQUIPMENT</b>                |                            |              |                                                                                         |
| 255403                                                        | Equipment Under \$5k       | \$ 64,550    |                                                                                         |
| 255404                                                        | Equipment Over \$5K        | \$ 61,600    |                                                                                         |
| 255409                                                        | Technology Equipment       |              |                                                                                         |
|                                                               | TOTAL                      | \$ 126,150   |                                                                                         |
| <b>GRAND TOTAL</b>                                            |                            | \$ 3,689,948 |                                                                                         |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: OPERATION OF PLANT                       |                            |              |              |              |              |              |              |              |              |
|---------------------------------------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Activity: 600                                                 | 600- Operations            |              |              |              |              |              |              |              |              |
|                                                               | FY20                       |              |              | FY21         |              |              | FY22         |              |              |
|                                                               | Approved                   | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-          | Requested    | Approved     |              |
| <b>01-2103100-600-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |              |              |              |              |              |              |              |              |
| 201101                                                        | Substitutes                | \$ 45,000    | \$ 70,000    | \$ 65,805    | \$ 48,600    | \$ 47,135    | \$ 1,465     | \$ 48,600    | \$ 48,600    |
| 201202                                                        | Admin/Certificated         | \$ 120,738   | \$ 180,738   | \$ 160,729   | \$ 166,066   | \$ 93,094    | \$ 72,972    | \$ 76,916    | \$ 76,916    |
| 201203                                                        | Stipends                   | \$ 1,000     | \$ 1,000     | \$ 1,105     | \$ 1,000     | \$ 550       | \$ 450       | \$ 1,000     | \$ 1,000     |
| 201204                                                        | Non-Certificated           | \$ 1,358,034 | \$ 1,398,034 | \$ 1,366,365 | \$ 1,440,761 | \$ 663,080   | \$ 777,681   | \$ 1,587,560 | \$ 1,587,560 |
| 201205                                                        | Other O/T                  |              | \$ 10,000    | \$ 52,249    |              |              |              |              |              |
|                                                               | <b>TOTAL</b>               | \$ 1,524,772 | \$ 1,659,772 | \$ 1,646,253 | \$ 1,656,427 | \$ 803,859   | \$ 852,568   | \$ 1,714,076 | \$ 1,714,076 |
| <b>01-2103100-600-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |              |              |              |              |              |              |              |              |
| 220506                                                        | Lease Never Own            |              |              | \$ 3,174     |              | \$ 1,512     | \$ (1,512)   |              |              |
| 220516                                                        | Lot Rental                 | \$ 11,000    | \$ 12,000    | \$ 11,480    | \$ 12,500    | \$ 12,000    | \$ 500       | \$ 12,500    | \$ 12,500    |
| 220914                                                        | Equipment Repair           |              |              |              |              |              |              |              |              |
| 220918                                                        | Equipment Prev Maintenance | \$ 31,500    | \$ 31,500    | \$ 42,523    | \$ 31,500    | \$ 25,599    | \$ 5,901     | \$ 31,500    | \$ 31,500    |
| 220920                                                        | Buildings/Grounds Repair   |              |              | \$ 1,880     |              |              |              |              |              |
| 220923                                                        | Buildings/Grounds Testing  | \$ 57,600    | \$ 57,600    | \$ 61,685    | \$ 57,600    | \$ 33,267    | \$ 24,333    | \$ 57,600    | \$ 57,600    |
| 220924                                                        | Misc Services              |              |              | \$ 1,750     |              | \$ 275       | \$ (275)     |              |              |
| 220936                                                        | Trash Removal              | \$ 65,000    | \$ 75,000    | \$ 73,721    | \$ 75,000    | \$ 44,070    | \$ 30,930    | \$ 75,000    | \$ 75,000    |
| 220937                                                        | Snow Removal               | \$ 5,000     | \$ 5,000     | \$ 3,655     | \$ 5,000     | \$ 750       | \$ 4,250     | \$ 5,000     | \$ 5,000     |
| 220939                                                        | Sewage Treatment           | \$ 20,000    | \$ 20,000    | \$ 18,221    | \$ 20,000    | \$ 8,401     | \$ 11,599    | \$ 20,000    | \$ 20,000    |
| 220941                                                        | Disposal of Hazardous Mat  | \$ 30,000    | \$ 30,000    | \$ 3,875     | \$ 30,000    | \$ 20,660    | \$ 9,340     | \$ 20,000    | \$ 20,000    |
| 220943                                                        | Pest Control               | \$ 2,500     | \$ 2,500     | \$ 4,932     | \$ 2,500     | \$ 2,137     | \$ 363       | \$ 2,500     | \$ 2,500     |
| 220944                                                        | Security Monitoring        | \$ 1,620     | \$ 1,620     | \$ 2,219     | \$ 1,620     | \$ 4,203     | \$ (2,583)   |              |              |
|                                                               | <b>TOTAL</b>               | \$ 224,220   | \$ 235,220   | \$ 229,115   | \$ 235,720   | \$ 152,874   | \$ 82,846    | \$ 224,100   | \$ 224,100   |
| <b>01-2103100-600-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |              |              |              |              |              |              |              |              |
| 232903                                                        | Gas, Oil, Tires, Etc.      | \$ 1,000     | \$ 1,000     | \$ 2,813     | \$ 16,000    | \$ 3,452     | \$ 12,548    | \$ 16,000    | \$ 16,000    |
| 232909                                                        | General Supplies           | \$ 2,000     | \$ 32,710    | \$ 6,475     | \$ 2,000     | \$ 13,518    | \$ (11,518)  | \$ 1,000     | \$ 1,000     |
| 232910                                                        | Advertising                | \$ 500       | \$ 500       | \$ 294       | \$ 500       |              | \$ 500       |              |              |
| 232912                                                        | Postage                    | \$ 150       | \$ 150       | \$ 25        | \$ 150       |              | \$ 150       |              |              |
| 232914                                                        | Sensitive Assets           |              |              |              |              | \$ 8,487     | \$ (8,487)   |              |              |
| 232915                                                        | Furniture & Fixtures       | \$ 62,000    | \$ 62,000    | \$ 49,090    |              | \$ 231       | \$ (231)     | \$ 28,713    | \$ 28,713    |
| 232920                                                        | Building/Grounds Parts     | \$ 35,950    | \$ 44,090    | \$ 25,046    | \$ 35,950    | \$ 28,473    | \$ 7,477     | \$ 35,950    | \$ 35,950    |
| 232933                                                        | Custodial Supplies         | \$ 121,000   | \$ 126,000   | \$ 158,871   | \$ 121,000   | \$ 148,840   | \$ (27,840)  | \$ 121,000   | \$ 121,000   |
| 232981                                                        | Equipment Parts            |              |              |              |              |              |              |              |              |
|                                                               | <b>TOTAL</b>               | \$ 222,600   | \$ 266,450   | \$ 242,614   | \$ 175,600   | \$ 203,001   | \$ (27,401)  | \$ 202,663   | \$ 202,663   |
| <b>01-2103100-600-XXXX-XX-?????? OTHER</b>                    |                            |              |              |              |              |              |              |              |              |
| 240811                                                        | Communications             | \$ 27,500    | \$ 27,500    | \$ 15,913    | \$ 27,500    | \$ 8,682     | \$ 18,818    | \$ 27,500    | \$ 27,500    |
| 240819                                                        | Reimbursable Mileage       |              |              |              |              | \$ 79        | \$ (79)      |              |              |
| 240823                                                        | Reimbursable Expenses      | \$ 1,250     | \$ 1,250     | \$ 544       | \$ 250       |              | \$ 250       |              |              |
| 240826                                                        | Water Sewage               | \$ 75,000    | \$ 75,000    | \$ 59,373    | \$ 75,000    | \$ 20,302    | \$ 54,698    | \$ 75,000    | \$ 75,000    |
| 240860                                                        | Insurance-Property         | \$ 130,000   | \$ 92,430    | \$ 87,448    | \$ 92,430    | \$ 53,015    | \$ 39,415    | \$ 92,430    | \$ 92,430    |
| 242414                                                        | Heat                       | \$ 430,900   | \$ 375,200   | \$ 293,766   | \$ 407,682   | \$ 90,824    | \$ 316,858   | \$ 383,334   | \$ 383,334   |
| 242420                                                        | Electricity                | \$ 844,195   | \$ 844,195   | \$ 850,720   | \$ 844,195   | \$ 292,805   | \$ 551,390   | \$ 844,195   | \$ 844,195   |
| 242424                                                        | General Utilities          |              | \$ 549,928   | \$ 549,928   |              | \$ 190,748   | \$ (190,748) |              |              |
| 249901                                                        | Misc Other Charges         |              |              |              |              | \$ 2,071     | \$ (2,071)   |              |              |
| 249922                                                        | Dues/Fees                  | \$ 500       | \$ 500       | \$ 307       | \$ 500       |              | \$ 500       | \$ 500       | \$ 500       |
| 249928                                                        | Public Relations           |              |              |              |              | \$ 1,273     | \$ (1,273)   |              |              |
|                                                               | <b>TOTAL</b>               | \$ 1,509,345 | \$ 1,966,003 | \$ 1,857,999 | \$ 1,447,557 | \$ 659,799   | \$ 787,758   | \$ 1,422,959 | \$ 1,422,959 |
| <b>01-2103100-600-XXXX-XX-?????? EQUIPMENT</b>                |                            |              |              |              |              |              |              |              |              |
| 255403                                                        | Equipment Under \$5k       | \$ 64,550    | \$ 64,550    | \$ 71,603    | \$ 64,550    | \$ 62,377    | \$ 2,173     | \$ 64,550    | \$ 64,550    |
| 255404                                                        | Equipment Over \$5K        | \$ 61,600    | \$ 33,840    | \$ 32,524    | \$ 61,600    | \$ 57,796    | \$ 3,804     | \$ 61,600    | \$ 61,600    |
| 255409                                                        | Technology Equipment       |              |              |              |              |              |              |              |              |
|                                                               | <b>TOTAL</b>               | \$ 126,150   | \$ 98,390    | \$ 104,127   | \$ 126,150   | \$ 120,173   | \$ 5,977     | \$ 126,150   | \$ 126,150   |
| <b>GRAND TOTAL.....</b>                                       |                            | \$ 3,607,087 | \$ 4,225,835 | \$ 4,080,108 | \$ 3,641,454 | \$ 1,939,706 | \$ 1,701,748 | \$ 3,689,948 | \$ 3,689,948 |

**GARRETT COUNTY BOARD OF EDUCATION**

| Activity: 601                                                 |                              | WAREHOUSINGS & DISTRIBUTION |             |
|---------------------------------------------------------------|------------------------------|-----------------------------|-------------|
|                                                               |                              | County                      | Explanation |
| <b>01-2103000-601-XXXX-XX-?????? SALARY/WAGES:</b>            |                              |                             |             |
| 201101                                                        | Substitutes                  |                             |             |
| 201202                                                        | Admin/Certificated           |                             |             |
| 201203                                                        | Stipends                     |                             |             |
| 201204                                                        | Non-Certificated             |                             |             |
|                                                               |                              |                             |             |
|                                                               | TOTAL                        | \$                          | -           |
| <b>01-2103000-601-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                              |                             |             |
| 220918                                                        | Equipment Prev Maintenance   |                             |             |
| 220924                                                        | Misc Services                |                             |             |
| 220941                                                        | Disposal of Hazardous Mat    |                             |             |
| 220944                                                        | Security Monitoring          |                             |             |
|                                                               |                              |                             |             |
|                                                               | TOTAL                        | \$                          | -           |
| <b>01-2103000-601-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                              |                             |             |
| 232903                                                        | Gas, Oil, Tires, Etc.        | \$                          | 1,250       |
| 232909                                                        | General Supplies             |                             |             |
| 232913                                                        | Printed Materials            |                             |             |
| 232920                                                        | Build/Ground Repair/Supplies |                             |             |
| 232933                                                        | Custodial Supplies           |                             |             |
|                                                               |                              |                             |             |
|                                                               | TOTAL                        | \$                          | 1,250       |
| <b>01-2103000-601-XXXX-XX-?????? OTHER</b>                    |                              |                             |             |
| 240811                                                        | Communications               |                             |             |
| 240819                                                        | Reimbursable Mileage         |                             |             |
| 240823                                                        | Reimbursable Expenses        |                             |             |
| 240865                                                        | Insurance-Vehicle            | \$                          | 1,500       |
| 249922                                                        | Dues/Fees                    |                             |             |
| 249982                                                        | Vehicle Gas, Oil, Tires      |                             |             |
|                                                               |                              |                             |             |
|                                                               | TOTAL                        | \$                          | 1,500       |
| <b>01-2103000-601-XXXX-XX-?????? EQUIPMENT</b>                |                              |                             |             |
| 255401                                                        | Vehicles                     |                             |             |
| 255403                                                        | Equipment Under \$5k         |                             |             |
|                                                               |                              |                             |             |
|                                                               | TOTAL                        | \$                          | -           |
| <b>GRAND TOTAL</b>                                            |                              | \$                          | 2,750       |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                              |                                            |          |          |             |              |          |             |          |
|---------------------------------------------------------------|------------------------------|--------------------------------------------|----------|----------|-------------|--------------|----------|-------------|----------|
| Account Description: OPERATION OF PLANT                       |                              |                                            |          |          |             |              |          |             |          |
| <b>Activity: 601</b>                                          |                              | <b>601- Warehousing &amp; Distribution</b> |          |          |             |              |          |             |          |
|                                                               |                              | <b>FY20</b>                                |          |          | <b>FY21</b> |              |          | <b>FY22</b> |          |
|                                                               |                              | Approved                                   | Revised  | Spent    | Approved    | Exp 12/31/20 | +/-      | Requested   | Approved |
| <b>01-2103000-601-XXXX-XX-?????? SALARY/WAGES:</b>            |                              |                                            |          |          |             |              |          |             |          |
| 201101                                                        | Substitutes                  |                                            | \$ 1,675 | \$ 2,880 |             |              |          |             |          |
| 201202                                                        | Admin/Certificated           |                                            |          |          |             |              |          |             |          |
| 201203                                                        | Stipends                     |                                            |          |          |             |              |          |             |          |
| 201204                                                        | Non-Certificated             |                                            |          |          |             |              |          |             |          |
|                                                               |                              |                                            |          |          |             |              |          |             |          |
|                                                               | <b>TOTAL</b>                 | \$ -                                       | \$ 1,675 | \$ 2,880 | \$ -        | \$ -         | \$ -     | \$ -        | \$ -     |
| <b>01-2103000-601-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                              |                                            |          |          |             |              |          |             |          |
| 220918                                                        | Equipment Prev Maintenance   |                                            |          |          |             |              |          |             |          |
| 220924                                                        | Misc Services                |                                            |          |          |             |              |          |             |          |
| 220941                                                        | Disposal of Hazardous Mat    |                                            |          |          |             |              |          |             |          |
| 220944                                                        | Security Monitoring          |                                            |          |          |             |              |          |             |          |
|                                                               |                              |                                            |          |          |             |              |          |             |          |
|                                                               | <b>TOTAL</b>                 | \$ -                                       | \$ -     | \$ -     | \$ -        | \$ -         | \$ -     | \$ -        | \$ -     |
| <b>01-2103000-601-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                              |                                            |          |          |             |              |          |             |          |
| 232903                                                        | Gas, Oil, Tires, Etc.        | \$ 2,500                                   | \$ 1,400 | \$ 1,376 | \$ 2,500    | \$ 170       | \$ 2,330 | \$ 1,250    | \$ 1,250 |
| 232909                                                        | General Supplies             |                                            |          | \$ 129   |             |              |          |             |          |
| 232913                                                        | Printed Materials            |                                            |          |          |             |              |          |             |          |
| 232920                                                        | Build/Ground Repair/Supplies |                                            |          |          |             |              |          |             |          |
| 232933                                                        | Custodial Supplies           |                                            |          |          |             |              |          |             |          |
|                                                               |                              |                                            |          |          |             |              |          |             |          |
|                                                               | <b>TOTAL</b>                 | \$ 2,500                                   | \$ 1,400 | \$ 1,505 | \$ 2,500    | \$ 170       | \$ 2,330 | \$ 1,250    | \$ 1,250 |
| <b>01-2103000-601-XXXX-XX-?????? OTHER</b>                    |                              |                                            |          |          |             |              |          |             |          |
| 240811                                                        | Communications               |                                            |          |          |             |              |          |             |          |
| 240819                                                        | Reimbursable Mileage         |                                            |          |          |             |              |          |             |          |
| 240823                                                        | Reimbursable Expenses        |                                            |          |          |             |              |          |             |          |
| 240865                                                        | Insurance-Vehicle            | \$ 1,500                                   | \$ 925   | \$ 924   | \$ 1,500    | \$ 683       | \$ 817   | \$ 1,500    | \$ 1,500 |
| 249922                                                        | Dues/Fees                    |                                            |          |          |             |              |          |             |          |
| 249982                                                        | Vehicle Gas, Oil, Tires      |                                            |          |          |             |              |          |             |          |
|                                                               |                              |                                            |          |          |             |              |          |             |          |
|                                                               | <b>TOTAL</b>                 | \$ 1,500                                   | \$ 925   | \$ 924   | \$ 1,500    | \$ 683       | \$ 817   | \$ 1,500    | \$ 1,500 |
| <b>01-2103000-601-XXXX-XX-?????? EQUIPMENT</b>                |                              |                                            |          |          |             |              |          |             |          |
| 255401                                                        | Vehicles                     |                                            |          |          |             |              |          |             |          |
| 255403                                                        | Equipment Under \$5k         |                                            |          |          |             |              |          |             |          |
|                                                               |                              |                                            |          |          |             |              |          |             |          |
|                                                               | <b>TOTAL</b>                 | \$ -                                       | \$ -     | \$ -     | \$ -        | \$ -         | \$ -     | \$ -        | \$ -     |
| <b>GRAND TOTAL.....</b>                                       |                              | \$ 4,000                                   | \$ 4,000 | \$ 5,309 | \$ 4,000    | \$ 853       | \$ 3,147 | \$ 2,750    | \$ 2,750 |

**GARRETT COUNTY BOARD OF EDUCATION**

| Activity: 602                                                 |                          | ADMINISTRATION OPERATIONS |                                                                                                                                                              |
|---------------------------------------------------------------|--------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                               |                          | County                    | Explanation of County Portion                                                                                                                                |
| <b>01-2103100-602-XXXX-XX-?????? SALARY/WAGES:</b>            |                          |                           |                                                                                                                                                              |
| 201202                                                        | Admin/Certificated       |                           |                                                                                                                                                              |
| 201204                                                        | Non-Certified            | \$ 91,188                 |                                                                                                                                                              |
| 201205                                                        | Non-Certified OT         |                           |                                                                                                                                                              |
|                                                               |                          |                           |                                                                                                                                                              |
|                                                               | <b>TOTAL</b>             | \$ 91,188                 |                                                                                                                                                              |
| <b>01-2103100-602-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                          |                           |                                                                                                                                                              |
| 220911                                                        | Consultants              |                           |                                                                                                                                                              |
| 220914                                                        | Equipment Repair         | \$ 2,000                  |                                                                                                                                                              |
| 220918                                                        | Equipment Prev Maint     | \$ 55,000                 | Equipment repair & service contracts for departments which are non-instructional [i.e., Data Processing, Office of Supt., Human Resources, Business Support] |
| 220917                                                        | Licensing Fees           |                           |                                                                                                                                                              |
| 220924                                                        | Misc Services            |                           |                                                                                                                                                              |
|                                                               |                          |                           |                                                                                                                                                              |
|                                                               | <b>TOTAL</b>             | \$ 57,000                 |                                                                                                                                                              |
| <b>01-2103100-602-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                          |                           |                                                                                                                                                              |
| 232908                                                        | Computer Software        |                           |                                                                                                                                                              |
| 232909                                                        | General Supplies         |                           |                                                                                                                                                              |
| 232914                                                        | Sensitive Assets         |                           |                                                                                                                                                              |
| 232920                                                        | Buildings/Grounds Repair |                           |                                                                                                                                                              |
|                                                               |                          |                           |                                                                                                                                                              |
|                                                               | <b>TOTAL</b>             | \$ -                      |                                                                                                                                                              |
| <b>01-2103100-602-XXXX-XX-?????? OTHER</b>                    |                          |                           |                                                                                                                                                              |
| 240861                                                        | Liability Insurance      |                           | Cyber Liability Insurance - transferred to 604 Safety & Security                                                                                             |
|                                                               |                          |                           |                                                                                                                                                              |
|                                                               | <b>TOTAL</b>             | \$ -                      |                                                                                                                                                              |
| <b>01-2103100-602-XXXX-XX-?????? EQUIPMENT</b>                |                          |                           |                                                                                                                                                              |
| 255403                                                        | Equipment Under \$5k     |                           |                                                                                                                                                              |
| 255404                                                        | Equipment Over \$5k      |                           |                                                                                                                                                              |
|                                                               |                          |                           |                                                                                                                                                              |
|                                                               | <b>TOTAL</b>             | \$ -                      |                                                                                                                                                              |
| <b>GRAND TOTAL</b>                                            |                          | \$ 148,188                |                                                                                                                                                              |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                          |                                       |            |            |             |              |           |             |            |
|---------------------------------------------------------------|--------------------------|---------------------------------------|------------|------------|-------------|--------------|-----------|-------------|------------|
| Account Description: OPERATION OF PLANT                       |                          |                                       |            |            |             |              |           |             |            |
| <b>Activity: 602</b>                                          |                          | <b>602- Administration Operations</b> |            |            |             |              |           |             |            |
|                                                               |                          | <b>FY20</b>                           |            |            | <b>FY21</b> |              |           | <b>FY22</b> |            |
|                                                               |                          | Approved                              | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-       | Requested   | Approved   |
| <b>01-2103100-602-XXXX-XX-?????? SALARY/WAGES:</b>            |                          |                                       |            |            |             |              |           |             |            |
| 201202                                                        | Admin/Certificated       |                                       |            |            |             |              |           |             |            |
| 201204                                                        | Non-Certified            | \$ 81,426                             | \$ 81,426  | \$ 77,483  | \$ 86,086   | \$ 39,880    | \$ 46,206 | \$ 91,188   | \$ 91,188  |
| 201205                                                        | Non-Certified OT         |                                       |            | \$ 3,880   |             |              |           |             |            |
|                                                               |                          |                                       |            |            |             |              |           |             |            |
|                                                               | TOTAL                    | \$ 81,426                             | \$ 81,426  | \$ 81,363  | \$ 86,086   | \$ 39,880    | \$ 46,206 | \$ 91,188   | \$ 91,188  |
| <b>01-2103100-602-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                          |                                       |            |            |             |              |           |             |            |
| 220911                                                        | Consultants              |                                       |            |            |             |              |           |             |            |
| 220914                                                        | Equipment Repar          | \$ 2,000                              |            | \$ 4,200   | \$ 2,000    | \$ 700       | \$ 1,300  | \$ 2,000    | \$ 2,000   |
| 220918                                                        | Equipment Prev Maint     | \$ 55,000                             | \$ 125,523 | \$ 141,232 | \$ 55,000   | \$ 47,296    | \$ 7,704  | \$ 55,000   | \$ 55,000  |
| 220917                                                        | Licensing Fees           |                                       |            |            |             |              |           |             |            |
| 220924                                                        | Misc Services            |                                       |            | \$ 4,600   |             |              |           |             |            |
|                                                               |                          |                                       |            |            |             |              |           |             |            |
|                                                               |                          |                                       |            |            |             |              |           |             |            |
|                                                               | TOTAL                    | \$ 57,000                             | \$ 125,523 | \$ 150,032 | \$ 57,000   | \$ 47,996    | \$ 9,004  | \$ 57,000   | \$ 57,000  |
| <b>01-2103100-602-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                          |                                       |            |            |             |              |           |             |            |
| 232908                                                        | Computer Software        |                                       |            | \$ 5,727   |             |              |           |             |            |
| 232909                                                        | General Supplies         |                                       |            | \$ 276     |             | \$ 30        | \$ (30)   |             |            |
| 232914                                                        | Sensitive Assets         |                                       | \$ 3,285   | \$ 282     |             | \$ 826       | \$ (826)  |             |            |
| 232920                                                        | Buildings/Grounds Repair |                                       |            |            |             |              |           |             |            |
|                                                               |                          |                                       |            |            |             |              |           |             |            |
|                                                               |                          |                                       |            |            |             |              |           |             |            |
|                                                               | TOTAL                    | \$ -                                  | \$ 3,285   | \$ 6,285   | \$ -        | \$ 856       | \$ (856)  | \$ -        | \$ -       |
| <b>01-2103100-602-XXXX-XX-?????? OTHER</b>                    |                          |                                       |            |            |             |              |           |             |            |
| 240861                                                        | Liability Insurance      | \$ 12,700                             |            |            | \$ 12,700   | \$ 11,552    | \$ 1,148  |             |            |
|                                                               |                          |                                       |            |            |             |              |           |             |            |
|                                                               | TOTAL                    | \$ 12,700                             | \$ -       | \$ -       | \$ 12,700   | \$ 11,552    | \$ 1,148  | \$ -        | \$ -       |
| <b>01-2103100-602-XXXX-XX-?????? EQUIPMENT</b>                |                          |                                       |            |            |             |              |           |             |            |
| 255403                                                        | Equipment Under \$5k     |                                       | \$ 3,222   | \$ 3,126   |             | \$ 826       | \$ (826)  |             |            |
| 255404                                                        | Equipment Over \$5k      |                                       | \$ 75,355  | \$ 28,044  |             |              |           |             |            |
|                                                               |                          |                                       |            |            |             |              |           |             |            |
|                                                               | TOTAL                    | \$ -                                  | \$ 78,577  | \$ 31,170  | \$ -        | \$ 826       | \$ (826)  | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                          | \$ 151,126                            | \$ 288,811 | \$ 268,850 | \$ 155,786  | \$ 101,110   | \$ 54,676 | \$ 148,188  | \$ 148,188 |

**GARRETT COUNTY BOARD OF EDUCATION**

| Activity: 603                                                 |                            | INSTRUCTION OPERATIONS |            |                                             |
|---------------------------------------------------------------|----------------------------|------------------------|------------|---------------------------------------------|
|                                                               |                            | County                 | County     | Explanation of County Portion               |
| <b>01-2103100-603-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                        |            |                                             |
| 201101                                                        | Substitutes                |                        |            |                                             |
| 201202                                                        | Admin/Certificated         |                        |            |                                             |
| 201203                                                        | Stipends                   |                        |            |                                             |
| 201204                                                        | Non-Certificated           |                        | \$ 110,909 |                                             |
| 201205                                                        | Non-Certificated OT        |                        |            |                                             |
|                                                               | <b>TOTAL</b>               | \$ -                   | \$ 110,909 |                                             |
| <b>01-2103100-603-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                        |            |                                             |
| 220516                                                        | Rent                       |                        |            |                                             |
| 220901                                                        | Vehicle Repair             |                        |            |                                             |
| 220914                                                        | Equipment Repair           |                        | \$ 19,000  |                                             |
| 220918                                                        | Equipment Prev Maintenance |                        | \$ 2,450   | Instructional Foods Classroom & Planetarium |
|                                                               | <b>TOTAL</b>               | \$ -                   | \$ 21,450  |                                             |
| <b>01-2103100-603-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                        |            |                                             |
| 232903                                                        | Gas, Oil, Tires, Etc.      |                        | \$ 1,500   |                                             |
| 232909                                                        | General Supplies           |                        |            |                                             |
| 232914                                                        | Sensitive Assets           |                        |            |                                             |
|                                                               | <b>TOTAL</b>               | \$ -                   | \$ 1,500   |                                             |
| <b>01-2103100-603-XXXX-XX-?????? OTHER</b>                    |                            |                        |            |                                             |
| 240811                                                        | Communication              |                        |            |                                             |
| 240819                                                        | Reimbursable Mileage       |                        |            |                                             |
| 240823                                                        | Travel/Reimbursable Exp    |                        |            |                                             |
| 240865                                                        | Insurance-Vehicle          |                        |            |                                             |
|                                                               | <b>TOTAL</b>               | \$ -                   | \$ -       |                                             |
| <b>01-2103100-603-XXXX-XX-?????? EQUIPMENT</b>                |                            |                        |            |                                             |
| 255403                                                        | Equipment Under \$5k       |                        |            |                                             |
|                                                               | <b>TOTAL</b>               | \$ -                   | \$ -       |                                             |
| <b>GRAND TOTAL</b>                                            |                            | \$ -                   | \$ 133,859 | \$ 133,859                                  |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: OPERATION OF PLANT            |                          |                             |            |            |            |              |            |            |            |
|----------------------------------------------------|--------------------------|-----------------------------|------------|------------|------------|--------------|------------|------------|------------|
| Activity: 603                                      |                          | 603- Instruction Operations |            |            |            |              |            |            |            |
|                                                    |                          | FY20                        |            |            | FY21       |              |            | FY22       |            |
|                                                    |                          | Approved                    | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| 01-2103100-603-XXXX-XX-?????? SALARY/WAGES:        |                          |                             |            |            |            |              |            |            |            |
| 201101                                             | Substitutes              |                             |            |            |            |              |            |            |            |
| 201202                                             | Admin/Certificated       |                             |            |            |            |              |            |            |            |
| 201203                                             | Stipends                 |                             |            |            |            |              |            |            |            |
| 201204                                             | Non-Certificated         | \$ 97,474                   | \$ 97,474  | \$ 99,452  | \$ 104,149 | \$ 49,190    | \$ 54,959  | \$ 110,909 | \$ 110,909 |
| 201205                                             | Non-Certificated OT      |                             |            | \$ 4,113   |            |              |            |            |            |
|                                                    | TOTAL                    | \$ 97,474                   | \$ 97,474  | \$ 103,565 | \$ 104,149 | \$ 49,190    | \$ 54,959  | \$ 110,909 | \$ 110,909 |
| 01-2103100-603-XXXX-XX-?????? CONTRACTED SERVICES  |                          |                             |            |            |            |              |            |            |            |
| 220516                                             | Rent                     |                             |            |            |            |              |            |            |            |
| 220901                                             | Vehicle Repair           |                             |            | \$ 237     |            | \$ 751       | \$ (751)   |            |            |
| 220914                                             | Equipment Repair         | \$ 29,000                   | \$ 29,000  | \$ 6,860   | \$ 29,000  | \$ 1,998     | \$ 27,002  | \$ 19,000  | \$ 19,000  |
| 220918                                             | Equipment Prev Maintenar | \$ 2,450                    | \$ 2,286   | \$ 10,662  | \$ 2,450   | \$ 4,874     | \$ (2,424) | \$ 2,450   | \$ 2,450   |
|                                                    |                          |                             |            |            |            |              |            |            |            |
|                                                    | TOTAL                    | \$ 31,450                   | \$ 31,286  | \$ 17,759  | \$ 31,450  | \$ 7,623     | \$ 23,827  | \$ 21,450  | \$ 21,450  |
| 01-2103100-603-XXXX-XX-?????? SUPPLIES & MATERIALS |                          |                             |            |            |            |              |            |            |            |
| 232903                                             | Gas, Oil, Tires, Etc.    | \$ 1,500                    | \$ 1,500   | \$ 1,111   | \$ 1,500   | \$ 1,430     | \$ 70      | \$ 1,500   | \$ 1,500   |
| 232909                                             | General Supplies         |                             |            | \$ 76      |            | \$ 1,215     | \$ (1,215) |            |            |
| 232914                                             | Sensitive Assets         |                             | \$ 19,125  | \$ 67,395  |            | \$ 629       | \$ (629)   |            |            |
|                                                    | TOTAL                    | \$ 1,500                    | \$ 20,625  | \$ 68,582  | \$ 1,500   | \$ 3,274     | \$ (1,774) | \$ 1,500   | \$ 1,500   |
| 01-2103100-603-XXXX-XX-?????? OTHER                |                          |                             |            |            |            |              |            |            |            |
| 240811                                             | Communication            |                             |            | \$ 139     |            | \$ 53        | \$ (53)    |            |            |
| 240819                                             | Reimbursable Mileage     | \$ 400                      | \$ 400     | \$ 185     | \$ 400     | \$ 911       | \$ (511)   |            |            |
| 240823                                             | Travel/Reimbursable Exp  |                             |            | \$ 1,080   |            |              |            |            |            |
| 240865                                             | Insurance-Vehicle        |                             |            | \$ 924     |            | \$ 1,365     | \$ (1,365) |            |            |
|                                                    |                          |                             |            |            |            |              |            |            |            |
|                                                    | TOTAL                    | \$ 400                      | \$ 400     | \$ 2,328   | \$ 400     | \$ 2,329     | \$ (1,929) | \$ -       | \$ -       |
| 01-2103100-603-XXXX-XX-?????? EQUIPMENT            |                          |                             |            |            |            |              |            |            |            |
| 255403                                             | Equipment Under \$5k     |                             |            | \$ 3,221   |            |              |            |            |            |
|                                                    |                          |                             |            |            |            |              |            |            |            |
|                                                    | TOTAL                    | \$ -                        | \$ -       | \$ 3,221   | \$ -       | \$ -         | \$ -       | \$ -       | \$ -       |
| GRAND TOTAL.....                                   |                          | \$ 130,824                  | \$ 149,785 | \$ 195,455 | \$ 137,499 | \$ 62,416    | \$ 75,083  | \$ 133,859 | \$ 133,859 |

**GARRETT COUNTY BOARD OF EDUCATION**

| Activity: 604                                                 |                       | SAFETY & SECURITY |            |                               |
|---------------------------------------------------------------|-----------------------|-------------------|------------|-------------------------------|
|                                                               |                       | County            | County     | Explanation of County Portion |
| <b>01-2103100-604-XXXX-XX-?????? SALARY/WAGES:</b>            |                       |                   |            |                               |
| 201101                                                        | Substitutes           |                   |            |                               |
| 201202                                                        | Admin/Certificated    |                   |            |                               |
| 201203                                                        | Stipends              |                   |            |                               |
| 201204                                                        | Non-Certificated      |                   | \$ 65,171  |                               |
|                                                               |                       |                   |            |                               |
|                                                               | TOTAL                 | \$ -              | \$ 65,171  |                               |
| <b>01-2103100-604-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                       |                   |            |                               |
| 220516                                                        | Rent                  |                   |            |                               |
| 220901                                                        | Vehicle Repair        |                   |            |                               |
| 220914                                                        | Equipment Repair      |                   |            |                               |
| 220917                                                        | Licensing             |                   | \$ 29,400  | CDW Security                  |
| 220944                                                        | Security Monitoring   |                   | \$ 1,620   |                               |
|                                                               |                       |                   |            |                               |
|                                                               | TOTAL                 | \$ -              | \$ 31,020  |                               |
| <b>01-2103100-604-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                       |                   |            |                               |
| 232903                                                        | Gas, Oil, Tires, Etc. |                   | \$ 1,250   |                               |
| 232909                                                        | General Supplies      |                   | \$ 4,040   |                               |
| 232914                                                        | Sensitive Assets      |                   | \$ 8,260   | Camera replacement            |
|                                                               |                       |                   |            |                               |
|                                                               | TOTAL                 | \$ -              | \$ 13,550  |                               |
| <b>01-2103100-604-XXXX-XX-?????? OTHER</b>                    |                       |                   |            |                               |
| 240811                                                        | Communication         |                   |            |                               |
| 240819                                                        | Reimbursable Mileage  |                   |            |                               |
| 240861                                                        | Liability Insurance   |                   | \$ 12,700  | Cyber Liability Insurance     |
| 240865                                                        | Insurance-Vehicle     |                   |            |                               |
|                                                               |                       |                   |            |                               |
|                                                               | TOTAL                 | \$ -              | \$ 12,700  |                               |
| <b>01-2103100-604-XXXX-XX-?????? EQUIPMENT</b>                |                       |                   |            |                               |
| 255403                                                        | Equipment Under \$5k  |                   |            |                               |
|                                                               |                       |                   |            |                               |
|                                                               | TOTAL                 | \$ -              | \$ -       |                               |
| <b>GRAND TOTAL</b>                                            |                       | \$ -              | \$ 122,441 | \$ 122,441                    |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                       |                                    |         |       |             |              |      |             |            |
|---------------------------------------------------------------|-----------------------|------------------------------------|---------|-------|-------------|--------------|------|-------------|------------|
| Account Description: OPERATION OF PLANT                       |                       |                                    |         |       |             |              |      |             |            |
| <b>Activity: 604</b>                                          |                       | <b>604 - Safety &amp; Security</b> |         |       |             |              |      |             |            |
|                                                               |                       | <b>FY20</b>                        |         |       | <b>FY21</b> |              |      | <b>FY22</b> |            |
|                                                               |                       | Approved                           | Revised | Spent | Approved    | Exp 12/31/20 | +/-  | Requested   | Approved   |
| <b>01-2103100-604-XXXX-XX-?????? SALARY/WAGES:</b>            |                       |                                    |         |       |             |              |      |             |            |
| 201101                                                        | Substitutes           |                                    |         |       |             |              |      |             |            |
| 201202                                                        | Admin/Certificated    |                                    |         |       |             |              |      |             |            |
| 201203                                                        | Stipends              |                                    |         |       |             |              |      |             |            |
| 201204                                                        | Non-Certificated      |                                    |         |       |             |              |      | \$ 65,171   | \$ 65,171  |
|                                                               |                       |                                    |         |       |             |              |      |             |            |
|                                                               | <b>TOTAL</b>          | \$ -                               | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ 65,171   | \$ 65,171  |
| <b>01-2103100-604-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                       |                                    |         |       |             |              |      |             |            |
| 220516                                                        | Rent                  |                                    |         |       |             |              |      |             |            |
| 220901                                                        | Vehicle Repair        |                                    |         |       |             |              |      |             |            |
| 220914                                                        | Equipment Repair      |                                    |         |       |             |              |      |             |            |
| 220917                                                        | Licensing             |                                    |         |       |             |              |      | \$ 29,400   | \$ 29,400  |
| 220944                                                        | Security Monitoring   |                                    |         |       |             |              |      | \$ 1,620    | \$ 1,620   |
|                                                               |                       |                                    |         |       |             |              |      |             |            |
|                                                               | <b>TOTAL</b>          | \$ -                               | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ 31,020   | \$ 31,020  |
| <b>01-2103100-604-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                       |                                    |         |       |             |              |      |             |            |
| 232903                                                        | Gas, Oil, Tires, Etc. |                                    |         |       |             |              |      | \$ 1,250    | \$ 1,250   |
| 232909                                                        | General Supplies      |                                    |         |       |             |              |      | \$ 4,040    | \$ 4,040   |
| 232914                                                        | Sensitive Assets      |                                    |         |       |             |              |      | \$ 8,260    | \$ 8,260   |
|                                                               |                       |                                    |         |       |             |              |      |             |            |
|                                                               | <b>TOTAL</b>          | \$ -                               | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ 13,550   | \$ 13,550  |
| <b>01-2103100-604-XXXX-XX-?????? OTHER</b>                    |                       |                                    |         |       |             |              |      |             |            |
| 240811                                                        | Communication         |                                    |         |       |             |              |      |             |            |
| 240819                                                        | Reimbursable Mileage  |                                    |         |       |             |              |      |             |            |
| 240861                                                        | Liability Insurance   |                                    |         |       |             |              |      | \$ 12,700   | \$ 12,700  |
| 240865                                                        | Insurance-Vehicle     |                                    |         |       |             |              |      |             |            |
|                                                               |                       |                                    |         |       |             |              |      |             |            |
|                                                               | <b>TOTAL</b>          | \$ -                               | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ 12,700   | \$ 12,700  |
| <b>01-2103100-604-XXXX-XX-?????? EQUIPMENT</b>                |                       |                                    |         |       |             |              |      |             |            |
| 255403                                                        | Equipment Under \$5k  |                                    |         |       |             |              |      |             |            |
|                                                               |                       |                                    |         |       |             |              |      |             |            |
|                                                               | <b>TOTAL</b>          | \$ -                               | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ -        | \$ -       |
| <b>GRAND TOTAL.....</b>                                       |                       | \$ -                               | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ 122,441  | \$ 122,441 |



## MAINTENANCE OF PLANT

This category provides for activities concerned with keeping the grounds, buildings and equipment in their original condition of completeness or efficiency through the repair or replacement of property. Currently the maintenance staff provides such service at twelve school sites, the Hickory Enviromental Education Center, the central office and warehouse.

**GARRETT COUNTY BOARD OF EDUCATION**

| Activity: 700                                                 |                            | MAINTENANCE (01-2110000-700) |                                                          |
|---------------------------------------------------------------|----------------------------|------------------------------|----------------------------------------------------------|
|                                                               |                            | County                       | Explanation                                              |
| <b>01-2110000-700-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                              |                                                          |
| 201101                                                        | Substitutes                |                              |                                                          |
| 201202                                                        | Admin/Certificated         | \$ 112,769                   |                                                          |
| 201203                                                        | Stipends                   | \$ 22,500                    |                                                          |
| 201204                                                        | Non-Certificated           | \$ 437,913                   | Includes Summer Crew (10 staff @ 400 hour X \$13.25/hr.) |
| 201205                                                        | Non-Certificated OT        |                              |                                                          |
|                                                               | <b>TOTAL</b>               | \$ 573,182                   |                                                          |
| <b>01-2110000-700-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                              |                                                          |
| 220506                                                        | Lease (Never Own)          |                              |                                                          |
| 220516                                                        | Rental                     | \$ 2,500                     |                                                          |
| 220901                                                        | Vehicle Repair             | \$ 16,535                    |                                                          |
| 220914                                                        | Equipment Repair           | \$ 2,000                     |                                                          |
| 220918                                                        | Equipment Prev Maint       | \$ 15,000                    |                                                          |
| 220920                                                        | Bldings/Grounds/Repair     | \$ 259,800                   | Specific Projects                                        |
| 220924                                                        | Misc Services              | \$ 2,500                     | MVA, permitting, etc.                                    |
| 220925                                                        | Drug/Alcohol Testing       |                              |                                                          |
| 220926                                                        | Contracted Service         |                              | Unplanned repairs - work order driven                    |
| 220941                                                        | Disposal Hazardous Waste   |                              |                                                          |
|                                                               | <b>TOTAL</b>               | \$ 298,335                   |                                                          |
| <b>01-2110000-700-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                              |                                                          |
| 232903                                                        | Gas, Oil, Tires, Etc.      | \$ 25,000                    |                                                          |
| 232909                                                        | Office Supplies            | \$ 1,000                     |                                                          |
| 232910                                                        | Advertising                | \$ 1,000                     | Request for Proposals & Bids                             |
| 232912                                                        | Postage                    | \$ 250                       |                                                          |
| 232914                                                        | Sensitive Assets           |                              |                                                          |
| 232920                                                        | Buildings/Grounds Projects | \$ 58,300                    | Specific Projects                                        |
| 232926                                                        | B/G Supplies               | \$ 125,000                   | Unplanned repairs - work order driven                    |
|                                                               | <b>TOTAL</b>               | \$ 210,550                   |                                                          |
| <b>01-2110000-700-XXXX-XX-?????? OTHER</b>                    |                            |                              |                                                          |
| 240819                                                        | Reimbursable Mileage       | \$ 250                       |                                                          |
| 240823                                                        | Reimbursable Expenses      | \$ 750                       |                                                          |
| 240865                                                        | Insurance-Vehicle          | \$ 19,020                    |                                                          |
| 249901                                                        | Misc Other Charges         |                              |                                                          |
| 249922                                                        | Dues & Fees                | \$ 500                       |                                                          |
| 249929                                                        | Workshop Exp               |                              |                                                          |
|                                                               | <b>TOTAL</b>               | \$ 20,520                    |                                                          |
| <b>01-2110000-700-XXXX-XX-?????? EQUIPMENT</b>                |                            |                              |                                                          |
| 255200                                                        | Building Improvement       |                              |                                                          |
| 255401                                                        | Vehicle                    | \$ 38,500                    | FY22 Add back vehicle replacement cycle allocation       |
| 255403                                                        | Equipment Under \$5k       | \$ 9,100                     |                                                          |
| 255404                                                        | Equipment Over \$5K        |                              |                                                          |
|                                                               | <b>TOTAL</b>               | \$ 47,600                    |                                                          |
| <b>GRAND TOTAL</b>                                            |                            | \$ 1,150,187                 |                                                          |

**GARRETT COUNTY BOARD OF EDUCATION**

Account Description: MAINTENANCE OF PLANT

| Activity: 700                                                 |                            | 700-Maintenance |              |              |              |              |             |              |              |
|---------------------------------------------------------------|----------------------------|-----------------|--------------|--------------|--------------|--------------|-------------|--------------|--------------|
|                                                               |                            | FY20            |              |              | FY21         |              |             | FY22         |              |
|                                                               |                            | Approved        | Revised      | Spent        | Approved     | Exp 12/31/20 | +/-         | Requested    | Approved     |
| <b>01-2110000-700-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                 |              |              |              |              |             |              |              |
| 201101                                                        | Substitutes                |                 |              |              |              |              |             |              |              |
| 201202                                                        | Admin/Certificated         | \$ 145,309      | \$ 85,309    | \$ 85,297    | \$ 107,716   | \$ 39,326    | \$ 68,390   | \$ 112,769   | \$ 112,769   |
| 201203                                                        | Stipends                   | \$ 22,500       | \$ 12,500    | \$ 5,744     | \$ 22,500    | \$ 3,400     | \$ 19,100   | \$ 22,500    | \$ 22,500    |
| 201204                                                        | Non-Certificated           | \$ 373,060      | \$ 308,060   | \$ 315,441   | \$ 412,185   | \$ 136,978   | \$ 275,207  | \$ 437,913   | \$ 437,913   |
| 201205                                                        | Non-Certificated OT        |                 |              | \$ 7,278     |              |              |             |              |              |
|                                                               | <b>TOTAL</b>               | \$ 540,869      | \$ 405,869   | \$ 413,760   | \$ 542,401   | \$ 179,704   | \$ 362,697  | \$ 573,182   | \$ 573,182   |
| <b>01-2110000-700-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                 |              |              |              |              |             |              |              |
| 220506                                                        | Lease (Never Own)          |                 |              |              |              |              |             |              |              |
| 220516                                                        | Rental                     | \$ 2,500        |              | \$ 240       | \$ 2,500     | \$ 1,843     | \$ 657      | \$ 2,500     | \$ 2,500     |
| 220901                                                        | Vehicle Repair             | \$ 16,535       | \$ 8,035     | \$ 7,812     | \$ 16,535    | \$ 923       | \$ 15,612   | \$ 16,535    | \$ 16,535    |
| 220914                                                        | Equipment Repair           | \$ 2,000        | \$ 1,000     | \$ 1,082     | \$ 2,000     | \$ 829       | \$ 1,171    | \$ 2,000     | \$ 2,000     |
| 220918                                                        | Equipment Prev Maint       | \$ 30,000       |              | \$ 1,086     | \$ 15,000    | \$ 466       | \$ 14,534   | \$ 15,000    | \$ 15,000    |
| 220920                                                        | Bldings/Grounds/Repair     | \$ 384,800      | \$ 298,680   | \$ 259,385   | \$ 259,800   | \$ 162,237   | \$ 97,563   | \$ 259,800   | \$ 259,800   |
| 220924                                                        | Misc Services              | \$ 2,500        | \$ 2,500     | \$ 3,424     | \$ 2,500     | \$ 2,705     | \$ (205)    | \$ 2,500     | \$ 2,500     |
| 220925                                                        | Drug/Alcohol Testing       |                 |              | \$ 460       |              | \$ 55        | \$ (55)     |              |              |
| 220926                                                        | Contracted Service         |                 |              |              |              |              |             |              |              |
| 220941                                                        | Disposal Hazardous Waste   |                 |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>               | \$ 438,335      | \$ 310,215   | \$ 273,489   | \$ 298,335   | \$ 169,058   | \$ 129,277  | \$ 298,335   | \$ 298,335   |
| <b>01-2110000-700-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                 |              |              |              |              |             |              |              |
| 232903                                                        | Gas, Oil, Tires, Etc.      | \$ 25,000       | \$ 25,000    | \$ 20,780    | \$ 25,000    | \$ 9,715     | \$ 15,285   | \$ 25,000    | \$ 25,000    |
| 232909                                                        | Office Supplies            | \$ 1,000        | \$ 1,000     | \$ 47        | \$ 1,000     | \$ 496       | \$ 504      | \$ 1,000     | \$ 1,000     |
| 232910                                                        | Advertising                | \$ 1,000        | \$ 1,000     | \$ 1,454     | \$ 1,000     | \$ 84        | \$ 916      | \$ 1,000     | \$ 1,000     |
| 232912                                                        | Postage                    | \$ 250          | \$ 250       | \$ 155       | \$ 250       | \$ 16        | \$ 234      | \$ 250       | \$ 250       |
| 232914                                                        | Sensitive Assets           |                 |              |              |              |              |             |              |              |
| 232920                                                        | Buildings/Grounds Projects | \$ 58,300       | \$ 187,578   | \$ 183,447   | \$ 58,300    | \$ 107,510   | \$ (49,210) | \$ 58,300    | \$ 58,300    |
| 232926                                                        | B/G Supplies               |                 |              |              | \$ 125,000   |              | \$ 125,000  | \$ 125,000   | \$ 125,000   |
|                                                               | <b>TOTAL</b>               | \$ 85,550       | \$ 214,828   | \$ 205,883   | \$ 210,550   | \$ 117,821   | \$ 92,729   | \$ 210,550   | \$ 210,550   |
| <b>01-2110000-700-XXXX-XX-?????? OTHER</b>                    |                            |                 |              |              |              |              |             |              |              |
| 240819                                                        | Reimbursable Mileage       | \$ 500          | \$ 500       | \$ 456       | \$ 250       | \$ 265       | \$ (15)     | \$ 250       | \$ 250       |
| 240823                                                        | Reimbursable Expenses      | \$ 1,500        | \$ 1,500     | \$ 100       | \$ 750       |              | \$ 750      | \$ 750       | \$ 750       |
| 240865                                                        | Insurance-Vehicle          | \$ 9,050        | \$ 16,620    | \$ 16,620    | \$ 17,520    | \$ 12,837    | \$ 4,683    | \$ 19,020    | \$ 19,020    |
| 249901                                                        | Misc Other Charges         |                 |              |              |              | \$ 319       | \$ (319)    |              |              |
| 249922                                                        | Dues & Fees                | \$ 500          | \$ 500       | \$ 110       | \$ 500       | \$ 140       | \$ 360      | \$ 500       | \$ 500       |
| 249929                                                        | Workshop Exp               |                 |              |              |              |              |             |              |              |
|                                                               | <b>TOTAL</b>               | \$ 11,550       | \$ 19,120    | \$ 17,286    | \$ 19,020    | \$ 13,561    | \$ 5,459    | \$ 20,520    | \$ 20,520    |
| <b>01-2110000-700-XXXX-XX-?????? EQUIPMENT</b>                |                            |                 |              |              |              |              |             |              |              |
| 255200                                                        | Building Improvement       |                 |              |              |              |              |             | \$ -         |              |
| 255401                                                        | Vehicle                    | \$ 44,000       | \$ 44,000    | \$ 42,196    |              |              |             | \$ 38,500    | \$ 38,500    |
| 255403                                                        | Equipment Under \$5k       | \$ 9,100        | \$ 15,600    | \$ 25,262    | \$ 9,100     | \$ 52,707    | \$ (43,607) | \$ 9,100     | \$ 9,100     |
| 255404                                                        | Equipment Over \$5K        |                 | \$ 36,000    | \$ 31,209    |              |              |             |              |              |
|                                                               | <b>TOTAL</b>               | \$ 53,100       | \$ 95,600    | \$ 98,667    | \$ 9,100     | \$ 52,707    | \$ (43,607) | \$ 47,600    | \$ 47,600    |
| <b>GRAND TOTAL.....</b>                                       |                            | \$ 1,129,404    | \$ 1,045,632 | \$ 1,009,085 | \$ 1,079,406 | \$ 532,851   | \$ 546,555  | \$ 1,150,187 | \$ 1,150,187 |



## CAPITAL OUTLAY

Capital outlay expenditures are those which result in the acquisition of or addition to fixed assets.

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                     |             |
|---------------------------------------------------------------|---------------------------|-------------------------------------|-------------|
| <b>Activity: 820</b>                                          |                           | <b>LAND &amp; LAND IMPROVEMENTS</b> |             |
|                                                               |                           | County                              | Explanation |
| <b>01-2153400-820-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                     |             |
| 201202                                                        | Admin/Certificated        |                                     |             |
| 201203                                                        | Stipends                  |                                     |             |
| 201204                                                        | Non-Certificated          |                                     |             |
|                                                               |                           |                                     |             |
|                                                               | TOTAL                     | \$                                  | -           |
| <b>01-2153400-820-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                     |             |
| 220506                                                        | Lease (Never Own)         |                                     |             |
| 220914                                                        | Equipment Repair          |                                     |             |
| 220918                                                        | Equipment Prev Maint      |                                     |             |
| 220920                                                        | Buildings/Grounds/Repair  |                                     |             |
| 220950                                                        | Architect/Eng. Serv.      |                                     |             |
|                                                               |                           |                                     |             |
|                                                               | TOTAL                     | \$                                  | -           |
| <b>01-2153400-820-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                     |             |
| 232909                                                        | General Supplies          |                                     |             |
| 232910                                                        | Advertising               |                                     |             |
| 232912                                                        | Postage                   |                                     |             |
| 232913                                                        | Printed Materials         |                                     |             |
|                                                               |                           |                                     |             |
|                                                               | TOTAL                     | \$                                  | -           |
| <b>01-2153400-820-XXXX-XX-?????? OTHER</b>                    |                           |                                     |             |
| 240819                                                        | Reimbursable Mileage      |                                     |             |
| 240823                                                        | Travel/Reimbursable Exp   |                                     |             |
| 249922                                                        | Dues/Fees                 |                                     |             |
|                                                               |                           |                                     |             |
|                                                               | TOTAL                     | \$                                  | -           |
| <b>01-2153400-820-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                     |             |
| 255401                                                        | Vehicle                   |                                     |             |
| 255403                                                        | Equipment Under \$5k      |                                     |             |
| 255409                                                        | Technology, Computer, A/V |                                     |             |
|                                                               |                           |                                     |             |
|                                                               | TOTAL                     | \$                                  | -           |
| <b>GRAND TOTAL</b>                                            |                           | \$                                  | -           |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                           |                                          |         |       |             |              |      |             |          |
|---------------------------------------------------------------|---------------------------|------------------------------------------|---------|-------|-------------|--------------|------|-------------|----------|
| Account Description: CAPITAL OUTLAY                           |                           |                                          |         |       |             |              |      |             |          |
| <b>Activity: 820</b>                                          |                           | <b>820- Land &amp; Land Improvements</b> |         |       |             |              |      |             |          |
|                                                               |                           | <b>FY20</b>                              |         |       | <b>FY21</b> |              |      | <b>FY22</b> |          |
|                                                               |                           | Approved                                 | Revised | Spent | Approved    | Exp 12/31/20 | +/-  | Requested   | Approved |
| <b>01-2153400-820-XXXX-XX-?????? SALARY/WAGES:</b>            |                           |                                          |         |       |             |              |      |             |          |
| 201202                                                        | Admin/Certificated        |                                          |         |       |             |              |      |             |          |
| 201203                                                        | Stipends                  |                                          |         |       |             |              |      |             |          |
| 201204                                                        | Non-Certificated          |                                          |         |       |             |              |      |             |          |
|                                                               |                           |                                          |         |       |             |              |      |             |          |
|                                                               | TOTAL                     | \$ -                                     | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ -        | \$ -     |
| <b>01-2153400-820-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                           |                                          |         |       |             |              |      |             |          |
| 220506                                                        | Lease (Never Own)         |                                          |         |       |             |              |      |             |          |
| 220914                                                        | Equipment Repair          |                                          |         |       |             |              |      |             |          |
| 220918                                                        | Equipment Prev Maint      |                                          |         |       |             |              |      |             |          |
| 220920                                                        | Buildings/Grounds/Repair  |                                          |         |       |             |              |      |             |          |
| 220950                                                        | Architect/Eng. Serv.      |                                          |         |       |             |              |      |             |          |
|                                                               |                           |                                          |         |       |             |              |      |             |          |
|                                                               | TOTAL                     | \$ -                                     | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ -        | \$ -     |
| <b>01-2153400-820-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                           |                                          |         |       |             |              |      |             |          |
| 232909                                                        | General Supplies          |                                          |         |       |             |              |      |             |          |
| 232910                                                        | Advertising               |                                          |         |       |             |              |      |             |          |
| 232912                                                        | Postage                   |                                          |         |       |             |              |      |             |          |
| 232913                                                        | Printed Materials         |                                          |         |       |             |              |      |             |          |
|                                                               |                           |                                          |         |       |             |              |      |             |          |
|                                                               | TOTAL                     | \$ -                                     | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ -        | \$ -     |
| <b>01-2153400-820-XXXX-XX-?????? OTHER</b>                    |                           |                                          |         |       |             |              |      |             |          |
| 240819                                                        | Reimbursable Mileage      |                                          |         |       |             |              |      |             |          |
| 240823                                                        | Travel/Reimbursable Exp   |                                          |         |       |             |              |      |             |          |
| 249922                                                        | Dues/Fees                 |                                          |         |       |             |              |      |             |          |
|                                                               |                           |                                          |         |       |             |              |      |             |          |
|                                                               | TOTAL                     | \$ -                                     | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ -        | \$ -     |
| <b>01-2153400-820-XXXX-XX-?????? EQUIPMENT</b>                |                           |                                          |         |       |             |              |      |             |          |
| 255401                                                        | Vehicle                   |                                          |         |       |             |              |      |             |          |
| 255403                                                        | Equipment Under \$5k      |                                          |         |       |             |              |      |             |          |
| 255409                                                        | Technology, Computer, A/V |                                          |         |       |             |              |      |             |          |
|                                                               |                           |                                          |         |       |             |              |      |             |          |
|                                                               | TOTAL                     | \$ -                                     | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ -        | \$ -     |
| <b>GRAND TOTAL.....</b>                                       |                           | \$ -                                     | \$ -    | \$ -  | \$ -        | \$ -         | \$ - | \$ -        | \$ -     |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                            |                                     |             |
|---------------------------------------------------------------|----------------------------|-------------------------------------|-------------|
| <b>Activity: 821</b>                                          |                            | <b>BUILDINGS &amp; IMPROVEMENTS</b> |             |
|                                                               |                            | County                              | Explanation |
| <b>01-2153500-821-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                                     |             |
| 201202                                                        | Admin/Certificated         |                                     |             |
| 201203                                                        | Stipends                   |                                     |             |
| 201204                                                        | Non-Certificated           |                                     |             |
|                                                               |                            |                                     |             |
|                                                               | <b>TOTAL</b>               | \$                                  | -           |
| <b>01-2153500-821-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                                     |             |
| 220506                                                        | Lease (Never Own)          |                                     |             |
| 220914                                                        | Equipment Repair           |                                     |             |
| 220918                                                        | Equipment Prev Maintenance |                                     |             |
| 220920                                                        | Buildings/Grounds/Repair   | \$                                  | -           |
| 220950                                                        | Architect/Eng. Serv.       |                                     |             |
|                                                               |                            |                                     |             |
|                                                               | <b>TOTAL</b>               | \$                                  | -           |
| <b>01-2153500-821-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                                     |             |
| 232909                                                        | General Supplies           |                                     |             |
| 232910                                                        | Advertising                |                                     |             |
| 232912                                                        | Postage                    |                                     |             |
| 232913                                                        | Printed Materials          |                                     |             |
| 232920                                                        | Buildings/Grounds Repair   |                                     |             |
|                                                               |                            |                                     |             |
|                                                               | <b>TOTAL</b>               | \$                                  | -           |
| <b>01-2153500-821-XXXX-XX-?????? OTHER</b>                    |                            |                                     |             |
| 240819                                                        | Reimbursable Mileage       |                                     |             |
| 240823                                                        | Travel/Reimbursable Exp    |                                     |             |
| 249922                                                        | Dues/Fees                  |                                     |             |
|                                                               |                            |                                     |             |
|                                                               | <b>TOTAL</b>               | \$                                  | -           |
| <b>01-2153500-821-XXXX-XX-?????? EQUIPMENT</b>                |                            |                                     |             |
| 255401                                                        | Vehicle                    |                                     |             |
| 255403                                                        | Equipment Under \$5k       |                                     |             |
| 255407                                                        | Lease (To Own)             |                                     |             |
| 255409                                                        | Technology, Computer, A/V  |                                     |             |
|                                                               |                            |                                     |             |
|                                                               | <b>TOTAL</b>               | \$                                  | -           |
| <b>GRAND TOTAL</b>                                            |                            | \$                                  | -           |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                            |                                        |            |            |             |              |            |             |          |
|---------------------------------------------------------------|----------------------------|----------------------------------------|------------|------------|-------------|--------------|------------|-------------|----------|
| Account Description: CAPITAL OUTLAY                           |                            |                                        |            |            |             |              |            |             |          |
| <b>Activity: 821</b>                                          |                            | <b>821- Building &amp; Improvement</b> |            |            |             |              |            |             |          |
|                                                               |                            | <b>FY20</b>                            |            |            | <b>FY21</b> |              |            | <b>FY22</b> |          |
|                                                               |                            | Approved                               | Revised    | Spent      | Approved    | Exp 12/31/20 | +/-        | Requested   | Approved |
| <b>01-2153500-821-XXXX-XX-?????? SALARY/WAGES:</b>            |                            |                                        |            |            |             |              |            |             |          |
| 201202                                                        | Admin/Certificated         |                                        |            |            |             |              |            |             |          |
| 201203                                                        | Stipends                   |                                        |            |            |             |              |            |             |          |
| 201204                                                        | Non-Certificated           |                                        |            |            |             |              |            |             |          |
|                                                               |                            |                                        |            |            |             |              |            |             |          |
|                                                               | TOTAL                      | \$ -                                   | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -     |
| <b>01-2153500-821-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                            |                                        |            |            |             |              |            |             |          |
| 220506                                                        | Lease (Never Own)          |                                        |            |            |             |              |            |             |          |
| 220914                                                        | Equipment Repair           |                                        |            |            |             |              |            |             |          |
| 220918                                                        | Equipment Prev Maintenance |                                        |            |            |             |              |            |             |          |
| 220920                                                        | Buildings/Grounds/Repair   | \$ 240,000                             | \$ 739,680 | \$ 330,515 | \$ 144,990  | \$ 13,600    | \$ 131,390 |             |          |
| 220950                                                        | Architect/Eng. Serv.       |                                        | \$ 15,000  | \$ 8,092   |             |              |            |             |          |
|                                                               |                            |                                        |            |            |             |              |            |             |          |
|                                                               | TOTAL                      | \$ 240,000                             | \$ 754,680 | \$ 338,607 | \$ 144,990  | \$ 13,600    | \$ 131,390 | \$ -        | \$ -     |
| <b>01-2153500-821-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                            |                                        |            |            |             |              |            |             |          |
| 232909                                                        | General Supplies           |                                        |            |            |             |              |            |             |          |
| 232910                                                        | Advertising                |                                        |            |            |             |              |            |             |          |
| 232912                                                        | Postage                    |                                        |            |            |             |              |            |             |          |
| 232913                                                        | Printed Materials          |                                        |            |            |             |              |            |             |          |
| 232920                                                        | Buildings/Grounds Repair   |                                        |            |            |             |              |            |             |          |
|                                                               |                            |                                        |            |            |             |              |            |             |          |
|                                                               | TOTAL                      | \$ -                                   | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -     |
| <b>01-2153500-821-XXXX-XX-?????? OTHER</b>                    |                            |                                        |            |            |             |              |            |             |          |
| 240819                                                        | Reimbursable Mileage       |                                        |            |            |             |              |            |             |          |
| 240823                                                        | Travel/Reimbursable Exp    |                                        |            |            |             |              |            |             |          |
| 249922                                                        | Dues/Fees                  |                                        |            |            |             |              |            |             |          |
|                                                               |                            |                                        |            |            |             |              |            |             |          |
|                                                               | TOTAL                      | \$ -                                   | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -     |
| <b>01-2153500-821-XXXX-XX-?????? EQUIPMENT</b>                |                            |                                        |            |            |             |              |            |             |          |
| 255401                                                        | Vehicle                    |                                        |            |            |             |              |            |             |          |
| 255403                                                        | Equipment Under \$5k       |                                        |            |            |             |              |            |             |          |
| 255407                                                        | Lease (To Own)             |                                        |            |            |             |              |            |             |          |
| 255409                                                        | Technology, Computer, A/V  |                                        |            |            |             |              |            |             |          |
|                                                               |                            |                                        |            |            |             |              |            |             |          |
|                                                               | TOTAL                      | \$ -                                   | \$ -       | \$ -       | \$ -        | \$ -         | \$ -       | \$ -        | \$ -     |
| <b>GRAND TOTAL.....</b>                                       |                            | \$ 240,000                             | \$ 754,680 | \$ 338,607 | \$ 144,990  | \$ 13,600    | \$ 131,390 | \$ -        | \$ -     |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                               |                                |            |   |
|---------------------------------------------------------------|--------------------------------|------------|---|
| Activity: 822                                                 |                                | REMODELING |   |
|                                                               |                                | County     |   |
| <b>01-2153600-822-XXXX-XX-?????? SALARY/WAGES:</b>            |                                |            |   |
| 201101                                                        | Substitutes                    |            |   |
| 201202                                                        | Admin/Certificated             |            |   |
| 201203                                                        | Stipends                       |            |   |
| 201204                                                        | Non-Certificated               |            |   |
|                                                               |                                |            |   |
|                                                               | TOTAL                          | \$         | - |
| <b>01-2153600-822-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                                |            |   |
| 220506                                                        | Lease (Never Own)              |            |   |
| 220914                                                        | Equipment Repair               |            |   |
| 220918                                                        | Equipment Prev Maintenance     |            |   |
| 220920                                                        | Buildings/Grounds Repair       |            |   |
| 220950                                                        | Architect/Engineer Services    |            |   |
|                                                               |                                |            |   |
|                                                               | TOTAL                          | \$         | - |
| <b>01-2153600-822-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                                |            |   |
| 232909                                                        | General Supplies               |            |   |
| 232910                                                        | Advertising                    |            |   |
| 232912                                                        | Postage                        |            |   |
| 232913                                                        | Printed Materials              |            |   |
| 232920                                                        | Building/Grounds Repair/Supply |            |   |
|                                                               |                                |            |   |
|                                                               | TOTAL                          | \$         | - |
| <b>01-2153600-822-XXXX-XX-?????? OTHER</b>                    |                                |            |   |
| 240819                                                        | Reimbursable Mileage           |            |   |
| 240823                                                        | Reimbursable Expenses          |            |   |
|                                                               |                                |            |   |
|                                                               | TOTAL                          | \$         | - |
| <b>01-2153600-822-XXXX-XX-?????? EQUIPMENT</b>                |                                |            |   |
| 255401                                                        | Vehicle                        |            |   |
| 255403                                                        | Equipment Under \$5k           |            |   |
| 255409                                                        | Technology, Computer, A/V      |            |   |
|                                                               |                                |            |   |
|                                                               | TOTAL                          | \$         | - |
| <b>GRAND TOTAL</b>                                            |                                | \$         | - |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: CAPITAL OUTLAY                           |                                |                 |         |       |          |              |      |           |          |
|---------------------------------------------------------------|--------------------------------|-----------------|---------|-------|----------|--------------|------|-----------|----------|
| Activity: 822                                                 |                                | 822- Remodeling |         |       |          |              |      |           |          |
|                                                               |                                | FY20            |         |       | FY21     |              |      | FY22      |          |
|                                                               |                                | Approved        | Revised | Spent | Approved | Exp 12/31/20 | +/-  | Requested | Approved |
| <b>01-2153600-822-XXXX-XX-?????? SALARY/WAGES:</b>            |                                |                 |         |       |          |              |      |           |          |
| 201101                                                        | Substitutes                    |                 |         |       |          |              |      |           |          |
| 201202                                                        | Admin/Certificated             |                 |         |       |          |              |      |           |          |
| 201203                                                        | Stipends                       |                 |         |       |          |              |      |           |          |
| 201204                                                        | Non-Certificated               |                 |         |       |          |              |      |           |          |
|                                                               |                                |                 |         |       |          |              |      |           |          |
|                                                               | TOTAL                          | \$ -            | \$ -    | \$ -  | \$ -     | \$ -         | \$ - | \$ -      | \$ -     |
| <b>01-2153600-822-XXXX-XX-?????? CONTRACTED SERVICES</b>      |                                |                 |         |       |          |              |      |           |          |
| 220506                                                        | Lease (Never Own)              |                 |         |       |          |              |      |           |          |
| 220914                                                        | Equipment Repair               |                 |         |       |          |              |      |           |          |
| 220918                                                        | Equipment Prev Maintenance     |                 |         |       |          |              |      |           |          |
| 220920                                                        | Buildings/Grounds Repair       |                 |         |       |          |              |      |           |          |
| 220950                                                        | Architect/Engineer Services    |                 |         |       |          |              |      |           |          |
|                                                               |                                |                 |         |       |          |              |      |           |          |
|                                                               | TOTAL                          | \$ -            | \$ -    | \$ -  | \$ -     | \$ -         | \$ - | \$ -      | \$ -     |
| <b>01-2153600-822-XXXX-XX-?????? SUPPLIES &amp; MATERIALS</b> |                                |                 |         |       |          |              |      |           |          |
| 232909                                                        | General Supplies               |                 |         |       |          |              |      |           |          |
| 232910                                                        | Advertising                    |                 |         |       |          |              |      |           |          |
| 232912                                                        | Postage                        |                 |         |       |          |              |      |           |          |
| 232913                                                        | Printed Materials              |                 |         |       |          |              |      |           |          |
| 232920                                                        | Building/Grounds Repair/Supply |                 |         |       |          |              |      |           |          |
|                                                               |                                |                 |         |       |          |              |      |           |          |
|                                                               | TOTAL                          | \$ -            | \$ -    | \$ -  | \$ -     | \$ -         | \$ - | \$ -      | \$ -     |
| <b>01-2153600-822-XXXX-XX-?????? OTHER</b>                    |                                |                 |         |       |          |              |      |           |          |
| 240819                                                        | Reimbursable Mileage           |                 |         |       |          |              |      |           |          |
| 240823                                                        | Reimbursable Expenses          |                 |         |       |          |              |      |           |          |
|                                                               |                                |                 |         |       |          |              |      |           |          |
|                                                               | TOTAL                          | \$ -            | \$ -    | \$ -  | \$ -     | \$ -         | \$ - | \$ -      | \$ -     |
| <b>01-2153600-822-XXXX-XX-?????? EQUIPMENT</b>                |                                |                 |         |       |          |              |      |           |          |
| 255401                                                        | Vehicle                        |                 |         |       |          |              |      |           |          |
| 255403                                                        | Equipment Under \$5k           |                 |         |       |          |              |      |           |          |
| 255409                                                        | Technology, Computer, A/V      |                 |         |       |          |              |      |           |          |
|                                                               |                                |                 |         |       |          |              |      |           |          |
|                                                               | TOTAL                          | \$ -            | \$ -    | \$ -  | \$ -     | \$ -         | \$ - | \$ -      | \$ -     |
| <b>GRAND TOTAL.....</b>                                       |                                | \$ -            | \$ -    | \$ -  | \$ -     | \$ -         | \$ - | \$ -      | \$ -     |



## FIXED CHARGES

This section shows charges of a generally recurring nature not readily allocable to other categories. Included are such expenditures as employer contributions to retirement, social security, employee insurance benefits, unemployment insurance and personnel tuition reimbursements for all employees.

**GARRETT COUNTY BOARD OF EDUCATION**

| Activity: 801,901-902                      |                           | FIXED CHARGES        |                                                           |
|--------------------------------------------|---------------------------|----------------------|-----------------------------------------------------------|
|                                            |                           | County               | Explanation                                               |
| <b>01-2120000-901-XXXX-XX-?????? OTHER</b> |                           |                      |                                                           |
| 204122                                     | Retirement Funds          | \$ 1,358,604         | Teacher pensions passed back fully implemented.           |
| 204123                                     | Retirement Admin Fee      | \$ 77,991            | Annual administration fee passed back in FY12 originally. |
| 204133                                     | Social Security           | \$ 2,150,239         |                                                           |
| 204144                                     | Other Emp Ben - Medical   | \$ 7,955,707         |                                                           |
| 204145                                     | Other Emp Ben - Wcomp     | \$ 164,741           |                                                           |
| 204146                                     | Unemployment Insurance    | \$ 12,500            |                                                           |
| 204147                                     | Educational Reimbursement | \$ 80,000            |                                                           |
| 204148                                     | Unused Sick Leave         |                      | Reclass to Human Resources per Auditor                    |
| 204149                                     | Other Emp Benefits- Other |                      |                                                           |
|                                            | <b>TOTAL</b>              | <b>\$ 11,799,782</b> |                                                           |

| CATEGORY/PROGRAM/ACTIVITY                  |                    | FOOD SERVICES     |             |
|--------------------------------------------|--------------------|-------------------|-------------|
|                                            |                    | County            | Explanation |
| <b>01-2130000-801-XXXX-XX-?????? OTHER</b> |                    |                   |             |
| 288600                                     | Interfund Transfer | \$ 348,000        |             |
|                                            |                    |                   |             |
|                                            | <b>TOTAL</b>       | <b>\$ 348,000</b> |             |

| CATEGORY/PROGRAM/ACTIVITY                  |                           | OPEB INSURANCE PRE-FUNDING |             |
|--------------------------------------------|---------------------------|----------------------------|-------------|
|                                            |                           | County                     | Explanation |
| <b>01-2120000-901-XXXX-XX-?????? OTHER</b> |                           |                            |             |
|                                            | Post Retirement Insurance |                            |             |
|                                            |                           |                            |             |
|                                            | <b>TOTAL</b>              | <b>\$ -</b>                |             |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: FIXED CHARGES         |                           |               |               |               |               |              |              |               |               |
|--------------------------------------------|---------------------------|---------------|---------------|---------------|---------------|--------------|--------------|---------------|---------------|
| Activity: 801,901-902                      | FIXED CHARGES             |               |               |               |               |              |              |               |               |
|                                            | FY20                      |               |               | FY21          |               |              | FY22         |               |               |
|                                            | Approved                  | Revised       | Spent         | Approved      | Exp 12/31/20  | +/-          | Requested    | Approved      |               |
| <b>01-2120000-901-XXXX-XX-?????? OTHER</b> |                           |               |               |               |               |              |              |               |               |
| 204122                                     | Retirement Funds          | \$ 1,358,604  | \$ 1,362,044  | \$ 1,325,361  | \$ 1,358,604  | \$ 844,972   | \$ 513,632   | \$ 1,358,604  | \$ 1,358,604  |
| 204123                                     | Retirement Admin Fee      | \$ 86,491     | \$ 86,491     | \$ 86,491     | \$ 86,491     | \$ 37,675    | \$ 48,816    | \$ 77,991     | \$ 77,991     |
| 204133                                     | Social Security           | \$ 2,157,629  | \$ 2,164,321  | \$ 2,100,928  | \$ 2,143,539  | \$ 715,078   | \$ 1,428,461 | \$ 2,150,239  | \$ 2,150,239  |
| 204144                                     | Other Emp Ben - Medical   | \$ 7,409,320  | \$ 8,182,916  | \$ 8,608,564  | \$ 7,986,180  | \$ 2,863,249 | \$ 5,122,931 | \$ 7,955,707  | \$ 7,955,707  |
| 204145                                     | Other Emp Ben - Wcomp     | \$ 160,000    | \$ 131,591    | \$ 138,839    | \$ 164,741    | \$ 49,913    | \$ 114,828   | \$ 164,741    | \$ 164,741    |
| 204146                                     | Unemployment Insurance    | \$ 12,500     | \$ 12,500     | \$ 46,592     | \$ 12,500     | \$ -         | \$ 12,500    | \$ 12,500     | \$ 12,500     |
| 204147                                     | Educational Reimbursement | \$ 55,000     | \$ 95,000     | \$ 108,040    | \$ 80,000     | \$ 28,600    | \$ 51,400    | \$ 80,000     | \$ 80,000     |
| 204148                                     | Unused Sick Leave         | \$ 90,000     |               |               |               |              |              |               |               |
| 204149                                     | Other Emp Benefits- Other |               |               |               |               |              |              |               |               |
|                                            | <b>TOTAL</b>              | \$ 11,329,544 | \$ 12,034,863 | \$ 12,414,815 | \$ 11,832,055 | \$ 4,539,487 | \$ 7,292,568 | \$ 11,799,782 | \$ 11,799,782 |

| Account Description: FOOD SERVICES         |                    |            |            |            |              |      |            |            |            |
|--------------------------------------------|--------------------|------------|------------|------------|--------------|------|------------|------------|------------|
| CATEGORY/PROGRAM/ACTIVITY                  | FOOD SERVICES      |            |            |            |              |      |            |            |            |
|                                            | FY20               |            |            | FY21       |              |      | FY22       |            |            |
|                                            | Approved           | Revised    | Spent      | Approved   | Exp 12/31/20 | +/-  | Requested  | Approved   |            |
| <b>01-2130000-801-XXXX-XX-?????? OTHER</b> |                    |            |            |            |              |      |            |            |            |
| 288600                                     | Interfund Transfer | \$ 348,000 | \$ 362,340 | \$ 687,076 | \$ 348,000   |      | \$ 348,000 | \$ 348,000 | \$ 348,000 |
|                                            |                    |            |            |            |              |      |            |            |            |
|                                            | <b>TOTAL</b>       | \$ 348,000 | \$ 362,340 | \$ 687,076 | \$ 348,000   | \$ - | \$ 348,000 | \$ 348,000 | \$ 348,000 |

| Account Description: FIXED CHARGES         |                            |         |       |          |              |      |           |          |      |
|--------------------------------------------|----------------------------|---------|-------|----------|--------------|------|-----------|----------|------|
| CATEGORY/PROGRAM/ACTIVITY                  | OPEB INSURANCE PRE-FUNDING |         |       |          |              |      |           |          |      |
|                                            | FY20                       |         |       | FY21     |              |      | FY22      |          |      |
|                                            | Approved                   | Revised | Spent | Approved | Exp 12/31/20 | +/-  | Requested | Approved |      |
| <b>01-2120000-901-XXXX-XX-?????? OTHER</b> |                            |         |       |          |              |      |           |          |      |
|                                            | Post Retirement Insurance  |         |       |          |              |      |           |          |      |
|                                            |                            |         |       |          |              |      |           |          |      |
|                                            | <b>TOTAL</b>               | \$ -    | \$ -  | \$ -     | \$ -         | \$ - | \$ -      | \$ -     | \$ - |



**ESTIMATED EXPENDITURES: RESTRICTED**

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: THIRD PARTY PAYMENTS MA**

**Federal or State:**

**Federal**

**Project NO:**

**014**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   |                   | \$ -       |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 204 Textbks & Instr. Supp.  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        | \$ 71,242                        | \$ 74,577                   | \$ 18,950                    | \$ 3,500              | \$ 4,000          |                   | \$ 172,269 |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Spec Ed Adm & Super     | \$ 36,236                        |                             | \$ 1,000                     |                       |                   |                   | \$ 37,236  |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 208 Health Services         | \$ 104,939                       |                             |                              | \$ 4,300              |                   |                   | \$ 109,239 |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 96,256             |                   |                   | \$ 96,256  |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 212,417                       | \$ 74,577                   | \$ 19,950                    | \$ 104,056            | \$ 4,000          | \$ -              | \$ 415,000 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: STATE GENERAL I & T PROGRAM**

**Federal or State:**

**State**

**Project NO:**

**277**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL     |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 428            | \$ 428    |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 204 Textbks & Instr. Supp.  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -      |
| 04- Spec Ed Reg Prog        | \$ 20,922                        |                             |                              |                       |                   |                   | \$ 20,922 |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -      |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 212 Fixed Charges           |                                  |                             |                              | \$ 9,412              |                   |                   | \$ 9,412  |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -      |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -      |
| <b>TOTAL EXPENDITURES</b>   | \$ 20,922                        | \$ -                        | \$ -                         | \$ 9,412              | \$ -              | \$ 428            | \$ 30,762 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: SPED - PASSTROUGH 84.027**

**Federal or State:**

**Federal**

**Project NO:**

**520**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 12,761         | \$ 12,761  |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 204 Textbks. & Instr. Supp. |                                  |                             | \$ 2,400                     |                       |                   |                   | \$ 2,400   |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        | \$ 540,710                       | \$ 29,000                   | \$ 2,500                     | \$ 27,500             |                   |                   | \$ 599,710 |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Spec Ed Adm & Super     | \$ 85,991                        |                             |                              | \$ 2,000              |                   |                   | \$ 87,991  |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -       |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 214,906            |                   |                   | \$ 214,906 |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 626,701                       | \$ 29,000                   | \$ 4,900                     | \$ 244,406            | \$ -              | \$ 12,761         | \$ 917,768 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: SPED - DISCRETIONARY CLUSTER**

**Federal or State:**

**Federal**

**Project NO:**

**524**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   |                   | \$ -       |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 204 Textbks & Instr. Supp.  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        | \$ 80,469                        | \$ 35,163                   | \$ 19,454                    | \$ 4,018              |                   |                   | \$ 139,104 |
| 09- Spec Ed Staff Curr Dev  | \$ 49,390                        | \$ 12,000                   | \$ 2,579                     | \$ 22,951             |                   |                   | \$ 86,920  |
| 16- Spec Ed Adm & Super     | \$ 9,750                         |                             |                              | \$ 1,000              |                   |                   | \$ 10,750  |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -       |
| 209 Student Transport.      |                                  | \$ 4,000                    |                              |                       |                   |                   | \$ 4,000   |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 29,415             |                   |                   | \$ 29,415  |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 139,609                       | \$ 51,163                   | \$ 22,033                    | \$ 57,384             | \$ -              | \$ -              | \$ 270,189 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: SPED PRESCHOOL PASSTHROUGH Federal or State: Federal Project NO: 521**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL     |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 537            | \$ 537    |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 204 Textbks. & Instr. Supp. |                                  |                             |                              |                       |                   |                   | \$ -      |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -      |
| 04- Spec Ed Reg Prog        | \$ 29,962                        | \$ 740                      | \$ 189                       | \$ 590                |                   |                   | \$ 31,481 |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -      |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 212 Fixed Charges           |                                  |                             |                              | \$ 12,315             |                   |                   | \$ 12,315 |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -      |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -      |
| <b>TOTAL EXPENDITURES</b>   | \$ 29,962                        | \$ 740                      | \$ 189                       | \$ 12,905             | \$ -              | \$ 537            | \$ 44,333 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: PART C INFANT & TODDLER PROG. Federal or State: Federal Project NO: 526**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL     |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------|
| 201 Administration          |                                  |                             |                              |                       |                   |                   | \$ -      |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 204 Textbks. & Instr. Supp. |                                  |                             |                              |                       |                   |                   | \$ -      |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -      |
| 04- Spec Ed Reg Prog        | \$ 3,900                         | \$ 15,286                   | \$ 5,482                     |                       |                   |                   | \$ 24,668 |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              | \$ 5,054              |                   |                   | \$ 5,054  |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -      |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 212 Fixed Charges           |                                  |                             |                              | \$ 321                |                   |                   | \$ 321    |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -      |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -      |
| <b>TOTAL EXPENDITURES</b>   | \$ 3,900                         | \$ 15,286                   | \$ 5,482                     | \$ 5,375              | \$ -              | \$ -              | \$ 30,043 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: TITLE I 84.010**

**Federal or State: Federal**

**Project NO: 501**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL        |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|--------------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 34,469         | \$ 34,469    |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -         |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -         |
| 16- Admin. & Supervision    | \$ 104,037                       |                             |                              |                       |                   |                   | \$ 104,037   |
| 203 Instructional Salaries  | \$ 736,172                       |                             |                              |                       |                   |                   | \$ 736,172   |
| 204 Textbks & Instr. Supp.  |                                  |                             | \$ 38,880                    |                       |                   |                   | \$ 38,880    |
| 205 Other Instr. Costs      |                                  |                             |                              | \$ 3,210              |                   |                   | \$ 3,210     |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -         |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -         |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -         |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -         |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -         |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -         |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -         |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -         |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -         |
| 212 Fixed Charges           |                                  |                             |                              | \$ 242,645            |                   |                   | \$ 242,645   |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -         |
| 214 Community Services      |                                  |                             |                              | \$ 1,500              |                   |                   | \$ 1,500     |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -         |
| <b>TOTAL EXPENDITURES</b>   | \$ 840,209                       | \$ -                        | \$ 38,880                    | \$ 247,355            | \$ -              | \$ 34,469         | \$ 1,160,913 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: PREK ENHANCEMENT**

**Federal or State: State**

**Project NO: 187**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 3,962          | \$ 3,962   |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  | \$ 115,000                       |                             |                              |                       |                   |                   | \$ 115,000 |
| 204 Textbks & Instr. Supp.  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -       |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 14,488             |                   |                   | \$ 14,488  |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 115,000                       | \$ -                        | \$ -                         | \$ 14,488             | \$ -              | \$ 3,962          | \$ 133,450 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: ESEA Title II - 84.367**

**Federal or State: Federal**

**Project NO: 679**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 4,576          | \$ 4,576   |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  | \$ 136,220                       |                             |                              |                       |                   |                   | \$ 136,220 |
| 204 Textbks & Instr. Supp.  |                                  |                             | \$ 2,203                     |                       |                   |                   | \$ 2,203   |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -       |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 11,116             |                   |                   | \$ 11,116  |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 136,220                       | \$ -                        | \$ 2,203                     | \$ 11,116             | \$ -              | \$ 4,576          | \$ 154,115 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: MD Center for School Safety**

**Federal or State: STATE**

**Project NO: 394**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL     |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------|
| 201 Administration          |                                  |                             |                              |                       |                   |                   | \$ -      |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 204 Textbks & Instr. Supp.  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -      |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -      |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 210 Operation of Plant      |                                  | \$ 3,475                    | \$ 21,525                    |                       |                   |                   | \$ 25,000 |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 212 Fixed Charges           |                                  |                             |                              |                       |                   |                   | \$ -      |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -      |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -      |
| <b>TOTAL EXPENDITURES</b>   | \$ -                             | \$ 3,475                    | \$ 21,525                    | \$ -                  | \$ -              | \$ -              | \$ 25,000 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: FINE ARTS**

**Federal or State: State**

**Project NO: 129**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL    |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|----------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 239            | \$ 239   |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -     |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -     |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -     |
| 203 Instructional Salaries  | \$ 7,215                         |                             |                              |                       |                   |                   | \$ 7,215 |
| 204 Textbks & Instr. Supp.  |                                  |                             | \$ 10                        |                       |                   |                   | \$ 10    |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -     |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -     |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -     |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -     |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -     |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -     |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -     |
| 212 Fixed Charges           |                                  |                             |                              | \$ 589                |                   |                   | \$ 589   |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -     |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -     |
| <b>TOTAL EXPENDITURES</b>   | \$ 7,215                         | \$ -                        | \$ 10                        | \$ 589                | \$ -              | \$ 239            | \$ 8,053 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: JUDITH HOYER CENTER**

**Federal or State: State**

**Project NO: 280**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 11,946         | \$ 11,946  |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 204 Textbks & Instr. Supp.  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -       |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 123,999            |                   |                   | \$ 123,999 |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      | \$ 349,827                       | \$ 37,280                   | \$ 56,872                    | \$ 80,076             |                   |                   | \$ 524,055 |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 349,827                       | \$ 37,280                   | \$ 56,872                    | \$ 204,075            | \$ -              | \$ 11,946         | \$ 660,000 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program:** Blueprint for MD Future      **Federal or State:** STATE      **Project NO:** 383

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   |                   | \$ -       |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  | \$ 784,205                       |                             |                              |                       |                   |                   | \$ 784,205 |
| 204 Textbks & Instr. Supp.  |                                  |                             | \$ 11,900                    |                       |                   |                   | \$ 11,900  |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 09- Spec Ed Staff Curr Dev  | \$ 2,090                         |                             | \$ 1,300                     |                       |                   |                   | \$ 3,390   |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 207 Student Pers. Serv.     | \$ 83,333                        |                             |                              |                       |                   |                   | \$ 83,333  |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -       |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 60,740             |                   |                   | \$ 60,740  |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 869,628                       | \$ -                        | \$ 13,200                    | \$ 60,740             | \$ -              | \$ -              | \$ 943,568 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program:** PERKINS - 84.048      **Federal or State:** Federal      **Project NO:** 533

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL     |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 142            | \$ 142    |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 203 Instructional Salaries  | \$ 2,400                         |                             |                              |                       |                   |                   | \$ 2,400  |
| 204 Textbks & Instr. Supp.  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 205 Other Instr. Costs      |                                  | \$ 4,200                    |                              | \$ 3,289              | \$ 44,000         |                   | \$ 51,489 |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -      |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -      |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 212 Fixed Charges           |                                  |                             |                              | \$ 200                |                   |                   | \$ 200    |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -      |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -      |
| <b>TOTAL EXPENDITURES</b>   | \$ 2,400                         | \$ 4,200                    | \$ -                         | \$ 3,489              | \$ 44,000         | \$ 142            | \$ 54,231 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program:** KINGERGARTEN - R4K      **Federal or State:** State      **Project NO:** 280

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL    |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|----------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 255            | \$ 255   |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -     |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -     |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -     |
| 203 Instructional Salaries  | \$ 1,400                         |                             |                              |                       |                   |                   | \$ 1,400 |
| 204 Textbks. & Instr. Supp. |                                  |                             | \$ 6,801                     |                       |                   |                   | \$ 6,801 |
| 205 Other Instr. Costs      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -     |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -     |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -     |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -     |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -     |
| 208 Health Services         |                                  |                             |                              |                       |                   |                   | \$ -     |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -     |
| 212 Fixed Charges           |                                  |                             |                              | \$ 114                |                   |                   | \$ 114   |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -     |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -     |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -     |
| <b>TOTAL EXPENDITURES</b>   | \$ 1,400                         | \$ -                        | \$ 6,801                     | \$ 114                | \$ -              | \$ 255            | \$ 8,570 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program:** Title IV      **Federal or State:** Federal      **Project NO:** 561

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL     |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|-----------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 2,627          | \$ 2,627  |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Admin. & Supervision    | \$ 16,045                        |                             |                              | \$ 2,210              |                   |                   | \$ 18,255 |
| 203 Instructional Salaries  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 204 Textbks. & Instr. Supp. |                                  |                             |                              |                       |                   |                   | \$ -      |
| 205 Other Instr. Costs      |                                  | \$ 7,491                    |                              |                       |                   |                   | \$ 7,491  |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -      |
| 04- Spec Ed Reg Prog        |                                  |                             |                              |                       |                   |                   | \$ -      |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -      |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -      |
| 207 Student Pers. Serv.     | \$ 31,160                        |                             |                              |                       |                   |                   | \$ 31,160 |
| 208 Health Services         |                                  |                             | \$ 104                       | \$ 2,210              |                   |                   | \$ 2,314  |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 210 Operation of Plant      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -      |
| 212 Fixed Charges           |                                  |                             |                              | \$ 26,624             |                   |                   | \$ 26,624 |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -      |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -      |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -      |
| <b>TOTAL EXPENDITURES</b>   | \$ 47,205                        | \$ 7,491                    | \$ 104                       | \$ 31,044             | \$ -              | \$ 2,627          | \$ 88,471 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: GEER COMPETITIVE**

**Federal or State: Federal**

**Project NO: 052**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL      |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|------------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 11,889         | \$ 11,889  |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -       |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -       |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 203 Instructional Salaries  | \$ 97,727                        |                             |                              |                       |                   |                   | \$ 97,727  |
| 204 Textbks. & Instr. Supp. |                                  |                             |                              |                       |                   |                   | \$ -       |
| 205 Other Instr. Costs      |                                  |                             |                              | \$ 34,500             |                   |                   | \$ 34,500  |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -       |
| 04- Spec Ed Reg Prog        | \$ 141,001                       | \$ 9,743                    | \$ 3,098                     |                       |                   |                   | \$ 153,842 |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              | \$ 2,410              |                   |                   | \$ 2,410   |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 207 Student Pers. Serv.     |                                  |                             |                              |                       |                   |                   | \$ -       |
| 208 Health Services         | \$ 4,000                         |                             |                              |                       |                   |                   | \$ 4,000   |
| 209 Student Transport.      |                                  | \$ 11,000                   |                              |                       |                   |                   | \$ 11,000  |
| 210 Operation of Plant      | \$ 27,500                        |                             |                              |                       |                   |                   | \$ 27,500  |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -       |
| 212 Fixed Charges           |                                  |                             |                              | \$ 62,551             |                   |                   | \$ 62,551  |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -       |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -       |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -       |
| <b>TOTAL EXPENDITURES</b>   | \$ 270,228                       | \$ 20,743                   | \$ 3,098                     | \$ 99,461             | \$ -              | \$ 11,889         | \$ 405,419 |

**APPROVED RESTRICTED PROGRAMS - FY2022**

**Name of Program: CRRSA ESSER II**

**Federal or State: Federal**

**Project NO: 053**

| Category                    | Salaries & Wages<br>1.00 or 1.02 | Contracted Services<br>2.00 | Supplies & Materials<br>3.00 | Other Charges<br>4.00 | Equipment<br>5.00 | Transfers<br>8.00 | TOTAL        |
|-----------------------------|----------------------------------|-----------------------------|------------------------------|-----------------------|-------------------|-------------------|--------------|
| 201 Administration          |                                  |                             |                              |                       |                   | \$ 34,469         | \$ 34,469    |
| 202 Mid-level Admin.        |                                  |                             |                              |                       |                   |                   | \$ -         |
| 15- Office of the Principal |                                  |                             |                              |                       |                   |                   | \$ -         |
| 16- Admin. & Supervision    |                                  |                             |                              |                       |                   |                   | \$ -         |
| 203 Instructional Salaries  | \$ 895,000                       |                             |                              |                       |                   |                   | \$ 895,000   |
| 204 Textbks. & Instr. Supp. |                                  |                             | \$ 35,000                    |                       |                   |                   | \$ 35,000    |
| 205 Other Instr. Costs      |                                  | \$ 150,000                  |                              |                       |                   |                   | \$ 150,000   |
| 206 Special Education       |                                  |                             |                              |                       |                   |                   | \$ -         |
| 04- Spec Ed Reg Prog        | \$ 95,000                        |                             |                              |                       |                   |                   | \$ 95,000    |
| 09- Spec Ed Staff Curr Dev  |                                  |                             |                              |                       |                   |                   | \$ -         |
| 16- Spec Ed Adm & Super     |                                  |                             |                              |                       |                   |                   | \$ -         |
| 207 Student Pers. Serv.     | \$ 115,000                       |                             |                              | \$ 3,000              |                   |                   | \$ 118,000   |
| 208 Health Services         | \$ 95,000                        |                             |                              |                       |                   |                   | \$ 95,000    |
| 209 Student Transport.      |                                  |                             |                              |                       |                   |                   | \$ -         |
| 210 Operation of Plant      | \$ 155,000                       |                             | \$ 35,000                    |                       | \$ 70,000         |                   | \$ 260,000   |
| 211 Maintenance of Plant    |                                  |                             |                              |                       |                   |                   | \$ -         |
| 212 Fixed Charges           |                                  |                             |                              | \$ 310,955            |                   |                   | \$ 310,955   |
| 213 Food Service            |                                  |                             |                              |                       |                   |                   | \$ -         |
| 214 Community Services      |                                  |                             |                              |                       |                   |                   | \$ -         |
| 215 Capital Outlay          |                                  |                             |                              |                       |                   |                   | \$ -         |
| <b>TOTAL EXPENDITURES</b>   | \$ 1,355,000                     | \$ 150,000                  | \$ 70,000                    | \$ 313,955            | \$ 70,000         | \$ 34,469         | \$ 1,993,424 |

**Fund 03: School Construction**

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                                                               |               |                                                                                                                                                                                                                                                   |                                                                                               |
|---------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>Fund 03</b>                                                                                                |               | <b>SCHOOL CONSTRUCTION FUND:</b> This fund is used to account for the financing of major construction projects within the LEA, including remodeling and laterations to existing facilities. This is generally not funded with operating revenues. |                                                                                               |
|                                                                                                               |               | Requested                                                                                                                                                                                                                                         | Explanation                                                                                   |
| <b>03-2153600-XXX-3512-00-0000-220970 Northern High Security Vestibule</b>                                    |               |                                                                                                                                                                                                                                                   |                                                                                               |
| 220950                                                                                                        | Arch&Eng Serv |                                                                                                                                                                                                                                                   |                                                                                               |
| 220920                                                                                                        | B/GRepair     | \$ 200,000                                                                                                                                                                                                                                        | State IAC SSGP funding                                                                        |
|                                                                                                               | TOTAL         | \$ 200,000                                                                                                                                                                                                                                        |                                                                                               |
| <b>03-2153600-XXX-3512-00-0000-220970 Northern High HVAC Gym/Band Section</b>                                 |               |                                                                                                                                                                                                                                                   |                                                                                               |
| 220950                                                                                                        | Arch&Eng Serv |                                                                                                                                                                                                                                                   | Local County Government Funding - deferred to FY23                                            |
| 220920                                                                                                        | B/GRepair     |                                                                                                                                                                                                                                                   |                                                                                               |
|                                                                                                               | TOTAL         | \$ -                                                                                                                                                                                                                                              |                                                                                               |
| <b>03-2153600-XXX-3512-00-0000-220970 Northern High Parking Lot Paving &amp; Lighting Project</b>             |               |                                                                                                                                                                                                                                                   |                                                                                               |
| 220950                                                                                                        | Arch&Eng Serv |                                                                                                                                                                                                                                                   |                                                                                               |
| 220920                                                                                                        | B/GRepair     | \$ 250,000                                                                                                                                                                                                                                        | Local County Government Funding                                                               |
|                                                                                                               | TOTAL         | \$ 250,000                                                                                                                                                                                                                                        |                                                                                               |
| <b>03-2153600-XXX-3512-00-0000-220970 Northern High Mechanical/Boiler Replacement</b>                         |               |                                                                                                                                                                                                                                                   |                                                                                               |
| 220950                                                                                                        | Arch&Eng Serv |                                                                                                                                                                                                                                                   | Local County Government Funding - deferred to FY23                                            |
| 220920                                                                                                        | B/GRepair     |                                                                                                                                                                                                                                                   |                                                                                               |
|                                                                                                               | TOTAL         | \$ -                                                                                                                                                                                                                                              |                                                                                               |
| <b>03-2153600-XXX-1301-00-0000-220970 Grantsville Elem Open Space Conv (33XXX) &amp; Roof Replace (33XXX)</b> |               |                                                                                                                                                                                                                                                   |                                                                                               |
| 220950                                                                                                        | Arch&Eng Serv | \$ 666,000                                                                                                                                                                                                                                        | A&E + Contingency (Local funding)                                                             |
| 220920                                                                                                        | B/GRepair     | \$ 3,700,000                                                                                                                                                                                                                                      | Open Space Conversion (Local \$407K & State \$3.293M)                                         |
|                                                                                                               | TOTAL         | \$ 4,366,000                                                                                                                                                                                                                                      |                                                                                               |
| <b>03-2153600-XXX-1904-00-0000-220970 Route Forty Elem Mechanical/Boiler Replacement</b>                      |               |                                                                                                                                                                                                                                                   |                                                                                               |
| 220920                                                                                                        | Arch&Eng Serv |                                                                                                                                                                                                                                                   | Local County Government Funding - deferred to FY23                                            |
| 220950                                                                                                        | B/GRepair     |                                                                                                                                                                                                                                                   |                                                                                               |
|                                                                                                               | TOTAL         | \$ -                                                                                                                                                                                                                                              |                                                                                               |
| <b>03-2153600-XXX-2708-00-0000-220970 Southern Middle/Broad Ford Elem Feasibility Analysis</b>                |               |                                                                                                                                                                                                                                                   |                                                                                               |
| 220950                                                                                                        | Arch&Eng Serv |                                                                                                                                                                                                                                                   |                                                                                               |
| 220920                                                                                                        | B/GRepair     |                                                                                                                                                                                                                                                   |                                                                                               |
| 220911                                                                                                        | Consultants   | \$ 125,000                                                                                                                                                                                                                                        | Board of Ed Fund Balance                                                                      |
|                                                                                                               | TOTAL         | \$ 125,000                                                                                                                                                                                                                                        |                                                                                               |
| <b>Prior Year or On-going Projects</b>                                                                        |               |                                                                                                                                                                                                                                                   |                                                                                               |
|                                                                                                               |               | Requested                                                                                                                                                                                                                                         |                                                                                               |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | System-wide Security DVR Upgrade                                                              |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Southern High Front Façade Renovation                                                         |
|                                                                                                               |               | \$ 1,100,000                                                                                                                                                                                                                                      | High School Stadium Renovation (State Capital Grant funding)                                  |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Southern Middle Entrance                                                                      |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Southern High Fire Alarm Replacement (State & BOE Fund Balance)                               |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Southern High HVAC Renovation                                                                 |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Southern High Security Vestibule/Entrance (36901)                                             |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Equipment & ERP Software: Tractor (33905) & Dump Truck (33904), Tyler-Munis Implementation    |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Southern Middle Reno: Door Devices (33909), Fire Alarm Upgrades (33910), Bell Upgrade (33911) |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Northern High Renovations: Wells (33906), Visitor Bleachers (33907), PA System (33908)        |
|                                                                                                               |               |                                                                                                                                                                                                                                                   | Security Vestibules - Accident Elem (36001) & Yough Glades Elem (36002)                       |
|                                                                                                               | TOTAL         | \$ 1,100,000                                                                                                                                                                                                                                      |                                                                                               |
| <b>GRAND TOTAL.....</b>                                                                                       |               | <b>\$ 6,041,000</b>                                                                                                                                                                                                                               |                                                                                               |

**GARRETT COUNTY BOARD OF EDUCATION**

|                                                                                                               |                       |                                 |              |              |                             |              |              |              |              |
|---------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|--------------|--------------|-----------------------------|--------------|--------------|--------------|--------------|
| Account Description: CAPITAL OUTLAY                                                                           |                       |                                 |              |              |                             |              |              |              |              |
| <b>Fund 03</b>                                                                                                |                       | <b>SCHOOL CONSTRUCTION FUND</b> |              |              |                             |              |              |              |              |
|                                                                                                               |                       | <b>FY20</b>                     |              |              | <b>FY21</b>                 |              |              | <b>FY22</b>  |              |
|                                                                                                               |                       | Approved                        | Revised      | Spent        | Approved                    | Exp 12/31/20 | +/-          | Requested    | Approved     |
| <b>03-2153600-XXX-3512-00-0000-2209?0 Northern High Security Vestibule</b>                                    |                       |                                 |              |              |                             |              |              |              |              |
| 220950                                                                                                        | Arch&Eng Serv         |                                 |              |              |                             |              |              |              |              |
| 220920                                                                                                        | B/GRepair             |                                 |              |              |                             |              |              | \$ 200,000   | \$ 200,000   |
|                                                                                                               | <b>TOTAL</b>          | \$ -                            | \$ -         | \$ -         | \$ -                        | \$ -         | \$ -         | \$ 200,000   | \$ 200,000   |
| <b>03-2153600-XXX-3512-00-0000-2209?0 Northern High HVAC Gym/Band Section</b>                                 |                       |                                 |              |              |                             |              |              |              |              |
| 220950                                                                                                        | Arch&Eng Serv         |                                 |              |              |                             |              |              |              |              |
| 220920                                                                                                        | B/GRepair             |                                 |              |              |                             |              |              |              |              |
|                                                                                                               | <b>TOTAL</b>          | \$ -                            | \$ -         | \$ -         | \$ -                        | \$ -         | \$ -         | \$ -         | \$ -         |
| <b>03-2153600-XXX-3512-00-0000-2209?0 Northern High Parking Lot Paving &amp; Lighting Project</b>             |                       |                                 |              |              |                             |              |              |              |              |
| 220950                                                                                                        | Arch&Eng Serv         |                                 |              |              |                             |              |              |              |              |
| 220920                                                                                                        | B/GRepair             |                                 |              |              |                             |              |              | \$ 250,000   | \$ 250,000   |
|                                                                                                               | <b>TOTAL</b>          | \$ -                            | \$ -         | \$ -         | \$ -                        | \$ -         | \$ -         | \$ 250,000   | \$ 250,000   |
| <b>03-2153600-XXX-3512-00-0000-2209?0 Northern High Mechanical/Boiler Replacement</b>                         |                       |                                 |              |              |                             |              |              |              |              |
| 220950                                                                                                        | Arch&Eng Serv         |                                 |              |              |                             |              |              |              |              |
| 220920                                                                                                        | B/GRepair             |                                 |              |              |                             |              |              |              |              |
|                                                                                                               | <b>TOTAL</b>          | \$ -                            | \$ -         | \$ -         | \$ -                        | \$ -         | \$ -         | \$ -         | \$ -         |
| <b>03-2153600-XXX-1301-00-0000-2209?0 Grantsville Elem Open Space Conv (33XXX) &amp; Roof Replace (33XXX)</b> |                       |                                 |              |              |                             |              |              |              |              |
| 220950                                                                                                        | Arch&Eng Serv         |                                 |              |              |                             |              |              | \$ 666,000   | \$ 666,000   |
| 220920                                                                                                        | B/GRepair             |                                 |              |              |                             |              |              | \$ 3,700,000 | \$ 3,700,000 |
|                                                                                                               | <b>TOTAL</b>          | \$ -                            | \$ -         | \$ -         | \$ -                        | \$ -         | \$ -         | \$ 4,366,000 | \$ 4,366,000 |
| <b>03-2153600-XXX-1904-00-0000-2209?0 Route Forty Elem Mechanical/Boiler Replacement</b>                      |                       |                                 |              |              |                             |              |              |              |              |
| 220920                                                                                                        | Arch&Eng Serv         |                                 |              |              |                             |              |              |              |              |
| 220950                                                                                                        | B/GRepair             |                                 |              |              |                             |              |              |              |              |
|                                                                                                               | <b>TOTAL</b>          | \$ -                            | \$ -         | \$ -         | \$ -                        | \$ -         | \$ -         | \$ -         | \$ -         |
| <b>03-2153600-XXX-2708-00-0000-2209?0 Southern Middle/Broad Ford Elem Feasibility Analysis</b>                |                       |                                 |              |              |                             |              |              |              |              |
| 220950                                                                                                        | Arch&Eng Serv         |                                 |              |              |                             |              |              |              |              |
| 220920                                                                                                        | B/GRepair             |                                 |              |              |                             |              |              |              |              |
| 220911                                                                                                        | Consultants           |                                 |              |              |                             |              |              | \$ 125,000   | \$ 125,000   |
|                                                                                                               | <b>TOTAL</b>          | \$ -                            | \$ -         | \$ -         | \$ -                        | \$ -         | \$ -         | \$ 125,000   | \$ 125,000   |
| <b>Prior Year or On-going Projects</b>                                                                        |                       |                                 |              |              |                             |              |              |              |              |
| <b>Projects</b>                                                                                               |                       | Approved                        | Revised      | Spent        | Approved or Carried Forward | Exp 12/31/20 | Balance LTD  | Requested    | Approved     |
| 31901                                                                                                         | DVR Upgrade           | \$ 47,000                       | \$ 47,000    | \$ 47,000    |                             |              |              |              |              |
| 33001                                                                                                         | SH Front Façade Reno  | \$ 38,000                       | \$ 789,569   | \$ 789,549   | \$ 2,213,451                | \$ 1,363,907 | \$ 849,544   |              |              |
| 33020                                                                                                         | HS Stadium Reno       |                                 | \$ 89,069    | \$ 89,069    | \$ 2,415,931                | \$ 2,238,925 | \$ 87,937    | \$ 1,100,000 | \$ 1,100,000 |
| 33901                                                                                                         | SX Entrance           | \$ 29,512                       | \$ 29,512    |              | \$ 29,512                   |              | \$ 29,512    |              |              |
| 33902                                                                                                         | SH Fire Alarm         | \$ 937,950                      | \$ 937,950   | \$ 520,745   | \$ 417,205                  | \$ 83,550    | \$ 333,655   |              |              |
| 33903                                                                                                         | SH HVAC Renovation    | \$ 186,000                      | \$ 320,209   | \$ 304,629   | \$ 15,580                   | \$ 15,580    |              |              |              |
| 36901                                                                                                         | SH Security Vestibule | \$ 4,924                        | \$ 256,924   | \$ 228,653   | \$ -                        |              |              |              |              |
|                                                                                                               | Equipment & Software  | \$ 94,594                       | \$ 94,594    | \$ 85,720    | \$ 8,874                    |              | \$ 8,874     |              |              |
|                                                                                                               | SX Renovations        | \$ 24,750                       | \$ 24,750    |              | \$ 24,750                   |              | \$ 24,750    |              |              |
|                                                                                                               | NH Renovations        | \$ 58,410                       | \$ 58,410    | \$ 31,430    | \$ 26,980                   |              | \$ 26,980    |              |              |
|                                                                                                               | Security Vestibules   |                                 | \$ 200,000   | \$ 115,754   | \$ 84,246                   | \$ 295,956   | \$ (211,710) |              |              |
|                                                                                                               | <b>TOTAL</b>          | \$ 1,421,140                    | \$ 2,847,987 | \$ 2,212,549 | \$ 5,236,529                | \$ 3,997,918 | \$ 1,149,542 | \$ 1,100,000 | \$ 1,100,000 |
| <b>GRAND TOTAL.....</b>                                                                                       |                       | \$ 1,421,140                    | \$ 2,847,987 | \$ 2,212,549 | \$ 5,236,529                | \$ 3,997,918 | \$ 1,149,542 | \$ 6,041,000 | \$ 6,041,000 |



**Fund 04: Debt Service Fund**

**GARRETT COUNTY BOARD OF EDUCATION**

| Fund 04                                                     |               | Debt Service Fund |                                                                      |
|-------------------------------------------------------------|---------------|-------------------|----------------------------------------------------------------------|
|                                                             |               | County            | Explanation                                                          |
| <b>04-2153600-860-XXXX-XX-?????? LAND, BUILDINGS, LOANS</b> |               |                   |                                                                      |
| 266200                                                      | Lease Payment | \$ 401,263        | Johnson Control Performance contract obligation with Bank of America |
|                                                             |               | \$ 196,231        | Johnson Control Performance contract obligation with Key Financial   |
|                                                             |               |                   |                                                                      |
|                                                             | TOTAL         | \$ 597,494        |                                                                      |
|                                                             |               |                   |                                                                      |
|                                                             |               |                   |                                                                      |
|                                                             | TOTAL         | \$ -              |                                                                      |
| <b>GRAND TOTAL</b>                                          |               | \$ 597,494        |                                                                      |

**GARRETT COUNTY BOARD OF EDUCATION**

| Account Description: DEBT SERVICE FUND <i>NOTE: Consolidates to Operations</i> |               |                   |         |       |            |              |            |            |            |
|--------------------------------------------------------------------------------|---------------|-------------------|---------|-------|------------|--------------|------------|------------|------------|
| Fund 04                                                                        |               | Debt Service Fund |         |       |            |              |            |            |            |
|                                                                                |               | FY20              |         |       | FY21       |              |            | FY22       |            |
|                                                                                |               | Approved          | Revised | Spent | Approved   | Exp 12/31/20 | +/-        | Requested  | Approved   |
| <b>04-2153600-860-XXXX-XX-??</b>                                               |               |                   |         |       |            |              |            |            |            |
| 266200                                                                         | Lease Payment | \$ 362,726        |         |       | \$ 381,496 |              | \$ 381,496 | \$ 401,263 | \$ 401,263 |
|                                                                                |               | \$ 187,202        |         |       | \$ 191,650 |              | \$ 191,650 | \$ 196,231 | \$ 196,231 |
|                                                                                |               |                   |         |       |            |              |            |            |            |
|                                                                                | TOTAL         | \$ 549,928        | \$ -    | \$ -  | \$ 573,146 | \$ -         | \$ 573,146 | \$ 597,494 | \$ 597,494 |
|                                                                                |               |                   |         |       |            |              |            |            |            |
|                                                                                |               |                   |         |       |            |              |            |            |            |
|                                                                                | TOTAL         | \$ -              |         | \$ -  |            | \$ -         | \$ -       | \$ -       |            |
| <b>GRAND TOTAL.....</b>                                                        |               | \$ 549,928        | \$ -    | \$ -  | \$ 573,146 | \$ -         | \$ 573,146 | \$ 597,494 | \$ 597,494 |



**Fund 05:** Food & Nutrition Services

**GARRETT COUNTY BOARD OF EDUCATION**  
**Fund 05: Food & Nutrition Services Operating Budget**

|                           |                                     | Fiscal 2020      |                  |                  | Fiscal 2021      |                  |                | Fiscal 2022      |                  |
|---------------------------|-------------------------------------|------------------|------------------|------------------|------------------|------------------|----------------|------------------|------------------|
| Category/Program/Activity |                                     | Approved         | Revised          | Actual           | Approved         | As of 12/31/20   | +/-            | Requested        | Approved         |
| <b>Cash</b>               |                                     |                  |                  |                  |                  |                  |                |                  |                  |
|                           | Adjustments                         |                  |                  |                  |                  |                  |                |                  |                  |
| 103010                    | Student Lunch - Paid                | 314,589          | 314,589          | 222,378          | 315,000          |                  | 315,000        | 315,000          | \$ 315,000       |
| 103015                    | Student Lunch - Reduced             |                  |                  | 7,822            | 15,000           |                  | (4,825)        | 15,000           | \$ 15,000        |
| 103020                    | Student Breakfast-Paid              | 8,036            | 8,036            | 10,857           | 15,000           |                  | 15,000         | 15,000           | \$ 15,000        |
| 103025                    | Student Breakfast - Reduced         |                  |                  | 447              | 800              |                  | (266)          | 800              | \$ 800           |
| 103030                    | A La Carte                          | 362,647          | 362,647          | 200,855          | 315,000          | 135              | 314,865        | 315,000          | \$ 315,000       |
| 103040                    | Adult Lunch                         | 12,077           | 12,077           | 8,964            | 12,000           | 431              | 11,569         | 12,000           | \$ 12,000        |
| 103050                    | Adult Breakfast                     | 172              | 172              | 221              | 180              | 65               | 115            | 180              | \$ 180           |
| 103060                    | Hickory Meals                       | 1,587            | 1,587            | 106              | 500              |                  | 500            | 500              | \$ 500           |
| 100130                    | Equipment Assitance Grant           |                  | 51,200           | 29,160           |                  | 19,600           |                |                  |                  |
| 103226                    | Share Our Strength Grant            |                  |                  |                  |                  | 85,000           |                |                  |                  |
| 103400                    | Non Subsidized Meals                |                  |                  | 35,053           |                  | 4,490            | (4,490)        |                  |                  |
|                           | <b>Cash Subtotal</b>                | <b>699,108</b>   | <b>750,308</b>   | <b>515,863</b>   | <b>673,480</b>   | <b>109,721</b>   | <b>563,759</b> | <b>673,480</b>   | <b>673,480</b>   |
| <b>Reimbursements</b>     |                                     |                  |                  |                  |                  |                  |                |                  |                  |
| 103100                    | Health/Acc/Life/WC (BOE Transfer)   | 257,000          | 362,340          | 687,076          | 272,263          |                  | 272,263        | 272,263          | \$ 272,263       |
| 103110                    | Fed. Free & Reduced -4              | 23,001           | 23,001           | 16,970           | 22,000           |                  | 22,000         | 22,000           | \$ 22,000        |
| 103120                    | Fed. Paid Lunch                     | 118,800          | 118,800          | 82,426           | 118,800          |                  | 118,800        | 118,800          | \$ 118,800       |
| 103130                    | Federal Free Lunch-11               | 598,763          | 598,763          | 412,552          | 594,000          |                  | 594,000        | 594,000          | \$ 594,000       |
| 103140                    | Fed. Reduced Lunch-11               | 95,600           | 95,600           | 70,134           | 95,600           |                  | 95,600         | 95,600           | \$ 95,600        |
| 103150                    | Fed. Paid Breakfast                 | 699              | 699              |                  |                  |                  |                |                  |                  |
| 103160                    | Fed. Free Breakfast                 | 2,770            | 2,770            |                  |                  |                  |                |                  |                  |
| 103170                    | Red. Breakfast                      | 286              | 286              |                  |                  |                  |                |                  |                  |
| 103180                    | Fed. Paid Breakfast-SN              | 42,219           | 42,219           | 29,078           | 42,000           |                  | 42,000         | 42,000           | \$ 42,000        |
| 103190                    | Fed. Free Breakfast-SN              | 342,590          | 342,590          | 242,761          | 333,000          |                  | 333,000        | 333,000          | \$ 333,000       |
| 103200                    | Fed. Red. Breakfast-SN              | 53,296           | 53,296           | 43,565           | 54,000           |                  | 54,000         | 54,000           | \$ 54,000        |
| 103230                    | MMFA Income                         | 123,810          | 123,810          | 102,650          | 100,000          |                  | 100,000        | 100,000          | \$ 100,000       |
| 103232                    | SFSP                                | 40,000           | 40,000           | 349,309          | 45,000           | 1,295,844        | (1,250,844)    | 45,000           | \$ 45,000        |
| 103233                    | After School Supper Program         | 13,526           | 13,526           | 206,188          | 14,000           | 264,031          | (250,031)      | 14,000           | \$ 14,000        |
| 103235                    | MSDE State Aide                     | 25,000           | 25,000           | 30,246           | 23,000           | 7,539            | 15,461         | 23,000           | \$ 23,000        |
|                           | Child Nutrition Discretionary Grant |                  |                  |                  |                  |                  |                |                  |                  |
|                           | <b>Reimbursement Subtotal</b>       | <b>1,737,360</b> | <b>1,842,700</b> | <b>2,272,955</b> | <b>1,713,663</b> | <b>1,567,414</b> | <b>146,249</b> | <b>1,713,663</b> | <b>1,713,663</b> |
| <b>USDA Commodities</b>   |                                     |                  |                  |                  |                  |                  |                |                  |                  |
| 103300                    | Commodities                         | 120,791          | 120,791          | 182,530          | \$ 120,000       | 82,339           | 37,661         | 120,000          | \$ 120,000       |
|                           | <b>Commomidites Subtotal</b>        | <b>120,791</b>   | <b>120,791</b>   | <b>182,530</b>   | <b>120,000</b>   | <b>82,339</b>    | <b>37,661</b>  | <b>120,000</b>   | <b>120,000</b>   |
| <b>Other</b>              |                                     |                  |                  |                  |                  |                  |                |                  |                  |
| 103500                    | Sale of Surplus Items               |                  |                  |                  |                  |                  |                |                  |                  |
| 103520                    | Other Income                        | 10,550           | 10,550           | 28,291           | 3,316            | 6,115            | (2,799)        | 3,316            | \$ 3,316         |
| 103530                    | Interest                            | 137              | 137              | 149              | 135              | 133              | 2              | 135              | \$ 135           |
| 103535                    | Dividend                            |                  |                  | 196              |                  | 8                |                |                  |                  |
|                           | Direct GBOE Transfer                | 81,000           |                  |                  | 75,737           |                  | 75,737         | 75,737           | \$ 75,737        |
|                           | <b>Other - Subtotal</b>             | <b>91,687</b>    | <b>10,687</b>    | <b>28,636</b>    | <b>91,687</b>    | <b>6,256</b>     | <b>85,431</b>  | <b>79,188</b>    | <b>79,188</b>    |
|                           | <b>Receipts Grand Total</b>         | <b>2,648,946</b> | <b>2,724,486</b> | <b>2,999,984</b> | <b>2,598,830</b> | <b>1,765,730</b> | <b>833,100</b> | <b>2,586,331</b> | <b>2,586,331</b> |

|                                 |                             | Fiscal 2020      |                  |                  | Fiscal 2021      |                  |                  | Fiscal 2022      |                  |
|---------------------------------|-----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Category/Program/Activity       |                             | Approved         | Revised          | Actual           | Approved         | As of 12/31/20   | +/-              | Requested        | Approved         |
| <b>Salaries/Wages/Fringe B.</b> |                             |                  |                  |                  |                  |                  |                  |                  |                  |
| 201204                          | Salaries/ Wages             | 1,015,350        | 1,025,350        | 1,287,673        | 1,066,594        | 327,815          | 738,779          | 1,066,594        | \$ 1,066,594     |
| 204122                          | Retirement                  | 159,410          | 159,410          | 92,323           | 91,000           | 114,002          | (23,002)         | 91,000           | \$ 91,000        |
| 204133                          | Social Security             | 79,816           | 79,816           | 95,939           | 81,595           | 24,302           | 57,293           | 81,595           | \$ 81,595        |
| 204144                          | Health/Acc/Life             | 251,000          | 251,000          | 303,954          | 251,000          | 70,680           | 180,320          | 251,000          | \$ 251,000       |
| 204145                          | Workers Comp.               | 6,000            | 6,000            | 7,469            | 6,300            | 1,672            | 4,628            | 6,300            | \$ 6,300         |
| 204146                          | Unemployment Ins.           | 110              | 110              | 113              | 110              | 9                | 101              | 110              | \$ 110           |
|                                 | <b>Subtotal</b>             | <b>1,511,686</b> | <b>1,521,686</b> | <b>1,787,471</b> | <b>1,496,599</b> | <b>538,480</b>   | <b>958,119</b>   | <b>1,496,599</b> | <b>1,496,599</b> |
| <b>Contract Services</b>        |                             |                  |                  |                  |                  |                  |                  |                  |                  |
| 220000                          | Contracted Services         | 2,356            | 2,356            | 1,305            | 1,200            | 3,923            | (2,723)          | 1,200            | \$ 1,200         |
| 220001                          | Refrigeration Services      | 8,000            | 8,000            | 12,653           | 15,000           | 17,684           | (2,684)          | 15,000           | \$ 15,000        |
| 220701                          | Auditing                    | 8,500            | 8,500            | 8,500            | 8,500            | 8,500            |                  | 8,500            | \$ 8,500         |
| 220917                          | Point of Sale Expenses      | 17,000           | 17,000           | 23,707           | 17,000           | 28,497           | (11,497)         | 17,000           | \$ 17,000        |
| 220918                          | Gen. FS Equip. Repair       | 3,800            | 3,800            | 233              | 3,000            |                  | 3,000            | 3,000            | \$ 3,000         |
|                                 | <b>Subtotal</b>             | <b>39,656</b>    | <b>39,656</b>    | <b>46,398</b>    | <b>44,700</b>    | <b>58,604</b>    | <b>(13,904)</b>  | <b>44,700</b>    | <b>44,700</b>    |
| <b>Supplies &amp; Materials</b> |                             |                  |                  |                  |                  |                  |                  |                  |                  |
| 232500                          | Purchased Foods             | 875,000          | 875,000          | 795,047          | 854,000          | 586,042          | 267,958          | 854,000          | \$ 854,000       |
| 232501                          | USDA Foods Used             | 127,992          | 127,992          | 184,751          | 120,000          | 74,985           | 45,015           | 120,000          | \$ 120,000       |
| 232800                          | Food Related Supplies       | 18,581           | 18,581           | 15,798           | 1,600            | 16,181           | (14,581)         | 1,600            | \$ 1,600         |
| 232902                          | Stor. of USDA Comm.         | 500              | 500              | 3,604            | 3,500            | 2,006            | 1,494            | 3,500            | \$ 3,500         |
| 232903                          | Gas, Oil, Tires             | 5,500            | 5,500            | 9,621            | 5,500            | 4,686            | 814              | 5,500            | \$ 5,500         |
| 232909                          | Office Supplies             | 3,000            | 3,000            | 1,403            | 1,500            | 742              | 758              | 1,500            | \$ 1,500         |
| 232910                          | Advertising                 |                  |                  | 38               |                  |                  |                  |                  |                  |
| 232912                          | Postage                     | 100              | 100              | 302              | 100              | 8                | 92               | 100              | \$ 100           |
| 232913                          | Printing                    | 1,000            | 1,000            |                  |                  |                  |                  |                  |                  |
| 232914                          | Com. Prog. / Hard           | 2,500            | 2,500            | 1,068            | 1,000            |                  | 1,000            | 1,000            | \$ 1,000         |
| 232981                          | Kitchen Supplies            | 6,000            | 6,000            | 15,569           | 6,000            | 4,702            | 1,298            | 6,000            | \$ 6,000         |
| 232985                          | Non - Food Supplies         | 14,573           | 14,573           | 12,562           | 14,500           | 2,983            | 11,517           | 14,500           | \$ 14,500        |
| 232990                          | Processing Fees             | 1,500            | 1,500            |                  | 5,632            | 15,083           | (9,451)          | 5,632            | \$ 5,632         |
|                                 | <b>Subtotal</b>             | <b>1,056,246</b> | <b>1,056,246</b> | <b>1,039,763</b> | <b>1,013,332</b> | <b>707,418</b>   | <b>305,914</b>   | <b>1,013,332</b> | <b>1,013,332</b> |
| <b>Other</b>                    |                             |                  |                  |                  |                  |                  |                  |                  |                  |
| 240811                          | Communications              | 1,500            | 1,500            | 2,403            | 2,300            | 1,168            | 1,132            | 2,300            | \$ 2,300         |
| 240812                          | Meetings/Conf.              | 3,000            | 3,000            | 844              | 2,500            |                  | 2,500            | 2,500            | \$ 2,500         |
| 240819                          | Reimbursable Mileage        | 13,000           | 13,000           | 6,571            | 10,800           | 724              | 10,076           | 10,800           | \$ 10,800        |
| 240823                          | Reimbursable Expense        | 429              | 429              | 1,624            | 500              | 18               | 482              | 500              | \$ 500           |
| 240865                          | Vehicle Insurance           | 750              | 750              |                  | 750              |                  | 750              | 750              | \$ 750           |
| 249901                          | Miscellaneous               | 7,700            | 7,700            | 5,643            | 7,700            | 4,413            | 3,287            | 7,700            | \$ 7,700         |
| 249922                          | Membership Dues and Fees    |                  |                  | 1,220            | 750              | 862              | (112)            | 750              | \$ 750           |
| 249929                          | In-service                  | 1,000            | 1,000            | 168              | 1,000            | 95               | 905              | 1,000            | \$ 1,000         |
| 249980                          | District Fees               | 50               | 50               |                  |                  |                  |                  |                  |                  |
| 249981                          | Freight Services            | 929              | 929              | 3,782            | 400              | 62               | 338              | 400              | \$ 400           |
| 249982                          | Vehicle Services            | 8,000            | 8,000            | 2,717            | 5,000            |                  | 5,000            | 5,000            | \$ 5,000         |
|                                 | <b>Subtotal</b>             | <b>36,358</b>    | <b>36,358</b>    | <b>24,972</b>    | <b>31,700</b>    | <b>7,342</b>     | <b>24,358</b>    | <b>31,700</b>    | <b>31,700</b>    |
| <b>Equipment</b>                |                             |                  |                  |                  |                  |                  |                  |                  |                  |
| 255403                          | Replacement Equip.          | 5,000            | 5,000            | 11,229           |                  | 70,284           | (70,284)         |                  |                  |
| 255404                          | New Equipment               |                  | 65,540           | 68,349           |                  | 8,005            | (8,005)          |                  |                  |
|                                 | <b>Subtotal</b>             | <b>5,000</b>     | <b>70,540</b>    | <b>79,578</b>    | <b>-</b>         | <b>78,289</b>    | <b>(78,289)</b>  | <b>-</b>         | <b>-</b>         |
|                                 | <b>Expenses Grand Total</b> | <b>2,648,946</b> | <b>2,724,486</b> | <b>2,978,182</b> | <b>2,586,331</b> | <b>1,390,133</b> | <b>1,196,198</b> | <b>2,586,331</b> | <b>2,586,331</b> |

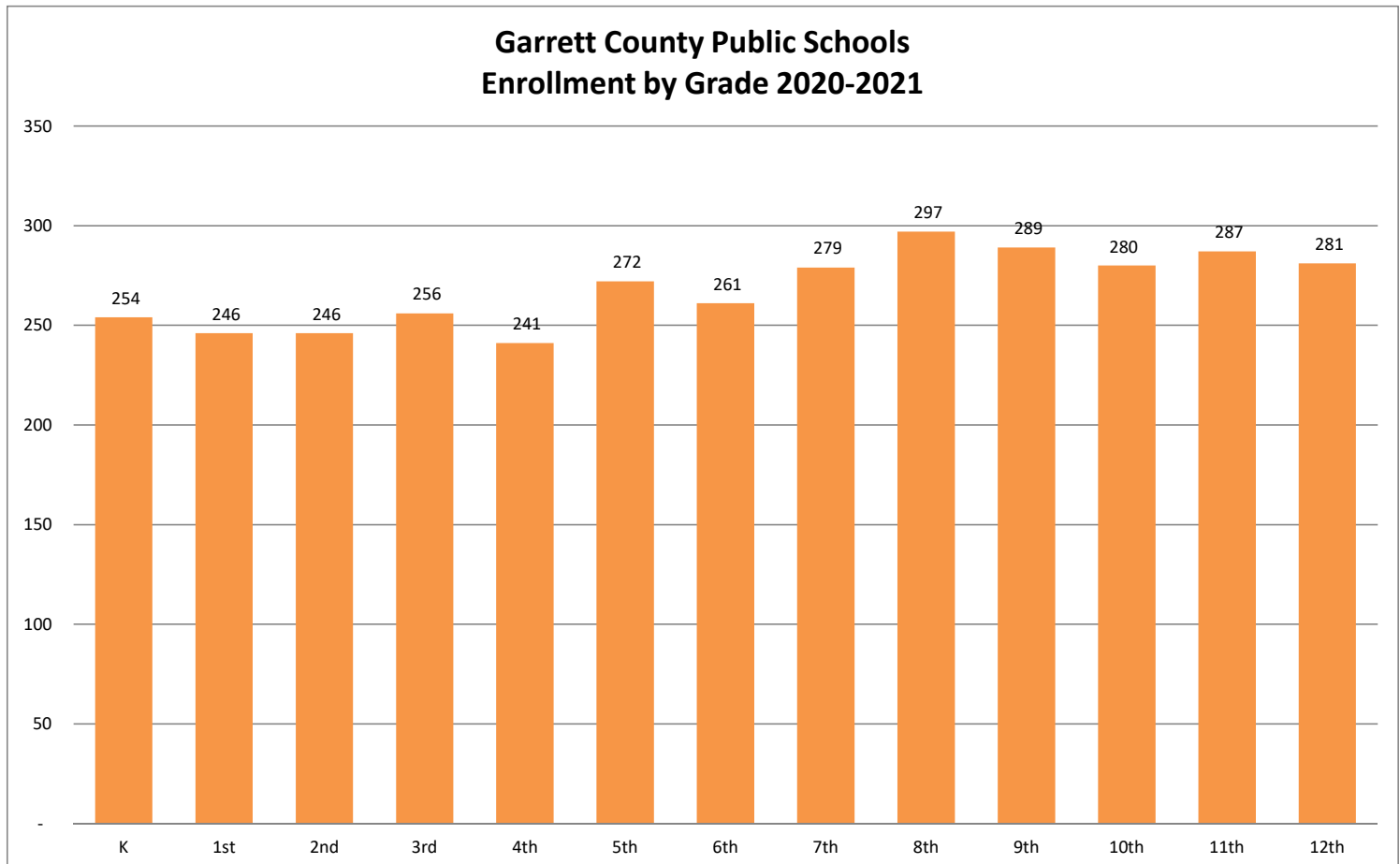


## **APPENDICES**

|                                                    |            |
|----------------------------------------------------|------------|
| 2020 – 2021 Enrollment .....                       | Appendix A |
| Table of Organization .....                        | Appendix B |
| Staffing Charts .....                              | Appendix C |
| Rates of Pay and Incidental Expense Schedule ..... | Appendix D |
| Salary Scales 2021-2022 .....                      | Appendix E |
| Capital Improvement Plan .....                     | Appendix F |

**GARRETT COUNTY PUBLIC SCHOOL SYSTEM**  
**ENROLLMENT - 2020-2021 SCHOOL TERM**  
**September 30, 2020**

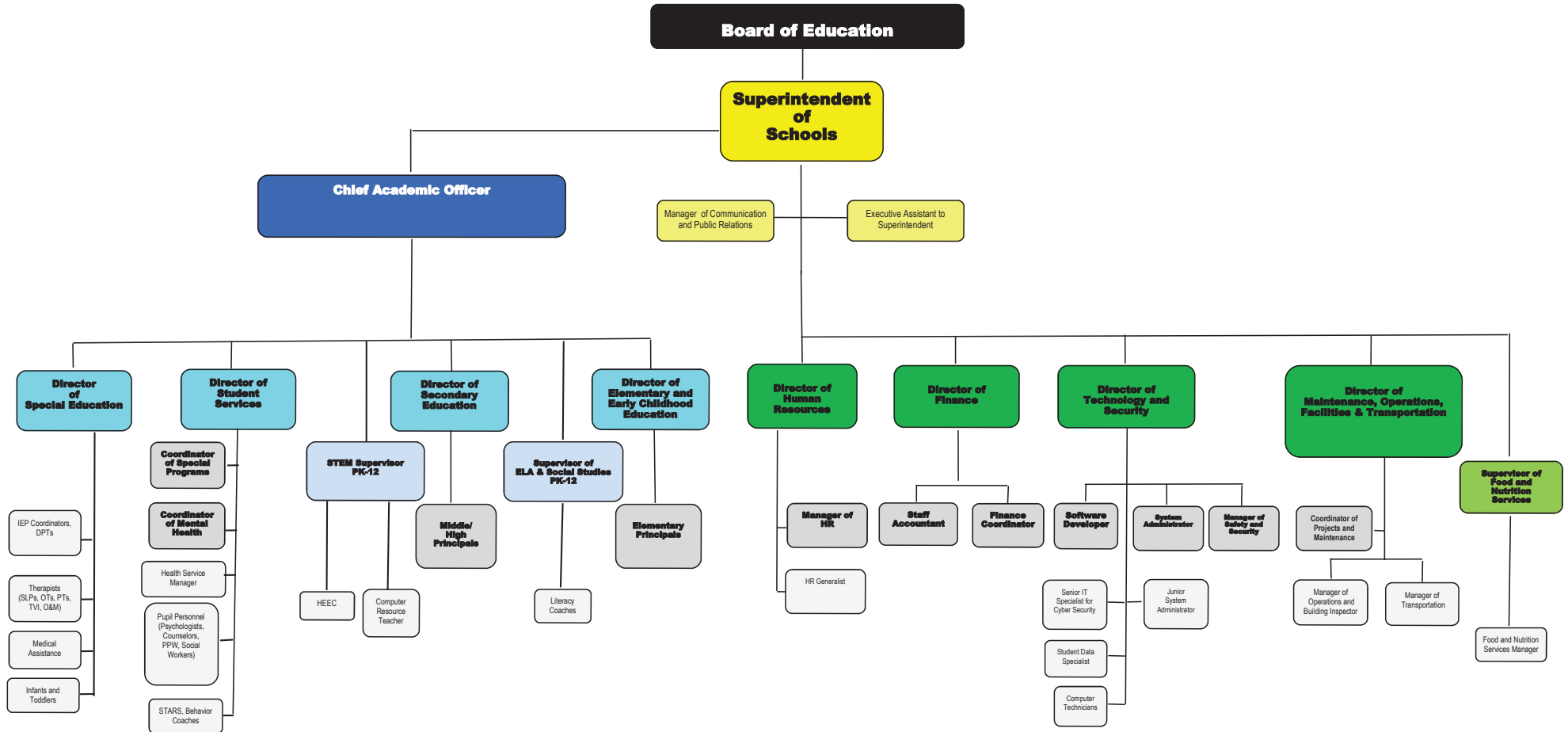
| School                              | PK             | K              | 1              | 2              | 3              | 4              | 5              | 6          | 7          | 8          | 9          | 10         | 11         | 12         | Total              | LY                 | % CHANGE         |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------|------------|------------|------------|------------|------------|------------|--------------------|--------------------|------------------|
| ACCIDENT                            | 22             | 35             | 32             | 40             | 43             | 36             | 34             |            |            |            |            |            |            |            | 242.0              | 281.0              | -13.9%           |
| FRIENDSVILLE                        | 13             | 21             | 21             | 15             | 30             | 21             | 19             |            |            |            |            |            |            |            | 140.0              | 142.0              | -1.4%            |
| GRANTSVILLE                         | 18             | 28             | 25             | 26             | 23             | 22             | 30             |            |            |            |            |            |            |            | 172.0              | 188.0              | -8.5%            |
| ROUTE 40                            | 11             | 26             | 16             | 20             | 13             | 18             | 15             |            |            |            |            |            |            |            | 119.0              | 133.0              | -10.5%           |
| NORTHERN MIDDLE                     |                |                |                |                |                |                |                | 117        | 120        | 118        |            |            |            |            | 355.0              | 357.0              | -0.6%            |
| NORTHERN HIGH                       |                |                |                |                |                |                |                |            |            |            | 120        | 113        | 120        | 106        | 459.0              | 441.0              | 4.1%             |
| <b>NORTHERN AREA TOTALS</b>         | <b>64</b>      | <b>110</b>     | <b>94</b>      | <b>101</b>     | <b>109</b>     | <b>97</b>      | <b>98</b>      | <b>117</b> | <b>120</b> | <b>118</b> | <b>120</b> | <b>113</b> | <b>120</b> | <b>106</b> | <b>1,487</b>       | <b>1,542</b>       |                  |
| <br>BROAD FORD                      | <br>62         | <br>79         | <br>81         | <br>81         | <br>72         | <br>87         | <br>99         |            |            |            |            |            |            |            | <br>561.0          | <br>582.0          | <br>-3.6%        |
| CRELLIN                             |                | 21             | 19             | 22             | 24             | 15             | 22             |            |            |            |            |            |            |            | 123.0              | 135.0              | -8.9%            |
| SWAN MEADOW                         | -              | 2              | 6              | 5              | 3              | 10             | 5              | 4          | 3          | 7          |            |            |            |            | 45.0               | 59.0               | -23.7%           |
| YOUGH GLADES                        | 31             | 42             | 46             | 37             | 48             | 32             | 48             |            |            |            |            |            |            |            | 284.0              | 308.0              | -7.8%            |
| SOUTHERN MIDDLE                     |                |                |                |                |                |                |                | 140        | 156        | 172        |            |            |            |            | 468.0              | 507.0              | -7.7%            |
| SOUTHERN HIGH                       |                |                |                |                |                |                |                |            |            |            | 169        | 167        | 167        | 175        | 678.0              | 701.0              | -3.3%            |
| <b>SOUTHERN AREA TOTALS</b>         | <b>93</b>      | <b>144</b>     | <b>152</b>     | <b>145</b>     | <b>147</b>     | <b>144</b>     | <b>174</b>     | <b>144</b> | <b>159</b> | <b>179</b> | <b>169</b> | <b>167</b> | <b>167</b> | <b>175</b> | <b>2,159</b>       | <b>2,292</b>       |                  |
| <br><b>ELEMENTARY SCHOOL TOTALS</b> | <br><b>157</b> | <br><b>254</b> | <br><b>246</b> | <br><b>246</b> | <br><b>256</b> | <br><b>241</b> | <br><b>272</b> |            |            |            |            |            |            |            | <br><b>1,672.0</b> | <br><b>1,828.0</b> | <br><b>-8.5%</b> |
| <b>MIDDLE SCHOOL TOTALS</b>         |                |                |                |                |                |                |                | 261        | 279        | 297        |            |            |            |            | 837.0              | 864.0              | -3.1%            |
| <b>HIGH SCHOOL TOTALS</b>           |                |                |                |                |                |                |                |            |            |            | 289        | 280        | 287        | 281        | 1,137.0            | 1,142.0            | -0.4%            |
| <b>GRAND TOTALS</b>                 | <b>157</b>     | <b>254</b>     | <b>246</b>     | <b>246</b>     | <b>256</b>     | <b>241</b>     | <b>272</b>     | <b>261</b> | <b>279</b> | <b>297</b> | <b>289</b> | <b>280</b> | <b>287</b> | <b>281</b> | <b>3,646.0</b>     | <b>3,834.0</b>     | <b>-4.9%</b>     |



**Per Pupil Tuition Cost for 2021-22**

Out of State Tuition      \$      14,821.12  
In State Tuition            \$      8,270.68

# **GARRETT COUNTY PUBLIC SCHOOLS ORGANIZATIONAL CHART**



CA Policy, Formerly 200  
 Rev. 8/12/81, 6/10/82, 10/13/83, 9/12/85, 9/11/86,  
 7/14/88, 9/14/89, 6/28/90, 10/8/91, 12/8/91, 12/8/92,  
 7/6/96, 6/10/01, 7/8/03, 6/2/05, 6/12/07, 6/14/11, 08/08/12, 04/08/14,  
 9/18/15, 7/11/17, 6/12/18, 6/11/19, 8/13/19, 6/9/20, 4/13/21

# Garrett County Board of Education

## Budgeted Staffing Summary 2021-2022

| PROGRAM/ACTIVITY                     |                                                 | FISCAL 2022         |                        |
|--------------------------------------|-------------------------------------------------|---------------------|------------------------|
|                                      |                                                 | CERTIFICATED<br>FTE | NONCERTIFICATED<br>FTE |
| <b>ADMINISTRATION</b>                |                                                 |                     |                        |
| 112                                  | OFFICE OF THE SUPERINTENDENT                    | 1.0000              | 1.0000                 |
| 152                                  | BUSINESS SUPPORT SERVICES                       | 2.0000              | 5.0000                 |
| 161                                  | RESEARCH, EVALUATION & INFORMATION              | -                   | 1.0000                 |
| 162                                  | HUMAN RESOURCES                                 | 2.0000              | 2.0000                 |
| 163                                  | INFORMATION TECHNOLOGY                          | 1.0000              | 1.5000                 |
| 181                                  | OFFICE OF THE PRINCIPAL                         | 15.6400             | 14.0000                |
| 182                                  | CAREER & TECHNOLOGY PROGRAM DIRECTOR            | 0.5000              | 0.5000                 |
| 183                                  | INSTR. ADMIN & SUPERVISION                      | 4.0500              | 1.8750                 |
| <b>ADMINISTRATION</b>                |                                                 | <b>26.1900</b>      | <b>26.8750</b>         |
| <b>INSTRUCTION</b>                   |                                                 |                     |                        |
| 211                                  | ART                                             | 8.6700              | -                      |
| 212                                  | ENGLISH                                         | 18.3200             | -                      |
| 213                                  | WORLD LANGUAGE                                  | 4.0000              | -                      |
| 215                                  | MATHEMATICS                                     | 19.6600             | -                      |
| 216                                  | MEDIA                                           | 4.0000              | 7.0000                 |
| 217                                  | MUSIC                                           | 10.0000             | -                      |
| 218                                  | COMPUTER SCIENCE                                | 4.5000              | -                      |
| 219                                  | PHYSICAL EDUCATION                              | 14.6700             | -                      |
| 220                                  | SCIENCE                                         | 17.7600             | 1.0000                 |
| 221                                  | SOCIAL STUDIES                                  | 15.4900             | -                      |
| 222                                  | JUNIOR ROTC LEADERSHIP ACADEMY                  | 4.0000              | -                      |
| 229                                  | OTHER INSTRUCTIONAL PROGRAMS                    | 69.6700             | 5.3400                 |
| 231                                  | SCHOOL ENRICHMENT                               | 9.3500              | -                      |
| 232                                  | ACADEMIC INTERVENTION                           | 8.1000              | -                      |
| 233                                  | PREKINDERGARTEN                                 | 11.0000             | 11.0000                |
| 234                                  | ENGLISH LANGUAGE LEARNERS                       | -                   | -                      |
| 240                                  | FAMILY & CONSUMER SCIENCE                       | -                   | -                      |
| 241                                  | AGRICULTURE                                     | 2.0000              | -                      |
| 242                                  | MARKETING                                       | -                   | -                      |
| 243                                  | HEALTHCARE PROFESSIONS (formerly Allied Health) | 3.7600              | -                      |
| 244                                  | PLTW ENGINEERING                                | 3.9700              | -                      |
| 245                                  | OFFICE OCCUPATIONS                              | 2.0000              | -                      |
| 248                                  | TRADES & INDUSTRY                               | 9.0300              | -                      |
| 252                                  | CO-CURRICULAR ACTIVITIES                        | 2.0000              | -                      |
| 263                                  | INSTRUCTIONAL TECHNOLOGY                        | 0.5000              | -                      |
| 271                                  | STAFF DEVELOPMENT                               | -                   | -                      |
| 272                                  | SAT INITIATIVE                                  | -                   | -                      |
| 292                                  | PSYCHOLOGICAL SERVICES                          | 3.0000              | -                      |
| 293                                  | GUIDANCE                                        | 12.0000             | 3.5000                 |
| 294                                  | BEHAVIOR INTERVENTION                           | 6.4000              | 2.5000                 |
| <b>INSTRUCTION</b>                   |                                                 | <b>263.8500</b>     | <b>30.3400</b>         |
| <b>SPECIAL EDUCATION</b>             |                                                 |                     |                        |
| 350                                  | SPECIAL EDUCATION                               | 36.7500             | 20.6600                |
| 383                                  | SPECIAL EDUCATION DIRECTION/IMPROVEMENT         | -                   | 1.0000                 |
| <b>SPECIAL EDUCATION</b>             |                                                 | <b>36.7500</b>      | <b>21.6600</b>         |
| <b>PUPIL SERVICES</b>                |                                                 | <b>6.0000</b>       | <b>3.5000</b>          |
| <b>HEALTH SERVICES</b>               |                                                 | <b>9.0000</b>       | <b>-</b>               |
| <b>PUPIL TRANSPORTATION</b>          |                                                 | <b>0.8000</b>       | <b>2.0000</b>          |
| <b>OPERATIONS</b>                    |                                                 |                     |                        |
| 600                                  | OPERATIONS                                      | 1.0000              | 39.3000                |
| 601                                  | WAREHOUSING & DISTRIBUTION                      | -                   | -                      |
| 602                                  | ADMINISTRATION OPERATIONS                       | -                   | 1.5000                 |
| 603                                  | INSTRUCTION OPERATIONS                          | -                   | 2.0000                 |
| 604                                  | SAFETY & SECURITY                               | -                   | 1.0000                 |
| <b>OPERATIONS</b>                    |                                                 | <b>1.0000</b>       | <b>43.8000</b>         |
| <b>MAINTENANCE</b>                   |                                                 | <b>1.2000</b>       | <b>7.5000</b>          |
| <b>CURRENT EXPENSE PROGRAM TOTAL</b> |                                                 | <b>344.7900</b>     | <b>135.6750</b>        |
| <b>DEDICATED PROGRAMS</b>            |                                                 |                     |                        |
| 014                                  | Third Party Payments - MA                       | 3.0000              | 2.1800                 |
| 052                                  | CRRSA ESSER 2                                   | 15.0000             | 8.0000                 |
| 187                                  | Judy Center                                     | 3.0000              | -                      |
| 277                                  | State General Infants and Toddlers Program      | -                   | 0.5000                 |
| 501                                  | Title I                                         | 12.8500             | 1.0000                 |
| 520                                  | Special Education Passthrough                   | 6.0000              | 5.0000                 |
| 521                                  | Special Education Grant Discretionary           | 0.1138              | -                      |
| 524                                  | Special Education Pre-School Passthrough        | 0.4027              | -                      |
| 801                                  | Food Service                                    | 1.0000              | 34.5600                |
| <b>DEDICATED PROGRAMS TOTAL</b>      |                                                 | <b>41.3665</b>      | <b>51.2400</b>         |
|                                      |                                                 | 386.16              | 186.92                 |
|                                      |                                                 | 67%                 | 33%                    |
| <b>TOTAL FULL TIME EQUIVALENTS</b>   |                                                 |                     | <b>573.0715</b>        |

Garrett County Board of Education  
Rate of Pay & Reimbursable Expenses  
Fiscal Year 2022

| <b>Substitutes</b>                  |               |              |                              |                       |
|-------------------------------------|---------------|--------------|------------------------------|-----------------------|
|                                     | <u>Hourly</u> | <u>Daily</u> | Daily from<br>Day 10 -<br>90 | Daily from<br>Day 91+ |
| Instructional Assistant<br>Teacher  | \$ 13.50      | \$ 95.85     | \$ 101.18                    | \$ 101.18             |
| Non-Degreed Teacher                 | \$ 14.75      | \$ 104.73    | \$ 118.93                    | \$ 118.93             |
| Bachelor's Degree Teacher           | \$ 16.50      | \$ 117.15    | \$ 138.45                    | \$ 138.45             |
| MSDE Certification                  | \$ 17.25      | \$ 122.48    | \$ 150.88                    | Step 1 of<br>SP Scale |
| <i>Based on 7.1 hour day</i>        |               |              |                              |                       |
|                                     | <u>Hourly</u> | <u>Daily</u> | Hourly<br>from<br>Day 10+    | Daily from<br>Day 91+ |
| Secretary - 12 month (8 hour day)   | \$ 13.50      | \$ 108.00    | \$ 14.00                     | \$ 112.00             |
| Secretary - 10 month (7.1 hour day) | \$ 13.50      | \$ 95.85     | \$ 14.00                     | \$ 99.40              |
| Cafeteria & Custodial               | \$ 13.50      |              | \$ 14.00                     |                       |

| <b>Hourly Rates for Part-Time Employees</b> |                         |            |          |           |
|---------------------------------------------|-------------------------|------------|----------|-----------|
|                                             | <u>Years of Service</u> |            |          |           |
|                                             | <u>1-2</u>              | <u>3-4</u> | <u>5</u> | <u>6+</u> |
| Cafeteria Assistants                        | \$ 13.50                | \$ 14.00   | \$ 14.50 | \$ 15.00  |
| Custodial Assistants & Paint Crew           | \$ 13.50                | \$ 14.00   | \$ 14.50 | \$ 15.00  |

| <b>Academic Intervention and Home &amp; Hospital</b> | <u>Hourly</u> |
|------------------------------------------------------|---------------|
| Instructional Assistants                             | \$ 13.50      |
| Non-Degreed Teacher                                  | \$ 16.50      |
| Bachelor's Degree Teacher                            | \$ 21.00      |
| MSDE Certified Non-Benefited Employee                | \$ 30.00      |

| <b>Additional Duty Contracts for GCPS full-time employees</b> |               |
|---------------------------------------------------------------|---------------|
|                                                               | <u>Hourly</u> |
| Workshop Leader (Teacher or Principal)                        | \$ 37.50      |
| Certified                                                     | \$ 30.00      |
| Non-Certificated                                              | \$ 21.00      |

| <b>Reimbursable Expense Rates</b> |              |
|-----------------------------------|--------------|
|                                   | <u>Rates</u> |
| Meals per Day                     | \$ 40.00     |
| Lodging per Night                 | \$ 135.00    |
| 2021 IRS Mileage Rate*            | \$ 0.560     |

\*Rate subject to change based upon IRS standard rate as per DKCA Travel & Incidental Expense Policy & Procedure.

Garrett County Board of Education  
Employer Salary Costs  
Fiscal Year 2022

|                        | <u>Rate</u> |
|------------------------|-------------|
| FICA & Social Security | 0.0765      |
| Retirement             | 0.0417      |
| Worker's Compensation  | 0.0058      |
| Indirect Cost          | 0.0359      |

*\*Rates subject to change based upon changes dictacted by outside agencies.*

Garrett County Board of Education  
 Certificated Salary Scales  
 Fiscal Year 2022

| Step             | Standard Professional | Advanced Professional | Step             | Psychologist | Physical Therapist |
|------------------|-----------------------|-----------------------|------------------|--------------|--------------------|
| 1                | 46,199                |                       | 1                | 67,050       | 67,050             |
| 2                | 46,873                |                       | 2                | 68,042       | 68,042             |
| 3                | 47,530                |                       | 3                | 69,009       | 69,009             |
| 4                | 48,189                | 49,606                | 4                | 70,778       | 70,778             |
| 5                | 48,845                | 50,333                | 5                | 72,558       | 72,558             |
| 6                | 49,502                | 51,041                | 6                | 74,341       | 74,341             |
| 7                | 50,159                | 52,308                | 7                | 76,125       | 76,125             |
| 8                | 50,815                | 53,573                | 8                | 77,789       | 77,789             |
| 9                | 51,472                | 54,838                | 9-13             | 80,423       | 80,423             |
| 10               | 52,129                | 56,101                | 14-18            | 81,741       | 81,741             |
| 11               |                       | 57,366                | 19+              | 83,795       | 83,795             |
| 12               |                       | 58,707                |                  |              |                    |
| 13               |                       | 59,832                |                  |              |                    |
| 14               |                       | 60,956                |                  |              |                    |
| 15               |                       | 62,080                |                  |              |                    |
| 16               |                       | 67,508                |                  |              |                    |
| 17-19            |                       | 67,508                |                  |              |                    |
| 20-24**          |                       | 70,318                |                  |              |                    |
| 25***            |                       | 73,132                |                  |              |                    |
| <br>             |                       |                       |                  |              |                    |
| <b>Duty Year</b> | 187 days              | 187 days              | <b>Duty Year</b> | 207 days     | 207 days           |
| <b>Duty Day</b>  | 7.6 hours             | 7.6 hours             | <b>Duty Day</b>  | 7.6 hours    | 7.6 hours          |

*Additions to Base:*

Master's Degree - \$2,000  
 +30 hours beyond Master's Degree - \$1,000\*\*\*  
 +60 hours beyond Master's Degree - \$1,000\*\*\*  
 Doctorate Degree - \$2,000  
 National Board Certified Teacher (paid as a stipend)

\* Must have 10 years service in Garrett County

\*\* Must have 15 years service in Garrett County

\*\*\* The graduate credit hours must be in education or field of teaching. The graduate credit hours must be verified by official transcript and the teacher must request of Human Resources for additional salary. If necessary, additional documentation may be requested. Undergraduate courses taken for the purpose of adding additional content certifications, after completing a Master's Degree, may be counted in the 30 and 60 hours above the Master's Degree for pay purposes with prior approval from the Director of Human Resources.

Garrett County Board of Education  
Support Salary Scales  
Fiscal Year 2022

|       | Nurse* | Sec III | Sec IV | Sec V  | Sec VI | Maint-<br>enance | Custodial III | Custodial IV | Media<br>Asst** | Inst Asst** | Nursing<br>Asst | Caf Asst*** | Caf Asst -<br>PIC*** | Case<br>Manager | Media<br>Technician |
|-------|--------|---------|--------|--------|--------|------------------|---------------|--------------|-----------------|-------------|-----------------|-------------|----------------------|-----------------|---------------------|
| 1     | 44,264 | 35,043  | 33,329 | 32,504 | 27,571 | 40,381           | 34,978        | 29,770       | 25,515          | 23,534      | 23,534          | 23,468      | 25,496               | 44,413          | 45,134              |
| 2     | 45,286 | 35,824  | 34,069 | 33,223 | 28,184 | 41,292           | 35,757        | 30,432       | 26,081          | 24,051      | 24,051          | 23,985      | 26,062               | 45,441          | 46,162              |
| 3     | 46,004 | 36,374  | 34,589 | 33,729 | 28,615 | 41,932           | 36,304        | 30,898       | 26,478          | 24,415      | 24,415          | 24,349      | 26,460               | 46,165          | 46,886              |
| 4     | 47,208 | 36,974  | 35,149 | 34,273 | 29,065 | 42,639           | 36,899        | 31,389       | 26,888          | 24,786      | 24,786          | 24,720      | 26,838               | 47,314          | 48,035              |
| 5     | 48,449 | 37,584  | 35,718 | 34,827 | 29,525 | 43,361           | 37,504        | 31,893       | 27,311          | 25,165      | 25,165          | 25,099      | 27,222               | 48,460          | 49,181              |
| 6     | 49,729 | 38,201  | 36,302 | 35,390 | 30,001 | 44,095           | 38,118        | 32,410       | 27,741          | 25,549      | 25,549          | 25,483      | 27,614               | 49,606          | 50,327              |
| 7     | 51,047 | 38,835  | 36,899 | 35,964 | 30,478 | 44,849           | 38,760        | 32,936       | 28,178          | 25,946      | 25,946          | 25,880      | 28,016               | 50,755          | 51,476              |
| 8     | 52,890 | 39,475  | 37,508 | 36,555 | 30,965 | 45,609           | 39,393        | 33,473       | 28,625          | 26,344      | 26,344          | 26,278      | 28,423               | 51,903          | 52,624              |
| 9     | 53,801 | 40,135  | 38,123 | 37,152 | 31,467 | 46,389           | 40,053        | 34,017       | 29,083          | 26,758      | 26,758          | 26,692      | 28,843               | 53,054          | 53,775              |
| 10    | 55,235 | 40,806  | 38,754 | 37,767 | 31,979 | 47,184           | 40,720        | 34,573       | 29,542          | 27,174      | 27,174          | 27,108      | 29,266               | 54,199          | 54,920              |
| 11    | 56,720 | 41,491  | 39,396 | 38,391 | 32,496 | 47,997           | 41,401        | 35,142       | 30,016          | 27,600      | 27,600          | 27,534      | 29,699               | 55,345          | 56,066              |
| 12    | 58,251 | 42,652  | 40,515 | 39,488 | 33,489 | 49,289           | 42,557        | 36,184       | 30,962          | 28,499      | 28,499          | 28,433      | 30,605               | 56,960          | 57,681              |
| 13    | 59,819 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |
| 14    | 61,441 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |
| 15    | 63,108 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |
| 16    | 64,829 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |
| 17    | 66,599 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |
| 18-21 | 68,884 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |
| 22-26 | 70,759 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |
| 27+   | 72,693 |         |        |        |        |                  |               |              |                 |             |                 |             |                      |                 |                     |

|                  |           |          |          |          |           |          |          |          |           |           |           |          |          |           |          |
|------------------|-----------|----------|----------|----------|-----------|----------|----------|----------|-----------|-----------|-----------|----------|----------|-----------|----------|
| <b>Duty Year</b> | 197 days  | 12 month | 12 month | 12 month | 197 days  | 12 month | 12 month | 210 days | 187 days  | 187 days  | 187 days  | 182 days | 185 days | 187 days  | 12 month |
| <b>Duty Day</b>  | 7.6 hours | 8 hours  | 8 hours  | 8 hours  | 7.6 hours | 8 hours  | 8 hours  | 8 hours  | 7.6 hours | 7.6 hours | 7.6 hours | 8 hours  | 8 hours  | 7.6 hours | 8 hours  |

*Additions to Base:*

Longevity

10 years - \$488  
15 years - \$977  
20 years - \$1,465  
25 years - \$1,954

Educational Credits

15 Hours College Credit - \$200  
30 Hours College Credit - \$400  
60 Hours College Credit - \$600  
90 Hours College Credit - \$800  
Bachelor's Degree - \$1,000

\* Nurses are not eligible for longevity and they must have 10 years & 15 years service to GCPS to be eligible for Step 20 & 25 respectively

\*\* Assistants who have passed the paraprofessional assessment receive \$600 and are not eligible for 15, 30 or 60 hour college credit amount

\*\*\* Cafeteria Staff scale based on 40 hour work week, but may be prorated depending upon duty day

Garrett County Board of Education  
Head Custodian & Cafeteria Manager Salary Scales  
Fiscal Year 2022

| Step             | Head<br>Custodian I | Head<br>Custodian II | Head<br>Custodian III | Head<br>Custodian IV | Head<br>Custodian V | Cafeteria<br>Manager I | Cafeteria<br>Manager II | Cafeteria<br>Manager III | Step | Cafeteria<br>Manager IV |
|------------------|---------------------|----------------------|-----------------------|----------------------|---------------------|------------------------|-------------------------|--------------------------|------|-------------------------|
| 1                | 44,349              | 42,586               | 41,924                | 41,262               | 39,769              | 32,148                 | 31,293                  | 30,424                   | 1    | 25,621                  |
| 2                | 45,357              | 43,551               | 42,872                | 42,194               | 40,664              | 32,876                 | 32,001                  | 31,110                   | 2    | 26,190                  |
| 3                | 46,378              | 44,588               | 43,900                | 43,214               | 41,349              | 33,480                 | 32,598                  | 31,710                   | 3    | 26,590                  |
| 4                | 47,401              | 45,604               | 44,923                | 44,242               | 42,030              | 34,090                 | 33,207                  | 32,326                   | 4    | 26,970                  |
| 5                | 48,425              | 46,621               | 45,942                | 45,264               | 42,712              | 34,700                 | 33,814                  | 32,931                   | 5    | 27,356                  |
| 6-10             | 49,902              | 48,101               | 47,417                | 46,733               | 43,840              | 35,755                 | 34,871                  | 33,993                   | 6    | 27,750                  |
| 11-15            | 50,819              | 48,912               | 48,221                | 47,532               | 44,641              | 36,580                 | 35,696                  | 34,813                   | 7    | 28,154                  |
| 16-20            | 51,748              | 49,709               | 49,023                | 48,338               | 45,442              | 37,411                 | 36,512                  | 35,630                   | 8    | 28,564                  |
| 21-25            | 53,950              | 51,911               | 51,224                | 50,535               | 47,652              | 39,231                 | 38,348                  | 37,282                   | 9    | 28,986                  |
| 26+              | 55,787              | 53,745               | 53,062                | 52,377               | 49,488              | 40,703                 | 39,818                  | 38,932                   | 10   | 29,411                  |
|                  |                     |                      |                       |                      |                     |                        |                         |                          | 11   | 29,846                  |
|                  |                     |                      |                       |                      |                     |                        |                         |                          | 12+  | 30,757                  |
| <b>Duty Year</b> | 12 month            | 12 month             | 12 month              | 12 month             | 12 month            | 186 days               | 186 days                | 186 days                 |      | 186 days                |
| <b>Duty Day</b>  | 8 hours             | 8 hours              | 8 hours               | 8 hours              | 8 hours             | 8 hours                | 8 hours                 | 8 hours                  |      | 8 hours                 |

*Additions to Base:*

15 Hours College Credit - \$200  
 30 Hours College Credit - \$400  
 60 Hours College Credit - \$600  
 90 Hours College Credit - \$800  
 Bachelor's Degree - \$1,000

Garrett County Board of Education  
A & S Salary Scales  
Fiscal Year 2022

| Step | Category I | Category II | Category III | Category IV | Category V |
|------|------------|-------------|--------------|-------------|------------|
| 1    | 65,228     | 78,592      | 80,939       | 83,285      | 85,631     |
| 2    | 66,152     | 79,706      | 82,089       | 84,469      | 86,849     |
| 3    | 68,533     | 82,089      | 84,469       | 86,849      | 89,232     |
| 4    | 70,914     | 84,469      | 86,849       | 89,232      | 91,612     |
| 5    | 73,295     | 86,849      | 89,232       | 91,612      | 93,993     |
| 6    | 75,675     | 89,232      | 91,612       | 93,993      | 96,375     |
| 7    | 78,058     | 91,612      | 93,993       | 96,375      | 98,756     |
| 8    | 80,438     | 93,993      | 96,375       | 98,756      | 101,136    |
| 9    | 82,819     | 96,375      | 98,756       | 101,136     | 103,519    |
| 10   | 85,201     | 98,756      | 101,136      | 103,519     | 106,323    |
| 11   | 88,325     | 101,880     | 104,261      | 106,642     | 109,023    |
| 12   | 91,276     | 104,803     | 107,256      | 109,707     | 112,160    |
| 13   | 94,331     | 107,814     | 110,339      | 112,864     | 115,392    |

|                  |          |          |          |          |          |
|------------------|----------|----------|----------|----------|----------|
| <b>Duty Year</b> | 207 days | 12 Month | 12 Month | 12 month | 12 month |
| <b>Duty Day</b>  | 8 hours  | 8 hours  | 8 hours  | 8 hours  | 8 hours  |

*Additions to Base:*

+30 hours beyond Master's Degree - \$1,250  
+60 hours beyond Master's Degree - \$1,250  
Doctorate Degree - \$2,250  
Longevity Step at 14, 19, and 24 years - \$2,000

High School Assistant Principals - \$1,000  
High School Principals - \$1,000

Category I - Eleven Month Principals, Elementary Asst Principal, Pupil Service Worker & IEP Coordinators

Category II - Principals Northern Middle & Yough Glades, High & Middle School Assistant Principals, and Coordinators

Category III - Supervisors & Principal Broad Ford

Category IV - Principals Northern High & Southern Middle

Category V - Principal Southern High

Garrett County Board of Education  
Confidential/Classified Salary Scales  
Fiscal Year 2022

| Step             | Level I* | Level II* | Level III* | Level IV* |
|------------------|----------|-----------|------------|-----------|
| 1                | 42,695   | 47,232    | 47,995     | 58,970    |
| 2                | 43,664   | 48,312    | 49,094     | 60,338    |
| 3                | 44,557   | 49,565    | 50,073     | 61,828    |
| 4                | 45,396   | 50,817    | 51,078     | 63,913    |
| 5                | 46,235   | 52,069    | 52,083     | 65,689    |
| 6                | 47,502   | 55,075    | 53,085     | 67,904    |
| 7                | 48,390   | 56,327    | 54,557     | 68,873    |
| 8                | 49,276   | 57,580    | 55,588     | 70,776    |
| 9                | 50,289   | 58,832    | 56,753     | 71,532    |
| 10               | 50,827   | 61,337    | 57,294     | 72,093    |
| <b>Duty Year</b> | 12 month | 12 month  | 12 month   | 12 month  |
| <b>Duty Day</b>  | 8 hours  | 8 hours   | 8 hours    | 8 hours   |

*\*Additions to Base:*

15 Hours College Credit - \$250  
 30 Hours College Credit - \$500  
 60 Hours College Credit - \$750  
 90 Hours College Credit - \$1000  
 Bachelor's Degree - \$1,250

Level I - Administrative Assistant to Exec Director of C.I.A, Finance Clerk II

Level II - Assistant in Food & Nutrition Services

Level III - Finance Clerk I

Level IV - Assistants in Operations, Maintenance, Transportation  
 Managers of Safety/Security & Public Relations

Garrett County Board of Education  
Confidential/Classified Salary Scales  
Fiscal Year 2022

| Step | Level V* | Level VI* | Level VII** |
|------|----------|-----------|-------------|
| 1    | 54,016   | 61,298    | 85,631      |
| 2    | 55,262   | 62,722    | 86,849      |
| 3    | 56,328   | 63,788    | 89,232      |
| 4    | 57,394   | 64,854    | 91,612      |
| 5    | 58,459   | 65,920    | 93,993      |
| 6    | 59,525   | 66,986    | 96,375      |
| 7    | 60,591   | 68,052    | 98,756      |
| 8    | 61,657   | 69,117    | 101,136     |
| 9    | 62,722   | 70,183    | 103,519     |
| 10   | 63,788   | 71,249    | 106,323     |
| 11   | 65,285   | 72,745    | 109,023     |
| 12   | 66,851   | 74,490    | 112,160     |
| 13   | 68,456   | 76,278    | 115,392     |

|                  |          |          |          |
|------------------|----------|----------|----------|
| <b>Duty Year</b> | 12 month | 12 month | 12 month |
| <b>Duty Day</b>  | 8 hours  | 8 hours  | 8 hours  |

*\*Additions to Base:*

Longevity  
 10 years - \$488  
 15 years - \$977  
 20 years - \$1,465  
 25 years - \$1,954

*\*\*Additions to Base:*

+30 hours beyond Master's Degree - \$1,250  
 +60 hours beyond Master's Degree - \$1,250  
 Doctorate Degree - \$2,250  
 Longevity at 14, 19, and 24 years - \$2,000

Level V - Database/IT Specialists, Administrative Assistant to Superintendent,  
 HR Generalist

Level VI - Sr IT Specialists, Finance Coordinator, Staff Accountant, HR Manager

Level VII - Directors

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